# INSTITUTIONAL FACTS AND CHARACTERISTICS

University of Colorado at Denver and Health Sciences Center

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Section I. General Information

# UNIVERSITY OF COLORADO AT DENVER AND HEALTH SCIENCES CENTER STATEMENT OF PURPOSES

The University of Colorado at Denver and Health Sciences Center is a new university composed of three University of Colorado campuses – Downtown Denver, Ninth and Colorado, and Fitzsimons at Aurora. The University of Colorado Board of Regents created the new university on July 1, 2004, with the consolidation of the University of Colorado at Denver and the University of Colorado Health Sciences Center. The new university's mission spans the scopes of its parts and its vision is to:

- Become the premier urban research university with nationally ranked programs of teaching, clinical care and community service throughout Colorado.
- Provide access to higher education for undergraduate, graduate, and professional students with increased multicultural diversity through recruitment and pipeline initiatives.
- Offer new interdisciplinary programs of education and research in the life sciences, professional programs and liberal arts.
- Become a more entrepreneurial university with two campuses in the Denver/Aurora metropolitan area and the state.
- Develop regional business and community partnerships that stimulate new programs and an improved economy.

In addition to the material present in this report, readers are invited to visit the campus web page at <u>http://www.ucdhsc.edu/</u> and the consolidation web site at <u>http://www.cusys.edu/consolidation</u>.

### DOWNTOWN DENVER STATEMENT OF PURPOSES

- Provide students with learning opportunities that will enhance the quality of their lives, that will make them well-educated citizens, that will lead to rewarding careers, and that will provide Denver and Colorado with a workforce able to compete in the global economy;
- Develop research, scholarship and creative work that will advance the base of knowledge in our disciplines and that will contribute to the vitality of our culture and/or economy;
- Apply the university's skills and knowledge to real problems in the Denver metro area;
- Build and maintain an institutional culture of plurality, collegiality, integration and customer service.

Source:

NCA Institutional Self - Study

# MISSION, ROLE AND SCOPE STATEMENT

(SB 03-304 signed by Governor Owens June, 2003)

The Denver campus of the University of Colorado shall be an urban comprehensive undergraduate and graduate research university with selective admission standards. The Denver campus shall offer baccalaureate, masters, and a limited number of doctoral degree programs, emphasizing those that serve the needs of the Denver metropolitan area. The Denver campus has statewide authority to offer graduate programs in Public Administration and exclusive authority in Architecture and Planning.

# HEALTH SCIENCES CENTER

# **Mission Statement**

The mission statement of the Health Sciences Center (HSC) reflects the main purposes of the institution:

- the education of health professionals;
- the delivery of both health care and community service; and
- the advancement of knowledge through research in the health sciences.

# Legislative Mission

The legislative mission for the HSC is mandated by the Constitution of Colorado. The Colorado Revised Statutes (C.R.S. 23-20-101) state that the HSC campus' role is to "be a specialized professional institution offering baccalaureate and graduate programs in health-related disciplines". This mission statement was created during the early history of the institution and, although reviewed by the state legislature and the Board of Regents, has not changed since that time.

# **DEFINITION OF TERMS AND ABBREVIATIONS**

Some of the tables and graphs included in this document use abbreviations or terms which may be unfamiliar. Following is a list of the most commonly used terms and related definitions.

**FTE Student (FTES)** - full-time equivalent student, calculated by dividing student credit hours by 30.

Fiscal Year FTES - includes summer, fall, and spring student credit hours divided by 30.

**Term FTES** - full-time equivalent student for a single semester, calculated by dividing student credit hours by 15.

Headcount Students - the number of individual students enrolled for a semester.

**SCH** - Student credit hours, derived by multiplying the number of students enrolled in a course by the course credit (e.g., 3.0 credit hours x 30 students = 90 SCH).

**FTEF** - Full-time equivalent faculty.

SFR - Student faculty ratio (FTES divided by FTEF).

**NRA** - Non-resident alien.

**First Professional** – Programs offering degrees in dentistry (DDS), physical therapy (DPT), medicine (MD), nursing (ND/DNP), or pharmacy (PharmD)

# UNIVERSITY OF COLORADO AT DENVER & HEALTH SCIENCES CENTER HISTORY AND SUMMARY OF FACTS

#### History

- 1883 The Medical Department of the University of Colorado opened with two students and two senior faculty members.
- 1898 The School of Nursing was established.
- 1912 University of Colorado organizes Department of Correspondence and Extension in Denver; courses first offered.
- 1913 The School of Pharmacy became an independent school after it had been a department in the School of Medicine for two years.
- 1923 Regents of University of Colorado adopt policy to accept up to 90 hours of credit work earned in the Extension Division.
- 1925 The new medical center at Ninth Avenue near Colorado Blvd. was formally dedicated.
- 1953 Appointment of a Dean of the Extension Division.
- 1956 Regents purchase Tramway Building to house Extension Division.
- 1964 Regents change name of Denver Extension Center to the University of Colorado Denver Center and place the administration of programs under the Vice President for Academic Affairs and Dean of Faculties.
- 1965 The Medical Center had been greatly expanded to 47 acres including a new Colorado General Hospital and modern quarters for the Medical and Nursing Schools.
- 1972 Constitutional amendment allowing the University of Colorado to maintain and develop branches and to rename the Denver Center the University of Colorado at Denver.
- 1973 The School of Dentistry enrolled its first class.
- 1974 House Bill 1163 Statutory Recognition for Auraria.

Reorganization of the University of Colorado into a four-campus system.

- 1992 School of Pharmacy moved to Health Sciences Center from the Boulder campus.
- 1995 The federal government conveyed 217 acres of the Fitzsimons site in Aurora, Colorado, to the University of Colorado to build a 21st century health sciences center from the ground up. The first phase of transition from the current campus at Ninth Avenue and Colorado Boulevard in Denver to the Fitzsimons will be completed in 2010.
- 2000 The Anschutz Outpatient Pavilion, the Anschutz Cancer Pavilion, and the Building 500 renovation for support space were finished.
- 2001 The Preservation and Access Service Center for Colorado Academic Libraries Library archive facility, the Rocky Mountain Lions Eye Institute, and the Perinatal Research Center Expansion were completed.
- 2002 The Nighthorse Campbell Native Health Building was dedicated.
- 2004 The Anschutz Inpatient Pavilion opened. The Research Complex I was completed. Included in the Research Complex I facilities are wet and dry research laboratories, core laboratories, lab support space (including space for linear equipment), researcher and program offices, conference rooms, a central vivarium, auditoria, and building support space.

- 2004 The University of Colorado at Denver and the University of Colorado Health Sciences Center joined into a single major urban research university. The consolidated institution boasts some 27,070 students and more than 100 degree programs. The new entity operates on a budget of \$866 million and attracts more than \$300 million a year in research grants and contracts. Consequently, renamed as the University of Colorado at Denver and Health Sciences Center.
- 2005 The Barbara Davis Center for Childhood Diabetes, the largest diabetes and endocrine care research and training program in Colorado, transitioned into a new facility at Fitzsimons.

#### **Schools and Colleges**

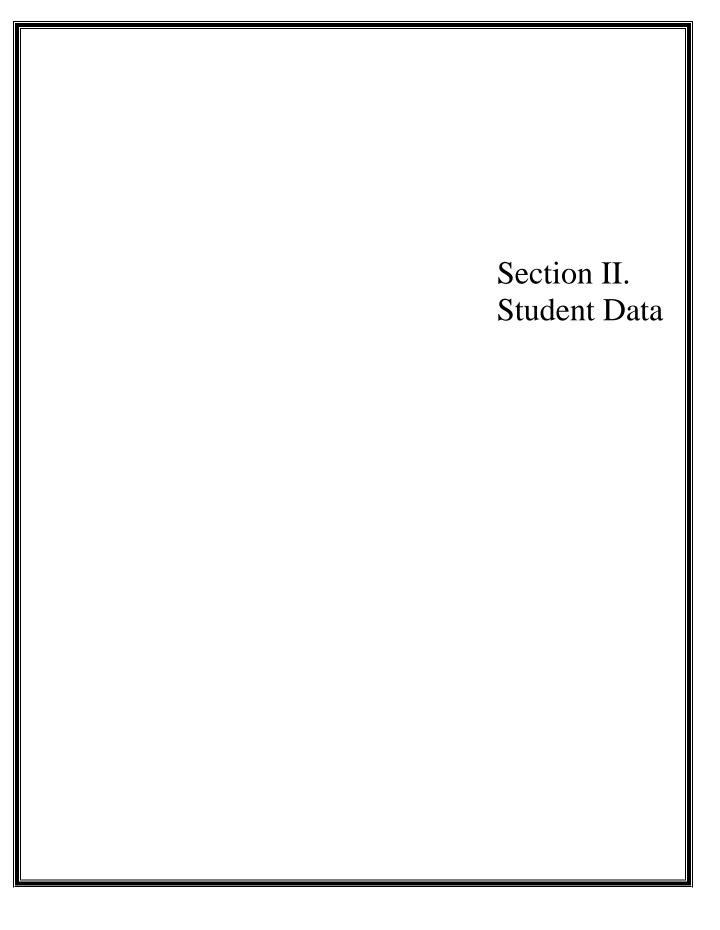
- College of Architecture and Planning
- College of Arts and Media
- Business School
- School of Dentistry
- School of Education and Human Development
- College of Engineering and Applied Science
- College of Liberal Arts and Sciences
- School of Medicine
- School of Nursing
- School of Pharmacy
- Graduate School
- Graduate School of Public Affairs

#### **Affiliated Hospitals**

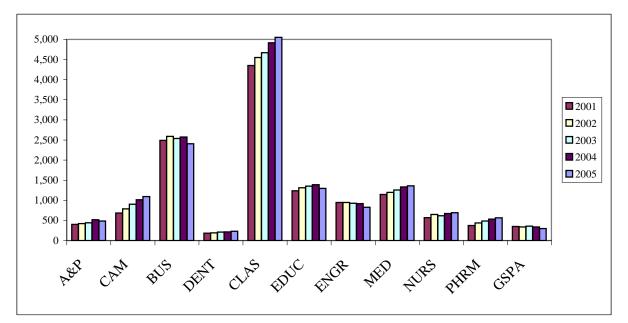
- University of Colorado Hospital
- The Children's Hospital of Denver
- Veterans Affairs Medical Center
- National Jewish Medical and Research Center
- Denver Health Medical Center

#### **Degree Programs Offered**

|                    | DDC | HSC |
|--------------------|-----|-----|
| Undergraduate      | 28  | 3   |
| Graduate           |     |     |
| Master's           | 44  | 9   |
| Doctorate          | 8   | 12  |
| Ed.S.              | 2   |     |
| First Professional |     | 5   |
|                    |     |     |
| TOTAL              | 82  | 29  |



# HEADCOUNT ENROLLMENTS BY SCHOOL AND COLLEGE FALL SEMESTERS



|                                      | <u>2001</u> | <u>2002</u> | <u>2003</u> | <u>2004</u> | <u>2005</u> |
|--------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Architecture & Planning <sup>1</sup> | 400         | 421         | 441         | 517         | 485         |
| Arts & Media <sup>2</sup>            | 683         | 786         | 902         | 1,016       | 1,095       |
| Business                             | 2,490       | 2,590       | 2,536       | 2,572       | 2,407       |
| Dentistry                            | 182         | 191         | 209         | 216         | 230         |
| Liberal Arts & Sciences              | 4,353       | 4,550       | 4,668       | 4,918       | 5,053       |
| Education                            | 1,236       | 1,311       | 1,354       | 1,389       | 1,295       |
| Engineering                          | 948         | 948         | 927         | 920         | 827         |
| Medicine                             | 1,144       | 1,199       | 1,255       | 1,332       | 1,361       |
| Nursing                              | 568         | 647         | 618         | 672         | 692         |
| Pharmacy                             | 373         | 439         | 485         | 535         | 563         |
| Public Affairs                       | 352         | 337         | 359         | 340         | 297         |
| Other Units                          | 4           | 4           | 0           | 0           | 0           |
| Non-Degree                           | 815         | 880         | 783         | 644         | 592         |
| TOTAL UCDHSC                         | 13,548      | 14,303      | 14,537      | 15,071      | 14,897      |

Notes:

1. Architecture & Planning does not include students from the undergraduate Environmental Design program taught in Boulder.

2. Arts, Fine Arts, Music and Theatre were transferred into Arts & Media FY 1997-98.

3. Data are end-of-term figures.

#### Source:

Enrollment Reports Office of Institutional Research, Planning & Analysis

# HEADCOUNT ENROLLMENTS BY GENDER, UNDERGRADUATE/GRADUATE/FIRST PROFESSIONAL AND FULL-TIME/PART-TIME STATUS FALL SEMESTERS

|                  | TOTAL                 | GENDER |       | LEVEL          |       |                     | STA           | TUS           |
|------------------|-----------------------|--------|-------|----------------|-------|---------------------|---------------|---------------|
| FALL<br>SEMESTER | STUDENT<br>ENROLLMENT | FEMALE | MALE  | UNDER-<br>GRAD | GRAD  | 1st<br>Professional | FULL-<br>TIME | PART-<br>TIME |
| 2001             | 13,548                | 7,789  | 5,759 | 6,733          | 5,690 | 1,125               | 7,687         | 5,861         |
| 2002             | 14,303                | 8,166  | 6,137 | 7,006          | 6,102 | 1,195               | 8,330         | 5,973         |
| 2003             | 14,537                | 8,325  | 6,212 | 7,155          | 6,133 | 1,249               | 8,662         | 5,875         |
| 2004             | 15,071                | 8,595  | 6,476 | 7,610          | 6,059 | 1,402               | 9,306         | 5,765         |
| 2005             | 14,897                | 8,546  | 6,351 | 7,868          | 5,618 | 1,411               | 9,381         | 5,516         |

Notes:

Data are end-of-term figures.

Source:

**Enrollment Reports** 

| ENROLLMENTS BY CLASS AND GENDER<br>FALL SEMESTERS |       |       |       |       |       |
|---|-------|-------|-------|-------|-------|
|   |       |       |       | ••••  | ••••  |
|   | 2001  | 2002  | 2003  | 2004  | 2005  |
| FRESHMEN  | 1,263 | 1,360 | 1,397 | 1,525 | 1,541 |
| Male  | 542   | 591   | 621   | 697   | 710   |
| Female  | 721   | 769   | 776   | 828   | 831   |
| SOPHOMORES  | 1,370 | 1,360 | 1,480 | 1,565 | 1,544 |
| Male  | 600   | 643   | 681   | 698   | 686   |
| Female  | 770   | 717   | 799   | 867   | 858   |
| JUNIORS   | 1,674 | 1,788 | 1,723 | 1,891 | 2,022 |
| Male  | 685   | 769   | 763   | 831   | 830   |
| Female  | 989   | 1,019 | 960   | 1,060 | 1,192 |
| SENIORS & 5TH YEAR                                | 2,271 | 2,354 | 2,446 | 2,518 | 2,589 |
| Male  | 1,034 | 1,056 | 1,089 | 1,162 | 1,214 |
| Female  | 1,237 | 1,298 | 1,357 | 1,356 | 1,375 |
| POST-<br>BACCALAUREATE<br>CERTIFICATE             |       |       |       |       | 62    |
| Male  |       |       |       |       | 20    |
| Female  |       |       |       |       | 42    |
| NON-DEGREE  | 155   | 144   | 109   | 111   | 110   |
| Male  | 79    | 70    | 60    | 51    | 56    |
| Female  | 76    | 74    | 49    | 60    | 54    |
| UNDERGRADUATE                                     |       |       |       |       |       |
| TOTALS  | 6,733 | 7,006 | 7,155 | 7,610 | 7,868 |
| Male  | 2,940 | 3,129 | 3,214 | 3,439 | 3,516 |
| Female  | 3,793 | 3,877 | 3,941 | 4,171 | 4,352 |
| CERTIFICATE                                       | 55    | 39    | 44    | 40    | 36    |
| Male  | 5     | 6     | 7     | 5     | 5     |
| Female  | 50    | 33    | 37    | 35    | 31    |
| MASTERS   | 4,322 | 4,631 | 4,658 | 4,741 | 4,321 |
| Male  | 1,823 | 1,925 | 1,890 | 1,920 | 1,705 |
| Female  | 2,499 | 2,706 | 2,768 | 2,821 | 2,616 |
| DOCTORATE   | 547   | 576   | 616   | 642   | 656   |
| Male  | 214   | 232   | 240   | 270   | 279   |
| Female  | 333   | 344   | 376   | 372   | 377   |
| NON-DEGREE  | 766   | 856   | 815   | 636   | 605   |
| Male  | 320   | 351   | 336   | 289   | 265   |
| Female  | 446   | 505   | 479   | 347   | 340   |
| GRADUATE  | -     |       | -     |       | -     |
| TOTALS  | 5,690 | 6,102 | 6,133 | 6,059 | 5,618 |
| Male  | 2,362 | 2,514 | 2,473 | 2,484 | 2,254 |
| Female  | 3,328 | 3,588 | 3,660 | 3,575 | 3,364 |

| ENROLLMENTS BY CLASS AND GENDER<br>FALL SEMESTERS |        |        |              |        |        |
|---|--------|--------|--------------|--------|--------|
|   | 2001   | 2002   | 2003         | 2004   | 2005   |
| DDS   | 143    | 152    | 164          | 170    | 182    |
| Male  | 87     | 94     | 99           | 101    | 107    |
| Female  | 56     | 58     | 65           | 69     | 75     |
| DNP   |        |        |              |        | 7      |
| Male  |        |        |              |        | 2      |
| Female  |        |        |              |        | 5      |
| DPT   |        |        |              | 65     | 91     |
| Male  |        |        |              | 10     | 15     |
| Female  |        |        |              | 55     | 76     |
| MD  | 546    | 534    | 526          | 555    | 566    |
| Male  | 272    | 275    | 279          | 288    | 292    |
| Female  | 274    | 259    | 247          | 267    | 274    |
| ND  | 105    | 115    | 116          | 127    | 50     |
| Male  | 11     | 8      | 13           | 11     | 3      |
| Female  | 94     | 107    | 103          | 116    | 47     |
| PharmD  | 331    | 394    | 443          | 485    | 515    |
| Male  | 87     | 117    | 134          | 143    | 162    |
| Female  | 244    | 277    | 309          | 342    | 353    |
| FIRST   |        |        |              |        |        |
| PROFESSIONAL<br>TOTALS                            | 1,125  | 1,195  | 1,249        | 1,402  | 1,411  |
| Male  | 457    | 494    | 1,249<br>525 | 553    | 581    |
| Female  | 668    | 701    | 724          | 849    | 830    |
| STUDENT TOTALS                                    | 13,548 | 14,303 | 14,537       | 15,071 | 14,897 |
| Male  | 5,759  | 6,137  | 6,212        | 6,476  | 6,351  |
| Female  | 7,789  | 8,166  | 8,325        | 8,595  | 8,546  |

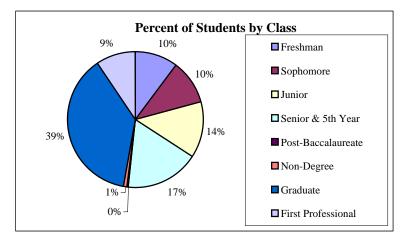
Notes:

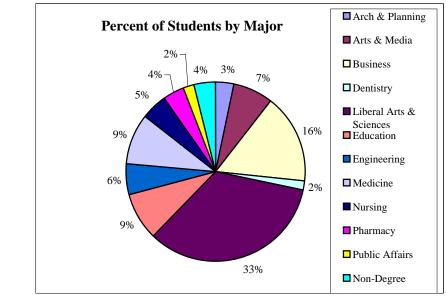
Data are end-of-term figures for all DDC programs and for the 2004 and 2005 HSC programs. All other HSC program figures are census.

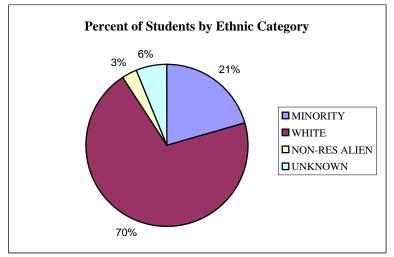
Source:

**Enrollment Reports** 

# DISTRIBUTION OF HEADCOUNT STUDENTS FALL 2005







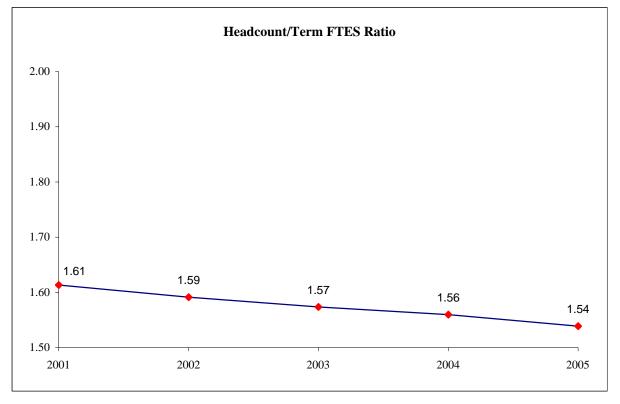
Notes:

- 1. Architecture & Planning does not include students from the undergraduate Environmental Design
- 2. Arts, Fine Arts, Music and Theatre were transferred into Arts & Media FY 1997-98.
- 3. Data are end-of-term figures.

Source:

Enrollment Reports Office of Institutional Research, Planning & Analysis

# COMPARISON OF HEADCOUNT TO TERM FTE STUDENTS FALL 2001 THROUGH FALL 2005



#### **DOWNTOWN DENVER CAMPUS**

| FALL<br><u>SEMESTER</u> | HEADCOUNT | TERM FTES | HEADCOUNT/TERM<br><u>FTES RATIO</u> |
|-------------------------|-----------|-----------|-------------------------------------|
| 2001                    | 11,281    | 6991.97   | 1.61                                |
| 2002                    | 11,827    | 7431.63   | 1.59                                |
| 2003                    | 11,970    | 7606.77   | 1.57                                |
| 2004                    | 12,316    | 7895.93   | 1.56                                |
| 2005                    | 12,051    | 7830.6    | 1.54                                |

#### Notes:

1. Data are end-of-term figures.

2. Headcount to FTE student ratio indicates the number of headcount students it takes to equal one full-time equivalent student at the University.

#### Source:

**Enrollment Reports** 

# ENROLLMENTS BY MAJOR FALL 2005

| MAJOR              |  | UNDER-      |                   | <u>FIRST</u><br>OFESSIO | TOTAL             |
|--------------------|--|-------------|-------------------|-------------------------|-------------------|
| CODE               |  | <u>GRAD</u> | <u>GRAD</u>       | <u>NAL</u>              | <u>TOTAL</u>      |
| COLLEGE OF         | ARCHITECTURE AND PLANNING  |             | 485               |                         | 485               |
| ARCH               | Architecture   |             | 257               |                         | 257               |
| ARUR               | Architecture in Urban Design   |             | 9                 |                         | 9                 |
| DSPL               | Design and Planning  |             | 31                |                         | 31                |
| LAND<br>URRP       | Landscape Architecture<br>Urban and Regional Planning  |             | $\frac{80}{108}$  |                         | 80<br>108         |
| UKKI               | orban and Regional Framming  |             | 100               |                         | 108               |
|                    | ARTS AND MEDIA   | 1,078       | 17                |                         | 1,095             |
| AVFT               | Film and Video Studies   | 29          |                   |                         | 29                |
| CRAR<br>FINE       | Fine Arts - BFA Program<br>Fine Arts - BA Program  | 239<br>76   |                   |                         | 239<br>76         |
| MUIS               | Music Industry Studies   | 121         |                   |                         | 121               |
| MUSC               | Music  | 388         |                   |                         | 388               |
| RAMS               | Recording Arts   |             | 17                |                         | 17                |
| THFT               | Theatre, Film and Television - BFA Program   | 129         |                   |                         | 129               |
| THTE               | Theatre, Film and Television - BA Program  | 14          |                   |                         | 14                |
| THTR<br>AMUD       | Theatre<br>Undetermined  | 19<br>63    |                   |                         | 19<br>63          |
| AMUD               | Undetermined   | 03          |                   |                         | 05                |
| SCHOOL OF I        | DENTISTRY  | 48          |                   | 182                     | 230               |
|                    | Dental Hygiene   | 48          |                   |                         | 48                |
|                    | Dental Students  |             |                   | 182                     | 182               |
| COLLEGE OF         | BUSINESS   | 1,320       | 1,087             |                         | 2,407             |
| ACCT               | Accounting   | 237         | 116               |                         | 353               |
| AMBA               | Business Administration-One Year Program   |             |                   |                         | 0                 |
| BGEN               | General Business   | 3           |                   |                         | 3                 |
| FNCE               | Finance  | 228         | 96                |                         | 324               |
| HLAD<br>INBU       | Health Administration  | 142         | 7<br>40           |                         | 7<br>182          |
| INBU               | International Business<br>Information Systems  | 142<br>75   | 40<br>82          |                         | 182               |
| MBAC               | Master of Business Administration - Cohort Program   | 15          | 11                |                         | 11                |
| MBAD               | Master of Business Administration  |             | 596               |                         | 596               |
| MBAH               | Master of Business Administration Health   |             | 62                |                         | 62                |
| MBAO               | Master of Business Administration - Other  |             |                   |                         | 0                 |
| MGMT               | Management   | 250         | 41                |                         | 250               |
| MKTG<br>ORMG       | Marketing<br>Organization Management   | 227         | 41<br>23          |                         | 268<br>23         |
| PHIS               | Computer Science and Information Systems   |             | 13                |                         | 13                |
| PHRM               | Human Resources Management   | 24          | 15                |                         | 24                |
| BUUD               | Undetermined   | 134         |                   |                         | 134               |
|                    |  |             |                   |                         |                   |
| COLLEGE OF<br>CMSC | ENGINEERING AND APPLIED SCIENCE<br>Computer Science  | 494         | <b>333</b><br>134 |                         | <b>827</b><br>134 |
| CSCI               | Computer Science & Engineering   | 94          | 154               |                         | 94                |
| CVEN               | Civil Engineering  | 113         | 98                |                         | 211               |
| EEEN               | Electrical Engineering   | 139         | 39                |                         | 178               |
| MAEG               | Engineering  |             | 31                |                         | 31                |
| MCEN               | Mechanical Engineering   | 123         | 21                |                         | 144               |
| PHCS<br>ENUD       | Computer Science and Information Systems<br>Undetermined   | 25          | 10                |                         | 10<br>25          |
| LITED              |  | 20          |                   |                         | 25                |
|                    | EDUCATION AND HUMAN DEVELOPMENT  | 62          | 1,233             |                         | 1,295             |
| ALIB<br>ALPE       | Information/Learning Technology - Alternative School Librarian<br>Administration Leadership and Professional Studies |             | 1<br>57           |                         | 1                 |
| ALPE               | Administration Leadership and Professional Studies   |             | 80                |                         | 57<br>80          |
| CACR               | Counseling Psychology and Counselor Education Agency CAR   |             | 3                 |                         | 3                 |
| CAEP               | Counseling Psychology and Counselor Education Agency EAP   |             | 1                 |                         | 1                 |
| CAIN               | Counseling Psychology and Counselor Education - INT  |             | 11                |                         | 11                |
| CAML               | Counseling Psychology and Counselor Education Agency MUL   |             | 4                 |                         | 4                 |
| CCFC               | Counseling Psychology and Counselor Education - Family   |             | 32                |                         | 32                |
| CIAP               | Curriculum and Instruction   |             | 1                 |                         | 1                 |
| CIED<br>CIEN       | Curriculum and Instruction<br>Curriculum and Instruction - English (Secondary)                                       |             | 123<br>5          |                         | 123<br>5          |
| CILT               | Certificate: Inst Design and Adult Learning  |             | 2                 |                         | 2                 |
| 2.2.1              |  |             | -                 |                         | -                 |

| MAJOR<br><u>CODE</u> |  | UNDER-<br><u>GRAD</u> | <u>PR(</u><br><u>GRAD</u> | <u>FIRST</u><br>DFESSIO<br><u>NAL</u> | <u>TOTAL</u> |
|----------------------|--|-----------------------|---------------------------|---------------------------------------|--------------|
|                      | (continued)  |                       |                           |                                       |              |
| CIMA                 | Curriculum and Instruction - Mathematics (Elem. & Secondary)                         |                       | 14                        |                                       | 14           |
| CIMH                 | Curriculum and Instruction - Mental Health (Elem. & Secondary)                       |                       | 8                         |                                       | 8            |
| CISC                 | Curriculum and Instruction - Science (Elem. & Secondary)                             |                       | 8                         |                                       | 8            |
| CISS                 | Curriculum and Instruction - Social Studies (Secondary)                              |                       | 3                         |                                       | 3            |
| CITE                 | Curriculum and Instruction - Technology (Elem. & Secondary)                          |                       | 2                         |                                       | 2            |
| CPCE<br>CPEL         | Counseling Psychology and Counselor Education  |                       | 96<br>7                   |                                       | 96<br>7      |
| CPEL                 | Curriculum and Instruction - Elementary<br>Curriculum and Instruction - Mathematics  |                       | 5                         |                                       | 7<br>5       |
| CPSI                 | Curriculum and Instruction - Science   |                       | 3                         |                                       | 3            |
| CPSO                 | Curriculum and Instruction - Social Studies  |                       | 5                         |                                       | 5            |
| CSCH                 | Counseling Psychology and Counselor Education - School                               |                       | 18                        |                                       | 18           |
| DEGL                 | Curriculum and Instruction - Secondary English Dual Lic.                             |                       | 1                         |                                       | 1            |
| DELE                 | Curriculum and Instruction - Elementary Educ Dual Lic.                               |                       | 15                        |                                       | 15           |
| DSCI                 | Curriculum and Instruction - Science (General Special Education)                     |                       | 1                         |                                       | 1            |
| DSOC                 | Curriculum and Instruction - Social Studies (Special Education)                      |                       | 2                         |                                       | 2            |
| EBIL<br>ECAP         | Curriculum and Instruction - Belm/Bilingual/ESL                                      |                       | 12<br>10                  |                                       | 12<br>10     |
| ECAP                 | Early Childhood Education - Access<br>Early Childhood Education                      |                       | 41                        |                                       | 41           |
| ECSE                 | Early Childhood Special Education  |                       | 39                        |                                       | 39           |
| EDLI                 | Educational Leadership and Innovation  |                       | 81                        |                                       | 81           |
| EECE                 | Endorsement: Early Childhood Special Education                                       |                       | 4                         |                                       | 4            |
| ELEM                 | Elementary Education   |                       | 71                        |                                       | 71           |
| ELIB                 | Endorsement - Library Media  |                       | 1                         |                                       | 1            |
| EPSA                 | Education Psychology - Access (Elem. & Secondary)                                    |                       | 6                         |                                       | 6            |
| EPSC                 | Endorsement - School Counselor   |                       | 4                         |                                       | 4            |
| EPSG<br>EPSY         | Education Psychology - Gro/Dev/Lrn (Elem. & Secondary)                               |                       | 8<br>50                   |                                       | 8<br>50      |
| ERDG                 | Educational Psychology<br>Curriculum and Instruction - Elementary Literacy           |                       | 15                        |                                       | 30<br>15     |
| ESLA                 | Curriculum and Instruction - ESL Adult   |                       | 5                         |                                       | 5            |
| ESLE                 | Curriculum and Instruction - Bilingual/ESL Elementary                                |                       | 22                        |                                       | 22           |
| ESLS                 | Curriculum and Instruction - Bilingual/ESL Secondary                                 |                       | 3                         |                                       | 3            |
| ESPD                 | Endorsement - Special Education  |                       | 5                         |                                       | 5            |
| ETLD                 | Endorsement - Teacher Linqust DVRSE  |                       | 5                         |                                       | 5            |
| ILTA                 | Information and Learning Technologies Inst DSG/Adult LRN                             |                       | 9                         |                                       | 9            |
| ILTK                 | Information and Learning Technologies - K-12   |                       | 25<br>50                  |                                       | 25<br>50     |
| INLT<br>LBIO         | Information and Learning Technologies<br>Licensure: Science Biology                  | 3                     | 50                        |                                       | 30           |
| LEGL                 | Licensure: English   | 14                    |                           |                                       | 14           |
| LELE                 | Licensure: Elementary  | 35                    |                           |                                       | 35           |
| LERT                 | Licensure: Science Earth   | 1                     |                           |                                       | 1            |
| LFLF                 | Licensure: French  | 1                     |                           |                                       | 1            |
| LMTH                 | Licensure: Mathematics   | 1                     |                           |                                       | 1            |
| LPRI                 | Licensure: School Principal  | 2                     | 1                         |                                       | 1            |
| LSCI                 | Licensure: Science General   | 3                     |                           |                                       | 3            |
| LSOC<br>LSPY         | Licensure: Social Studies<br>Licensure: School Psychology                            | 4                     | 7                         |                                       | 4<br>7       |
| RALL                 | Curriculum and Instruction - Reading/Writing K-12                                    |                       | 3                         |                                       | 3            |
| RELM                 | Curriculum and Instruction - Reading/Writing K-6                                     |                       | 35                        |                                       | 35           |
| REND                 | Endorsement: Reading Teacher   |                       | 3                         |                                       | 3            |
| RENG                 | Curriculum and Instruction - English Education                                       |                       | 5                         |                                       | 5            |
| RSEC                 | Curriculum and Instruction - Reading/Writing 7-12                                    |                       | 15                        |                                       | 15           |
| SBIL                 | Curriculum and Instruction - Secondary Bilingual/ESL                                 |                       | 5                         |                                       | 5            |
| SBIO                 | Curriculum and Instruction - Science - Biology                                       |                       | 5                         |                                       | 5            |
| SEGL<br>SERT         | Curriculum and Instruction - English<br>Curriculum and Instruction - Science - Earth |                       | 14<br>1                   |                                       | 14<br>1      |
| SFLS                 | Curriculum and Instruction - Foreign Language - Spanish                              |                       | 3                         |                                       | 3            |
| SLIB                 | Information and Learning Technologies - School Librarian                             |                       | 3                         |                                       | 3            |
| SMTH                 | Curriculum and Instruction - Mathematics   |                       | 7                         |                                       | 7            |
| SPDG                 | Special Education Generalist   |                       | 20                        |                                       | 20           |
| SPD1                 | Special Education - Teacher 1  |                       | 16                        |                                       | 16           |
| SPD2                 | Special Education - Teacher 2  |                       | 8                         |                                       | 8            |
| SPED                 | Special Education  |                       | 11                        |                                       | 11           |
| SPSY<br>SRDG         | School Psychology<br>Curriculum and Instruction - Secondary Literacy                 |                       | 61<br>2                   |                                       | 61<br>2      |
| SKDG                 | Curriculum and Instruction - Secondary Eneracy                                       |                       | 5                         |                                       | 5            |
| SSOC                 | Curriculum and Instruction - Social Studies  |                       | 12                        |                                       | 12           |
| TECE                 | Teacher Certification  |                       | 4                         |                                       | 4            |
| TLIB                 | Information and Learning Technologies - Teacher Librarian                            |                       | 13                        |                                       | 13           |
|                      |  |                       |                           |                                       |              |

|              |  |            |                |                    | <b>FIRST</b>   |                    |
|--------------|--|------------|----------------|--------------------|----------------|--------------------|
| MAJOR        |  |            | UNDER-<br>GRAD | <u>PR(</u><br>GRAD | OFESSIO<br>NAL | TOTAL              |
| <u>CODE</u>  | (  | continued) | GRAD           | GKAD               | <u>NAL</u>     | <u>TOTAL</u>       |
|              | · · · · · · · · · · · · · · · · · · ·  |            |                |                    |                |                    |
| COLLEGE OF   | LIBERAL ARTS AND SCIENCES<br>Applied Mathematics                               |            | 4,385          | <b>668</b><br>74   |                | <b>5,053</b><br>74 |
| ANTH         | Anthropology   |            | 60             | 33                 |                | 93                 |
| BIOL         | Biology  |            | 691            | 32                 |                | 723                |
| CHEM<br>COMM | Chemistry<br>Communication   |            | 124<br>314     | 19<br>16           |                | 143<br>330         |
| ECON         | Economics  |            | 99             | 38                 |                | 137                |
| ENGL         | English  |            | 180            | 79                 |                | 259                |
| EVSC         | Environmental Sciences   |            | 122            | 33                 |                | 33                 |
| EWRT<br>FREN | English Writing<br>French  |            | 133<br>19      |                    |                | 133<br>19          |
| GEOG         | Geography  |            | 69             |                    |                | 69                 |
| GEOL         | Geology  |            | 4              |                    |                | 4                  |
| GRMN<br>HBSC | German<br>Health and Behavioral Sciences                                       |            | 1              | 30                 |                | 1<br>30            |
| HIST         | History  |            | 145            | 60                 |                | 205                |
| HUMN         | Humanities   |            |                | 53                 |                | 53                 |
| INST         | Individually Structured  |            | 125            |                    |                | 125                |
| INTS<br>ISCI | International Studies<br>Integrated Sciences                                   |            | 32             | 14                 |                | 32<br>14           |
| MATH         | Mathematics  |            | 83             | 14                 |                | 83                 |
| PHIL         | Philosophy   |            | 56             |                    |                | 56                 |
| PHYS         | Physics  |            | 42             |                    |                | 42                 |
| PRBU<br>PRCH | Pre-Business<br>Pre-Child Health Associate                                     |            | 296<br>5       |                    |                | 296<br>5           |
| PRCO         | Pre-Communication  |            | 15             |                    |                | 15                 |
| PRDE         | Pre-Dentistry  |            | 25             |                    |                | 25                 |
| PRDH         | Pre-Dental Hygiene   |            | 14             |                    |                | 14                 |
| PREN<br>PRJR | Pre-Engineering<br>Pre-Journalism  |            | 189<br>11      |                    |                | 189<br>11          |
| PRMD         | Pre-Medicine   |            | 116            |                    |                | 116                |
| PRMT         | Pre-Medical Technology   |            | 2              |                    |                | 2                  |
| PRNU         | Pre-Nursing  |            | 128            |                    |                | 128                |
| PRPH<br>PRPT | Pre-Pharmacy<br>Pre-Physical Therapy   |            | 60<br>20       |                    |                | 60<br>20           |
| PRVT         | Pre-Veterinary Medicine  |            |                |                    |                |                    |
| PSCI         | Political Science  |            | 270            | 38                 |                | 308                |
| PSYC<br>PSYS | Psychology<br>Psychology - BS  |            | 398<br>121     | 23                 |                | 421<br>121         |
| SOCI         | Sociology  |            | 162            | 45                 |                | 207                |
| SOCS         | Social Science   |            |                | 57                 |                | 57                 |
| SPAN         | Spanish  |            | 35             | 10                 |                | 45                 |
| TECH<br>LAUD | Technical Communication<br>Undetermined  |            | 334            | 14                 |                | 14<br>334          |
| LAUD         | Ondetermined   |            | 554            |                    |                | 554                |
| SCHOOL OF M  |  |            |                | 704                | 657            | 1,361              |
|              | Basic Sciences<br>Biometrics, BMSC   |            |                | 311<br>14          |                | 311<br>14          |
|              | Child Health Associate/Physician Assistant (MS)                                |            |                | 14                 |                | 14                 |
|              | Clinical Science   |            |                | 3                  |                | 3                  |
|              | DPT Students   |            |                | 14                 | 91             | 91                 |
|              | Genetics Counseling<br>Medical Students  |            |                | 14                 | 566            | 14<br>566          |
|              | Nondegree - Certificate Public Health  |            |                | 29                 | 500            | 29                 |
|              | Nondegree - Graduate Basic Sciences  |            |                | 51                 |                | 51                 |
|              | Nondegree - Graduate Public Health<br>Nondegree -Certificate Clinical Sciences |            |                | 19<br>18           |                | 19<br>18           |
|              | Physician Assistant Students (MPAS)  |            |                | 40                 |                | 40                 |
|              | Public Health  |            |                | 91                 |                | 91                 |
| SCHOOL OF N  | UPSING   |            | 374            | 261                | 57             | 692                |
| SCHOOL OF N  | Baccalaureate Nursing  |            | 374<br>341     | 201                | 57             | <b>692</b><br>341  |
|              | Doctor of Nursing Practice   |            | -              |                    | 7              | 7                  |
|              | MS Nursing   |            |                | 173                |                | 173                |
|              | MS Nursing, DNP Track<br>Nondegree RN to MS                                    |            | 3              | 45                 |                | 45<br>3            |
|              | Nursing Doctorate  |            | 5              |                    | 50             | 50                 |
|              | PhD Nursing  |            |                | 43                 |                | 43                 |
|              | RN to BS   |            | 30             |                    |                | 30                 |

|              |                                       |             |        |       | FIRST          |        |
|--------------|---------------------------------------|-------------|--------|-------|----------------|--------|
| MAJOR        |                                       |             | UNDER- | PR    | <b>OFESSIO</b> |        |
| CODE         |                                       |             | GRAD   | GRAD  | NAL            | TOTAL  |
|              |                                       | (continued) |        |       |                |        |
| SCHOOL OF P  | HARMACY                               |             |        | 48    | 515            | 563    |
|              | Nondegree students                    |             |        | 3     |                | 3      |
|              | Pharm.D                               |             |        |       | 515            | 515    |
|              | Pharmaceutical Sciences               |             |        | 23    |                | 23     |
|              | Toxicology                            |             |        | 22    |                | 22     |
| GRADUATE S   | CHOOL OF PUBLIC AFFAIRS               |             |        | 297   |                | 297    |
| AMPA         | Public Administration - Accelerated   |             |        | 1     |                | 1      |
| CRJU         | Criminal Justice                      |             |        | 39    |                | 39     |
| EXPA         | Public Administration - Executive     |             |        | 21    |                | 21     |
| PADM         | Public Administration                 |             |        | 186   |                | 186    |
| PAWS         | Public Administration - Western Slope |             |        | 10    |                | 10     |
| PAFF         | Public Affairs                        |             |        | 40    |                | 40     |
| OTHER        |                                       |             | 107    | 485   |                | 592    |
|              | Other Units                           |             |        |       |                | 0      |
|              | Non-Degree                            |             | 107    | 485   |                | 592    |
| FALL 2005 TO | TALS                                  |             | 7,868  | 5,618 | 1,411          | 14,897 |

#### Notes:

Data are end-of-term figures for all DDC programs and for the 2004 and 2005 HSC programs. All other HSC program figures are census.

Source:

# ENROLLMENTS BY MAJOR HISTORY - UNDERGRADUATES FALL 2001-FALL 2005

| MAJOR<br><u>CODE</u> |   | Fall<br><u>2001</u> | Fall<br><u>2002</u> | Fall<br><u>2003</u> | Fall<br><u>2004</u> | Fall<br><u>2005</u> |
|----------------------|---|---------------------|---------------------|---------------------|---------------------|---------------------|
| COLLECE              | F ARTS AND MEDIA                            | 683                 | 786                 | 895                 | 1,005               | 1,078               |
| AVFT                 | Film and Video Studies                      | 005                 | 15                  | <b>5</b> 0          | 1,003               | 29                  |
| CRAR                 | Fine Arts - BFA Program                     | 170                 | 228                 | 234                 | 256                 | 239                 |
| FINE                 | Fine Arts - BA Program                      | 105                 | 63                  | 71                  | 75                  | 76                  |
| MUIS                 | Music Industry Studies                      | 100                 | 68                  | 129                 | 133                 | 121                 |
| MUSC                 | Music                                       | 253                 | 256                 | 270                 | 313                 | 388                 |
| THFT                 | Theatre, Film and Television - BFA Program  | 255                 |                     |                     | 133                 | 129                 |
| THTE                 | Theatre, Film and Television - BA Program   |                     |                     |                     | 10                  | 14                  |
| THTR                 | Theatre                                     | 60                  | 53                  | 47                  | 24                  | 19                  |
| AMUD                 | Undetermined                                | 95                  | 103                 | 94                  | 60                  | 63                  |
| COLLEGE O            | FRUSINESS                                   | 1,190               | 1,202               | 1,207               | 1,311               | 1,320               |
| ACCT                 | Accounting                                  | 139                 | 1,202               | 219                 | 274                 | 237                 |
| BGEN                 | General Business                            | 12                  | 6                   | 12                  | 12                  | 3                   |
| FNCE                 | Finance                                     | 207                 | 236                 | 229                 | 227                 | 228                 |
| INBU                 | International Business                      | 93                  | 103                 | 113                 | 135                 | 142                 |
| INFS                 | Information Systems                         | 251                 | 185                 | 131                 | 95                  | 75                  |
| MGMT                 | Management                                  | 146                 | 172                 | 177                 | 224                 | 250                 |
| MKTG                 | Marketing                                   | 140                 | 181                 | 169                 | 199                 | 227                 |
| PHRM                 | Human Resources Management                  | 34                  | 22                  | 18                  | 25                  | 24                  |
| BUUD                 | Undetermined                                | 154                 | 133                 | 139                 | 120                 | 134                 |
|                      |   | 20                  | 20                  | 45                  | 16                  | 40                  |
| SCHOOL OF            | Dental Hygiene                              | <b>39</b><br>39     | <b>39</b><br>39     | <b>45</b><br>45     | <b>46</b><br>46     | <b>48</b><br>48     |
|                      | 2 chim 11 group                             | 07                  | 0,                  | 10                  |                     | 10                  |
|                      | EDUCATION AND HUMAN DEVELOPMENT             |                     |                     |                     |                     | 62                  |
| LBIO                 | Licensure: Science Biology                  |                     |                     |                     |                     | 3                   |
| LEGL                 | Licensure: English                          |                     |                     |                     |                     | 14                  |
| LELE                 | Licensure: Elementary                       |                     |                     |                     |                     | 35                  |
| LERT                 | Licensure: Science Earth                    |                     |                     |                     |                     | 1                   |
| LELF                 | Licensure: French                           |                     |                     |                     |                     | 1                   |
| LMTH                 | Licensure: Mathematics                      |                     |                     |                     |                     | 1                   |
| LSCI                 | Licensure: Science General                  |                     |                     |                     |                     | 3                   |
| LSOC                 | Licensure: Social Studies                   |                     |                     |                     |                     | 4                   |
| COLLEGE O            | F ENGINEERING AND APPLIED SCIENCE           | 642                 | 613                 | 575                 | 552                 | 494                 |
| AMEN                 | Applied Mathematics                         | 3                   | 2                   | 1                   |                     |                     |
| CVEN                 | Civil Engineering                           | 107                 | 114                 | 102                 | 112                 | 113                 |
| CSCI                 | Computer Science & Engineering              | 277                 | 260                 | 203                 | 131                 | 94                  |
| EEEN                 | Electrical Engineering                      | 126                 | 118                 | 147                 | 159                 | 139                 |
| EECI                 | Electrical Engineering and Computer Science | 1                   | 1                   |                     |                     |                     |
| MCEN                 | Mechanical Engineering                      | 98                  | 92                  | 104                 | 124                 | 123                 |
| ENUD                 | Undetermined                                | 30                  | 26                  | 18                  | 26                  | 25                  |
| COLLEGE O            | F LIBERAL ARTS AND SCIENCES                 | 3,807               | 3,955               | 4,053               | 4,273               | 4,385               |
| ANTH                 | Anthropology                                | 64                  | 60                  | 76                  | 71                  | 60                  |
| BIOL                 | Biology                                     | 412                 | 468                 | 523                 | 595                 | 691                 |
| CHEM                 | Chemistry                                   | 78                  | 82                  | 101                 | 120                 | 124                 |
| COMM                 | Communication                               | 125                 | 153                 | 162                 | 222                 | 314                 |
| ECON                 | Economics                                   | 88                  | 96                  | 101                 | 108                 | 99                  |
| ENGL                 | English                                     | 129                 | 139                 | 132                 | 171                 | 180                 |
| EWRT                 | English Writing                             | 99                  | 112                 | 110                 | 144                 | 133                 |
| FREN                 | French                                      | 25                  | 28                  | 28                  | 19                  | 19                  |
| GEOG                 | Geography                                   | 28                  | 44                  | 53                  | 61                  | 69                  |
| GEOL                 | Geology                                     | 28                  | 30                  | 15                  | 6                   | 4                   |
| GRMN                 | German                                      | 14                  | 14                  | 8                   | 4                   | 1                   |
| HIST                 | History                                     | 107                 | 128                 | 136                 | 154                 | 145                 |
| INST                 | Individually Structured                     | 37                  | 57                  | 105                 | 140                 | 125                 |
| INTS                 | International Studies                       | ~                   | 00                  |                     | ~-                  | 32                  |
| MATH                 | Mathematics                                 | 83                  | 88                  | 84                  | 97                  | 83                  |

| MAJOR<br>CODE |  | Fall<br>2001 | Fall<br>2002 | Fall        | Fall        | Fall        |
|---------------|--|--------------|--------------|-------------|-------------|-------------|
| CODE          | (continued)                                | 2001         | 2002         | <u>2003</u> | <u>2004</u> | <u>2005</u> |
| PHIL          | Philosophy                                 | 67           | 62           | 47          | 52          | 56          |
| PHYS          | Physics                                    | 32           | 27           | 36          | 36          | 42          |
| PSCI          | Political Science                          | 185          | 202          | 216         | 251         | 270         |
| PRBU          | Pre-Business                               | 369          | 350          | 347         | 338         | 296         |
| PRCH          | Pre-Child Health Associate                 | 4            | 1            | 2           | 6           | 5           |
| PRCO          | Pre-Communication                          | 169          | 151          | 151         | 81          | 15          |
| PRDH          | Pre-Dental Hygiene                         | 4            | 14           | 15          | 14          | 25          |
| PRDE          | Pre-Dentistry                              | 13           | 14           | 20          | 20          | 14          |
| PRED          | Pre-Education                              | 1            |              |             |             |             |
| PREN          | Pre-Engineering                            | 334          | 312          | 266         | 214         | 189         |
| PRJR          | Pre-Journalism                             | 7            | 8            | 12          | 13          | 11          |
| PRMT          | Pre-Medical Technology                     |              |              | 3           | 2           | 2           |
| PRMD          | Pre-Medicine                               | 113          | 109          | 106         | 101         | 116         |
| PRNU          | Pre-Nursing                                | 56           | 81           | 99          | 127         | 128         |
| PROP          | Pre-Optometry                              | 1            |              |             |             |             |
| PRPH          | Pre-Pharmacy                               | 41           | 45           | 45          | 57          | 60          |
| PRPT          | Pre-Physical Therapy                       | 14           | 9            | 13          | 17          | 20          |
| PRVT          | Pre-Veterinary Medicine                    | 5            | 10           | 8           | 5           | 7           |
| PSYC          | Psychology                                 | 379          | 361          | 376         | 381         | 398         |
| PSYS          | Psychology - BS                            | 54           | 75           | 82          | 101         | 121         |
| SOCI          | Sociology                                  | 109          | 104          | 116         | 144         | 162         |
| SPAN          | Spanish                                    | 32           | 37           | 30          | 34          | 35          |
| LAUD          | Undetermined                               | 501          | 484          | 429         | 367         | 334         |
| SCHOOL OF     | MEDICINE                                   |              |              | 1           |             |             |
|               | Child Health Associate/Physician Assistant |              |              | 1           |             |             |
| SCHOOL OF     | NURSING                                    | 220          | 270          | 274         | 314         | 374         |
|               | Baccalaureate Nursing                      | 208          | 261          | 254         | 282         | 341         |
|               | RN to BS                                   | 8            | 6            | 16          | 30          | 30          |
|               | Nondegree RN to MS                         | 4            | 3            | 4           | 2           | 3           |
| OTHER         |  | 152          | 141          | 105         | 109         | 107         |
|               | Other Units                                | 1            | 1.4.1        | 105         | 100         | 107         |
|               | Non-Degree                                 | 151          | 141          | 105         | 109         | 107         |
| TOTAL         |  | 6,733        | 7,006        | 7,155       | 7,610       | 7,868       |

Notes:

Data are end-of-term figures for all DDC programs and for the 2004 and 2005 HSC programs. All other HSC program figures are census.

Source:

# ENROLLMENTS BY MAJOR HISTORY - GRADUATE STUDENTS FALL 2001-FALL 2005

| MAJOR<br><u>CODE</u> |   | Fall<br><u>2001</u> | Fall<br><u>2002</u> | Fall<br><u>2003</u> | Fall<br><u>2004</u> | Fall<br><u>2005</u> |
|----------------------|---|---------------------|---------------------|---------------------|---------------------|---------------------|
| COLLEGE O            | F ARCHITECTURE AND PLANNING   | 400                 | 421                 | 441                 | 517                 | 485                 |
| ARCH                 | Architecture  | 225                 | 234                 | 238                 | 283                 | 257                 |
| ARUR                 | Architecture in Urban Design  | 4                   | 4                   | 4                   | 9                   | 9                   |
| DSPL                 | Design and Planning   | 27                  | 31                  | 31                  | 28                  | 31                  |
| LAND                 | Landscape Architecture  | 62                  | 74                  | 80                  | 82                  | 80                  |
| PLDS                 | Planning and Design   |                     | -                   |                     |                     |                     |
| URRP                 | Urban and Regional Planning   | 82                  | 78                  | 88                  | 115                 | 108                 |
| COLLEGE O            | F ARTS AND MEDIA  |                     | 0                   | 7                   | 11                  | 17                  |
| RAMS                 | Recording Arts  |                     |                     | 7                   | 11                  | 17                  |
|                      | F DEISTNIESS  | 1,300               | 1,388               | 1 320               | 1 261               | 1,087               |
| COLLEGE O            | Accounting  | <b>1,500</b><br>70  | 1,300               | <b>1,329</b><br>114 | <b>1,261</b><br>122 | 1,087<br>116        |
| AMBA                 | Business Administration - One Year Program  | 10                  | 00                  | 114                 | 122                 | 110                 |
| BGEN                 | General Business  | 2                   |                     |                     |                     |                     |
| BUUD                 | Undetermined  |                     |                     |                     |                     |                     |
| FNCE                 | Finance   | 161                 | 136                 | 141                 | 117                 | 96                  |
| GMBA                 | Business Administration - Greeley Program   |                     |                     |                     |                     |                     |
| HLAD                 | Health Administration   | 13                  | 14                  | 11                  | 14                  | 7                   |
| INBU                 | International Business  | 43                  | 53                  | 43                  | 45                  | 40                  |
| INFS                 | Information Systems   | 264                 | 201                 | 152                 | 104                 | 82                  |
| MBAC                 | Master of Business Administration - Cohort Program  | 99                  | 100                 | 73                  | 22                  | 11                  |
| MBAD                 | Master of Business Administration   | 506                 | 644                 | 631                 | 679                 | 596                 |
| MBAH                 | Master of Business Administration Health  | 51                  | 59                  | 69                  | 67                  | 62                  |
| MBAO                 | Master of Business Administration - Other   | 2                   | 2                   |                     |                     |                     |
| MGMT                 | Management  |                     | - 0                 |                     | 1                   |                     |
| MKTG                 | Marketing   | 44                  | 50                  | 46                  | 46                  | 41                  |
| MSIS                 | Management Sciences - Information Systems   |                     | 4.1                 |                     | 1                   |                     |
| ORMG                 | Organization Management   | 45                  | 41                  | 41                  | 33                  | 23                  |
| PHIS                 | Computer Science and Information Systems  |                     |                     | 8                   | 10                  | 13                  |
| PHRM                 | Human Resources Management  |                     |                     |                     |                     |                     |
| COLLEGE O            | F ENGINEERING AND APPLIED SCIENCE   | 306                 | 335                 | 352                 | 368                 | 333                 |
| CMSC                 | Computer Science  | 119                 | 153                 | 149                 | 163                 | 134                 |
| CSCI                 | Computer Science  | 1                   |                     |                     |                     |                     |
| CVEN                 | Civil Engineering   | 94                  | 84                  | 101                 | 97                  | 98                  |
| EEEN                 | Electrical Engineering  | 28                  | 39                  | 42                  | 36                  | 39                  |
| MAEG                 | Engineering   | 36                  | 31                  | 29                  | 38                  | 31                  |
| MCEN                 | Mechanical Engineering  | 28                  | 28                  | 19                  | 22                  | 21                  |
| PHCS                 | Computer Science and Information Systems  |                     |                     | 12                  | 12                  | 10                  |
| SCHOOL OF            | EDUCATION AND HUMAN DEVELOPMENT   | 1,236               | 1,311               | 1,354               | 1,389               | 1,233               |
| ADAP                 | Educational Leadership and Innovation - Access  | 8                   | 3                   | 2                   | 2                   |                     |
| ADSC                 | Administration Supervision Curriculum Developmen  |                     | 4                   |                     |                     |                     |
| ALAP                 | Administration Leadership and Professional Studies - Access   | 3                   |                     |                     |                     |                     |
| ALIB                 | Information/Learning Technology - Alternative School Librarian  |                     |                     |                     |                     | 1                   |
| ALPE                 | Administration Leadership and Professional Studies  |                     |                     |                     |                     | 57                  |
| ALPS                 | Administration Leadership and Professional Studies  | 99                  | 134                 | 114                 | 98                  | 80                  |
| CACR                 | Counseling Psychology and Counselor Education - Agency CAR  |                     |                     |                     |                     | 3                   |
| CAEP                 | Counseling Psychology and Counselor Education - Agency EAF  |                     |                     |                     |                     | 1                   |
| CAIN                 | Counseling Psychology and Counselor Education - INT   |                     |                     |                     | 1                   | 11                  |
| CAEP                 | Counseling Psychology and Counselor Education - Agency MUI  |                     |                     |                     | -                   | 4                   |
| CCFC                 | Counseling Psychology and Counselor Education - Family  |                     | 1.4                 |                     | 1                   | 32                  |
| CEAP                 | Counseling Psychology and Counselor Education - Access  | 25                  | 16                  | 1                   |                     |                     |
| CEAP                 | Counseling Psychology and Counselor Education - Access  | 27                  |                     | 1                   |                     | 4                   |
| CIAP                 | Curriculum and Instruction - Access   | 2                   | 100                 | 1                   | 252                 | 1                   |
| CIED                 | Curriculum and Instruction  | 476                 | 498                 | 306                 | 252                 | 123                 |
| CIEN<br>CIL T        | Curriculum and Instruction - English (Secondary)  |                     |                     | 5                   | 2                   | 5                   |
| CILT<br>CIMA         | Certificate: Inst Design and Adult Learning<br>Curriculum and Instruction - Mathematics (Elem. & Secondary) |                     |                     | 5                   | 14                  | 2<br>14             |
| UMA                  | Currentian and instruction - manematics (Elem. $\alpha$ Secondary   |                     |                     | 5                   | 14                  | 14                  |

| MAJOR<br><u>CODE</u> |   | Fall<br><u>2001</u> | Fall<br><u>2002</u> | Fall<br><u>2003</u> | Fall<br><u>2004</u> | Fall<br><u>2005</u> |
|----------------------|---|---------------------|---------------------|---------------------|---------------------|---------------------|
| CIMH                 | (continued)<br>Curriculum and Instruction - Mental Health (Elem. & Secondary)                                       |                     |                     | 1                   | 8                   | 8                   |
| CISC                 | Curriculum and Instruction - Science (Elem. & Secondary)  |                     |                     | 1                   | 3                   | 8                   |
| CISS                 | Curriculum and Instruction - Social Studies (Secondary)   |                     |                     | 1                   | 5                   | 3                   |
| CITE                 | Curriculum and Instruction - Technology (Elem. & Secondary)   | 170                 | 168                 | 3                   | 6                   | 2                   |
| CPCE<br>CPEL         | Counseling Psychology and Counselor Education<br>Curriculum and Instruction - Elementary                            | 170                 | 108                 | 181                 | 194                 | 96<br>7             |
| CPMA                 | Curriculum and Instruction - Mathematics  |                     |                     |                     |                     | 5                   |
| CPSI                 | Curriculum and Instruction - Science  |                     |                     |                     |                     | 3                   |
| CPSO                 | Curriculum and Instruction - Social Studies   |                     |                     |                     |                     | 5                   |
| CSCH                 | Counseling Psychology and Counselor Education - Schoo   |                     |                     | 2                   | 1<br>2              | 18                  |
| DEGL<br>DELE         | Curriculum and Instruction - Secondary English Dual Lic<br>Curriculum and Instruction - Elementary Educ Dual Lic    |                     |                     | 12                  | 23                  | 1<br>15             |
| DSCI                 | Curriculum and Instruction - Science (General Special Education)  |                     |                     | 12                  | 1                   | 13                  |
| DSOC                 | Curriculum and Instruction - Social Studies (Special Education)   |                     |                     |                     | 1                   | 2                   |
| EBIL                 | Curriculum and Instruction - Belm/Bilingual/ESI   | 0                   |                     | 4                   | 15                  | 12                  |
| ECAP<br>ECED         | Early Childhood Education - Access  | 9<br>46             | 11<br>46            | 17<br>67            | 17<br>71            | 10<br>41            |
| ECED                 | Early Childhood Education<br>Early Childhood Special Education  | 40                  | 40                  | 07                  | /1                  | 41<br>39            |
| EDLI                 | Educational Leadership and Innovation   | 94                  | 93                  | 89                  | 84                  | 81                  |
| EECE                 | Endorsement - Early Childhood Special Education   |                     |                     | 1                   |                     | 4                   |
| ELEM                 | Elementary Education  |                     |                     | 123                 | 117                 | 71                  |
| ELIB                 | Endorsement - Library Media   |                     |                     | 2                   | 3                   | 1                   |
| ELSE<br>EPSA         | Curriculum and Instruction - BIL /ESL Elem<br>Education Psychology - Access (Elem. & Secondary)                     |                     |                     | 4                   | 1<br>5              | 6                   |
| EPSC                 | Endorsement - School Counseloi  |                     |                     | 1                   | 3                   | 4                   |
| EPSG                 | Education Psychology - Gro/Dev/Lrn (Elem. & Secondary   |                     |                     | 4                   | 11                  | 8                   |
| EPSY                 | Educational Psychology  | 24                  | 29                  | 41                  | 56                  | 50                  |
| ERDG                 | Curriculum and Instruction - Elementary Literacy  |                     |                     | 8                   | 15                  | 15                  |
| ESLA                 | Curriculum and Instruction - ESL Adult  |                     |                     |                     |                     | 5                   |
| ESLE<br>ESLS         | Curriculum and Instruction - Bilingual/ESL Elementary<br>Curriculum and Instruction - Bilingual/ESL Secondary       |                     |                     |                     |                     | 22<br>3             |
| ESPD                 | Endorsement - Special Education   |                     |                     | 1                   | 2                   | 5                   |
| ETLD                 | Endorsement - Teacher Lingust DVRSE   |                     |                     | 13                  | 6                   | 5                   |
| ILTA                 | Information and Learning Technologies, Instruction Design/Adult Learne  |                     |                     |                     | 2                   | 9                   |
| ILTK                 | Information and Learning Technologies - K-12  | 00                  | 112                 | 114                 | 107                 | 25                  |
| INLT<br>LPRI         | Information and Learning Technologies<br>Licensure: School Principal  | 99                  | 113                 | 114<br>6            | 107<br>8            | 50<br>1             |
| LINI                 | Licensure: School Psychology  |                     |                     | 8                   | 8                   | 1<br>7              |
| NWEA                 | Non-Degree - Access   | 4                   | 2                   | 3                   | 0                   |                     |
| RALL                 | Curriculum and Instruction - Reading/Writing K-12   |                     |                     |                     |                     | 3                   |
| RELM                 | Curriculum and Instruction - Reading/Writing K-6  |                     |                     |                     |                     | 35                  |
| REND                 | Endorsement: Reading Teacher  |                     |                     |                     | 2                   | 3<br>5              |
| RENG<br>RSEC         | Curriculum and Instruction - English Education<br>Curriculum and Instruction - Reading/Writing 7-12                 |                     |                     |                     |                     | 5<br>15             |
| SBIL                 | Curriculum and Instruction - Secondary Bilingual/ESI  |                     |                     |                     | 6                   | 5                   |
| SBIO                 | Curriculum and Instruction - Science - Biology  |                     |                     | 10                  | 10                  | 5                   |
| SCAP                 | Administration Supervision Curriculum Development - Access  |                     |                     |                     |                     |                     |
| SCHM                 | Curriculum and Instruction - Science - Chemistry  |                     |                     | 1                   | 1                   | 1.4                 |
| SEGL<br>SERT         | Curriculum and Instruction - English<br>Curriculum and Instruction - Science - Earth                                |                     |                     | 24                  | 35<br>1             | 14<br>1             |
| SFLF                 | Curriculum and Instruction - Foreign Language - French  |                     |                     | 1                   | 1                   | 1                   |
| SFLG                 | Curriculum and Instruction - Foreign Language - German  |                     |                     | 2                   |                     |                     |
| SFLG                 | Curriculum and Instruction - Foreign Language - Spanish   |                     |                     | 2                   |                     | 2                   |
| SFLS<br>SLIB         | Curriculum and Instruction - Foreign Language - Spanisł<br>Information and Learning Technologies - School Librariar |                     |                     |                     | 2                   | 3                   |
| SMTH                 | Curriculum and Instruction - Mathematics  |                     |                     | 12                  | 13                  | 7                   |
| SPDG                 | Special Education Generalist  |                     |                     |                     |                     | 20                  |
| SPD1                 | Special Education - Teacher 1   |                     |                     | 24                  | 43                  | 16                  |
| SPD2                 | Special Education - Teacher 2   |                     |                     | 15                  | 12                  | 8                   |
| SPD3                 | Special Education - Teacher 3   | 75                  | 102                 | 2                   | 1                   | 11                  |
| SPED<br>SPHY         | Special Education<br>Curriculum and Instruction - Science - Physics   | 75                  | 103                 | 35<br>2             | 17<br>1             | 11                  |
| SPSY                 | School Psychology   | 41                  | 52                  | 57                  | 59                  | 61                  |
| SRDG                 | Curriculum and Instruction - Secondary Literacy   |                     |                     |                     | 2                   | 2                   |
|                      |   |                     |                     |                     |                     |                     |

| MAJOR<br>CODE |   | Fall<br>2001 | Fall<br>2002     | Fall<br>2003 | Fall<br>2004 | Fall<br><u>2005</u> |
|---------------|---|--------------|------------------|--------------|--------------|---------------------|
| SSCI          | Curriculum and Instruction - Science - General            |              |                  | 2            | 9            | 5                   |
| SSOC          | Curriculum and Instruction - Social Studies               |              |                  | 14           | 22           | 12                  |
| TCAP          | Teacher Certification - Access                            | 1            | 2                |              |              |                     |
| TECE          | Teacher Certification                                     | 43           | 34               | 10           | 8            | 4                   |
| TLIB          | Information and Learning Technologies - Teacher Librariar |              |                  |              |              | 13                  |
| XINL          | Information and Learning Technologies - Executive         | 4            | 1                |              |              |                     |
| XTEC          | Teacher Certification                                     | 11           | 2                |              |              |                     |
|               | LIBERAL ARTS AND SCIENCES                                 | 546          | 595              | 615          | 645          | 668                 |
| AMEN          | Applied Mathematics                                       | 58           | <b>393</b><br>57 | 58           | 65           | 74                  |
| ANTH          | Anthropology  | 33           | 40               | 39           | 28           | 33                  |
| BIOL          | Biology   | 19           | 24               | 25           | 26           | 32                  |
| BSCI          | Basic Science   | 11           | 27               | 23           | 20           | 52                  |
| CHEM          | Chemistry   | 25           | 25               | 16           | 20           | 19                  |
| CMTH          | Communication and Theatre                                 | 20           | 1                | 10           | 20           | 17                  |
| COMM          | Communication   | 12           | 32               | 22           | 16           | 16                  |
| ECON          | Economics   | 50           | 37               | 34           | 41           | 38                  |
| ENGL          | English   | 37           | 42               | 51           | 68           | 79                  |
| EVSC          | Environmental Sciences                                    | 33           | 40               | 39           | 39           | 33                  |
| HBSC          | Health and Behavioral Sciences                            | 28           | 29               | 35           | 32           | 30                  |
| HIST          | History   | 35           | 47               | 50           | 53           | 60                  |
| HUMN          | Humanities  | 50           | 56               | 63           | 61           | 53                  |
| ISCI          | Integrated Sciences                                       |              | 16               | 17           | 18           | 14                  |
| PSCI          | Political Science   | 44           | 42               | 39           | 48           | 38                  |
| PSYC          | Psychology  | 37           | 31               | 36           | 31           | 23                  |
| PUBH          | Public Health   |              |                  |              |              |                     |
| SOCI          | Sociology   | 14           | 23               | 35           | 27           | 45                  |
| SOCS          | Social Science  | 34           | 24               | 35           | 52           | 57                  |
| SPAN          | Spanish   |              |                  |              |              | 10                  |
| TECH          | Technical Communication                                   | 26           | 29               | 21           | 20           | 14                  |
| SCHOOL OF     | MEDICINE  | 598          | 665              | 728          | 712          | 704                 |
|               | Graduate students   | 504          | 552              | 596          | 613          | 547                 |
|               | MPAS  |              |                  |              |              | 40                  |
|               | Non-Degree  | 94           | 113              | 132          | 99           | 117                 |
| SCHOOL OF 1   | NURSING   | 243          | 262              | 228          | 231          | 261                 |
| Seneol of     | Graduate students   | 243          | 262              | 228          | 231          | 261                 |
|               |   |              |                  |              |              |                     |
| SCHOOL OF     | PHARMACY  | 42           | 45               | 42           | 50           | 48                  |
|               | Graduate students   | 38           | 43               | 40           | 48           | 45                  |
|               | Non-Degree  | 4            | 2                | 2            | 2            | 3                   |
| GRADUATE S    | SCHOOL OF PUBLIC AFFAIRS                                  | 352          | 337              | 359          | 340          | 297                 |
| AMPA          | Public Administration - Accelerated                       |              |                  |              | 1            | 1                   |
| CRJU          | Criminal Justice  | 72           | 60               | 49           | 49           | 39                  |
| EXPA          | Public Administration - Executive                         | 13           | 14               | 26           | 27           | 21                  |
| PADM          | Public Administration                                     | 196          | 201              | 218          | 208          | 186                 |
| PAWS          | Public Administration - Western Slope                     | 11           | 10               | 8            | 7            | 10                  |
| PAFF          | Public Affairs  | 60           | 51               | 57           | 48           | 40                  |
| PADC          | Public Administration - Certificate                       |              | 1                | 1            |              |                     |
| OTHER         |   | 667          | 743              | 678          | 535          | 485                 |
|               | Other Units   | 3            | 4                |              |              |                     |
|               | Non-Degree  | 664          | 739              | 678          | 535          | 485                 |
| TOTAL         |   | 5,690        | 6,102            | 6,133        | 6,059        | 5,618               |

Notes:

The Master of Basic Science was renamed to Integrated Sciences in 2003.
 Data are end-of-term figures for all DDC programs and for the 2004 and 2005 HSC

programs. All other HSC program figures are census.

Source:

# ENROLLMENTS BY MAJOR HISTORY - FIRST PROFESSIONAL FALL 2001-FALL 2005

|                            | Fall<br><u>2001</u> | Fall<br><u>2002</u> | Fall<br><u>2003</u> | Fall<br><u>2004</u> | Fall<br><u>2005</u> |
|----------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| SCHOOL OF DENTISTRY        | 143                 | 152                 | 164                 | 170                 | 182                 |
| Dental Students            | 143                 | 152                 | 164                 | 170                 | 182                 |
| SCHOOL OF MEDICINE         | 546                 | 534                 | 526                 | 620                 | 657                 |
| Medical Students           | 546                 | 534                 | 526                 | 555                 | 566                 |
| DPT Students               | na                  | na                  | na                  | 65                  | 91                  |
| SCHOOL OF NURSING          | 105                 | 115                 | 116                 | 127                 | 57                  |
| Doctor of Nursing Practice |                     |                     |                     |                     | 50                  |
| Nursing Doctorate Students | 105                 | 115                 | 116                 | 127                 | 7                   |
| SCHOOL OF PHARMACY         | 331                 | 394                 | 443                 | 485                 | 515                 |
| PharmD Students            | 331                 | 394                 | 443                 | 485                 | 515                 |
| OTHER                      | 0                   | 0                   | 0                   | 0                   | 0                   |
| Other Units                |                     |                     |                     |                     |                     |
| Non-Degree                 |                     |                     |                     |                     |                     |
| TOTAL                      | 1,125               | 1,195               | 1,249               | 1,402               | 1,411               |

Notes:

1. Data are end-of-term figures for 2004 and 2005. All others are census.

Source:

# ETHNIC DISTRIBUTION OF HEADCOUNT STUDENTS FALL SEMESTERS

|           | ASI<br>AMER |    |     | ICAN<br>RICAN | HISPA | ANIC |     | TIVE<br>RICAN | MINO<br>TOT |     | WH     | ITE | NON-<br>ALI |    | тот    | <b>FAL</b> |
|-----------|-------------|----|-----|---------------|-------|------|-----|---------------|-------------|-----|--------|-----|-------------|----|--------|------------|
|           | N           | %  | N   | %             | Ν     | %    | N   | %             | N           | %   | Ν      | %   | N           | %  | N      | %          |
| FALL 2001 | 1,094       | 8% | 498 | 4%            | 1,112 | 8%   | 124 | 1%            | 2,828       | 21% | 9,888  | 73% | 832         | 6% | 13,548 | 100%       |
| FALL 2002 | 1,162       | 8% | 494 | 3%            | 1,120 | 8%   | 135 | 1%            | 2,911       | 20% | 10,578 | 74% | 814         | 6% | 14,303 | 100%       |
| FALL 2003 | 1,189       | 8% | 494 | 3%            | 1,207 | 8%   | 127 | 1%            | 3,017       | 21% | 10,909 | 75% | 611         | 4% | 14,537 | 100%       |
| FALL 2004 | 1,231       | 8% | 508 | 3%            | 1,265 | 8%   | 122 | 1%            | 3,126       | 21% | 11,401 | 76% | 544         | 4% | 15,071 | 100%       |
| FALL 2005 | 1,154       | 8% | 499 | 3%            | 1,296 | 9%   | 116 | 1%            | 3,065       | 21% | 11,354 | 76% | 478         | 3% | 14,897 | 100%       |

Notes:

1. Unknowns included in WHITE count.

2. N = student headcount

3. Data are end-of-term figures.

Source:

Enrollment Reports

|            | UNI   | DERGRAD | UATE    | GRADUATE |         |         | FIRST | PROFESS | SIONAL | TOTAL  |         |         |  |
|------------|-------|---------|---------|----------|---------|---------|-------|---------|--------|--------|---------|---------|--|
|            | Ν     | %       | CUM %   | Ν        | %       | CUM %   | Ν     | %       | CUM %  | Ν      | %       | CUM %   |  |
| 19 & Under | 1,611 | 20.48%  | 20.48%  | 0        | 0.00%   | 0.00%   | 3     | 0.04%   | 0.04%  | 1,614  | 10.83%  | 10.83%  |  |
| 20-24      | 3,658 | 46.49%  | 66.97%  | 726      | 12.92%  | 12.92%  | 475   | 6.04%   | 6.08%  | 4,859  | 32.62%  | 43.45%  |  |
| 25-29      | 1,338 | 17.01%  | 83.97%  | 1,985    | 35.33%  | 48.26%  | 642   | 8.16%   | 14.23% | 3,965  | 26.62%  | 70.07%  |  |
| 30-34      | 617   | 7.84%   | 91.81%  | 1,250    | 22.25%  | 70.51%  | 174   | 2.21%   | 16.45% | 2,041  | 13.70%  | 83.77%  |  |
| 35-39      | 288   | 3.66%   | 95.48%  | 624      | 11.11%  | 81.61%  | 64    | 0.81%   | 17.26% | 976    | 6.55%   | 90.32%  |  |
| 40-44      | 171   | 2.17%   | 97.65%  | 374      | 6.66%   | 88.27%  | 23    | 0.29%   | 17.55% | 568    | 3.81%   | 94.13%  |  |
| 45-49      | 107   | 1.36%   | 99.01%  | 318      | 5.66%   | 93.93%  | 15    | 0.19%   | 17.74% | 440    | 2.95%   | 97.09%  |  |
| 50-54      | 47    | 0.60%   | 99.61%  | 218      | 3.88%   | 97.81%  | 12    | 0.15%   | 17.90% | 277    | 1.86%   | 98.95%  |  |
| 55-59      | 19    | 0.24%   | 99.85%  | 96       | 1.71%   | 99.52%  | 2     | 0.03%   | 17.92% | 117    | 0.79%   | 99.73%  |  |
| 60 & over  | 12    | 0.15%   | 100.00% | 27       | 0.48%   | 100.00% | 1     | 0.01%   | 17.93% | 40     | 0.27%   | 100.00% |  |
| TOTAL      | 7,868 | 100.00% | 100.00% | 5,618    | 100.00% | 100.00% | 1,411 | 17.93%  | 17.93% | 14,897 | 100.00% | 100.00% |  |

32.7

27.1

# AGE DISTRIBUTION FALL 2005

Notes:

AVERAGE AGE

1. Data are end-of-term figures.

2. N = student headcount

3. CUM % = cumulative percent

Source:

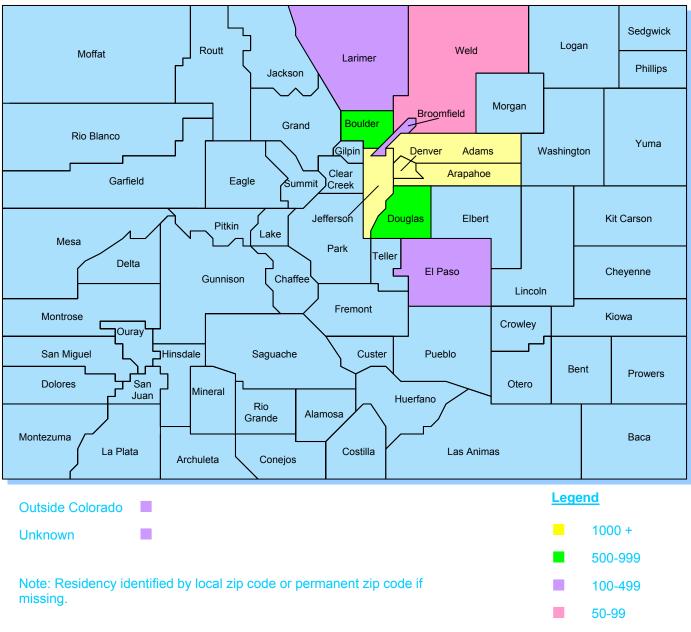
Age Distribution Report

Office of Institutional Research, Planning & Analysis

24.4

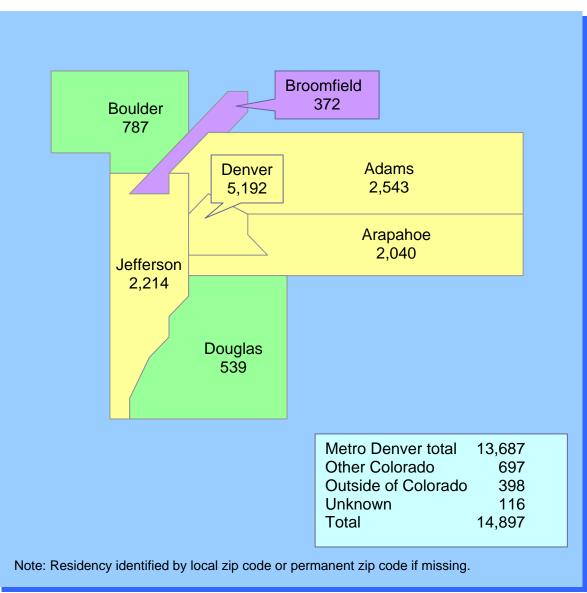
27.8

# Student Headcount by County Fall, 2005



Less than 50

# Student Headcount by Metro Denver County Fall, 2005



# AVERAGE STUDENT CREDIT HOUR LOAD BY LEVEL FOR FALL SEMESTERS

| FALL<br><u>SEMESTER/</u><br><u>QUARTER</u> |  | UNDERGRADUATE |            |                          | GRADUATE        |            |                          | First Professional |            |                          | TOTAL |          |            |                          |
|--|--|---------------|------------|--------------------------|-----------------|------------|--------------------------|--------------------|------------|--------------------------|-------|----------|------------|--------------------------|
|  |  | STUDENTS      | <u>SCH</u> | AVG SCH<br><u>PER HC</u> | <u>STUDENTS</u> | <u>SCH</u> | AVG SCH<br><u>PER HC</u> | STUDENTS           | <u>SCH</u> | AVG SCH<br><u>PER HC</u> |       | STUDENTS | <u>SCH</u> | AVG SCH<br><u>PER HC</u> |
| 2001                                       |  | 6,733         | 78,269     | 11.62                    | 5,690           | 37,180     | 6.53                     | 1,125              | 21,080     | 18.74                    |       | 13,548   | 115,449    | 8.52                     |
| 2002                                       |  | 7,006         | 83,654     | 11.94                    | 6,102           | 40,264     | 6.60                     | 1,195              | 22,102     | 18.50                    |       | 14,303   | 123,918    | 8.66                     |
| 2003                                       |  | 7,155         | 85,263     | 11.92                    | 6,133           | 41,140     | 6.71                     | 1,249              | 23,742     | 19.01                    |       | 14,537   | 126,403    | 8.70                     |
| 2004                                       |  | 7,610         | 90,476     | 11.89                    | 6,059           | 39,960     | 6.60                     | 1,402              | 25,728     | 18.35                    |       | 15,071   | 130,436    | 8.65                     |
| 2005                                       |  | 7,868         | 93,953     | 11.94                    | 5,618           | 36,380     | 6.48                     | 1,411              | 27,373     | 19.40                    |       | 14,897   | 157,706    | 10.59                    |

#### Notes:

1. Data are end-of-term figures.

2. SCH = Student Credit Hours

3. HC = Headcount students

#### Source:

Enrollment Reports

|               |           | APPLICATIONS |          |           | DENTS ADM |          | STUDENTS REGISTERED |           |          |  |
|---------------|-----------|--------------|----------|-----------|-----------|----------|---------------------|-----------|----------|--|
| A             | E-11 2004 | E-11 2005    | % Change | E-11 2004 | E-11 2005 | % Change | E-11 2004           | E-11 2005 | % Change |  |
| Academic Unit | Fall 2004 | Fall 2005    | 04 to 05 | Fall 2004 | Fall 2005 | 04 to 05 | Fall 2004           | Fall 2005 | 04 to 05 |  |
| Arts & Media  | 672       | 704          | 4.8%     | 478       | 508       | 6.3%     | 312                 | 305       | -2.2%    |  |
| Freshmen      | 324       | 348          | 7.4%     | 215       | 236       | 9.8%     | 123                 | 117       | -4.9%    |  |
| Transfers     | 316       | 335          | 6.0%     | 236       | 255       | 8.1%     | 167                 | 180       | 7.8%     |  |
| Readmitted    | 32        | 21           | -34.4%   | 27        | 17        | -37.0%   | 22                  | 8         | -63.6%   |  |
| Business      | 774       | 810          | 4.7%     | 498       | 481       | -3.4%    | 308                 | 265       | -14.0%   |  |
| Freshmen      | 310       | 397          | 28.1%    | 162       | 202       | 24.7%    | 68                  | 79        | 16.2%    |  |
| Transfers     | 414       | 370          | -10.6%   | 291       | 240       | -17.5%   | 210                 | 164       | -21.9%   |  |
| Readmitted    | 50        | 43           | -14.0%   | 45        | 39        | -13.3%   | 30                  | 22        | -26.7%   |  |
| Dentistry     | 86        | 76           | -11.6%   | 31        | 29        | -6.5%    | 24                  | 24        | 0.0%     |  |
| Transfers     | 86        | 76           | -11.6%   | 31        | 29        | -6.5%    | 24                  | 24        | 0.0%     |  |
| Education     | 0         | 51           | na       | 0         | 50        | na       | 0                   | 40        | na       |  |
| Freshmen      | na        | na           | na       | na        | na        | na       | na                  | na        | na       |  |
| Transfers     | na        | 51           | na       | na        | 50        | na       | na                  | 40        | na       |  |
| Readmitted    | na        | na           | na       | na        | na        | na       | na                  | na        | na       |  |
| Engineering   | 316       | 369          | 16.8%    | 165       | 191       | 15.8%    | 94                  | 83        | -11.7%   |  |
| Freshmen      | 174       | 246          | 41.4%    | 87        | 137       | 57.5%    | 39                  | 51        | 30.8%    |  |
| Transfers     | 122       | 108          | -11.5%   | 62        | 41        | -33.9%   | 46                  | 24        | -47.8%   |  |
| Readmitted    | 20        | 15           | -25.0%   | 16        | 13        | -18.8%   | 9                   | 8         | -11.1%   |  |
| Liberal Arts  | 3,258     | 3,326        | 2.1%     | 2,468     | 2,500     | 1.3%     | 1,349               | 1,368     | 1.4%     |  |
| Freshmen      | 1,565     | 1,727        | 10.4%    | 1,138     | 1,253     | 10.1%    | 502                 | 543       | 8.2%     |  |
| Transfers     | 1,475     | 1,395        | -5.4%    | 1,122     | 1,058     | -5.7%    | 715                 | 711       | -0.6%    |  |
| Readmitted    | 218       | 204          | -6.4%    | 208       | 189       | -9.1%    | 132                 | 114       | -13.6%   |  |
| Nursing       | 730       | 750          | 2.7%     | 189       | 211       | 11.6%    | 165                 | 188       | 13.9%    |  |
| Transfers     | 730       | 750          | 2.7%     | 189       | 211       | 11.6%    | 165                 | 188       | 13.9%    |  |
| Non-Degree    | 286       | 269          | -5.9%    | 275       | 256       | -6.9%    | 91                  | 84        | -7.7%    |  |
| New           | 220       | 196          | -10.9%   | 214       | 185       | -13.6%   | 73                  | 63        | -13.7%   |  |
| Readmitted    | 66        | 73           | 10.6%    | 61        | 71        | 16.4%    | 18                  | 21        | 16.7%    |  |
| TOTAL         | 6,122     | 6,304        | 3.0%     | 4,104     | 4,176     | 1.8%     | 2,343               | 2,317     | -1.1%    |  |
| New           | 5,736     | 5,948        | 3.7%     | 3,747     | 3,847     | 2.7%     | 2,132               | 2,144     | 0.6%     |  |
| Former        | 386       | 356          | -7.8%    | 357       | 329       | -7.8%    | 211                 | 173       | -18.0%   |  |

# UNDERGRADUATE APPLICANTS BY ACADEMIC UNIT FALL 2004 AND FALL 2005

Notes:

"Students Registered" are end-of-term figures.

Source:

Final Fall 2005 Admissions Report

Office of Admissions and Records

# FY FTE STUDENTS BY SCHOOL/COLLEGE AND DEPARTMENT 2000-01 THROUGH 2004-05

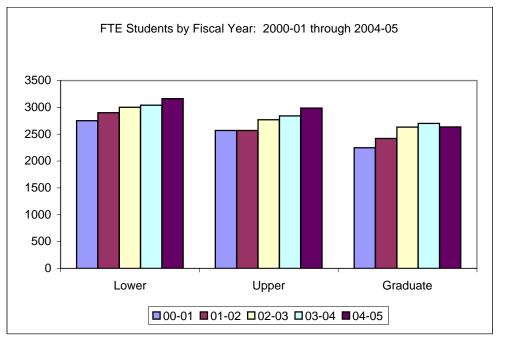
|  | <u>2000-01</u> | <u>2001-02</u> | 2002-03 | <u>2003-04</u> | <u>2004-05</u> |
|--|----------------|----------------|---------|----------------|----------------|
| ARCHITECTURE AND PLANNING <sup>1</sup> | 342.1          | 337.3          | 360.9   | 393.7          | 448.7          |
| ARTS AND MEDIA                         | 525.7          | 583.1          | 681.0   | 743.0          | 819.8          |
| BUSINESS                               | 1462.0         | 1527.8         | 1608.6  | 1569.2         | 1470.9         |
| LIBERAL ARTS AND SCIENCES              | 3688.4         | 3879.9         | 4092.5  | 4197.0         | 4451.9         |
| Anthropology                           | 151.5          | 155.3          | 162.1   | 168.9          | 156.2          |
| Biology                                | 283.0          | 279.4          | 330.5   | 374.5          | 395.9          |
| Chemistry                              | 218.7          | 205.0          | 235.4   | 252.3          | 249.4          |
| Chinese                                | 7.5            | 11.7           | 7.4     | 6.7            | 5.8            |
| Chinese Studies                        | 3.7            | 6.7            | 6.6     | 3.4            | 3.3            |
| CLAS                                   | 7.1            | 7.1            | 3.8     | 3.4            | 3.0            |
| Communication                          | 261.4          | 309.0          | 338.8   | 334.8          | 333.2          |
| CSL                                    |                |                |         |                | 8.5            |
| Economics                              | 226.8          | 246.4          | 249.0   | 259.2          | 263.7          |
| English                                | 433.7          | 448.8          | 480.1   | 503.1          | 569.6          |
| Environmental Sciences                 | 33.9           | 41.5           | 42.7    | 47.7           | 48.5           |
| Ethnic Studies                         | 16.5           | 19.0           | 21.9    | 24.8           | 39.2           |
| French                                 | 38.1           | 47.1           | 44.9    | 29.4           | 38.2           |
| Geography                              | 55.4           | 59.9           | 66.6    | 79.9           | 84.8           |
| Geology                                | 34.3           | 37.9           | 40.3    | 42.5           | 38.5           |
| German                                 | 28.5           | 28.9           | 28.2    | 24.0           | 28.8           |
| Health and Behavioral Sciences         | 14.8           | 11.4           | 14.8    | 15.7           | 18.7           |
| History                                | 179.9          | 186.6          | 192.5   | 207.9          | 249.6          |
| Humanities                             | 9.5            | 7.1            | 8.6     | 12.8           | 15.1           |
| Latin                                  | 4.1            | 11.0           | 14.3    | 5.8            | 7.3            |
| Mathematics                            | 419.3          | 445.9          | 461.8   | 445.1          | 426.9          |
| Modern Language                        |                |                |         |                | 0.6            |
| Philosophy                             | 196.0          | 194.9          | 191.7   | 184.7          | 184.3          |
| Physics                                | 178.1          | 188.7          | 172.3   | 183.0          | 193.8          |
| Political Science                      | 165.3          | 192.1          | 203.2   | 217.8          | 230.9          |
| Psychology                             | 332.3          | 337.4          | 340.4   | 367.0          | 420.4          |
| Religious Studies                      | 7.5            | 20.5           | 20.6    | 22.6           | 26.3           |
| Russian                                | 17.2           | 11.1           | 9.4     | 3.3            | 3.8            |
| Social Science                         | 6.1            | 5.6            | 6.2     | 11.4           | 12.8           |
| Sociology                              | 182.7          | 194.8          | 219.0   | 244.9          | 268.4          |
| Spanish                                | 152.3          | 165.4          | 177.4   | 120.4          | 126.4          |
| Technical Communication                | 23.2           | 3.7            | 2.0     | 0.0            | 0.0            |
| EDUCATION                              | 723.7          | 800.5          | 902.4   | 959.0          | 927.6          |
| ENGINEERING                            | 649.2          | 575.9          | 572.1   | 533.5          | 503.2          |
| MILLENNIUM COLLEGE                     | 9.3            | 8.9            | 9.1     | 10.1           | 0.0            |
| PUBLIC AFFAIRS                         | 170.6          | 179.7          | 181.9   | 174.3          | 164.4          |
| UCDHSC - DOWNTOWN DENVER TOTALS        | 7571.0         | 7893.1         | 8408.5  | 8579.8         | 8786.5         |

Notes:

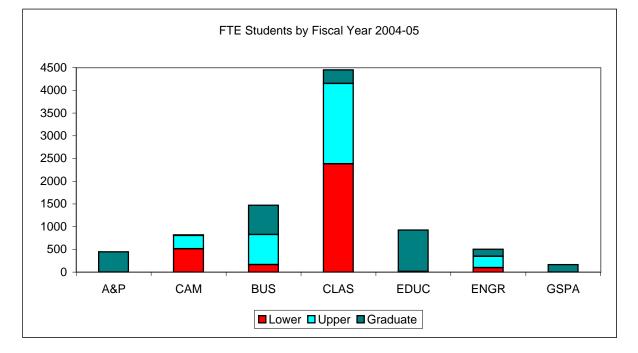
1. Architecture & Planning does not include students from the undergraduate Environmental Design program taught in Boulder.

Source:

Student Credit Hour Summaries, Office of Institutional Research, Planning & Analysis



# FY FTE STUDENTS BY LEVEL OF INSTRUCTION DOWNTOWN DENVER CAMPUS



Notes:

1. Architecture & Planning does not include students from the undergraduate Environmental Design program taught in Boulder.

2. Arts, Fine Arts, Music and Theatre were transferred into Arts & Media FY 1997-98.

Source:

Student Credit Hours Summaries

#### FY FTE STUDENTS BY SCHOOL/COLLEGE AND LEVEL OF INSTRUCTION

|                                    | Lower UG | <u>Upper UG</u>  | <u>Total UG</u> | <u>Grad I</u> | <u>Grad II</u> | <u>Total Grad</u> | <u>Total</u>     |
|------------------------------------|----------|------------------|-----------------|---------------|----------------|-------------------|------------------|
| ARCHITECTURE & PLANNING            |          |                  |                 |               |                |                   |                  |
| 2000-01                            | 0.0      | 0.6              | 0.6             | 333.6         | 7.8            | 341.4             | 342.0            |
| 2001-02                            | 0.0      | 0.2              | 0.2             | 328.4         | 8.7            | 337.1             | 337.3            |
| 2002-03                            | 0.0      | 0.8              | 0.8             | 349.4         | 10.7           | 360.1             | 360.9            |
| 2003-04                            | 0.0      | 1.9              | 1.9             | 381.4         | 10.4           | 391.8             | 393.7            |
| 2004-05                            | 0.0      | 0.6              | 0.6             | 439.6         | 8.5            | 448.1             | 448.7            |
| ARTS & MEDIA                       |          |                  |                 |               |                |                   |                  |
| 2000-01                            | 349.6    | 169.2            | 518.8           | 6.9           | 0.0            | 6.9               | 525.7            |
| 2001-02                            | 369.2    | 204.7            | 573.9           | 9.1           | 0.0            | 9.1               | 583.0            |
| 2002-03                            | 428.6    | 242.5            | 671.1           | 9.9           | 0.0            | 9.9               | 681.0            |
| 2003-04                            | 475.5    | 257.6            | 733.1           | 9.9           | 0.0            | 9.9               | 743.0            |
| 2004-05                            | 514.3    | 291.8            | 806.1           | 13.7          | 0.0            | 13.7              | 819.8            |
| BUSINESS                           |          |                  |                 |               |                |                   |                  |
| 2000-01                            | 170.9    | 634.1            | 805.0           | 657.0         | 0.0            | 657.0             | 1462.0           |
| 2001-02                            | 170.9    | 644.9            | 803.0           | 704.4         | 0.0            | 704.4             | 1402.0           |
| 2002-03                            | 178.5    | 676.6            | 848.3           | 759.2         | 1.1            | 760.3             | 1608.6           |
| 2003-04                            | 166.7    | 660.5            | 827.2           | 739.5         | 2.5            | 742.0             | 1569.2           |
| 2003-04<br>2004-05                 | 165.6    | 663.1            | 827.2           | 638.6         | 2.3<br>3.6     | 642.2             | 1309.2           |
|                                    | 105.0    | 005.1            | 020.7           | 050.0         | 5.0            | 042.2             | 1470.9           |
| LIBERAL ARTS & SCIENCES<br>2000-01 | 2059.5   | 1394.9           | 3454.4          | 217.1         | 17.1           | 234.2             | 3688.6           |
| 2000-01                            | 2039.3   | 1394.9           | 3616.0          | 248.0         |                |                   | 3088.0           |
|                                    |          |                  | 3813.8          |               | 15.9<br>15.2   | 263.9             | 3879.9<br>4090.5 |
| 2002-03                            | 2263.0   | 1550.8<br>1626.9 |                 | 261.5         |                | 276.7             |                  |
| 2003-04                            | 2278.9   |                  | 3905.8          | 271.1         | 20.1           | 291.2             | 4197.0           |
| 2004-05                            | 2383.4   | 1767.5           | 4150.9          | 283.1         | 17.9           | 301.0             | 4451.9           |
| EDUCATION                          |          |                  |                 |               |                |                   |                  |
| 2000-01                            | 0.0      | 5.4              | 5.4             | 672.8         | 45.6           | 718.4             | 723.8            |
| 2001-02                            | 0.0      | 1.3              | 1.3             | 758.1         | 41.1           | 799.2             | 800.5            |
| 2002-03                            | 0.0      | 4.9              | 4.9             | 857.1         | 40.4           | 897.5             | 902.4            |
| 2003-04                            | 0.0      | 8.4              | 8.4             | 907.4         | 43.2           | 950.6             | 959.0            |
| 2004-05                            | 0.0      | 14.4             | 14.4            | 878.5         | 34.7           | 913.2             | 927.6            |
| ENGINEERING                        |          |                  |                 |               |                |                   |                  |
| 2000-01                            | 171.9    | 356.5            | 528.4           | 116.9         | 3.9            | 120.8             | 649.2            |
| 2001-02                            | 142.1    | 306.6            | 448.7           | 124.6         | 2.6            | 127.2             | 575.9            |
| 2002-03                            | 139.0    | 286.2            | 425.2           | 143.9         | 3.0            | 146.9             | 572.1            |
| 2003-04                            | 118.3    | 274.4            | 392.7           | 133.8         | 7.0            | 140.8             | 533.5            |
| 2004-05                            | 100.0    | 250.2            | 350.2           | 146.7         | 6.3            | 153.0             | 503.2            |
| MILLENNIUM COLLEGE                 |          |                  |                 |               |                |                   |                  |
| 2000-01                            | 0.0      | 9.3              | 9.3             | 0.0           | 0.0            | 0.0               | 9.3              |
| 2001-02                            | 0.0      | 8.9              | 8.9             | 0.0           | 0.0            | 0.0               | 8.9              |
| 2002-03                            | 0.0      | 9.1              | 9.1             | 0.0           | 0.0            | 0.0               | 9.1              |
| 2003-04                            | 0.0      | 10.1             | 10.1            | 0.0           | 0.0            | 0.0               | 10.1             |
| 2004-05                            | 0.0      | 0.0              | 0.0             | 0.0           | 0.0            | 0.0               | 0.0              |
| PUBLIC AFFAIRS                     |          |                  |                 |               |                |                   |                  |
| 2000-01                            | 0.0      | 0.0              | 0.0             | 143.7         | 26.9           | 170.6             | 170.6            |
| 2001-02                            | 0.0      | 0.0              | 0.0             | 155.2         | 24.5           | 179.7             | 179.7            |
| 2002-03                            | 0.0      | 0.0              | 0.0             | 157.0         | 24.9           | 181.9             | 181.9            |
| 2003-04                            | 0.0      | 0.0              | 0.0             | 151.7         | 22.6           | 174.3             | 174.3            |
| 2004-05                            | 0.0      | 0.0              | 0.0             | 144.9         | 19.5           | 164.4             | 164.4            |
| UCDHSC - DOWNTOWN DENVER TOTALS    |          |                  |                 |               |                |                   |                  |
| 2000-01                            | 2751.9   | 2570.0           | 5321.9          | 2148.0        | 101.3          | 2249.3            | 7571.2           |
| 2001-02                            | 2901.4   | 2570.0           | 5472.4          | 2327.8        | 92.8           | 2420.6            | 7893.0           |
| 2002-03                            | 3002.3   | 2770.9           | 5773.2          | 2538.0        | 95.3           | 2633.3            | 8406.5           |
| 2003-04                            | 3039.4   | 2839.8           | 5879.2          | 2594.8        | 105.8          | 2700.6            | 8579.8           |
| 2003-04                            | 3163.3   | 2987.6           | 6150.9          | 2545.1        | 90.5           | 2635.6            | 8786.5           |
|                                    | 5105.5   | 2707.0           | 0150.7          | 2070.1        | 70.5           | 2000.0            | 0,00.5           |

1. Architecture & Planning does not include students from the undergraduate Environmental Design program taught in Boulder.

Source:

Student Credit Hour Summaries, Office of Institutional Research, Planning & Analysis

#### FTE STUDENTS BY SCHOOL/COLLEGE, DEPARTMENT AND LEVEL OF INSTRUCTION FISCAL YEAR 2004-05

|  | Lower UG | <u>Upper UG</u> | <u>Total UG</u> | <u>Grad I</u> | <u>Grad II</u> | <u>Total Grad</u> | TOTAL  |
|--|----------|-----------------|-----------------|---------------|----------------|-------------------|--------|
| ARCHITECTURE AND PLANNING <sup>1</sup> | 0.0      | 0.6             | 0.6             | 439.6         | 8.5            | 448.1             | 448.7  |
| ARTS AND MEDIA                         | 514.3    | 291.8           | 806.1           | 13.7          | 0.0            | 13.7              | 819.8  |
| BUSINESS SCHOOL                        | 165.6    | 663.1           | 828.7           | 638.6         | 3.6            | 642.2             | 1470.9 |
| LIBERAL ARTS AND SCIENCES              | 2383.4   | 1767.5          | 4150.9          | 283.1         | 17.9           | 301.0             | 4451.9 |
| Anthropology                           | 82.1     | 60.9            | 143.0           | 13.2          | 0.0            | 13.2              | 156.2  |
| Biology                                | 176.1    | 196.7           | 372.8           | 23.1          | 0.0            | 23.1              | 395.9  |
| Chemistry                              | 135.6    | 106.2           | 241.8           | 7.6           | 0.0            | 7.6               | 249.4  |
| Chinese                                | 5.8      | 0.0             | 5.8             | 0.0           | 0.0            | 0.0               | 5.8    |
| Chinese Studies                        | 3.3      | 0.0             | 3.3             | 0.0           | 0.0            | 0.0               | 3.3    |
| CLAS                                   | 1.9      | 1.1             | 3.0             | 0.0           | 0.0            | 0.0               | 3.0    |
| Communication                          | 162.9    | 154.3           | 317.2           | 16.0          | 0.0            | 16.0              | 333.2  |
| CSL                                    | 0.0      | 8.5             | 8.5             | 0.0           | 0.0            | 0.0               | 8.5    |
| Economics                              | 154.6    | 89.4            | 244.0           | 19.7          | 0.0            | 19.7              | 263.7  |
| English                                | 294.7    | 237.3           | 532.0           | 37.6          | 0.0            | 37.6              | 569.6  |
| Environmental Sciences                 | 39.5     | 0.4             | 39.9            | 8.6           | 0.0            | 8.6               | 48.5   |
| Ethnic Studies                         | 7.5      | 31.7            | 39.2            | 0.0           | 0.0            | 0.0               | 39.2   |
| French                                 | 27.9     | 10.3            | 38.2            | 0.0           | 0.0            | 0.0               | 38.2   |
| Geography                              | 40.6     | 40.8            | 81.4            | 3.4           | 0.0            | 3.4               | 84.8   |
| Geology                                | 33.4     | 4.4             | 37.8            | 0.7           | 0.0            | 0.7               | 38.5   |
| German                                 | 24.2     | 4.6             | 28.8            | 0.0           | 0.0            | 0.0               | 28.8   |
| Health and Behavioral Sciences         | 0.0      | 5.5             | 5.5             | 3.3           | 9.9            | 13.2              | 18.7   |
| History                                | 97.1     | 118.5           | 215.6           | 34.0          | 0.0            | 34.0              | 249.6  |
| Humanities                             | 0.0      | 3.0             | 3.0             | 12.1          | 0.0            | 12.1              | 15.1   |
| Latin                                  | 7.3      | 0.0             | 7.3             | 0.0           | 0.0            | 0.0               | 7.3    |
| Mathematics                            | 296.3    | 92.7            | 389.0           | 29.9          | 8.0            | 37.9              | 426.9  |
| Modern Language                        | 0.0      | 0.4             | 0.4             | 0.2           | 0.0            | 0.2               | 0.6    |
| Philosophy                             | 119.8    | 60.4            | 180.2           | 4.1           | 0.0            | 4.1               | 184.3  |
| Physics                                | 181.4    | 12.4            | 193.8           | 0.0           | 0.0            | 0.0               | 193.8  |
| Political Science                      | 60.3     | 146.3           | 206.6           | 24.3          | 0.0            | 24.3              | 230.9  |
| Psychology                             | 229.7    | 176.8           | 406.5           | 13.9          | 0.0            | 13.9              | 420.4  |
| Religious Studies                      | 5.0      | 21.3            | 26.3            | 0.0           | 0.0            | 0.0               | 26.3   |
| Russian                                | 3.8      | 0.0             | 3.8             | 0.0           | 0.0            | 0.0               | 3.8    |
| Social Science                         | 0.0      | 0.0             | 0.0             | 12.8          | 0.0            | 12.8              | 12.8   |
| Sociology                              | 89.7     | 161.1           | 250.8           | 17.6          | 0.0            | 17.6              | 268.4  |
| Spanish                                | 102.9    | 22.5            | 125.4           | 1.0           | 0.0            | 1.0               | 126.4  |
| EDUCATION                              | 0.0      | 14.4            | 14.4            | 878.5         | 34.7           | 913.2             | 927.6  |
| ENGINEERING                            | 100.0    | 250.2           | 350.2           | 146.7         | 6.3            | 153.0             | 503.2  |
| PUBLIC AFFAIRS                         | 0.0      | 0.0             | 0.0             | 144.9         | 19.5           | 164.4             | 164.4  |
| UCDHSC - DOWNTOWN DENVER TOTALS        | 3163.3   | 2987.6          | 6150.9          | 2545.1        | 90.5           | 2635.6            | 8786.5 |

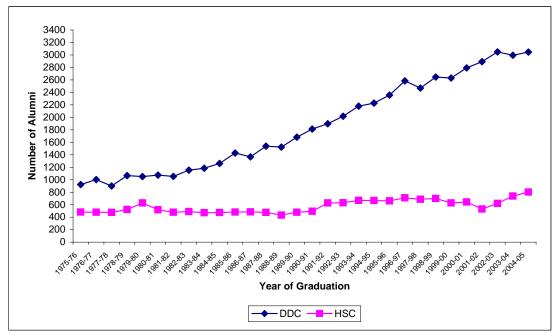
Notes:

1. Architecture & Planning does not include students from the undergraduate Environmental Design program taught in Boulder.

Source:

Student Credit Hour Summaries, Office of Institutional Research, Planning & Analysis

# Section III. Alumni Data



NUMBER OF ALUMNI

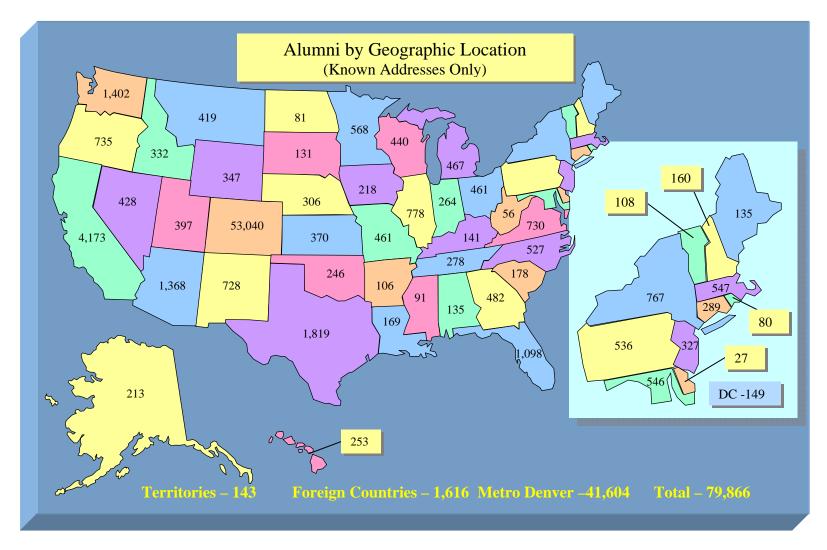
| YEAR OF GRADUATION | DOWNTOWN<br>DENVER PROGRAMS | HEALTH SCIENCES<br>PROGRAMS | UCDHSC TOTAL |
|--------------------|-----------------------------|-----------------------------|--------------|
| Before 1975        | 5,053                       |                             | 5,053        |
| 1975-80            | 4,943                       | 2,590                       | 7,533        |
| 1980-81            | 1,074                       | 517                         | 1,591        |
| 1981-82            | 1,055                       | 479                         | 1,534        |
| 1982-83            | 1,154                       | 489                         | 1,643        |
| 1983-84            | 1,185                       | 473                         | 1,658        |
| 1984-85            | 1,261                       | 474                         | 1,735        |
| 1985-86            | 1,428                       | 483                         | 1,911        |
| 1986-87            | 1,366                       | 484                         | 1,850        |
| 1987-88            | 1,538                       | 477                         | 2,015        |
| 1988-89            | 1,524                       | 433                         | 1,957        |
| 1989-90            | 1,681                       | 479                         | 2,160        |
| 1990-91            | 1,813                       | 495                         | 2,308        |
| 1991-92            | 1,897                       | 629                         | 2,526        |
| 1992-93            | 2,018                       | 632                         | 2,650        |
| 1993-94            | 2,179                       | 669                         | 2,848        |
| 1994-95            | 2,228                       | 667                         | 2,895        |
| 1995-96            | 2,357                       | 662                         | 3,019        |
| 1996-97            | 2,584                       | 710                         | 3,294        |
| 1997-98            | 2,468                       | 687                         | 3,155        |
| 1998-99            | 2,645                       | 700                         | 3,345        |
| 1999-00            | 2,631                       | 628                         | 3,259        |
| 2000-01            | 2,792                       | 643                         | 3,435        |
| 2001-02            | 2,892                       | 531                         | 3,423        |
| 2002-03            | 3,049                       | 620                         | 3,669        |
| 2003-04            | 2,996                       | 679                         | 3,675        |
| 2004-05            | 3,046                       | 802                         | 3,848        |
| TOTAL              | 60,857                      | 17,132                      | 77,989       |

University of Colorado Foundation Counts Reports for Years prior to 1975-76.

CCHE Degree Programs Offered and Certificates & Degrees Conferred for 1975-76 and later.

Note:

Data not available for Health Sciences Programs degrees awarded prior to 1975-76.



Data Source : University of Colorado Foundation Data Services

## ALUMNI BY DEGREES CUMULATIVE 1975-76 THROUGH 2004-05

|                                       | <u>Undergraduate</u> | <u>Graduate</u> | <u>Total</u> |
|---------------------------------------|----------------------|-----------------|--------------|
| <b>ARCHITECTURE &amp; PLANNING</b>    |                      | 3,212           | 3,212        |
| Architecture                          |                      | 1,708           | 1,708        |
| Design and Planning                   |                      | 11              | 11           |
| Design Studies                        |                      | 1               | 1            |
| Interior Design                       |                      | 48              | 48           |
| Landscape Architecture                |                      | 450             | 450          |
| Urban and Regional Planning           |                      | 836             | 836          |
| Urban Design                          |                      | 158             | 158          |
| ARTS & MEDIA                          | 644                  | 5               | 649          |
| Fine Arts                             | 200                  | 0               | 200          |
| Fine Arts-BFA                         | 135                  | 0               | 135          |
| Music                                 | 238                  | 0               | 238          |
| Recording Arts                        | 0                    | 5               | 5            |
| Theatre                               | 32                   | 0               | 32           |
| Theatre, Film & Television-BA         | 13                   | 0               | 13           |
| Theatre, Film & Television-BFA        | 26                   |                 | 26           |
| BUSINESS                              | 7,461                | 9,932           | 17,393       |
| Accounting                            | 0                    | 591             | 591          |
| Business Administration               | 7,461                | 5,975           | 13,436       |
| Computer Science & Info. Systems      | 0                    | 0               | 0            |
| Finance                               | 0                    | 1,015           | 1,015        |
| Health Administration                 | 0                    | 577             | 577          |
| Information Systems                   | 0                    | 890             | 890          |
| International Business                | 0                    | 112             | 112          |
| Management and Organization           | 0                    | 391             | 391          |
| Management Science                    | 0                    | 45              | 45           |
| Marketing                             | 0                    | 336             | 336          |
| EDUCATION                             | 284                  | 7,989           | 8,273        |
| Admin. Leadership and Policy Studies  | 0                    | 659             | 659          |
| Counseling Psych. and Counselor Educ. | 0                    | 1,630           | 1,630        |
| Curriculum and Instruction            | 0                    | 2,546           | 2,546        |
| Early Childhood Education             | 0                    | 414             | 414          |
| Educational Leadership and Innovation | 0                    | 147             | 147          |
| Educational Psychology                | 0                    | 360             | 360          |
| Elementary Education                  | 178                  | 307             | 485          |
| Information and Learning Technologies | 0                    | 772             | 772          |
| Reading                               | 0                    | 242             | 242          |
| Rehabilitation Services               | 89                   | 0               | 89           |
| School Psychology                     | 0                    | 106             | 106          |
| Secondary Education                   | 17                   | 279             | 296          |
| Social Foundations                    | 0                    | 34              | 34           |
| Special Education                     | 0                    | 493             | 493          |
| ENGINEERING                           | 4,260                | 1,505           | 5,765        |
| Applied Mathematics                   | 83                   | 0               | 83           |
| Civil Engineering                     | 1,082                | 520             | 1,602        |
| Computer Science                      | 69                   | 378             | 447          |
| Computer Science and Engineering      | 612                  | 0               | 612          |
| Computer Science & Info. Systems      | 0                    | 0               | 0            |
| Electrical Engineering                | 1,539                | 359             | 1,898        |
| Engineering                           | 0                    | 102             | 102          |
| Mechanical Engineering                | 875                  | 146             | 1,021        |
|                                       | (continued)          |                 |              |

(continued)

### ALUMNI BY DEGREES CUMULATIVE 1975-76 THROUGH 2004-05

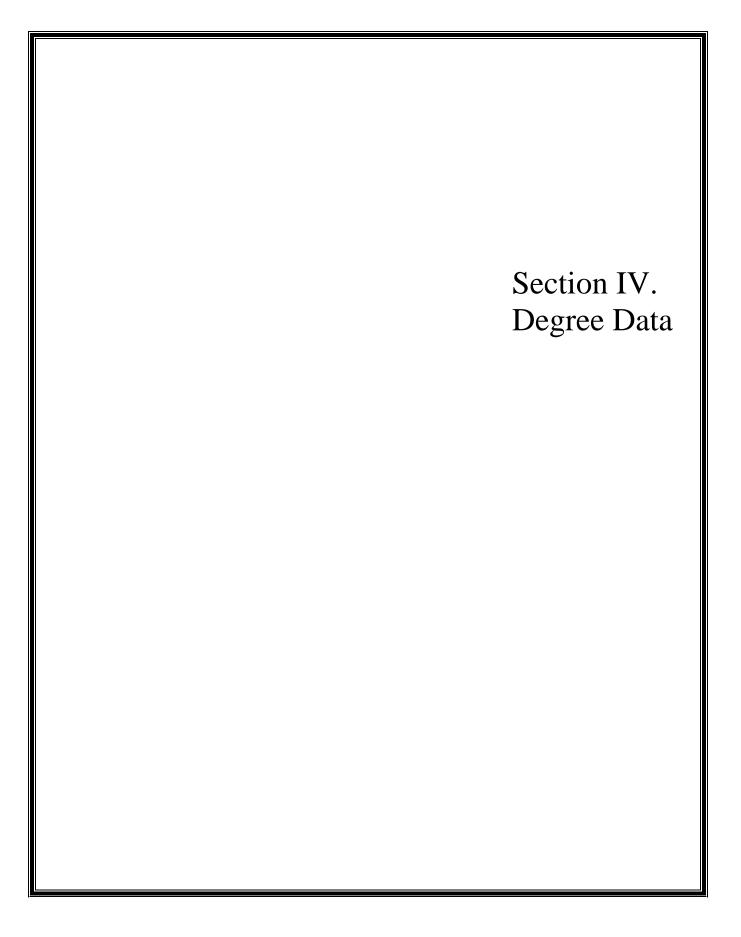
|  | <u>Undergraduate</u> | <u>Graduate</u> | <u>Total</u> |
|--|----------------------|-----------------|--------------|
| LIBERAL ARTS & SCIENCES                | 14,525               | 3,359           | 17,884       |
| Anthropology                           | 387                  | 151             | 538          |
| Applied Mathematics                    | 0                    | 263             | 263          |
| Biology                                | 1,602                | 180             | 1,782        |
| Chemistry                              | 352                  | 103             | 455          |
| Communication                          | 719                  | 44              | 763          |
| Communication and Theatre              | 829                  | 137             | 966          |
| Communication Disorders Speech Science | 0                    | 30              | 30           |
| Distributed Studies                    | 88                   | 0               | 88           |
| Economics                              | 1,154                | 346             | 1,500        |
| English                                | 813                  | 228             | 1,041        |
| English Writing Program                | 533                  | 0               | 533          |
| Environmental Sciences                 | 0                    | 191             | 191          |
| Ethnic Studies                         | 28                   | 0               | 28           |
| Fine Arts                              | 536                  | 0               | 536          |
| French                                 | 152                  | 0               | 152          |
| Geography                              | 191                  | 8               | 199          |
| Geology                                | 281                  | 0               | 281          |
| German                                 | 72                   | 0               | 72           |
| Health and Behavioral Sciences         | 0                    | 30              | 30           |
| History                                | 667                  | 196             | 863          |
| Humanities                             | 0                    | 228             | 228          |
| Individually Structured Major          | 636                  | 0               | 636          |
| Master of Integrated Sciences          | 0                    | 111             | 111          |
| Mathematics                            | 632                  | 24              | 656          |
| Music                                  | 364                  | 0               | 364          |
| Philosophy                             | 233                  | 0               | 233          |
| Physics                                | 91                   | 0               | 91           |
| Political Science                      | 1,079                | 201             | 1,280        |
| Population Dynamics                    | 14                   | 0               | 14           |
| Psychology                             | 2,187                | 400             | 2,587        |
| Psychology-BS                          | 109                  | 0               | 109          |
| Social Science                         | 0                    | 189             | 189          |
| Sociology                              | 551                  | 142             | 693          |
| Spanish                                | 178                  | 0               | 178          |
| Technical Communication                | 0                    | 149             | 149          |
| Urban Studies                          | 47                   | 8               | 55           |
| PUBLIC AFFAIRS                         |                      | 2,628           | 2,628        |
| Criminal Justice                       |                      | 400             | 400          |
| Public Administration                  |                      | 2,127           | 2,127        |
| Public Affairs                         |                      | 101             | 101          |
| MEDICINE                               | 1,236                | 6,339           | 7,575        |
| Analytic Health Sciences               | -,0                  | 31              | 31           |
| Anatomy                                | 0                    | 8               | 8            |
| Anesthesiology                         | 0                    | 1               | 1            |
| Biochemistry                           | 0                    | 79              | 79           |
| Biomedical Basic Sciences              | 0                    | 77              | 77           |
| Biometrics                             | 0                    | 83              | 83           |
| Biophysics & Genetics                  | 0                    | 250             | 250          |
| Cell & Developmental Biology           | 0                    | 33              | 33           |
| Clinical Science                       | 0                    | 9               | 9            |
|  | (continued)          |                 |              |
| Experimental Pathology                 | 0                    | 30              | 30           |
|  |                      |                 |              |

### ALUMNI BY DEGREES CUMULATIVE 1975-76 THROUGH 2004-05

|  | <u>Undergraduate</u> | <u>Graduate</u> | <u>Total</u> |
|--|----------------------|-----------------|--------------|
| Health Administration                  | 0                    | 122             | 122          |
| Laboratory Medicine                    | 0                    | 5               | 5            |
| Masters in Physician Assistant Studies | 33                   | 322             | 355          |
| Medical Laboratory Sciences            | 213                  | 0               | 213          |
| Medical Physics                        | 0                    | 72              | 72           |
| Medical Science                        | 285                  | 0               | 285          |
| Medical Technology                     | 183                  | 0               | 183          |
| Medicine                               | 0                    | 3,773           | 3,773        |
| Microbiology                           | 0                    | 13              | 13           |
| Microbiology & Immunology              | 0                    | 132             | 132          |
| Neuroscience                           | 0                    | 23              | 23           |
| Pathology                              | 0                    | 17              | 17           |
| Pediatrics                             | 0                    | 8               | 8            |
| Pharmacology                           | 0                    | 119             | 119          |
| Physical Therapy                       | 522                  | 739             | 1,261        |
| Physiology                             | 0                    | 24              | 24           |
| Preventive Medicine                    | 0                    | 32              | 32           |
| Public Health                          | 0                    | 305             | 305          |
| Radiology                              | 0                    | 32              | 32           |
| DENTISTRY                              | 533                  | 878             | 1,411        |
| Dental Surgery                         | 0                    | 878             | 878          |
| Dental Hygiene                         | 533                  | 0               | 533          |
| NURSING                                | 3,488                | 2,985           | 6,473        |
| Nursing                                | 3,488                | 2,985           | 6,473        |
| PHARMACY                               | 1,066                | 607             | 1,673        |
| Pharmaceutical Sciences                | 0                    | 28              | 28           |
| Pharmacy                               | 1,066                | 564             | 1,630        |
| Toxicology                             | 0                    | 15              | 15           |
| UCDHSC Total                           | 33,497               | 39,439          | 72,936       |

Source:

University of Colorado at Denver Degrees Conferred Reports and Foundation Reports

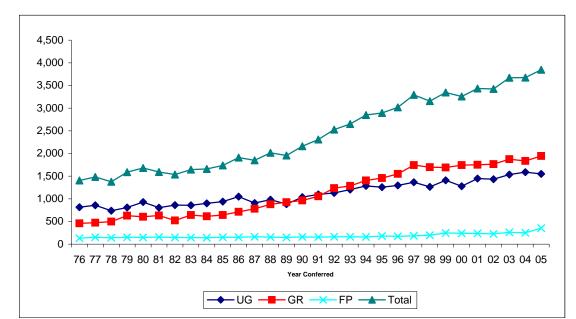


## CCHE Approved Degree Programs (2004-05 Academic Year) DEGREES OFFERED BY SCHOOL/COLLEGE AND PROGRAM

| School/<br>College | CIP 2000                       | CIP 1990             | School/College/Program  | Bachelor | Master    | Doctorate      | First Professional Other |
|--------------------|--------------------------------|----------------------|---|----------|-----------|----------------|--------------------------|
|                    |                                |                      | 2 PLANNING  | Bachelor | Master    | Doctorate      | riist riolessional Other |
| COLLEGE            | 04.0201                        | 04.0201              | Architecture  |          | MARCH     |                |                          |
|                    | 04.0401                        | 04.0401              | Design and Planning   |          | minteri   | Ph.D.          |                          |
|                    | 04.0601                        | 04.0601              | Landscape Architecture  |          | MLA       |                |                          |
|                    | 04.0301                        | 04.0301              | Urban and Regional Planning                                       |          | MURP      |                |                          |
|                    | 04.0301                        | 04.0701              | Urban Design  |          | MUD       |                |                          |
| COLLEGE            | OF ARTS 8<br>50.0702           | 50.0701              | Fine Arts   | BA/BFA   |           |                |                          |
|                    | 50.0901                        | 50.0901              | Music   | BS       |           |                |                          |
|                    | 50.9999                        | 50.9999              | Recording Arts  |          | MS        |                |                          |
|                    | 50.0501                        | 50.0501              | Theatre, Film, & Television                                       | BA/BFA   |           |                |                          |
| COLLEGE            | OF BUSINE                      |                      |   |          |           |                |                          |
|                    | 52.0301                        | 52.0301              | Accounting  | 20       | MS        |                |                          |
|                    | 52.0201<br>11.0101             | 52.0201<br>11.0101   | Business Administration<br>Computer Science & Information Systems | BS       | MBA       | Ph.D.          |                          |
|                    | 52.0801                        | 52.0801              | Finance   |          | MS        | FII.D.         |                          |
|                    | 51.0701                        | 51.0701              | Health Administration   |          | MS        |                |                          |
|                    | 11.0401                        | 11.0401              | Information Systems   |          | MS        |                |                          |
|                    | 52.1101                        | 52.1101              | International Business  |          | MSIB      |                |                          |
|                    | 52.1003<br>52.1401             | 52.1003<br>52.1401   | Management and Organization<br>Marketing                          |          | MS<br>MS  |                |                          |
|                    |                                | L ARTS & S           | -   |          | 1415      |                |                          |
| JULLEGE            | 45.0201                        | 45.0201              | Anthropology  | BA       | MA        |                |                          |
|                    | 27.0301                        | 27.0301              | Applied Mathematics   | 5.1      | MS        | Ph.D.          |                          |
|                    | 26.0101                        | 26.0101              | Biology   | BS       | MS        |                |                          |
|                    | 40.0501                        | 40.0501              | Chemistry   | BS       | MS        |                |                          |
|                    | 09.0101                        | 09.0101              | Communication   | BA       | MA        |                |                          |
|                    | 45.0601<br>23.0101             | 45.0601<br>23.0101   | Economics<br>English  | BA<br>BA | MA<br>MA  |                |                          |
|                    | 23.0401                        | 23.0401              | English Writing Program   | BA       |           |                |                          |
|                    | 3.0104                         | 03.0102              | Environmental Sciences  |          | MS        |                |                          |
|                    | 16.0901                        | 16.0901              | French  | BA       |           |                |                          |
|                    | 45.0701                        | 45.0701              | Geography   | BA       |           | N D            |                          |
|                    | 30.1701<br>54.0101             | 30.9999<br>45.0801   | Health and Behavioral Sciences<br>History                         | BA       | MA        | Ph.D.          |                          |
|                    | 24.0103                        | 24.0103              | Humanities  | DA       | MH        |                |                          |
|                    | 30.9999                        | 30.9999              | Individually Structured Major                                     | BA       |           |                |                          |
|                    | 30.2001                        |                      | International Studies   | BA       |           |                |                          |
|                    | 30.0101                        | 30.0101              | Master of Integrated Sciences                                     | 20       | MIS       |                |                          |
|                    | 27.0101<br>38.0101             | 27.0101<br>38.0101   | Mathematics<br>Philosophy   | BS<br>BA |           |                |                          |
|                    | 40.0801                        | 40.0801              | Physics   | BS       |           |                |                          |
|                    | 45.1001                        | 45.1001              | Political Science   | BA       | MA        |                |                          |
|                    | 42.0101                        | 42.0101              | Psychology  | BA       | MA        |                |                          |
|                    | 42.1101                        | 42.1101              | Psychology  | BS       |           |                |                          |
|                    | 45.0101<br>45.1101             | 45.0101<br>45.1101   | Social Science<br>Sociology                                       | BA       | MSS<br>MA |                |                          |
|                    | 16.0905                        | 16.0905              | Spanish   | BA       | MA        |                |                          |
|                    | 23.1101                        | 23.1101              | Technical Communication   |          | MS        |                |                          |
| SCHOOL O           | OF EDUCAT                      | ION                  |   |          |           |                |                          |
|                    | 13.0401                        | 13.0401              | Administrative Leadership and Policy Studie:                      |          | MA        |                | ED.S                     |
|                    | 13.1101                        | 13.1101              | Counseling Psychology and Counselor Educ                          |          | MA        |                |                          |
|                    | 13.0301<br>13.1210             | 13.0301<br>13.1204   | Curriculum and Instruction<br>Early Childhood Education           |          | MA<br>MA  |                |                          |
|                    | 13.0401                        | 13.1204              | Educational Leadership and Innovatior                             |          |           | Ph.D.          |                          |
|                    | 42.1801                        | 13.0802              | Educational Psychology  |          | MA        |                |                          |
|                    | 25.0101                        | 25.0101              | Information and Learning Technologies                             |          | MA        |                |                          |
|                    | 42.1701                        | 42.1701              | School Psychology   |          |           |                | ED.S                     |
|                    | 13.1001                        | 13.1001              | Special Education   |          | MA        |                |                          |
| COLLEGE            |                                |                      | APPLIED SCIENCE   | 20       |           |                |                          |
|                    | 14.0801<br>11.0101             | 14.0801<br>11.0101   | Civil Engineering<br>Computer Science                             | BS       | MS<br>MS  | Ph.D.          |                          |
|                    | 11.0101                        | 11.0101              | Computer Science & Information Systems                            |          | 1415      | Ph.D.          |                          |
|                    | 11.0101                        | 11.0701              | Computer Science and Engineering                                  | BS       |           |                |                          |
|                    | 14.1001                        | 14.1001              | Electrical Engineering  | BS       | MS        |                |                          |
|                    | 14.0101                        | 14.0101              | Engineering<br>Machanical Engineering                             | DC       | MEng      |                |                          |
|                    | 14.1901                        | 14.1901              | Mechanical Engineering  | BS       | MS        |                |                          |
| GRADUAT            | 43.0103                        | OF PUBLIC<br>43.0103 | AFFAIRS<br>Criminal Justice                                       |          | МСЈ       |                |                          |
|                    | 43.0103 44.0401                | 43.0103 44.0401      | Public Administration   |          | MPA       |                |                          |
|                    | 44.0401                        | 44.0401              | Public Affairs  |          |           | Ph.D.          |                          |
| SCHOOL             | OF MEDICI                      |                      |   |          |           |                |                          |
|                    | 26.1101                        |                      | Analytic Health Sciences  |          |           | Ph.D.          |                          |
|                    | 26.0202                        |                      | Biochemistry  |          |           | Ph.D.          |                          |
|                    | 26.0102                        |                      | Biomedical Basic Sciences   |          | MS        |                |                          |
|                    | 26.1101<br>26.0203             |                      | Biometrics<br>Biophysics & Canatics                               |          | MS<br>MS  | Ph.D.          |                          |
|                    | 26.0203 26.0406                |                      | Biophysics & Genetics<br>Cell & Developmental Biology             |          | MS        | Ph.D.<br>Ph.D. |                          |
|                    | 51.1401                        |                      | Clinical Science  |          | MSCS      | Ph.D.          |                          |
|                    | 51.0912                        |                      | Masters in Physician Assistant Studies                            |          | MPAS      |                |                          |
|                    | 26.0203                        |                      | Medical Physics   |          | MS        |                |                          |
|                    | 26.0102                        |                      | Medical Science<br>Medicine                                       | BS       |           |                | MD                       |
|                    | 51.1201<br>26.0599             |                      | Medicine<br>Microbiology & Immunology                             |          |           | Ph.D.          | ML2                      |
|                    | 30.2401                        |                      | Neuroscience  |          |           | Ph.D.          |                          |
|                    | 26.1001                        |                      | Pharmacology  |          |           | Ph.D.          |                          |
|                    | 51.2308                        |                      | Physical Therapy  |          | MS        |                | DPT                      |
|                    | 26.0901                        |                      | Physiology<br>Parklin Harlth                                      |          | MODIA     | Ph.D.          |                          |
|                    | 51.2201                        |                      | Public Health   |          | MSPH      |                |                          |
| SCHOOL O           | OF DENTIST                     | RY                   | Dentel Guerran  |          |           |                | DDC                      |
|                    | 51.0401<br>51.0602             |                      | Dental Surgery<br>Dental Hygiene                                  | BS       |           |                | DDS                      |
| CUOCI -            |                                | -                    | Dental Hygiene  | БЗ       |           |                |                          |
| SCHOOL (           | OF NURSING<br>51.1601          | ,                    | Nursing   | BS       |           |                | DNP                      |
|                    |                                |                      | Nursing   | DO       | MS        | Ph.D.          | DINE                     |
|                    |                                |                      | - ·   |          |           |                |                          |
| SCHOOL 4           | 51.1602<br>DF PHARM            | CY                   |   |          |           |                |                          |
| SCHOOL (           | 51.1602<br>DF PHARM<br>51.2004 | сy                   | Pharmaceutical Sciences   |          |           | Ph.D.          |                          |
| SCHOOL (           | OF PHARM/                      | АСУ                  | Pharmaceutical Sciences<br>Pharmacy<br>Toxicology                 |          |           | Ph.D.<br>Ph.D. | PharmD                   |

Notes: The degree program name for the Master of Basic Science was changed to Master of Integrated Sciences in 2002. The Master of Arts in Biology was changed to a Master of Science effective May 2004 Source: CCHE Approved Postsecondary Degree and Certificate Programs

## DEGREES CONFERRED 1975-76 THROUGH 2004-05



| 1st Professional | Ed.S. | Doctorate | Master | Bacc.  | Year    |
|------------------|-------|-----------|--------|--------|---------|
| 132              |       | 5         | 453    | 816    | 1975-76 |
| 153              |       | 9         | 463    | 857    | 1976-77 |
| 141              |       | 4         | 495    | 737    | 1977-78 |
| 153              |       | 7         | 621    | 808    | 1978-79 |
| 148              |       | 14        | 590    | 927    | 1979-80 |
| 154              |       | 11        | 620    | 806    | 1980-81 |
| 150              |       | 13        | 509    | 862    | 1981-82 |
| 144              |       | 27        | 616    | 856    | 1982-83 |
| 142              |       | 18        | 597    | 901    | 1983-84 |
| 153              |       | 25        | 617    | 940    | 1984-85 |
| 151              |       | 24        | 689    | 1,047  | 1985-86 |
| 164              |       | 19        | 760    | 907    | 1986-87 |
| 156              |       | 20        | 858    | 981    | 1987-88 |
| 149              |       | 43        | 882    | 883    | 1988-89 |
| 159              | 1     | 37        | 924    | 1,039  | 1989-90 |
| 157              | 5     | 38        | 1,012  | 1,096  | 1990-91 |
| 163              | 3     | 47        | 1,185  | 1,128  | 1991-92 |
| 162              | 7     | 59        | 1,218  | 1,204  | 1992-93 |
| 160              | 1     | 50        | 1,352  | 1,285  | 1993-94 |
| 181              | 1     | 49        | 1,408  | 1,256  | 1994-95 |
| 173              | 6     | 72        | 1,472  | 1,296  | 1995-96 |
| 183              | 3     | 75        | 1,667  | 1,366  | 1996-97 |
| 196              | 2     | 60        | 1,635  | 1,262  | 1997-98 |
| 247              | 6     | 77        | 1,607  | 1,408  | 1998-99 |
| 241              | 7     | 69        | 1,666  | 1,276  | 1999-00 |
| 236              | 32    | 69        | 1,650  | 1,448  | 2000-01 |
| 227              | 19    | 80        | 1,665  | 1,432  | 2001-02 |
| 262              | 16    | 73        | 1,784  | 1,534  | 2002-03 |
| 252              | 20    | 76        | 1,739  | 1,588  | 2003-04 |
| 354              | 34    | 75        | 1,834  | 1,551  | 2004-05 |
| 5,443            | 163   | 1,245     | 32,588 | 33,497 | Total   |

Source: CCHE Degrees Awarded Reports

#### DEGREES CONFERRED BY GENDER 2004-05

|  | Un             | dergraduate |          | (        | Graduate |          | Firs | t Professional |       |                | Total    |          |
|--|----------------|-------------|----------|----------|----------|----------|------|----------------|-------|----------------|----------|----------|
|  | Male           | Female      | Total    | Male     | Female   | Total    | Male | Female         | Total | Male           | Female   | Total    |
| ARCHITECTURE & PLANNING  |                |             |          | 97       | 88       | 185      |      |                |       | 97             | 88       | 185      |
| Architecture   |                |             |          | 54       | 41       | 95       |      |                |       | 54             | 41       | 95       |
| Design and Planning  |                |             |          | 0        | 2        | 2        |      |                |       | 0              | 2        | 2        |
| Landscape Architecture<br>Urban and Regional Planning              |                |             |          | 17<br>21 | 17<br>22 | 34<br>43 |      |                |       | 17<br>21       | 17<br>22 | 34<br>43 |
| Urban Design   |                |             |          | 5        | 6        | 11       |      |                |       | 5              | 6        | 45       |
| ARTS & MEDIA   | 88             | 67          | 155      | 0        | 0        | 0        |      |                |       | 88             | 67       | 155      |
| Fine Arts  | <b>00</b><br>4 | 19          | 23       | U        | U        | U        |      |                |       | <b>60</b><br>4 | 19       | 23       |
| Fine Arts-BFA  | 20             | 24          | 44       |          |          |          |      |                |       | 20             | 24       | 44       |
| Music  | 50             | 9           | 59       |          |          |          |      |                |       | 50             | 9        | 59       |
| Recording Arts   |                |             |          |          |          | 0        |      |                |       | 0              | 0        | 0        |
| Theatre, Film, & Television-BA                                     | 1              | 5           | 6        |          |          |          |      |                |       | 1              | 5        | 6        |
| Theatre, Film, & Television-BFA                                    | 13             | 10          | 23       |          |          |          |      |                |       | 13             | 10       | 23       |
| BUSINESS   | 174            | 184         | 358      | 369      | 189      | 558      |      |                |       | 543            | 373      | 916      |
| Accounting   | 174            | 104         | 250      | 23       | 14       | 37       |      |                |       | 23             | 14       | 37       |
| Business Administration  | 174            | 184         | 358      | 244      | 120      | 364<br>0 |      |                |       | 418<br>0       | 304<br>0 | 722<br>0 |
| Computer Science & Info. Systems<br>Finance                        |                |             |          | 50       | 17       | 67       |      |                |       | 50             | 17       | 67       |
| Health Administration  |                |             |          | 2        | 8        | 10       |      |                |       | 2              | 8        | 10       |
| Information Systems  |                |             |          | 34       | 7        | 41       |      |                |       | 34             | 7        | 41       |
| International Business   |                |             |          | 3        | 8        | 11       |      |                |       | 3              | 8        | 11       |
| Management and Organization  |                |             |          | 4        | 5        | 9        |      |                |       | 4              | 5        | 9        |
| Marketing  |                |             |          | 9        | 10       | 19       |      |                |       | 9              | 10       | 19       |
| LIBERAL ARTS & SCIENCES  | 245            | 472         | 717      | 66       | 117      | 183      |      |                |       | 311            | 589      | 900      |
| Anthropology   | 8              | 13          | 21       | 3        | 3        | 6        |      |                |       | 11             | 16       | 27       |
| Applied Mathematics  | 21             | E 1         | 70       | 6<br>2   | 3<br>7   | 9<br>9   |      |                |       | 6<br>23        | 3        | 9<br>81  |
| Biology<br>Chemistry   | 21<br>6        | 51<br>7     | 72<br>13 | 2        | 1        | 3        |      |                |       | 23             | 58<br>8  | 81<br>16 |
| Communication  | 33             | 88          | 121      | 2        | 7        | 9        |      |                |       | 35             | 95       | 130      |
| Economics  | 38             | 58          | 96       | 11       | 6        | 17       |      |                |       | 49             | 64       | 113      |
| English  | 7              | 23          | 30       | 4        | 13       | 17       |      |                |       | 11             | 36       | 47       |
| English Writing Program  | 14             | 27          | 41       |          |          |          |      |                |       | 14             | 27       | 41       |
| Environmental Sciences   |                | -           |          | 11       | 11       | 22       |      |                |       | 11             | 11       | 22       |
| French<br>Geography  | 1<br>11        | 5<br>2      | 6<br>13  |          |          |          |      |                |       | 1              | 5<br>2   | 6<br>13  |
| Geology  | 1              | 2           | 3        |          |          |          |      |                |       | 1              | 2        | 3        |
| German   | 2              | 3           | 5        |          |          |          |      |                |       | 2              | 3        | 5        |
| Health and Behavioral Sciences                                     |                |             |          | 2        | 3        | 5        |      |                |       | 2              | 3        | 5        |
| History  | 12             | 17          | 29       | 3        | 7        | 10       |      |                |       | 15             | 24       | 39       |
| Humanities   |                |             |          | 4        | 11       | 15       |      |                |       | 4              | 11       | 15       |
| Individually Structured Major<br>Master of Integrated Sciences     | 12             | 25          | 37       | 1        | 5        | 6        |      |                |       | 12<br>1        | 25<br>5  | 37<br>6  |
| Master of integrated sciences<br>Mathematics                       | 17             | 3           | 20       | 1        | 5        | 0        |      |                |       | 17             | 3        | 20       |
| Philosophy   | 6              | 6           | 12       |          |          |          |      |                |       | 6              | 6        | 12       |
| Physics  | 1              | 0           | 1        |          |          |          |      |                |       | 1              | 0        | 1        |
| Political Science  | 21             | 37          | 58       | 9        | 11       | 20       |      |                |       | 30             | 48       | 78       |
| Psychology   | 18             | 61          | 79       | 4        | 15       | 19       |      |                |       | 22             | 76       | 98       |
| Psychology-BS<br>Social Science                                    | 6              | 12          | 18       | 0        | 4        | 4        |      |                |       | 6<br>0         | 12<br>4  | 18<br>4  |
| Sociology  | 9              | 26          | 35       | 1        | 4        | 4        |      |                |       | 10             | 30       | 40       |
| Spanish  | 1              | 6           | 7        |          | ·        | 5        |      |                |       | 1              | 6        | 7        |
| Technical Communication  |                |             |          | 1        | 6        | 7        |      |                |       | 1              | 6        | 7        |
| EDUCATION  |                |             |          | 82       | 451      | 533      |      |                |       | 82             | 451      | 533      |
| Admin. Leadership and Policy Studies                               |                |             |          | 13       | 36       | 49       |      |                |       | 13             | 36       | 49       |
| Counseling Psych. and Counselor Educ.                              |                |             |          | 12       | 42       | 54       |      |                |       | 12             | 42       | 54       |
| Curriculum and Instruction   |                |             |          | 31       | 170      | 201      |      |                |       | 31             | 170      | 201      |
| Early Childhood Education<br>Educational Leadership and Innovation |                |             |          | 1        | 33<br>4  | 34<br>5  |      |                |       | 1              | 33<br>4  | 34<br>5  |
| Educational Leadership and Innovation<br>Educational Psychology    |                |             |          | 3        | 70       | 73       |      |                |       | 3              | 70       | 73       |
| Information and Learning Technologies                              |                |             |          | 15       | 49       | 64       |      |                |       | 15             | 49       | 64       |
| School Psychology  |                |             |          | 0        | 22       | 22       |      |                |       | 0              | 22       | 22       |
| Special Education  |                |             |          | 6        | 25       | 31       |      |                |       | 6              | 25       | 31       |
| ENGINEERING  | 94             | 28          | 122      | 73       | 24       | 97       |      |                |       | 167            | 52       | 219      |
| Civil Engineering  | 16             | 6           | 22       | 16       | 4        | 20       |      |                |       | 32             | 10       | 42       |
| Computer Science   |                |             |          | 33       | 10       | 43       |      |                |       | 33             | 10       | 43       |
| Computer Science & Info. Systems                                   | ~~             | ~           |          |          |          | 0        |      |                |       | 0              | 0        | 0        |
| Computer Science and Engineering                                   | 25<br>35       | 8<br>6      | 33<br>41 | 13       | 3        | 16       |      |                |       | 25<br>48       | 8<br>9   | 33<br>57 |
| Electrical Engineering<br>Engineering                              | 33             | 0           | 41       | 15       | 3<br>7   | 16<br>15 |      |                |       | 48             | 9<br>7   | 15       |
| Mechanical Engineering   | 18             | 8           | 26       | 3        | 0        | 3        |      |                |       | 21             | 8        | 29       |
| PUBLIC AFFAIRS   |                |             |          | 51       | 87       | 138      |      |                |       | 51             | 87       | 138      |
| Criminal Justice   |                |             |          | 18       | 87<br>17 | 35       |      |                |       | 18             | 17       | 35       |
| Public Administration  |                |             |          | 32       | 67       | 99       |      |                |       | 32             | 67       | 99       |
| Public Affairs   |                |             |          | 1        | 3        | 4        |      |                |       | 1              | 3        | 4        |
| Downtown Denver Total  | 601            | 751         | 1,352    | 738      | 956      | 1,694    | 0    | 0              | 0     | 1,339          | 1,707    | 3,046    |

#### DEGREES CONFERRED BY GENDER 2004-05

|  | Un   | dergraduate |       |      | Graduate |       | Firs | t Professional |       |       | Total  |       |
|--|------|-------------|-------|------|----------|-------|------|----------------|-------|-------|--------|-------|
|  | Male | Female      | Total | Male | Female   | Total | Male | Female         | Total | Male  | Female | Total |
| MEDICINE                               | 5    | 2           | 7     | 50   | 104      | 154   | 67   | 76             | 143   | 122   | 182    | 304   |
| Analytic Health Sciences               |      |             |       | 0    | 2        | 2     |      |                |       | 0     | 2      | 2     |
| Biochemistry                           |      |             |       | 2    | 0        | 2     |      |                |       | 2     | 0      | 2     |
| Biomedical Basic Sciences              |      |             |       | 3    | 4        | 7     |      |                |       | 3     | 4      | 7     |
| Biometrics                             |      |             |       | 0    | 2        | 2     |      |                |       | 0     | 2      | 2     |
| Biophysics & Genetics                  |      |             |       | 3    | 13       | 16    |      |                |       | 3     | 13     | 16    |
| Cell & Developmental Biology           |      |             |       | 3    | 0        | 3     |      |                |       | 3     | 0      | 3     |
| Clinical Science                       |      |             |       | 3    | 2        | 5     |      |                |       | 3     | 2      | 5     |
| Masters in Physician Assistant Studies |      |             |       | 2    | 16       | 18    |      |                |       | 2     | 16     | 18    |
| Medical Science                        | 5    | 2           | 7     |      |          |       |      |                |       | 5     | 2      | 7     |
| Medicine                               |      |             |       |      |          |       | 63   | 63             | 126   | 63    | 63     | 126   |
| Microbiology & Immunology              |      |             |       | 6    | 4        | 10    |      |                |       | 6     | 4      | 10    |
| Neuroscience                           |      |             |       | 3    | 0        | 3     |      |                |       | 3     | 0      | 3     |
| Pharmacology                           |      |             |       | 4    | 3        | 7     |      |                |       | 4     | 3      | 7     |
| Physical Therapy                       |      |             |       | 13   | 38       | 51    | 4    | 13             | 17    | 17    | 51     | 68    |
| Physiology                             |      |             |       | 1    | 0        | 1     |      |                |       | 1     | 0      | 1     |
| Public Health                          |      |             |       | 7    | 20       | 27    |      |                |       | 7     | 20     | 27    |
| DENTISTRY                              | 0    | 22          | 22    |      |          |       | 19   | 18             | 37    | 19    | 40     | 59    |
| Dental Surgery                         |      |             |       |      |          |       | 19   | 18             | 37    | 19    | 18     | 37    |
| Dental Hygiene                         | 0    | 22          | 22    |      |          |       |      |                |       | 0     | 22     | 22    |
| NURSING                                | 15   | 155         | 170   | 8    | 84       | 92    | 3    | 20             | 23    | 26    | 259    | 285   |
| Nursing                                | 15   | 155         | 170   |      |          |       | 3    | 20             | 23    | 18    | 175    | 193   |
| Nursing                                |      |             |       | 8    | 84       | 92    |      |                |       | 8     | 84     | 92    |
| PHARMACY                               | 1    |             |       | 0    | 3        | 3     | 41   | 110            | 151   | 41    | 113    | 154   |
| Pharmaceutical Sciences                |      |             |       | 0    | 3        | 3     |      |                |       | 0     | 3      | 3     |
| Pharmacy                               | 1    |             |       |      |          |       | 41   | 110            | 151   | 41    | 110    | 151   |
| Toxicology                             |      |             |       |      |          |       |      |                |       |       |        | 0     |
| Health Sciences Programs Total         | 20   | 179         | 199   | 58   | 191      | 249   | 130  | 224            | 354   | 208   | 594    | 802   |
| UCDHSC Total                           | 621  | 930         | 1,551 | 796  | 1,147    | 1,943 | 130  | 224            | 354   | 1,547 | 2,301  | 3,848 |

Note: The degree program name for the Master of Basic Science was changed to Master of Integrated Sciences in 2002. Source: CCHE Degrees Awarded Reports

#### DEGREES CONFERRED BY ETHNICITY 2004-05

|   |       |       | Т      | Undergra |                    | LGKEES  |          |                                   |                            |                                    | Grad                       | 104-03<br>119te                        |                             |                                  |       |      | 1   | First P        | rofosci | onal |         |       |
|---|-------|-------|--------|----------|--------------------|---------|----------|-----------------------------------|----------------------------|------------------------------------|----------------------------|--|-----------------------------|----------------------------------|-------|------|-----|----------------|---------|------|---------|-------|
|   |       | Afr.  | , i    | Nat.     |                    | NonRes. |          |                                   | Afr.                       |                                    | Nat.                       |  | NonRes.                     |                                  |       | Afr. |     | rirst Pl<br>Na |         |      | NonRes. |       |
|   | Asian | Amer. | Hisp.  | Amer.    | White <sup>1</sup> | Alien   | Total    | Asian                             |                            | Hisp.                              | Amer.                      | White <sup>1</sup>                     | Alien                       | Total                            | Asian |      | His | p. An          |         |      | Alien   | Total |
| ARCHITECTURE & PLANNING<br>Architecture<br>Design and Planning<br>Landscape Architecture<br>Urban and Regional Planning<br>Urban Design |       |       |        |          |                    |         |          | <b>3</b><br>2<br>0<br>0<br>1<br>0 | 1<br>1<br>0<br>0<br>0<br>0 | <b>11</b><br>6<br>0<br>0<br>4<br>1 | 0<br>0<br>0<br>0<br>0<br>0 | <b>158</b><br>82<br>1<br>32<br>37<br>6 | 12<br>4<br>1<br>2<br>1<br>4 | 185<br>95<br>2<br>34<br>43<br>11 |       |      |     |                |         |      |         |       |
| ARTS & MEDIA  | 10    | 2     | 12     | 1        | 127                | 3       | 155      | 0                                 | 0                          | 0                                  | 0                          | 0                                      | 0                           | 0                                |       |      |     |                |         |      |         |       |
| Fine Arts   | 3     | 2     | 12     | 0        | 127                | 0       | 23       |                                   | 0                          | Ū                                  | 0                          | Ū                                      | 0                           | v                                |       |      |     |                |         |      |         |       |
| Fine Arts-BFA   | 4     | 0     | 2      |          | 36                 | 1       | 44       |                                   |                            |                                    |                            |  |                             |                                  |       |      |     |                |         |      |         |       |
| Music   | 1     | 0     | 8      | 0        | 49                 | 1       | 59       |                                   |                            |                                    |                            |  |                             |                                  |       |      |     |                |         |      |         |       |
| Recording Arts  |       |       |        |          |                    |         |          |                                   |                            |                                    |                            |  |                             |                                  |       |      |     |                |         |      |         |       |
| Theatre, Film, & Television-BA  | 0     | 0     | 0      | 0        | 6                  | 0       | 6        |                                   |                            |                                    |                            |  |                             |                                  |       |      |     |                |         |      |         |       |
| Theatre, Film, & Television-BFA   | 2     | 0     | 1      | 0        | 19                 | 1       | 23       |                                   |                            |                                    |                            |  |                             |                                  |       |      |     |                |         |      |         |       |
| BUSINESS  | 51    | 14    | 44     | 2        | 217                | 30      | 358      | 37                                | 4                          | 28                                 | 0                          | 435                                    | 54                          | 558                              |       |      |     |                |         |      |         |       |
| Accounting  | 51    | 14    |        | 4        | 217                | 50      | 550      | 37                                | 1                          | 20                                 | 0                          | <b>4</b> 33<br>29                      | 34                          | 330                              |       |      |     |                |         |      |         |       |
| Business Administration   | 51    | 14    | 44     | 2        | 217                | 30      | 358      | 25                                | 2                          | 18                                 | 0                          | 296                                    | 23                          | 364                              |       |      |     |                |         |      |         |       |
| Computer Science & Info. Systems  |       |       |        | _        |                    |         |          |                                   | _                          |                                    |                            |  |                             | 0                                |       |      |     |                |         |      |         |       |
| Finance   |       |       |        |          |                    |         |          | 5                                 | 0                          | 4                                  | 0                          | 50                                     | 8                           | 67                               |       |      |     |                |         |      |         |       |
| Health Administration   |       |       |        |          |                    |         |          | 1                                 | 1                          | 1                                  | 0                          | 5                                      | 2                           | 10                               |       |      |     |                |         |      |         |       |
| Information Systems   |       |       |        |          |                    |         |          | 2                                 | 0                          | 1                                  | 0                          | 28                                     | 10                          | 41                               |       |      |     |                |         |      |         |       |
| International Business  |       |       |        |          |                    |         |          | 0                                 | 0                          | 1                                  | 0                          | 7                                      | 3                           | 11                               |       |      |     |                |         |      |         |       |
| Management and Organization   |       |       |        |          |                    |         |          | 0                                 | 0                          | 0                                  | 0                          | 9                                      | 0                           | 9                                |       |      |     |                |         |      |         |       |
| Marketing   |       |       |        |          |                    |         |          | 1                                 | 0                          | 2                                  | 0                          | 11                                     | 5                           | 19                               |       |      |     |                |         |      |         |       |
| LIBERAL ARTS & SCIENCES   | 52    | 24    | 63     | 11       | 457                | 110     | 717      | 4                                 | 5                          | 11                                 | 1                          | 150                                    | 12                          | 183                              |       |      |     |                |         |      |         |       |
| Anthropology  | 1     | 0     | 0      |          | 20                 | 0       | 21       |                                   | 0                          | 1                                  | 0                          | 4                                      | 1                           | 6                                |       |      |     |                |         |      |         |       |
| Applied Mathematics   |       |       |        |          |                    |         |          | 0                                 | 0                          | 1                                  | 0                          | 8                                      | 0                           | 9                                |       |      |     |                |         |      |         |       |
| Biology   | 16    | 2     | 7      | 2        | 43                 | 2       | 72       |                                   | 0                          | 1                                  | 0                          | 7                                      | 0                           | 9                                |       |      |     |                |         |      |         |       |
| Chemistry   | 5     | 0     | 2      | 0        | 6                  | 0       | 13       | 0                                 | 0                          | 0                                  | 0                          | 3                                      | 0                           | 3                                |       |      |     |                |         |      |         |       |
| Communication   | 6     | 6     | 16     | 0        | 68                 | 25      | 121      | 0                                 | 0                          | 0                                  | 0                          | 7                                      | 2                           | 9                                |       |      |     |                |         |      |         |       |
| Economics   | 3     | 2     | 3      | 0        | 21                 | 67      | 96       | 0                                 | 2                          | 2                                  | 0                          | 7                                      | 6                           | 17                               |       |      |     |                |         |      |         |       |
| English   | 1     | 0     | 0      | 1        | 27                 | 1       | 30       | 0                                 | 0                          | 0                                  | 0                          | 17                                     | 0                           | 17                               |       |      |     |                |         |      |         |       |
| English Writing Program   | 3     | 0     | 4      | 1        | 33                 | 0       | 41       |                                   |                            |                                    |                            |  |                             |                                  |       |      |     |                |         |      |         |       |
| Environmental Sciences  |       |       |        |          |                    |         |          | 0                                 | 0                          | 3                                  | 1                          | 17                                     | 1                           | 22                               |       |      |     |                |         |      |         |       |
| French  | 0     | 0     | 0      | 0        | 6                  | 0       | 6        |                                   |                            |                                    |                            |  |                             |                                  |       |      |     |                |         |      |         |       |
| Geography   | 0     | 1     | 0      | 0        | 12                 | 0       | 13       |                                   |                            |                                    |                            |  |                             |                                  |       |      |     |                |         |      |         |       |
| Geology   | 0     | 0     | 0      | 0        | 3                  | 0       | 3        |                                   |                            |                                    |                            |  |                             |                                  |       |      |     |                |         |      |         |       |
| German  | 0     | 1     | 0      | 0        | 4                  | 0       | 5        |                                   |                            |                                    |                            | _                                      |                             |                                  |       |      |     |                |         |      |         |       |
| Health and Behavioral Sciences  |       |       |        |          |                    |         |          | 0                                 | 0                          | 0                                  | 0                          | 5                                      | 0                           | 5                                |       |      |     |                |         |      |         |       |
| History   | 0     | 2     | 2      | 0        | 25                 | 0       | 29       |                                   | 0                          | 0                                  | 0                          | 10                                     | 0                           | 10                               |       |      |     |                |         |      |         |       |
| Humanities  |       |       |        |          |                    |         |          | 0                                 | 0                          | 0                                  | 0                          | 15                                     | 0                           | 15                               |       |      |     |                |         |      |         |       |
| Individually Structured Major   | 3     | 0     | 1      | 0        | 22                 | 11      | 37       | 1                                 | 1                          | 0                                  | 0                          |  | 0                           | 6                                |       |      |     |                |         |      |         |       |
| Master of Integrated Sciences   | 3     | 0     | 3      | 0        | 12                 | 1       | 20       | 1                                 | 1                          | 0                                  | 0                          | 4                                      | 0                           | 6                                |       |      |     |                |         |      |         |       |
| Mathematics<br>Bhilosophy   | 3     | 0     | 3<br>2 | 0        | 13<br>7            | 1       | 20<br>12 |                                   |                            |                                    |                            |  |                             |                                  |       |      |     |                |         |      |         |       |
| Philosophy  | 0     | 0     | 2      | 0        | 0                  | 0       | 12       |                                   |                            |                                    |                            |  |                             |                                  |       |      |     |                |         |      |         |       |
| Physics<br>Political Science  | 2     | 4     | 11     | 0        | 39                 | 1       | 58       | 1                                 | 0                          | 0                                  | 0                          | 17                                     | 2                           | 20                               |       |      |     |                |         |      |         |       |
| Pointcal Science<br>Psychology  | 4     | 4     | 4      | 2        | 59<br>66           | 0       | 58<br>79 |                                   | 1                          | 0                                  | 0                          | 17                                     | 2                           | 20<br>19                         |       |      |     |                |         |      |         |       |
| Psychology-BS   | 4     | 0     | 4      |          | 15                 | 0       | 18       |                                   | 1                          | U                                  | 0                          | 18                                     | 0                           | 19                               |       |      |     |                |         |      |         |       |
| Social Science  | 1     | 0     | 0      | 1        | 15                 | 1       | 10       | 0                                 | 1                          | 1                                  | 0                          | 2                                      | 0                           | А                                |       |      |     |                |         |      |         |       |
| Sociology   | 3     | 2     | 5      | 1        | 24                 | 0       | 35       |                                   | 0                          | 2                                  | 0                          | 2                                      | 0                           | 4                                |       |      |     |                |         |      |         |       |
| Spanish   | 0     | 1     | 2      | 1        | 24                 | 0       | 55       |                                   | U                          | 2                                  | 0                          | 2                                      | 0                           | 5                                |       |      |     |                |         |      |         |       |
| Technical Communication   | 0     | 1     | 2      | 1        | 5                  | 0       | 1        | 0                                 | 0                          | 0                                  | 0                          | 7                                      | 0                           | 7                                |       |      |     |                |         |      |         |       |
|   | I     |       |        |          |                    |         |          |                                   | 0                          | 0                                  | 0                          | ,                                      | 0                           | '                                |       |      |     |                |         |      |         | I     |

#### DEGREES CONFERRED BY ETHNICITY 2004-05

| Γ   |                |               |                 |                  |                    | EGREES         | CONFE             | KKED   | DILI  | ΠΝΙ  |   |  |                                      |  |                 |      |       |                          |         |            |                      |
|---|----------------|---------------|-----------------|------------------|--------------------|----------------|-------------------|--|---|--|---|--|--------------------------------------|--|-----------------|------|-------|--------------------------|---------|------------|----------------------|
|   |                | Afr.          | 1               | Undergra<br>Nat. | duate              | NonRes.        |                   |  | Afr.  |  | Grad<br>Nat.  | luate  | NonRes.                              |  |                 | Afr. | Fi    | r <b>st Prof</b><br>Nat. | essiona | l<br>NonRe | s.                   |
|   | Asian          | Amer.         | Hisp.           | Amer.            | White <sup>1</sup> | Alien          | Total             | Asian  |   | Hisp.  | Amer.   | White <sup>1</sup>   | Alien                                | Total  | Asian           |      | Hisp. | Amer.                    | Whit    |            |                      |
| EDUCATION<br>Admin. Leadership and Policy Studies<br>Counseling Psych. and Counselor Educ.<br>Curriculum and Instruction<br>Early Childhood Education<br>Educational Leadership and Innovation<br>Educational Psychology<br>Information and Learning Technologies<br>School Psychology<br>Special Education |                |               |                 |                  |                    |                |                   | 6<br>0<br>1<br>3<br>0<br>0<br>0<br>0<br>2<br>0<br>0<br>0 | 7<br>1<br>1<br>2<br>0<br>0<br>1<br>0<br>1           | <b>42</b><br>3<br>29<br>1<br>1<br>2<br>2<br>2<br>1 | 1<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>1      | <b>468</b><br>45<br>50<br>163<br>29<br>4<br>72<br>58<br>19<br>28 | 0<br>0<br>5<br>2<br>0<br>0<br>1<br>1 | <b>533</b><br>49<br>54<br>201<br>34<br>5<br>73<br>64<br>22<br>31 |                 |      |       |                          |         |            |                      |
| ENGINEERING<br>Civil Engineering<br>Computer Science<br>Computer Science & Info. Systems  | <b>22</b><br>1 | <b>4</b><br>0 | <b>6</b><br>0   |                  | <b>80</b><br>21    | <b>10</b><br>0 | <b>122</b><br>22  | <b>13</b><br>2<br>9                                      | <b>2</b><br>0<br>1                                  | <b>2</b><br>0<br>0                                 | <b>0</b><br>0<br>0                                  | <b>50</b><br>17<br>17  | 1                                    | <b>97</b><br>20<br>43  |                 |      |       |                          |         |            |                      |
| Computer Science and Engineering<br>Electrical Engineering<br>Engineering<br>Mechanical Engineering   | 9<br>9<br>3    | 1<br>3<br>0   | 1<br>3<br>2     | 0<br>0<br>0      | 19<br>22<br>18     | 3<br>4<br>3    | 33<br>41<br>26    | 1<br>1<br>0  | 1<br>0<br>0   | 1<br>0<br>1  | 0<br>0<br>0   | 4<br>10<br>2   | 4                                    | 16<br>15<br>3  |                 |      |       |                          |         |            |                      |
| PUBLIC AFFAIRS<br>Criminal Justice<br>Public Administration<br>Public Affairs   |                |               |                 |                  |                    |                |                   | <b>4</b><br>0<br>4<br>0                                  | 5<br>1<br>4<br>0                                    | 9<br>2<br>7<br>0                                   | <b>3</b><br>2<br>1<br>0                             | <b>105</b><br>30<br>72<br>3                                      | 0<br>11                              | <b>138</b><br>35<br>99<br>4                                      |                 |      |       |                          |         |            |                      |
| Downtown Denver Total   | 135            | 44            | 125             | 14               | 881                | 153            | 1,352             | 67   | 24  | 103  | 5   | 1,366  | 129                                  | 1,694  | 0               | 0    | 0     |                          | )       | 0          | 0 (                  |
| MEDICINE<br>Analytic Health Sciences<br>Biochemistry<br>Biomedical Basic Sciences<br>Biometrics<br>Biophysics & Genetics<br>Cell & Developmental Biology<br>Clinical Science<br>Masters in Physician Assistant Studies<br>Medical Science   | 0              | 0             | 1               | 0                | 6                  | 0              | 7                 | 10<br>0<br>1<br>0<br>0<br>1<br>0<br>1<br>1<br>1          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 12<br>0<br>0<br>1<br>0<br>2<br>0<br>0<br>0<br>1    | 1<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 121<br>1<br>0<br>6<br>1<br>10<br>3<br>4<br>16                    | 1<br>1<br>0<br>1<br>3<br>0<br>0      | 154<br>2<br>7<br>2<br>16<br>3<br>5<br>18                         | 10              | . 4  | 4 14  |                          | ) 1     | 15         | 0 14.                |
| Medicine<br>Microbiology & Immunology<br>Neuroscience<br>Pharmacology<br>Physical Therapy<br>Physiology<br>Public Health  |                | Ū             | -               | Ū                | Ū                  | U              |                   | 0<br>0<br>4<br>0<br>2                                    | 0<br>0<br>0<br>0<br>0<br>0                          | 0<br>1<br>1<br>4<br>0<br>2                         | 1<br>0<br>0<br>0<br>0<br>0                          | 9<br>1<br>6<br>42<br>0<br>22                                     | 1<br>0<br>1<br>1                     | 10<br>3<br>7<br>51<br>1<br>27                                    | 8               |      | 13    |                          |         |            | 0 120<br>0 1'        |
| DENTISTRY<br>Dental Surgery<br>Dental Hygiene   | <b>0</b><br>0  | <b>0</b><br>0 | <b>2</b><br>2   | <b>0</b><br>0    | <b>20</b><br>20    | <b>0</b><br>0  | <b>22</b><br>22   | 0  | 0   | 0  | 0   | 0  |                                      | 0  | <b>3</b><br>3   |      |       |                          |         |            | <b>0 3</b> '<br>0 3' |
| NURSING<br>Nursing<br>Nursing   | <b>8</b><br>8  | <b>7</b><br>7 | <b>12</b><br>12 |                  | <b>141</b><br>141  | <b>0</b><br>0  | <b>170</b><br>170 | <b>2</b><br>2  | <b>4</b><br>4                                       | <b>5</b><br>5                                      | <b>0</b><br>0                                       | <b>78</b><br>78  |                                      | <b>92</b><br>0<br>92   | <b>1</b><br>1   |      | -     |                          |         |            | <b>0</b> 2:<br>0 2:  |
| PHARMACY<br>Pharmaceutical Sciences<br>Pharmacy<br>Toxicology   |                |               |                 |                  |                    |                |                   | <b>0</b><br>0  | <b>0</b><br>0                                       | <b>0</b><br>0                                      | <b>0</b><br>0                                       | <b>1</b><br>1  |                                      | <b>3</b><br>3  | <b>29</b><br>29 |      |       |                          |         |            | <b>1 15</b>          |
| Health Sciences Programs Total  | 8              | 7             | 15              |                  | 167                | 0              | 199               | 12   | 4   | 17   | 1   |  |                                      | 249  | 43              |      |       |                          |         |            | 1 354                |
| UCDHSC Total Notes:   | 143            | 51            | 140             | 16               | 1,048              | 153            | 1,551             | 79   | 28  | 120  | 6   | 1,566  | 144                                  | 1,943  | 43              | 14   | 25    |                          | 1 2     | 70         | 1                    |

Notes:

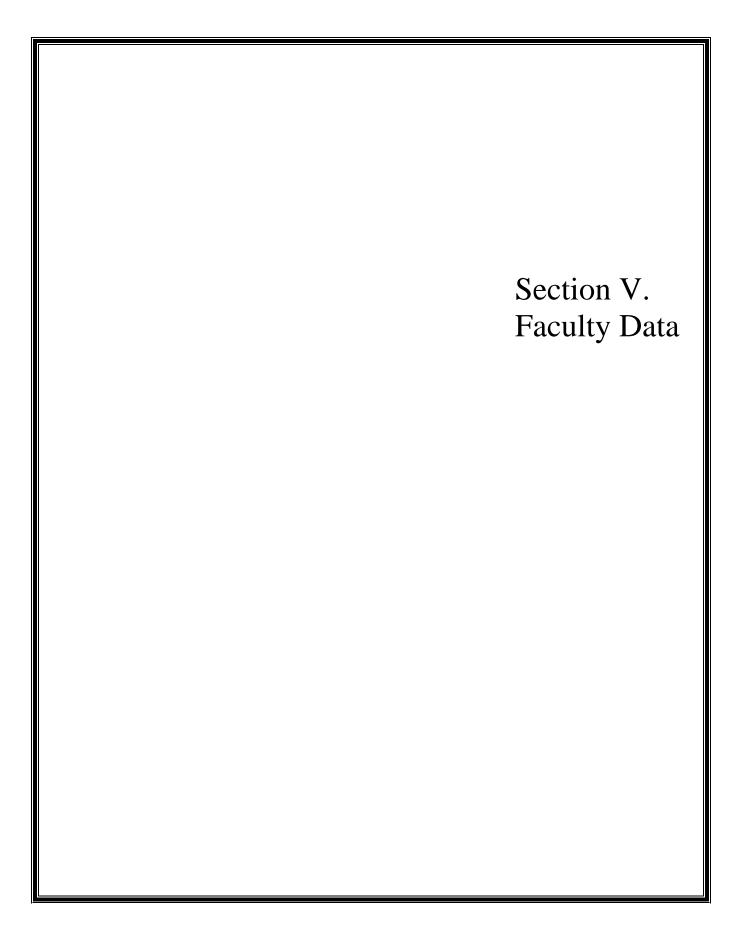
1. Students with unknown ethnicity are included under "White" count.

2. The degree program name for the Master of Basic Science was changed to Master of Integrated Sciences in 2002.

|  |   |   |   |                      | D               | EGR  | EES CO<br>20  | ONFE<br>000-01  |                |                 |      |   | OLLE   | EGE            |                 |      |   |   |                |                 |      |  |  |                       |               |      |
|--|---|---|---|----------------------|-----------------|------|---|---|----------------|-----------------|------|---|--|----------------|-----------------|------|---|---|----------------|-----------------|------|--|--|-----------------------|---------------|------|
| CIP Code   |   |   | 200   | 00-01                |                 | 1st  |   | 200   | 1-02           |                 | 1st  |   | 200  | 2-03           |                 | 1st  |   | 200   | )3-04          |                 | 1st  |  | 200  | 4-05                  |               | 1st  |
| 2000   |   | В   | Μ   | Ed S                 | D               | Prof | В   | М   | Ed S           |                 | Prof | В   |  | Ed S           | D               | Prof | В   | М   | Ed S           |                 | Prof | В  | М  | Ed S                  | D             | Prof |
| 4.0201<br>4.0401<br>4.0601<br>4.0301<br>4.0301   | ARCHITECTURE & PLANNING<br>Architecture<br>Design and Planning<br>Landscape Architecture<br>Urban and Regional Planning   | 0   | 140<br>79<br>27<br>31<br>3  | 0                    | 0               | 0    | 0   | 128<br>73<br>13<br>37<br>5  | 0              | <b>2</b><br>2   | 0    | 0   | 142<br>68<br>25<br>42<br>7   | 0              | <b>4</b><br>4   | 0    | 0   | 110<br>63<br>23<br>20<br>4  | 0              | <b>3</b><br>3   | 0    | 0  | 183<br>95<br>34<br>43<br>11  | 0                     | <b>2</b><br>2 | 0    |
| 50.0702<br>50.0702<br>50.0901<br>50.0999<br>50.0501  | Urban Design<br>ARTS & MEDIA<br>Fine Arts<br>Fine Arts-BFA<br>Music<br>Recording Arts<br>Theatre, Film, & Television-BA   | <b>62</b><br>9<br>23<br>26<br>4   | 0   | 0                    | 0               | 0    | <b>100</b><br>13<br>37<br>36<br>14  | 0   | 0              | 0               | 0    | <b>107</b><br>16<br>48<br>35<br>8   | 0  | 0              | 0               | 0    | <b>111</b><br>12<br>43<br>46<br>7   | <b>5</b>  | 0              | 0               | 0    | <b>155</b><br>23<br>44<br>59<br>6  | 0  | 0                     | 0             | 0    |
| 50.0501  | Theatre, Film, & Television-BFA   |   |   | 0                    |                 |      | 240   |   |                |                 |      | 2/2   |  |                |                 | 0    | 3   | ( <b>)</b>  |                | 0               |      | 23   |  |                       |               |      |
| 52.0301<br>52.0201<br>11.0101<br>52.0801<br>51.0701<br>11.0401<br>52.1101<br>52.1003<br>52.1401  | BUSINESS<br>Accounting<br>Business Administration<br>Computer Science & Info. Systems<br>Finance<br>Health Administration<br>Information Systems<br>International Business<br>Management and Organization<br>Marketing  | <b>326</b><br>326   | 558<br>42<br>285<br>66<br>13<br>104<br>12<br>15<br>21                                     | 0                    | 0               | 0    | <b>348</b><br>348   | <b>571</b> 24 324 64 7 103 15 13 21   | 0              | 0               | 0    | <b>362</b><br>362   | <b>584</b><br>27<br>347<br>62<br>3<br>86<br>24<br>18<br>17                                   | 0              | 0               | 0    | <b>334</b><br>334   | 637<br>34<br>402<br>77<br>6<br>71<br>13<br>11<br>23   | 0              | 0               | 0    | <b>358</b><br>358  | <b>558</b><br>37<br>364<br>67<br>10<br>41<br>11<br>9<br>19                                 | 0                     | 0             | 0    |
| 45.0201<br>27.0301<br>40.0501<br>9.0101<br>45.0601<br>23.0401<br>3.0401<br>16.0901<br>45.0701<br>40.0601<br>16.0501<br>24.0103<br>30.1701<br>24.0103<br>30.0101<br>27.0101<br>38.0101<br>42.0101<br>42.1101<br>45.0101<br>45.0101<br>45.0101 | LIBERAL ARTS & SCIENCES<br>Anthropology<br>Applied Mathematics<br>Biology<br>Chemistry<br>Communication<br>Economics<br>English<br>English Writing Program<br>Environmental Sciences<br>French<br>Geography<br>Geology<br>German<br>Health and Behavioral Sciences<br>History<br>Humanities<br>History<br>Humanities<br>Philosophy<br>Physics<br>Political Science<br>Psychology -BS<br>Social Science<br>Sociology<br>Spanish<br>Technical Communication | <b>723</b><br>16<br>85<br>8<br>81<br>106<br>45<br>30<br>9<br>10<br>8<br>5<br>33<br>71<br>17<br>10<br>5<br>39<br>94<br>16<br>28<br>7 | 139<br>11<br>7<br>10<br>2<br>6<br>21<br>10<br>7<br>7<br>13<br>9<br>9<br>6<br>14<br>9<br>3 | 0                    | 6<br>2<br>4     | 0    | 697<br>19<br>60<br>16<br>108<br>133<br>30<br>34<br>9<br>7<br>3<br>4<br>25<br>13<br>20<br>20<br>2<br>2<br>8<br>91<br>13<br>33<br>9 | 145<br>6<br>8<br>5<br>6<br>2<br>34<br>7<br>6<br>8<br>15<br>13<br>4<br>4<br>12 | 0              | 8<br>2<br>6     | 0    | 762<br>15<br>73<br>10<br>131<br>149<br>34<br>30<br>6<br>6<br>30<br>31<br>31<br>17<br>14<br>8<br>86<br>89<br>16<br>32<br>6 | 158<br>3<br>11<br>10<br>9<br>8<br>19<br>15<br>4<br>13<br>11<br>15<br>11<br>18<br>8<br>4<br>9 | 0              | 7<br>4<br>3     | 0    | 808<br>16<br>91<br>10<br>157<br>129<br>28<br>25<br>12<br>11<br>8<br>7<br>29<br>19<br>13<br>18<br>8<br>2<br>54<br>113<br>23<br>34<br>9 | 166<br>11<br>11<br>4<br>6<br>7<br>22<br>11<br>9<br>9<br>13<br>15<br>3<br>15<br>3<br>16<br>15<br>7<br>8<br>8 | 0              | <b>10</b><br>3  | 0    | 717<br>21<br>72<br>13<br>121<br>96<br>30<br>41<br>6<br>13<br>3<br>5<br>29<br>37<br>20<br>12<br>20<br>12<br>1<br>58<br>79<br>18 | 175<br>6<br>6<br>9<br>3<br>9<br>17<br>17<br>22<br>10<br>15<br>6<br>20<br>19<br>4<br>5<br>7 | 0                     | <b>8</b><br>3 | 0    |
| 13.0401<br>13.1101<br>13.0301<br>13.1210<br>13.0401<br>42.1801<br>25.0101<br>42.1701<br>13.1001  | EDUCATION<br>Admin. Leadership and Policy Studies<br>Counseling Psych. and Counselor Educ.<br>Curriculum and Instruction<br>Early Childhood Education<br>Educational Leadership and Innovation<br>Educational Psychology<br>Information and Learning Technologies<br>School Psychology<br>Special Education   | 0   | <b>460</b><br>27<br>75<br>221<br>13<br>22<br>61<br>41                                     | <b>32</b><br>6<br>26 | <b>18</b><br>18 | 0    | 0   | 457<br>21<br>68<br>217<br>17<br>26<br>77<br>31                                | <b>19</b><br>3 | <b>21</b><br>21 | 0    | 0   | <b>497</b><br>40<br>85<br>220<br>26<br>26<br>20<br>26<br>70<br>30                            | <b>16</b><br>4 | <b>13</b><br>13 | 0    | 0   | 384<br>22<br>45<br>165<br>24<br>39<br>59<br>30  | <b>20</b><br>3 | <b>18</b><br>18 | 0    | 0  | <b>494</b><br>37<br>54<br>201<br>34<br>73<br>64<br>31                                      | <b>34</b><br>12<br>22 | <b>5</b><br>5 | 0    |
| 27.0301<br>14.0801<br>11.0101<br>11.0101<br>11.0101<br>14.1001<br>14.0101<br>14.1901   | ENGINEERING<br>Applied Mathematics<br>Civil Engineering<br>Computer Science and Engineering<br>Computer Science & Info. Systems<br>Electrical Engineering<br>Engineering<br>Mechanical Engineering  | <b>151</b><br>1<br>24<br>53<br>44<br>29   | <b>89</b><br>24<br>40<br>9<br>8<br>8  | 0                    | <b>2</b><br>2   | 0    | <b>172</b><br>1<br>19<br>57<br>43<br>52   | 100<br>23<br>43<br>7<br>21<br>6   | 0              | <b>1</b><br>1   | 0    | <ul> <li>153</li> <li>33</li> <li>69</li> <li>31</li> <li>20</li> </ul>   | 111<br>22<br>52<br>12<br>19<br>6   | 0              | <b>3</b><br>3   | 0    | 134<br>25<br>61<br>29<br>19   | 105<br>23<br>42<br>16<br>13<br>11   | 0              | 0               | 0    | 122<br>22<br>33<br>41<br>26  | <b>95</b><br>18<br>43<br>16<br>15<br>3   | 0                     | <b>2</b><br>2 | 0    |
| 43.0103<br>44.0401<br>44.0401  | PUBLIC AFFAIRS<br>Criminal Justice<br>Public Administration<br>Public Affairs <sup>2</sup><br>Downtown Denver Total   | 0   | <b>83</b><br>18<br>65   | 0<br>32              | 3<br>3<br>29    | 0    | 0<br>1,317  | <b>116</b><br>25<br>91  | 0<br>19        | 7<br>7<br>39    | 0    | 0<br>1,384  | 125<br>39<br>86  | 0<br>16        | 5<br>5<br>32    | 0    | 0   | <b>149</b><br>40<br>109   | 0<br>20        | 2<br>2<br>33    | 0    | 0  | <b>134</b><br>35<br>99   | 0<br>34               | 4<br>4<br>21  | 0    |

|                  |  |       |       |       | I  | DEGR        |       | ONFE<br>000-01 |       |    |             | OOL/0<br>04-05 | COLL | EGE   |    |             |       |        |       |    |             |       |       |       |    |           |
|------------------|--|-------|-------|-------|----|-------------|-------|----------------|-------|----|-------------|----------------|------|-------|----|-------------|-------|--------|-------|----|-------------|-------|-------|-------|----|-----------|
|                  |  | 1     | 20    | 00-01 |    |             |       | 20             | 01-02 |    |             |                | 20   | 02-03 |    |             |       | 20     | 03-04 |    |             |       | 200   | 04-05 |    |           |
| CIP Code<br>2000 |  | в     | м     | Ed S  | D  | 1st<br>Prof |       |                | Ed S  | D  | 1st<br>Prof | В              | м    | Ed S  | D  | 1st<br>Prof | В     |        | Ed S  | D  | 1st<br>Prof | В     | М     | Ed S  | D  | 1s<br>Pro |
|                  | MEDICINE                               | 16    | 113   | 0     | 30 | 128         | 5     | 84             | 0     | 29 | 126         | 5              | 96   | 0     | 29 | 132         | 6     | 101    | 0     | 34 | 113         | 7     | 113   | 0     | 41 | 143       |
| 26.1101          | Analytic Health Sciences               |       |       |       | 5  | -           |       |                |       | 2  |             |                |      |       | 6  | -           |       |        |       | 2  | -           |       |       |       | 2  |           |
| 26.0202          | Biochemistry                           |       |       |       | 4  |             |       |                |       | 2  |             |                |      |       | 2  |             |       |        |       | 2  |             |       |       |       | 2  |           |
| 26.0102          | Biomedical Basic Sciences              |       | 13    |       |    |             |       | 6              |       |    |             |                | 2    |       |    |             |       | 8      |       |    |             |       | 7     |       |    |           |
| 26.1101          | Biometrics                             |       | 7     |       |    |             |       | 5              |       |    |             |                | 2    |       |    |             |       | 2      |       |    |             |       | 2     |       |    |           |
| 26.0203          | Biophysics & Genetics                  |       | 8     |       | 2  |             |       | 8              |       | 4  |             |                | 7    |       | 3  |             |       | 6      |       | 5  |             |       | 8     |       | 8  |           |
| 26.0406          | Cell & Developmental Biology           |       |       |       | 1  |             |       |                |       | 4  |             |                |      |       | 2  |             |       |        |       | 2  |             |       |       |       | 3  |           |
| 51.1401          | Clinical Science                       |       |       |       | 1  |             |       |                |       |    |             |                |      |       | 1  |             |       |        |       | 2  |             |       |       |       | 5  |           |
| 26.0910          | Experimental Pathology                 |       |       |       | 2  |             |       |                |       | 2  |             |                |      |       | 3  |             |       |        |       | 1  |             |       |       |       |    |           |
| 51.0912          | Masters in Physician Assistant Studies |       | 2     |       |    |             |       | 8              |       |    |             |                | 19   |       |    |             |       | 22     |       |    |             |       | 18    |       |    |           |
| 26.0203          | Medical Physics                        |       | 4     |       |    |             |       | 2              |       |    |             |                | 2    |       |    |             |       |        |       |    |             |       |       |       |    |           |
| 26.0102          | Medical Science                        | 16    |       |       |    |             | 5     |                |       |    |             | 5              |      |       |    |             | 6     |        |       |    |             | 7     |       |       |    |           |
| 51.1201          | Medicine                               |       |       |       |    | 128         |       |                |       |    | 126         |                |      |       |    | 132         |       |        |       |    | 113         |       |       |       |    | 126       |
| 26.0599          | Microbiology & Immunology              |       |       |       | 9  |             |       |                |       | 7  |             |                |      |       | 4  |             |       |        |       | 11 |             |       |       |       | 10 |           |
| 30.2401          | Neuroscience                           |       |       |       | 3  |             |       |                |       | 2  |             |                |      |       | 3  |             |       |        |       | 3  |             |       |       |       | 3  |           |
| 26.1001          | Pharmacology                           |       |       |       | 3  |             |       |                |       | 6  |             |                |      |       | 5  |             |       |        |       | 6  |             |       |       |       | 7  |           |
| 51.2308          | Physical Therapy                       |       | 55    |       |    |             |       | 35             |       |    |             |                | 42   |       |    |             |       | 42     |       |    |             |       | 51    |       |    | 17        |
| 26.0901          | Physiology                             |       |       |       |    |             |       |                |       |    |             |                |      |       |    |             |       |        |       |    |             |       |       |       | 1  |           |
| 51.2201          | Public Health                          |       | 24    |       |    |             |       | 20             |       |    |             |                | 22   |       |    |             |       | 21     |       |    |             |       | 27    |       | •  |           |
| 51.2201          | DENTISTRY                              | 10    | 24    |       |    | 25          | 10    | 20             | 0     |    | 22          | 10             |      |       | 0  | 25          |       | 0      | •     | •  | 40          |       | 27    |       | •  |           |
| 51.0401          |  | 19    | 0     | 0     | 0  | 37<br>37    | 19    | U              | U     | 0  | 32<br>32    | 19             | 0    | U     | 0  | 35<br>35    | 21    | U      | U     | 0  | 40<br>40    | 22    | U     | U     | 0  | 37        |
|                  | Dental Surgery                         | 10    |       |       |    | 57          | 10    |                |       |    | 32          | 10             |      |       |    | 55          | 21    |        |       |    | 40          | 22    |       |       |    | 31        |
| 51.0602          | Dental Hygiene                         | 19    |       |       |    |             | 19    |                |       |    |             | 19             |      |       |    |             | 21    |        |       |    |             | 22    |       |       |    |           |
|                  | NURSING                                | 81    | 68    | 0     | 8  | 22          | 88    | 64             | 0     | 9  | 21          | 126            | 71   | 0     | 6  | 15          | 174   | 82     | 0     | 5  | 17          | 170   | 82    | 0     | 10 | 23        |
| 51.1601          | Nursing                                | 81    |       |       |    | 22          | 88    |                |       |    | 21          | 126            |      |       |    | 15          | 174   |        |       |    | 17          | 170   |       |       |    | 23        |
| 51.1602          | Nursing                                |       | 68    |       | 8  |             |       | 64             |       | 9  |             |                | 71   |       | 6  |             |       | 82     |       | 5  |             |       | 82    |       | 10 |           |
|                  | PHARMACY                               | 70    | 0     | 0     | 2  | 49          | 3     | 0              | 0     | 3  | 48          | 0              | 0    | 0     | 6  | 80          | 0     | 0      | 0     | 4  | 82          | 0     | 0     | 0     | 3  | 151       |
| 51.2004          | Pharmaceutical Sciences                |       |       |       | 1  |             |       |                |       | 1  |             |                |      |       | 5  |             |       |        |       |    |             |       |       |       | 3  |           |
| 51.2001          | Pharmacy                               | 70    |       |       |    | 49          | 3     |                |       |    | 48          |                |      |       |    | 80          |       |        |       |    | 82          |       |       |       |    | 151       |
| 26.1004          | Toxicology                             |       |       |       | 1  | -           |       |                |       | 2  |             |                |      |       | 1  |             |       |        |       | 4  |             |       |       |       |    |           |
|                  | Health Sciences Programs Total         | 186   | 181   | 0     | 40 | 236         | 115   | 148            | 0     | 41 | 227         | 150            | 167  | 0     | 41 | 262         | 201   | 183    | 0     | 43 | 252         | 199   | 195   | 0     | 54 | 354       |
|                  | UCDHSC Total                           | 1,448 | 1 650 | 32    | 69 | 236         | 1,432 | 1.000          | 19    | 80 | 227         | 1,534          |      | 16    | 73 | 262         | 1,588 | 4 = 20 | 20    | 76 | 252         | 1,551 | 1 024 | 24    | 75 | 354       |

The degree program name for the Master of Basic Science was changed to Master of Integrated Sciences in 2002.
 The degree program name for the doctorate in Public Administration was changed to Public Affairs in 1999.
 Source: CCHE Degrees Awarded Reports



#### FULL-TIME INSTRUCTIONAL FACULTY 2005-2006

#### DISTRIBUTION BY GENDER

|   |          | Male     | ]        | Female   | Total    |
|---|----------|----------|----------|----------|----------|
| School/College                                  | <u>N</u> | <u>%</u> | <u>N</u> | <u>%</u> | <u>N</u> |
| Architecture and Planning-Combined <sup>1</sup> | 29       | 70.73%   | 12       | 29.27%   | 41       |
| Architecture and Planning-Denver                | 21       | 70.00%   | 9        | 30.00%   | 30       |
| Architecture and Planning-Boulder               | 8        | 72.73%   | 3        | 27.27%   | 11       |
| Arts and Media                                  | 31       | 64.58%   | 17       | 35.42%   | 48       |
| Business  | 41       | 66.13%   | 21       | 33.87%   | 62       |
| Liberal Arts and Sciences                       | 122      | 62.24%   | 74       | 37.76%   | 196      |
| Education                                       | 15       | 32.61%   | 31       | 67.39%   | 46       |
| Engineering                                     | 33       | 86.84%   | 5        | 13.16%   | 38       |
| Public Affairs                                  | 11       | 68.75%   | 5        | 31.25%   | 16       |
| TOTAL Downtown Denver Campus                    | 282      | 63.09%   | 165      | 36.91%   | 447      |
| Dentistry                                       | 31       | 72.09%   | 12       | 27.91%   | 43       |
| Medicine  | 784      | 54.18%   | 663      | 45.82%   | 1447     |
| Nursing   | 3        | 5.77%    | 49       | 94.23%   | 52       |
| Pharmacy  | 22       | 70.97%   | 9        | 29.03%   | 31       |
| TOTAL Health Sciences Campus                    | 840      | 53.40%   | 733      | 46.60%   | 1573     |
| TOTAL UCDHSC                                    | 1122     | 55.54%   | 898      | 44.46%   | 2020     |

#### DISTRIBUTION BY HIGHEST DEGREE AWARDED

|   | Other    | or Unknown | l        | Bachelor - |          | Master   | l        | <u>Doctorate</u> | Total    |
|---|----------|------------|----------|------------|----------|----------|----------|------------------|----------|
| School/College                                  | <u>N</u> | <u>%</u>   | <u>N</u> | <u>%</u>   | <u>N</u> | <u>%</u> | <u>N</u> | <u>%</u>         | <u>N</u> |
| Architecture and Planning-Combined <sup>1</sup> | 0        | 0.00%      | 2        | 4.88%      | 25       | 60.98%   | 14       | 34.15%           | 41       |
| Architecture and Planning-Denver                | 0        | 0.00%      | 2        | 6.67%      | 19       | 63.33%   | 9        | 30.00%           | 30       |
| Architecture and Planning-Boulder               | 0        | 0.00%      | 0        | 0.00%      | 6        | 54.55%   | 5        | 45.45%           | 11       |
| Arts and Media                                  | 3        | 6.25%      | 3        | 6.25%      | 34       | 70.83%   | 8        | 16.67%           | 48       |
| Business  | 0        | 0.00%      | 0        | 0.00%      | 11       | 17.74%   | 51       | 82.26%           | 62       |
| Liberal Arts and Sciences                       | 1        | 0.51%      | 1        | 0.51%      | 33       | 16.84%   | 161      | 82.14%           | 196      |
| Education                                       | 0        | 0.00%      | 0        | 0.00%      | 3        | 6.52%    | 43       | 93.48%           | 46       |
| Engineering                                     | 1        | 2.63%      | 0        | 0.00%      | 4        | 10.53%   | 33       | 86.84%           | 38       |
| Public Affairs                                  | 0        | 0.00%      | 0        | 0.00%      | 0        | 0.00%    | 16       | 100.00%          | 16       |
| TOTAL Downtown Denver Campus                    | 5        | 1.12%      | 6        | 1.34%      | 110      | 24.61%   | 326      | 72.93%           | 447      |
| Dentistry                                       | 0        | 0.00%      | 1        | 2.33%      | 6        | 13.95%   | 36       | 83.72%           | 43       |
| Medicine  | 251      | 17.35%     | 35       | 2.42%      | 161      | 11.13%   | 1000     | 69.11%           | 1447     |
| Nursing   | 0        | 0.00%      | 0        | 0.00%      | 19       | 36.54%   | 33       | 63.46%           | 52       |
| Pharmacy  | 0        | 0.00%      | 0        | 0.00%      | 0        | 0.00%    | 31       | 100.00%          | 31       |
| TOTAL Health Sciences Campus                    | 251      | 15.96%     | 36       | 2.29%      | 186      | 11.82%   | 1100     | 69.93%           | 1573     |
| TOTAL UCDHSC                                    | 256      | 12.67%     | 42       | 2.08%      | 296      | 14.65%   | 1426     | 70.59%           | 2020     |

Notes:

Some faculty split time between Denver & Boulder.
 Excludes Deans and Associate Deans.
 Data as of November 1, 2005.

Source:

#### FULL-TIME INSTRUCTIONAL FACULTY 2005-2006

|   |         | DISTI         | KIRUTIO | N BY TEI      | NUKE SI | ATUS          |         |         |              |         |
|---|---------|---------------|---------|---------------|---------|---------------|---------|---------|--------------|---------|
|   | Non-Ten | ure Track     | Tenur   | e Track       | Ten     | ured          | Clinica | l Track |              | %       |
| <u>School/College</u>                           | Male    | <b>Female</b> | Male    | <b>Female</b> | Male    | <b>Female</b> | Male    | Female  | <u>Total</u> | Tenured |
| Architecture and Planning-Combined <sup>1</sup> | 11      | 4             | 3       | 3             | 15      | 5             |         |         | 41           | 48.78%  |
| Architecture and Planning-Denver                | 7       | 3             | 2       | 3             | 12      | 3             |         |         | 30           | 50.00%  |
| Architecture and Planning-Boulder               | 4       | 1             | 1       | 0             | 3       | 2             |         |         | 11           | 45.45%  |
| Arts and Media                                  | 15      | 9             | 7       | 5             | 9       | 3             |         |         | 48           | 25.00%  |
| Business  | 11      | 8             | 5       | 3             | 25      | 10            |         |         | 62           | 56.45%  |
| Liberal Arts and Sciences                       | 36      | 31            | 25      | 11            | 61      | 32            |         |         | 196          | 47.45%  |
| Education                                       | 1       | 13            | 4       | 7             | 10      | 11            |         |         | 46           | 45.65%  |
| Engineering                                     | 5       | 0             | 6       | 1             | 22      | 4             |         |         | 38           | 68.42%  |
| Public Affairs                                  | 0       | 0             | 2       | 2             | 9       | 3             |         |         | 16           | 75.00%  |
| TOTAL Downtown Denver Campus                    | 79      | 65            | 52      | 32            | 151     | 68            | 0       | 0       | 447          | 48.99%  |
| Dentistry                                       | 0       | 0             | 0       | 1             | 18      | 3             | 13      | 8       | 43           | 48.84%  |
| Medicine  | 160     | 304           | 425     | 322           | 199     | 37            | 0       | 0       | 1447         | 16.31%  |
| Nursing   | 0       | 1             | 3       | 8             | 0       | 18            | 0       | 22      | 52           | 34.62%  |
| Pharmacy  | 0       | 0             | 8       | 7             | 14      | 2             | 0       | 0       | 31           | 51.61%  |
| TOTAL Health Sciences Campus                    | 160     |               | 436     | 338           | 231     | 60            | 13      | 30      | 1573         | 18.50%  |
| TOTAL UCDHSC                                    | 239     | 370           | 488     | 370           | 382     | 128           | 13      | 30      | 2020         | 25.25%  |

#### DISTRIBUTION BY TENURE STATUS

#### DISTRIBUTION BY RANK

|   |      |               |          |               |             |               | Sr Ins      | tructor/      |              |
|---|------|---------------|----------|---------------|-------------|---------------|-------------|---------------|--------------|
|   | Prof | essor         | Assoc. I | rofessor      | Asst. P     | rofessor      | Insti       | ructor        |              |
| <u>School/College</u>                           | Male | <b>Female</b> | Male     | <u>Female</u> | <u>Male</u> | <b>Female</b> | <u>Male</u> | <b>Female</b> | <u>Total</u> |
| Architecture and Planning-Combined <sup>1</sup> | 7    | 2             | 8        | 3             | 3           | 3             | 11          | 4             | 41           |
| Architecture and Planning-Denver                | 5    | 2             | 7        | 1             | 2           | 3             | 7           | 3             | 30           |
| Architecture and Planning-Boulder               | 2    | 0             | 1        | 2             | 1           | 0             | 4           | 1             | 11           |
| Arts and Media                                  | 3    | 1             | 6        | 2             | 7           | 5             | 15          | 9             | 48           |
| Business  | 16   | 4             | 10       | 6             | 4           | 3             | 11          | 8             | 62           |
| Liberal Arts and Sciences                       | 30   | 11            | 33       | 21            | 23          | 11            | 36          | 31            | 196          |
| Education                                       | 6    | 1             | 4        | 11            | 4           | 6             | 1           | 13            | 46           |
| Engineering                                     | 13   | 2             | 9        | 2             | 6           | 1             | 5           | 0             | 38           |
| Public Affairs                                  | 8    | 0             | 1        | 3             | 2           | 2             | 0           | 0             | 16           |
| TOTAL CU-Denver                                 | 83   | 21            | 71       | 48            | 49          | 31            | 79          | 65            | 447          |
| Dentistry                                       | 14   | 2             | 15       | 6             | 2           | 3             | 0           | 1             | 43           |
| Medicine  | 245  | 59            | 184      | 120           | 196         | 187           | 159         | 297           | 1447         |
| Nursing   | 0    | 10            | 1        | 10            | 2           | 7             | 0           | 22            | 52           |
| Pharmacy  | 10   | 0             | 4        | 2             | 8           | 7             | 0           | 0             | 31           |
| TOTAL Health Sciences Campus                    | 269  | 71            | 204      | 138           | 208         | 204           | 159         | 320           | 1573         |
| TOTAL UCDHSC                                    | 352  | 92            | 275      | 186           | 257         | 235           | 238         | 385           | 2020         |

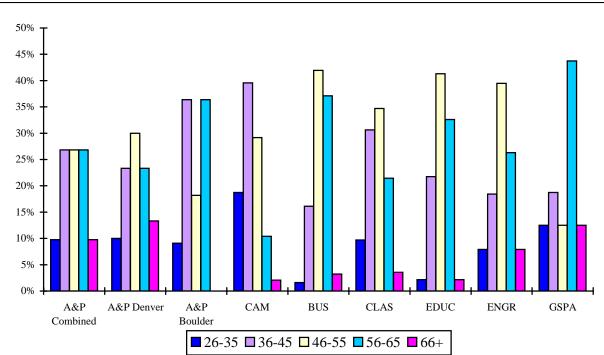
Notes:

1. Some faculty split time between Denver & Boulder.

Excludes Deans and Associate Deans.
 Data as of November 1, 2005.

Source:

## FULL-TIME INSTRUCTIONAL FACULTY DISTRIBUTION BY AGE DOWNTOWN DENVER CAMPUS



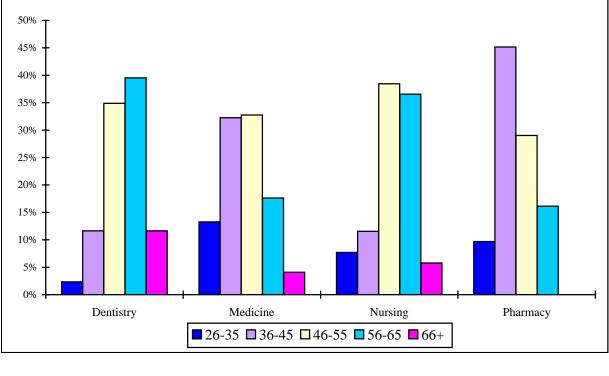
| School/College                                  | %<br><u>26-35</u> | %<br><u>36-45</u> | %<br><u>46-55</u> | %<br><u>56-65</u> | %<br><u>66+</u> |
|---|-------------------|-------------------|-------------------|-------------------|-----------------|
| Architecture and Planning-Combined <sup>1</sup> | 10%               | 27%               | 27%               | 27%               | 10%             |
| Architecture and Planning-Denver                | 10%               | 23%               | 30%               | 23%               | 13%             |
| Architecture and Planning-Boulder               | 9%                | 36%               | 18%               | 36%               | 0%              |
| Arts and Media                                  | 19%               | 40%               | 29%               | 10%               | 2%              |
| Business  | 2%                | 16%               | 42%               | 37%               | 3%              |
| Liberal Arts and Sciences                       | 10%               | 31%               | 35%               | 21%               | 4%              |
| Education                                       | 2%                | 22%               | 41%               | 33%               | 2%              |
| Engineering                                     | 8%                | 18%               | 39%               | 26%               | 8%              |
| Public Affairs                                  | 13%               | 19%               | 13%               | 44%               | 13%             |
| TOTAL Downtown Denver Campus                    | 8%                |                   | 35%               | 26%               | 4%              |

Notes:

- 1. Some faculty split time between Denver & Boulder.
- 2. Excludes Deans and Associate Deans.
- 3. Data as of November 1, 2005.

#### Source:

## FULL-TIME INSTRUCTIONAL FACULTY DISTRIBUTION BY AGE HEALTH SCIENCES CAMPUS



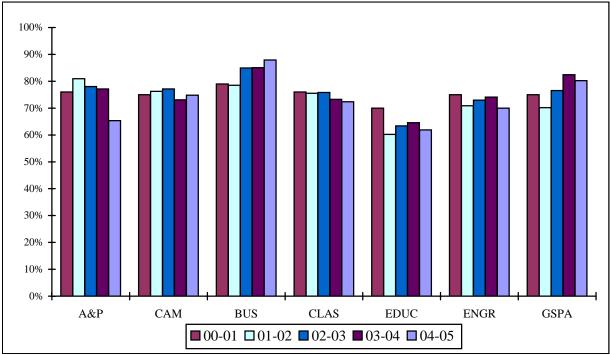
|                              | %            | %            | %            | %            | %          |
|------------------------------|--------------|--------------|--------------|--------------|------------|
| <u>School/College</u>        | <u>26-35</u> | <u>36-45</u> | <u>46-55</u> | <u>56-65</u> | <u>66+</u> |
| Dentistry                    | 2%           | 12%          | 35%          | 40%          | 12%        |
| Medicine                     | 13%          | 32%          | 33%          | 18%          | 4%         |
| Nursing                      | 8%           | 12%          | 38%          | 37%          | 6%         |
| Pharmacy                     | 10%          | 45%          | 29%          | 16%          | 0%         |
| TOTAL Health Sciences Campus | 13%          | 31%          | 33%          | 19%          | 4%         |
| TOTAL UCDHSC                 | 12%          | 30%          | 34%          | 20%          | 4%         |

Notes:

- 1. Some faculty split time between Denver & Boulder.
- 2. Excludes Deans and Associate Deans.
- 3. Data as of November 1, 2005.

Source:

## PERCENT FULL-TIME INSTRUCTIONAL FACULTY 2000-01 THROUGH 2004-05



| School/College                                | FY<br><u>00-01</u> | FY<br><u>01-02</u> | FY<br><u>02-03</u> | FY<br><u>03-04</u> | FY<br><u>04-05</u> |
|---|--------------------|--------------------|--------------------|--------------------|--------------------|
| Architecture and Planning-Denver <sup>1</sup> | 76%                | 81%                | 78%                | 77%                | 65%                |
| Arts and Media                                | 75%                | 76%                | 77%                | 73%                | 75%                |
| Business                                      | 79%                | 78%                | 85%                | 85%                | 88%                |
| Liberal Arts and Sciences                     | 76%                | 75%                | 76%                | 73%                | 72%                |
| Education                                     | 70%                | 60%                | 63%                | 65%                | 62%                |
| Engineering                                   | 75%                | 71%                | 73%                | 74%                | 70%                |
| Public Affairs                                | 75%                | 70%                | 77%                | 82%                | 80%                |
| TOTAL Downtown Denver Campus                  | 75%                | 73%                | 75%                | 74%                | 73%                |

Notes:

1. Architecture & Planning does not include faculty for the undergraduate Environmental Design program taught in Boulder.

Source:

Prior to 00-01, Budget Office FTE Faculty Reports After 00-01, Institutional Research FY Clear All report

## FTE INSTRUCTIONAL FACULTY 2000-01 THROUGH 2004-05

|  | <u>2000-01</u> | <u>2001-02</u> | <u>2002-03</u> | <u>2003-04</u> | <u>2004-05</u> |
|--|----------------|----------------|----------------|----------------|----------------|
| ARCHITECTURE AND PLANNING <sup>1</sup> | 37.65          | 36.09          | 38.25          | 35.98          | 39.99          |
| ARTS AND MEDIA                         | 44.78          | 46.85          | 57.30          | 54.04          | 59.05          |
| BUSINESS                               | 75.02          | 73.63          | 78.89          | 75.63          | 77.11          |
| LIBERAL ARTS AND SCIENCES              | 235.98         | 251.25         | 254.56         | 246.25         | 251.23         |
| Anthropology                           | 8.47           | 11.02          | 9.41           | 9.18           | 10.86          |
| Biology                                | 17.81          | 19.20          | 18.28          | 17.34          | 19.61          |
| Chemistry                              | 13.35          | 12.38          | 13.30          | 13.96          | 12.04          |
| Communication                          | 16.33          | 18.60          | 20.34          | 18.05          | 17.95          |
| Economics                              | 12.00          | 13.28          | 12.88          | 13.40          | 13.59          |
| English                                | 29.77          | 31.07          | 33.13          | 32.27          | 35.06          |
| Environmental Sciences                 | 2.59           | 3.26           | 2.46           | 3.65           | 3.77           |
| Ethnic Studies                         | 1.12           | 1.59           | 2.52           | 2.11           | 2.59           |
| French                                 | 4.00           | 4.17           | 4.24           | 3.10           | 3.32           |
| Geography                              | 5.01           | 5.27           | 5.16           | 5.77           | 5.75           |
| Geology                                | 4.43           | 3.79           | 3.86           | 3.57           | 3.10           |
| German                                 | 2.30           | 2.33           | 2.39           | 2.00           | 1.97           |
| Health and Behavioral Sciences         | 3.35           | 3.34           | 3.66           | 3.87           | 4.02           |
| History                                | 12.14          | 13.22          | 13.44          | 13.13          | 14.55          |
| Humanities                             | 2.97           | 1.66           | 1.85           | 2.43           | 2.24           |
| Interdisciplinary                      | 3.11           | 2.55           | 1.88           | 2.65           | 1.89           |
| Mathematics                            | 29.50          | 31.28          | 31.45          | 31.94          | 32.07          |
| Modern Languages                       | 2.79           | 2.40           | 2.60           | 0.97           | 1.05           |
| Philosophy                             | 10.49          | 11.44          | 11.58          | 10.91          | 10.25          |
| Physics                                | 8.40           | 8.24           | 9.54           | 8.70           | 8.01           |
| Political Science                      | 12.72          | 12.56          | 13.20          | 12.58          | 11.97          |
| Psychology                             | 15.91          | 17.31          | 16.50          | 15.92          | 17.31          |
| Sociology                              | 8.21           | 9.08           | 8.86           | 9.25           | 8.96           |
| Spanish                                | 9.21           | 12.21          | 12.03          | 9.50           | 9.30           |
| EDUCATION                              | 71.88          | 81.85          | 82.93          | 82.44          | 83.43          |
| ENGINEERING                            | 55.53          | 58.33          | 53.69          | 54.75          | 50.14          |
| Civil Engineering                      | 17.03          | 17.27          | 15.22          | 15.65          | 15.80          |
| Computer Science                       | 16.15          | 17.66          | 17.97          | 18.84          | 15.43          |
| Electrical Engineering                 | 11.16          | 11.53          | 10.37          | 10.40          | 10.23          |
| Mechanical Engineering                 | 11.19          | 11.87          | 10.13          | 9.86           | 8.68           |
| PUBLIC AFFAIRS                         | 17.39          | 19.57          | 19.48          | 20.20          | 19.55          |
| TOTAL Downtown Denver Campus           | 538.23         | 567.57         | 585.10         | 569.29         | 580.50         |

Notes:

1. Architecture & Planning does not include students from the undergraduate Environmental Design programs taught in Boulder.

#### Source:

Prior to 00-01, Budget Office FTE Faculty Reports After 00-01, Institutional Research FY Clear All report

## STUDENT/FACULTY RATIOS BY SCHOOL/COLLEGE AND DEPARTMENT 2000-01 THROUGH 2004-05

|  | <u>2000-01</u> | <u>2001-02</u> | <u>2002-03</u> | <u>2003-04</u> | <u>2004-05</u> |
|--|----------------|----------------|----------------|----------------|----------------|
| ARCHITECTURE AND PLANNING <sup>1</sup> | 9.09           | 9.35           | 9.44           | 10.94          | 11.22          |
| ARTS AND MEDIA                         | 11.74          | 12.45          | 11.88          | 13.75          | 13.88          |
| BUSINESS                               | 19.49          | 20.75          | 20.39          | 20.75          | 19.08          |
| LIBERAL ARTS AND SCIENCES              | 15.63          | 15.44          | 16.08          | 17.04          | 17.72          |
| Anthropology                           | 17.89          | 14.09          | 17.23          | 18.40          | 14.38          |
| Biology                                | 15.89          | 14.55          | 18.08          | 21.60          | 20.19          |
| Chemistry                              | 16.38          | 16.56          | 17.70          | 18.07          | 20.72          |
| Communication                          | 16.01          | 16.61          | 16.66          | 18.55          | 18.56          |
| Economics                              | 18.90          | 18.55          | 19.33          | 19.34          | 19.40          |
| English                                | 14.57          | 14.44          | 14.49          | 15.59          | 16.25          |
| French                                 | 9.53           | 11.29          | 10.59          | 9.48           | 11.51          |
| Geography                              | 11.06          | 11.37          | 12.91          | 13.85          | 14.75          |
| Geology                                | 7.74           | 10.00          | 10.44          | 11.90          | 12.42          |
| German                                 | 12.39          | 12.40          | 11.80          | 12.00          | 14.62          |
| History                                | 14.82          | 14.11          | 14.32          | 15.83          | 17.15          |
| Mathematics                            | 14.21          | 14.26          | 14.68          | 13.94          | 13.31          |
| Philosophy                             | 19.40          | 18.83          | 18.33          | 19.00          | 20.55          |
| Physics                                | 21.20          | 22.90          | 18.06          | 21.03          | 24.19          |
| Political Science                      | 13.00          | 15.29          | 15.39          | 17.31          | 19.29          |
| Psychology                             | 20.89          | 19.49          | 20.63          | 23.05          | 24.29          |
| Sociology                              | 22.25          | 21.45          | 24.72          | 26.48          | 29.96          |
| Spanish                                | 16.54          | 13.55          | 14.75          | 12.67          | 13.59          |
| EDUCATION                              | 10.07          | 9.78           | 10.88          | 11.63          | 11.12          |
| ENGINEERING                            | 11.69          | 9.87           | 10.66          | 9.74           | 10.04          |
| PUBLIC AFFAIRS                         | 9.81           | 9.18           | 9.34           | 8.63           | 8.41           |
| TOTAL Downtown Denver Campus           | 14.07          | 13.91          | 14.37          | 15.07          | 15.14          |

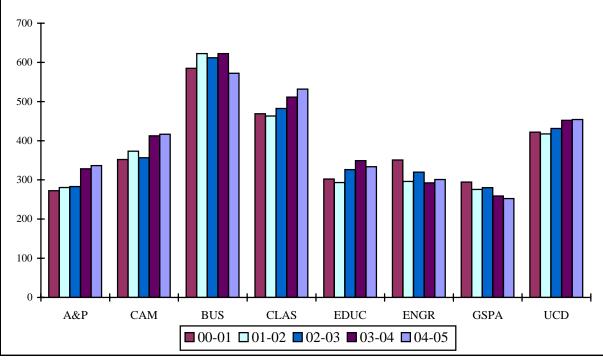
Notes:

1. Architecture & Planning does not include students from the undergraduate programs taught in Boulder.

Source:

FTES from Student Section of this report divided by FTEF from previous page.

Office of Institutional Research, Planning and Analysis



## STUDENT CREDIT HOURS PER FTE FACULTY BY SCHOOL 2000-01 THROUGH 2004-05

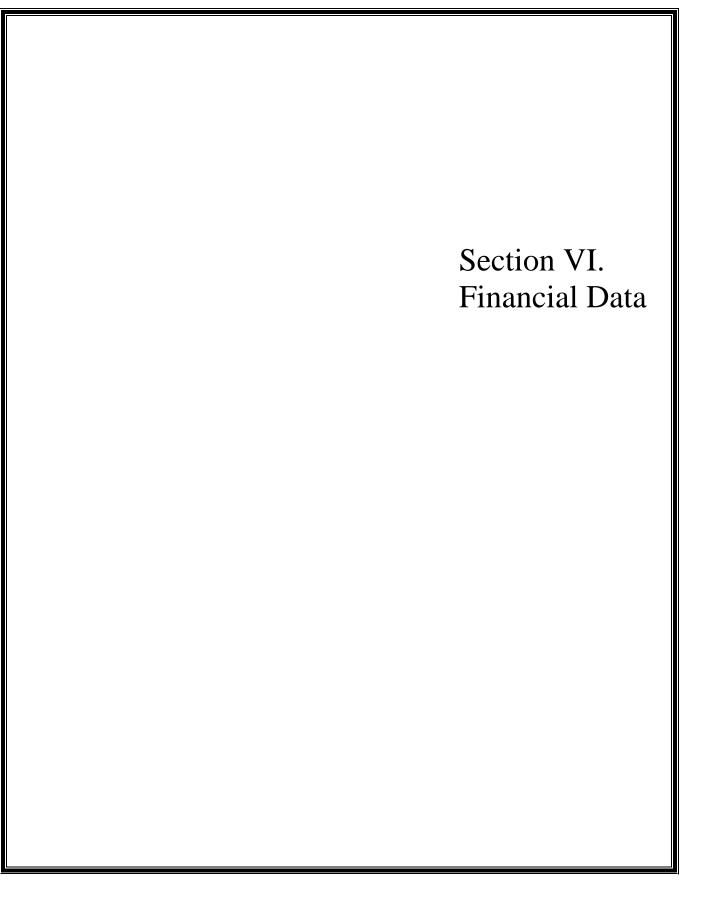
|   | FY<br><u>00-01</u> | FY<br><u>01-02</u> | FY<br><u>02-03</u> | FY<br><u>03-04</u> | FY<br><u>04-05</u> |
|---|--------------------|--------------------|--------------------|--------------------|--------------------|
| Architecture and Planning-Denver <sup>1</sup> | 272.6              | 280.4              | 283.1              | 328.3              | 336.6              |
| Arts and Media                                | 352.2              | 373.4              | 356.5              | 412.5              | 416.5              |
| Business                                      | 584.6              | 622.5              | 611.7              | 622.5              | 572.3              |
| Liberal Arts and Sciences                     | 468.9              | 463.3              | 482.3              | 511.3              | 531.6              |
| Education                                     | 302.0              | 293.4              | 326.4              | 349.0              | 333.5              |
| Engineering                                   | 350.7              | 296.2              | 319.7              | 292.3              | 301.1              |
| Public Affairs                                | 294.3              | 275.5              | 280.1              | 258.9              | 252.3              |
| <b>TOTAL Downtown Denver Campus</b>           | 422.0              | 417.2              | 431.1              | 452.1              | 454.1              |

Notes:

1. Architecture & Planning does not include faculty for the undergraduate program in Boulder.

Source:

Prior to 00-01, Budget Office FTE Faculty Reports After 00-01, Institutional Research FY Clear All report



|  | No. of Recipients<br>2004-05 | Awards in \$<br>2004-05 |
|--|------------------------------|-------------------------|
| FEDERAL GRANTS                                 |                              |                         |
| Pell   | 2,023                        | 5,132,321               |
| Graduate Research Traineeships                 | 540                          | 2,423,137               |
| Armed Services Scholarships                    | 42                           | 856,896                 |
| SEOG   | 163                          | 334,802                 |
| Schol to Disadvantaged Students                | 33                           | 243,634                 |
| CSIG/CLEAP/SLEAP                               | 131                          | 119,271                 |
| BIA/Indian Fellowship                          | 17                           | 57,898                  |
| National Health Service Scholarship            | 2                            | 39,211                  |
| Indian Health Service                          | 1                            | 7,296                   |
| Sub-Total Federal Grant<br><u>STATE GRANTS</u> | 2,952                        | 9,214,466               |
| Colorado Student Grant                         | 1,235                        | 2,018,160               |
| Grad Need                                      | 329                          | 562,048                 |
| Governor's Opportunity Scholarship             | 77                           | 542,959                 |
| Undergraduate Merit                            | 416                          | 402,949                 |
| Colorado Fellowship                            | 39                           | 60,100                  |
| Sub-Total State Grant                          | 2,096                        | 3,586,216               |
| INSTITUTIONAL AWARDS                           |                              |                         |
| CU - Denver Need-Based Aid                     | 906                          | 1,115,051               |
| Virginia T. Schuman Scholarship                | 108                          | 302,555                 |
| Advantage Scholarship                          | 89                           | 295,808                 |
| Albertson's Scholarship                        | 27                           | 282,744                 |
| Chancellor's Diversity Scholarship             | 87                           | 191,931                 |
| Orthodontic Education Comp                     | 11                           | 153,219                 |
| Cheley Scholarship                             | 69                           | 126,800                 |
| CU - HSC Need Grant                            | 65                           | 125,302                 |
| Displaced Aurarians                            | 27                           | 103,942                 |
| Chancellor's Scholars & Leaders                | 51                           | 101,500                 |
| McClymonds Scholarship                         | 47                           | 95,300                  |
| Urban Scholarship                              | 43                           | 45,972                  |
| ARCS Scholarship                               | 9                            | 45,000                  |
| Williams Family Foundation                     | 6                            | 44,000                  |
| Adler Scholarship                              | 6                            | 42,000                  |
| Chancellor's Scholarship                       | 36                           | 34,250                  |
| Whitehead Scholarship                          | 7                            | 29,000                  |
| School of Pharmacy Scholarship                 | 25                           | 26,200                  |
| Employee Waiver                                | 25                           | 25,754                  |
| Helene Fuld Health Trust                       | 12                           | 25,000                  |
| Sutley Scholarship                             | 11                           | 23,000                  |
| Employee - Spouse/Child Scholarship            | 28                           | 21,392                  |
| Arnold   | 16                           | 19,750                  |
| Harry Paul Scholarship                         | 8                            | 19,000                  |
| Nelson/Running Wolf                            | 19                           | 18,600                  |
| Campbell Scholarship                           | 6                            | 11,500                  |

|       | 2004-05   |
|-------|---|
| ied)  |   |
| 5     | 11,000  |
| 1     | 10,794  |
| 5     | 10,000  |
| 4     | 10,000  |
| 2     | 9,000   |
| 1     | 8,852   |
| 3     | 7,000   |
| 4     | 6,200   |
| 2     | 6,000   |
| 4     | 5,254   |
| 1     | 5,000   |
| 2     | 4,000   |
| 1     | 4,000   |
| 2     | 3,000   |
|       | 3,000   |
|       | 3,000   |
|       | 3,000   |
|       | 3,000   |
|       | 3,000   |
|       | 2,771   |
|       | 2,500   |
|       | 2,000   |
|       | 2,000   |
|       | 2,000   |
|       | 2,000   |
|       | 1,500   |
|       |   |
|       | 1,500   |
|       | 1,200   |
|       | 1,200   |
|       | 1,125   |
|       | 1,000   |
|       | 1,000   |
|       | 1,000   |
|       | 700   |
|       | 500   |
| 1     | 500   |
| 1,820 | 3,464,166   |
| 7,668 | 66,641,206  |
|       | 21,426,736  |
|       | 2,283,262   |
|       | 1,393,762   |
|       | 251,607   |
|       | 245,448   |
| 44    | 88,200  |
|       | 5 1 5 4 2 1 3 4 2 1 3 4 2 4 1 2 4 1 2 3 2 4 1 2 3 2 6 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

## FINANCIAL AID AWARDS 2004-05

|                                     | No. of Recipients<br>2004-05 | Awards in \$<br>2004-05 |  |  |
|-------------------------------------|------------------------------|-------------------------|--|--|
| (continued)                         |                              |                         |  |  |
| Graduate Federal Nursing Loan       | 41                           | 79,400                  |  |  |
| Health Professions Loan             | 6                            | 69,235                  |  |  |
| Medical Center Loan                 | 29                           | 65,850                  |  |  |
| Francis McNaught Loan               | 18                           | 37,100                  |  |  |
| Regent's Loan                       | 13                           | 32,050                  |  |  |
| Kellogg Loan                        | 4                            | 12,000                  |  |  |
| V.R. Boynton Loan                   | 5                            | 9,800                   |  |  |
| George Wright Loan                  | 9                            | 9,000                   |  |  |
| Centennial Loan                     | 4                            | 8,400                   |  |  |
| R.W. Johnson Loan                   | 2                            | 4,200                   |  |  |
| Sub-Total Loan                      | 10,668                       | 92,657,256              |  |  |
| WORK PROGRAMS<br>Federal Work-Study | 408                          | 1,257,159               |  |  |
| Colorado Work-Study                 | 166                          | 529,338                 |  |  |
| Colorado No Need Work-Study         | 26                           | 98,498                  |  |  |
| Sub-Total Work                      | 600                          | 1,884,995               |  |  |
| Grand Total                         | 18,136                       | 110,807,099             |  |  |

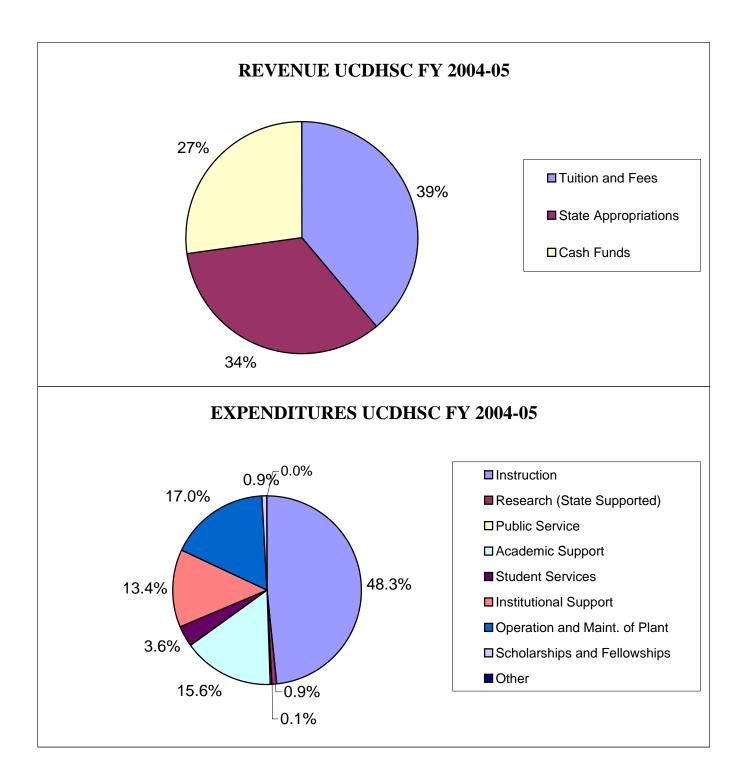
## FINANCIAL AID AWARDS 2004-05

Source: Office of Financial Aid

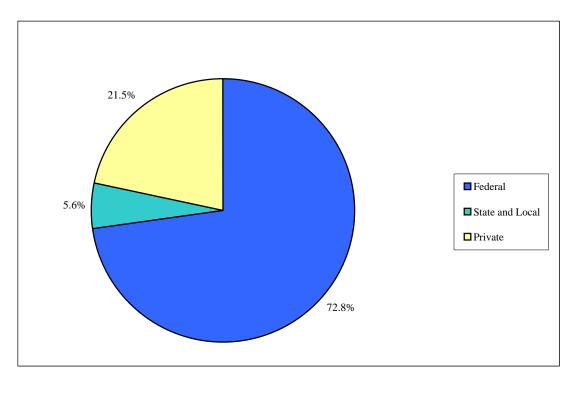
## REVENUE AND EXPENDITURES STATE APPROPRIATIONS FISCAL YEAR 2004-05

| <u>REVENUE</u>                | FY 2004-2005  |
|-------------------------------|---------------|
| Tuition and Fees              | \$90,642,529  |
| State Appropriations          | \$78,497,352  |
| Cash Funds                    | \$63,487,623  |
| Total Revenue                 | \$232,627,504 |
|                               |               |
| EXPENDITURES                  |               |
| Instruction                   | \$97,409,274  |
| Research (State Supported)    | \$1,905,779   |
| Public Service                | \$276,315     |
| Academic Support              | \$31,466,043  |
| Student Services              | \$7,188,078   |
| Institutional Support         | \$27,037,004  |
| Operation and Maint. of Plant | \$34,322,878  |
| Scholarships and Fellowships  | \$1,884,948   |
| Other                         | \$72,867      |
| Total Expenditures            | \$201,563,185 |

Source: Financial Statement, University of Colorado at Denver



## CONTRACT AND GRANT AWARDS BY FUNDING SOURCE FISCAL YEAR 2004-05



| Federal         | 72.8%  | \$265,115,656 |
|-----------------|--------|---------------|
| State and Local | 5.6%   | \$20,476,895  |
| Private         | 21.5%  | \$78,401,299  |
| TOTAL           | 100.0% | \$363,993,850 |

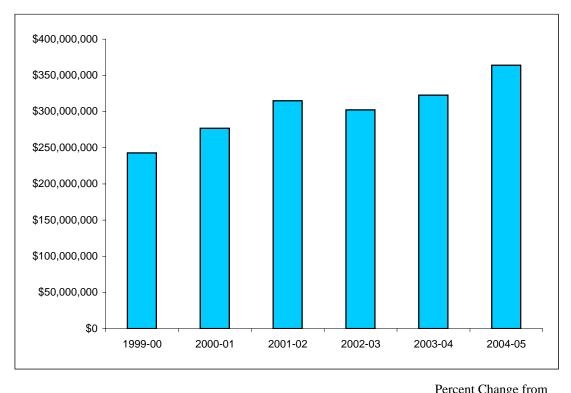
Notes:

1. Federal figure includes multiple funding sources.

Source:

Office of Sponsored Programs FY 2005 Year End Report

## TOTAL CONTRACTS AND GRANTS AWARDED FISCAL YEARS 1999-00 THROUGH 2004-05



|             |               | i cicent change nom |
|-------------|---------------|---------------------|
| Fiscal Year | Total Awards  | Previous Year       |
| 1999-00     | \$242,711,399 | 1.2%                |
| 2000-01     | \$276,742,414 | 14.0%               |
| 2001-02     | \$314,948,013 | 13.8%               |
| 2002-03     | \$302,232,874 | -4.0%               |
| 2003-04     | \$322,505,587 | 6.7%                |
| 2004-05     | \$363,993,850 | 12.9%               |
|             |               |                     |

#### Source:

Office of Sponsored Programs FY 2005 Year End Report

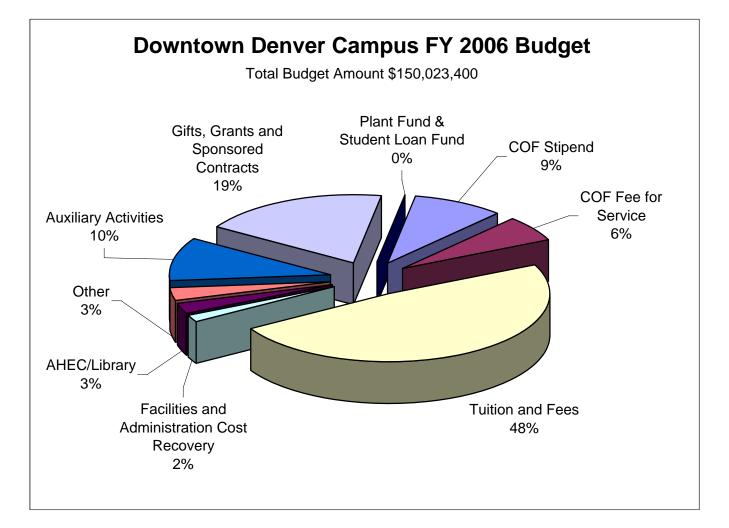
## CONTRACT AND GRANT PROPOSALS SUBMITTED, AWARDS RECEIVED, INDIRECT COSTS COLLECTED JULY 1, 2004 TO JUNE 30, 2005

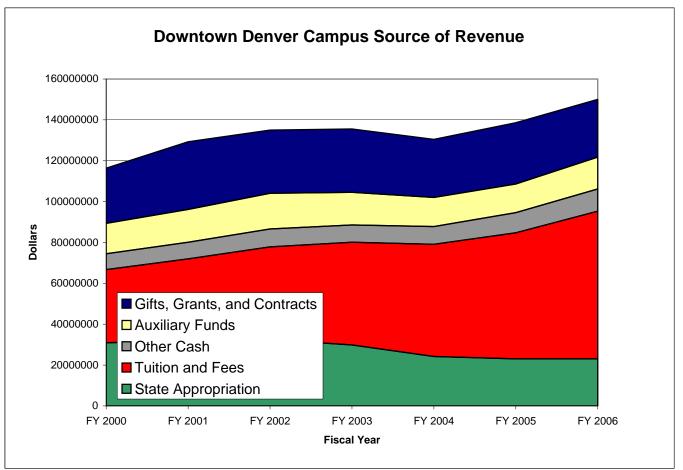
| chool/College or Department              | Number of<br>Proposals<br>Submitted | Number of<br>Awards Funded | Amount of<br>Awards |
|--|-------------------------------------|----------------------------|---------------------|
| Architecture & Planning                  | 25                                  | 16                         | \$691,338           |
| Arts & Media                             | 1                                   | 1                          | \$50,000            |
| Business                                 | 1                                   | 3                          | \$793,528           |
| Education                                | 52                                  | 34                         | \$4,650,286         |
| Engineering                              | 35                                  | 27                         | \$952,261           |
| Liberal Arts & Sciences                  | 85                                  | 55                         | \$4,417,341         |
| Public Affairs                           | 18                                  | 11                         | \$1,179,496         |
| Library                                  | 1                                   | 1                          | \$4,616             |
| Office of Academic and Student Affairs * | 27                                  | 68                         | \$68,893            |
| Office of Administration and Finance     | 2                                   | 2                          | \$5,757,133         |
| Sub-Total DDC Campus                     | 247                                 | 218                        | \$18,564,892        |
| Office of the Chancellor                 | 213                                 | 4                          | \$773,482           |
| School of Dentistry                      | 24                                  | 14                         | \$6,215,997         |
| School of Medicine                       | 2,047                               | 1,494                      | \$316,927,480       |
| School of Nursing                        | 33                                  | 24                         | \$3,467,342         |
| School of Pharmacy                       | 126                                 | 82                         | \$18,044,657        |
| Sub-Total HSC Campus                     | 2,443                               | 1,618                      | \$345,428,958       |
| TOTAL UCDHSC                             | 2,690                               | 1,836                      | \$363,993,850       |

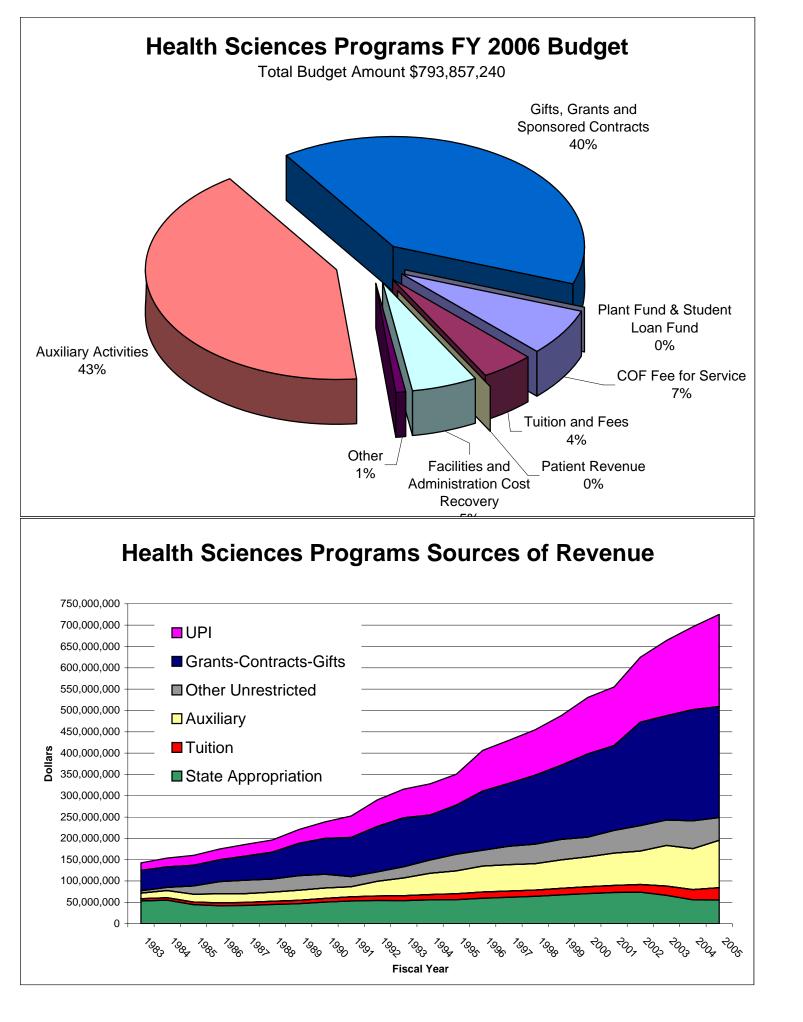
Source:

Office of Sponsored Programs June, FY 2005 Year End Report

\* Figure for Academic and Student Affairs now includes the former International Training, Education and Research Academy, now two separate components (National Learning Center and the Latino/a Research and Policy Center), both reporting to ASA







## Health Sciences Programs Top 20 Sponsored Program Awards

| Principal Investigator | Title   | Sponsor   | Fiscal Year 2005 |
|------------------------|---|---|------------------|
| Richard Krugman        | General Clinical Research Center - Adult                          | National Center for Research Resources                | \$7,297,966      |
| Richard Irons          | China Leukemia Lymphoma Project                                   | American Petroleum Institute                          | \$6,038,344      |
| Richard Krugman        | General Clinical Research Center - Pediatrics                     | National Center for Research Resources                | \$3,539,007      |
| Paul Bunn              | Cancer Center Support Grant                                       | National Cancer Institute                             | \$3,562,737      |
| Paula Riggs            | Rocky Mountain Regional Clinical Trials Node                      | National Institute on Drug Abuse                      | \$3,327,643      |
| George Eisenbarth      | Virginia Mason/UCHSC Autoimmune Prevention Center                 | National Institute of Allergy and Infectious Diseases | \$3,096,127      |
| Richard Krugman        | UCDHSC Autoimmunity and Immunotherapeutics                        | Center National Center for Research Resources         | \$2,921,187      |
| Spero Manson           | Coordinating Center of HIS/NDP Competitive Grant Program          | Department of Health and Human Services               | \$2,881,918      |
|                        | International Hearing Center for Information Control Education    |   |                  |
| Herman Jenkins         | Resources and Research (Marion Downs Hearing Center)              | Centers for Disease                                   | \$2,808,560      |
| Ivan McMurtry          | Adaptations to Hypoxia  | National Heart Lung and Blood Institute               | \$2,291,031      |
| Cordelia Robinson      | Project Bloom   | Colorado Department of Human Services                 | \$2,256,541      |
| Paul Bunn              | Spore in Lung Cancer  | National Cancer Institute                             | \$2,253,785      |
| Constance A. Benson    | Aids Education and Training Centers                               | Health Resources And Services Administration          | \$2,119,432      |
| John T Brewster        | Signal Treatment Contract   | Signal Behavioral Health Network                      | \$2,104,906      |
|                        | National Lung Screening Trail (NLST) (Contract Modification to    |   |                  |
| David Crawford         | PLCO Cancer Screening Trial)                                      | National Cancer Institute                             | \$2,094,698      |
| Robert Freedman        | Molecular Neurobiology of Schizophrenia                           | National Institute of Mental Health                   | \$2,002,432      |
|                        | Equipment the Dental Clinic in the Lazarra Center for Oral-Facial |   |                  |
| Randy Kluender         | Health on the Fitzsimons Campus                                   | Colorado Department Health Care Policy Financing      | \$2,000,000      |
| Courtney Fletcher      | University of Colorado Center for Aids Research (CFAR)            | National Institute of Allergy and Infectious Diseases | \$1,932,988      |
| Anirban Banerjee       | Trauma Primes Cells   | National Institute of General Medical Sciences        | \$1,900,031      |
| Thomas Campbell        | Adult AIDS Clinical Trials Unit (AACTU)                           | National Institute of Allergy and Infectious Diseases | \$1,836,247      |
|                        |   |   |                  |