

FIFTEENTH BIENNIAL  
REPORT  
OF THE  
STATE ENGINEER

*Compliments of*

CHARLES W. COMSTOCK  
State Engineer, Colorado

ADO



For the Years 1909-10

---

DENVER, COLORADO  
THE SMITH-BROOKS PRINTING CO., STATE PRINTERS  
1911

FIFTEENTH BIENNIAL  
REPORT

OF THE

STATE ENGINEER

TO THE

GOVERNOR OF COLORADO



For the Years 1909-10

---

DENVER, COLORADO  
THE SMITH-BROOKS PRINTING CO., STATE PRINTERS  
1911



LETTER OF TRANSMITTAL.

Sir:—I have the honor to transmit herewith the fifteenth biennial report of the State Engineer's Office, covering the period December 1, 1908, to November 30, 1910, inclusive.

Very respectfully,

CHARLES W. COMSTOCK,  
State Engineer.

To His Excellency,  
JOHN F. SHAFROTH,  
Governor of Colorado.

## TABLE OF CONTENTS

|   | Page |
|---|------|
| List of Officials in Charge of Water Distribution.....  | 4    |
| CHAPTER I   |      |
| Introductory .....  | 6    |
| CHAPTER II  |      |
| Suggested Legislation .....   | 16   |
| CHAPTER III   |      |
| Financial .....   | 23   |
| CHAPTER IV  |      |
| Claims for Appropriation of Water.....  | 26   |
| CHAPTER V   |      |
| Reports of Division Engineers.....  | 28   |
| CHAPTER VI  |      |
| Abstracts of Reports of Water Commissioners.....  | 65   |
| CHAPTER VII   |      |
| Irrigation Districts .....  | 85   |
| CHAPTER VIII  |      |
| Reservoir Failures and Reconstruction.....  | 93   |
| CHAPTER IX  |      |
| Reservoirs Under Construction and Plans Approved.....   | 121  |
| CHAPTER X   |      |
| Materials Used in Earth Dams.....   | 133  |
| CHAPTER XI  |      |
| Internal Improvements .....   | 137  |
| CHAPTER XII   |      |
| Running Reservoir Water in Natural Streams.....   | 169  |
| CHAPTER XIII  |      |
| Preliminary Report on the Hydrography of the Yampa Basin, by Charles L. Chatfield, Hydrographer, State Engineer's Office..... | 186  |
| CHAPTER XIV   |      |
| Hydrographic Data .....   | 198  |
| INDEX   |      |
| Index .....   | 337  |

## STATE ENGINEERS OF COLORADO

Since Organization of Department, June 3, 1881.

|                          |                             |
|--------------------------|-----------------------------|
| EUGENE K. STIMSON.....   | June, 1881, to April, 1883  |
| EDWIN S. NETTLETON.....  | April, 1883, to April, 1887 |
| J. SIRE GREENE.....      | April, 1887, to April, 1889 |
| JAMES P. MAXWELL.....    | April, 1889, to April, 1893 |
| CHARLES B. CRAMER.....   | April, 1893, to April, 1895 |
| HORACE A. SUMNER.....    | April, 1895, to April, 1897 |
| JOHN E. FIELD.....       | April, 1897, to April, 1899 |
| ADDISON J. McCUNE.....   | April, 1899, to April, 1903 |
| LOUIS G. CARPENTER.....  | April, 1903, to April, 1905 |
| THOMAS W. JAYCOX.....    | April, 1905, to April, 1909 |
| CHARLES W. COMSTOCK..... | April, 1909, to April, 1911 |

## LIST OF OFFICERS

In Charge of Water Distribution in Colorado, November 30, 1910.

|                          |                       |
|--------------------------|-----------------------|
| CHARLES W. COMSTOCK..... | State Engineer        |
| JUNIUS W. JOHNSON.....   | Deputy State Engineer |
| ARTHUR F. HEWITT.....    | Deputy State Engineer |

## IRRIGATION DIVISION ENGINEERS.

|                 |                         |                  |
|-----------------|-------------------------|------------------|
| Div. No. 1..... | Fillmore Cogswell.....  | Denver           |
| Div. No. 2..... | E. R. Chew.....         | Pueblo           |
| Div. No. 3..... | F. W. Swanson.....      | Alamosa          |
| Div. No. 4..... | Arthur H. Stokes.....   | Grand Junction   |
| Div. No. 5..... | Theodore Rosenberg..... | Glenwood Springs |

WATER COMMISSIONERS.

| Div. No. | Dist. No. | NAME                           | ADDRESS               | Div. No. | Dist. No. | NAME                         | ADDRESS                     |
|----------|-----------|--------------------------------|-----------------------|----------|-----------|------------------------------|-----------------------------|
| 1        | 1         | John E. Monaghan . . . .       | Fort Morgan, Colo.    | 5        | 36        | No Commissioner . . . . .    |                             |
| 1        | 2         | James P. Higgins . . . . .     | Brighton, Colo.       | 5        | 37        | L. W. Spangler . . . . .     | Gypsum, Colo.               |
| 1        | 3         | John L. Armstrong . . . . .    | Fort Collins, Colo.   | 5        | 38        | Wm. S. Smith . . . . .       | Sunlight, Colo.             |
| 1        | 4         | Howard H. Kelly . . . . .      | Loveland, Colo.       | 5        | 39        | Wm. J. Murtle . . . . .      | New Castle, Colo.           |
| 1        | 5         | Ray R. Mathews . . . . .       | Longmont, Colo.       | 4        | 40        | H. C. Getty . . . . .        | Cedaredge, Colo.            |
| 1        | 6         | James Platt . . . . .          | Boulder, Colo.        | 4        | 41        | A. J. Baxter . . . . .       | Montrose, Colo.             |
| 1        | 7         | Wm. M. Elliott . . . . .       | Golden, Colo.         | 4        | 42        | Geo. M. Saunders . . . . .   | Mesa, Colo.                 |
| 1        | 8         | A. E. Gray . . . . .           | Littleton, Colo.      | 5        | 43        | J. D. Moog . . . . .         | Meeker, Colo.               |
| 1        | 9         | L. E. Ewan . . . . .           | Morrison, Colo.       | 5        | 44        | Arthur Collom . . . . .      | Axial, Colo.                |
| 2        | 10        | Wm. Frizzell . . . . .         | Manitou, Colo.        | 5        | 45        | G. W. Taughenbaugh . . . . . | Rifle, Colo.                |
| 2        | 11        | Max Dickman . . . . .          | Poncha Springs, Colo. | 1        | 46        | J. P. Vaughn . . . . .       | Butler, Colo.               |
| 2        | 12        | J. W. Augustine . . . . .      | Canon City, Colo.     | 1        | 47        | John Jurgensen . . . . .     | Walden, Colo.               |
| 2        | 13        | H. W. Hendershot . . . . .     | Silver Cliff, Colo.   | 1        | 48        | Walter G. Decker . . . . .   | Laramie, Wyo.               |
| 2        | 14        | Harry R. Thomson . . . . .     | Pueblo, Colo.         | 2        | 49        | No Commissioner . . . . .    |                             |
| 2        | 15        | Samuel Tilden Curtis . . . . . | Beulah, Colo.         | 5        | 50        | Thos. Herriott . . . . .     | Kremmling, Colo.            |
| 2        | 16        | Parson S. Brown . . . . .      | Walsenburg, Colo.     | 5        | 51        | No Commissioner . . . . .    |                             |
| 2        | 17        | Benj. G. Wilson . . . . .      | Rocky Ford, Colo.     | 5        | 52        | Clarence Rundell . . . . .   | Sheephorn, Colo.            |
| 2        | 18        | Claudius Hart . . . . .        | Apishapa, Colo.       | 5        | 53        | J. Bruce Roup . . . . .      | Yampa, Colo.                |
| 2        | 19        | W. G. Hines . . . . .          | Trinidad, Colo.       | 5        | 54        | E. W. Leggett . . . . .      | Four Mile, Routt Co., Colo. |
| 3        | 20        | Geo. D. Nickel . . . . .       | Del Norte, Colo.      | 5        | 55        | No Commissioner . . . . .    |                             |
| 3        | 21        | Geo. S. Lovett . . . . .       | La Jara, Colo.        | 5        | 56        | No Commissioner . . . . .    |                             |
| 3        | 22        | B. W. Harrison . . . . .       | Manassa, Colo.        | 5        | 57        | No Commissioner . . . . .    |                             |
| 1.2      | 23        | Alonso Wright . . . . .        | Pine, Colo.           | 5        | 58        | F. D. Hutchinson . . . . .   | Yampa, Colo.                |
| 3        | 24        | J. P. Sanchez . . . . .        | San Pablo, Colo.      | 4        | 59        | F. W. Harper . . . . .       | Gunnison, Colo.             |
| 3        | 25        | John L. Charles . . . . .      | Crestone, Colo.       | 4        | 60        | C. H. Smith . . . . .        | Coventry, Colo.             |
| 3        | 26        | Alexander Russell . . . . .    | Saguache, Colo.       | 4        | 61        | W. S. Jones . . . . .        | Paradox, Colo.              |
| 3        | 27        | Arthur N. Coolbroth . . . . .  | La Garita, Colo.      | 4        | 62        | No Commissioner . . . . .    |                             |
| 4        | 28        | J. Roy Hicks, Jr. . . . .      | Sargents, Colo.       | 4        | 63        | No Commissioner . . . . .    |                             |
| 4        | 29        | Robert H. Bostwick . . . . .   | Pagosa Springs, Colo. | 1        | 64        | R. C. Perkins . . . . .      | Sterling, Colo.             |
| 4        | 30        | S. M. Campbell . . . . .       | Durango, Colo.        | 1        | 65        | H. Lepper . . . . .          | Wray, Colo.                 |
| 4        | 31        | No Commissioner . . . . .      |                       | 2        | 66        | No Commissioner . . . . .    |                             |
| 4        | 32        | No Commissioner . . . . .      |                       | 2        | 67        | Harry A. Pettee . . . . .    | Holly, Colo.                |
| 4        | 33        | Fred Mahan . . . . .           | Hesperus, Colo.       | 4        | 68        | John W. Martin . . . . .     | Ridgway, Colo.              |
| 4        | 34        | H. M. Barber . . . . .         | Mancos, Colo.         | 4        | 69        | No Commissioner . . . . .    |                             |
| 3        | 35        | I. N. Janney . . . . .         | Alamosa, Colo.        | 5        | 70        | Geo. Newton . . . . .        | Debaque, Colo.              |

## CHAPTER I.

### INTRODUCTORY.

The work of the State Engineer's office may be conveniently classified under seven heads, as follows:

1. Office and clerical work in connection with the filing of claims to water rights.
2. Control of streams and supervision of water distribution therefrom.
3. Examination of reservoir plans and specifications, supervision of dam construction, and inspection of existing reservoirs.
4. Hydrographic work, including measurements of stream flow and study of water resources of the State.
5. Investigation of irrigation projects under the Carey Act, and reports to State Board of Land Commissioners on their water supply and general feasibility.
6. Design and construction of bridges and roads.
7. Engineering work for other departments of the State government to whatever extent may be necessary.

All of the work described under these headings, with the exception of No. 6, is prescribed by the General Statutes relating to this department. The work under the sixth heading varies from year to year in accordance with the terms of the legislative acts appropriating money for the construction of internal improvements, and designating the various boards of construction who will have charge of the work. It has been customary in the past to make the State Engineer a member of each such board of construction, with a view to utilizing the engineering force of this office.

### OFFICE AND CLERICAL WORK.

The existing filing law relating to water rights requires that each claimant shall file in the office of the State Engineer "two duplicate copies on tracing muslin or other material adapted for permanent record and preservation," of a map and statement containing certain information which is specified by the statute. The State Engineer's office is required to check over these maps and statements to make sure that they comply in every way with the statute, and that they are duplicates.

During the period December 1, 1908, to November 30, 1910, inclusive, there have been filed under this act, 2,751 maps. Many of these maps consist of from two to ten sheets each. It is, in fact, the exceptional map which consists of a single sheet. In many instances the maps are filed in triplicate or quadruplicate, in order that certified copies may be filed with the County Clerks of several counties. The work of checking and comparing the maps and statements requires almost the entire time of two clerks. As fully half of the maps filed do not comply in all respects with the statutes, and as in many cases maps filed as duplicates are in fact not so, the amount of correspondence resulting from this work is very large, requiring fully half the time of a stenographer.

When the claimant to a water right makes application to the Federal Land Office for a right of way over public land, he is required by the rules of the land office to file a certified copy of the map and statement on file in the State Engineer's office, or to obtain from the State Engineer a certificate that such filing has been made, and giving an abstract of the information it contains. The preparation of such certificates and certified copies has required from one-fourth to one-third of the time of one clerk during the past two years.

The State Engineer's office is frequently asked to furnish a certified list of all claims to water rights from a certain stream, or in a certain district, prior to a specified time. It has been found that the indices which have existed in the office are incomplete, and too unreliable to warrant any such certificates. On this account new indices, under four different classifications, have been undertaken. Three of these are card indices, for which it has been necessary to obtain new filing cabinets and an entirely new system of cards. The first index is one of names of ditches and reservoirs. The office contains at this time about fifteen thousand filings, each representing one or more claims to water rights. About seven thousand of these filings were made before the present filing law was enacted, in 1903. The remaining eight thousand have been made since that time.

The index of names contains about twenty thousand cards, and is now practically complete.

The second card index is arranged according to the names of claimants. This has been partially written.

The third index is arranged according to the names of the sources of supply from which water is claimed. This has not yet been written.

The fourth index is a list of filings in their chronological order, arranged according to water districts. This index has been about half written, and is being prepared in a loose-leaf book, in which all the data can be typewritten.

In preparing these indices it has been necessary to handle every filing in the office several times, and to check the classification by water districts with great care. Many errors have been found and many filings heretofore supposed lost have been discovered out of place. After these indices are completed, it will be pos-

sible to prepare such certificates of filings made, as are frequently asked for, with a certainty that they are absolutely correct. At the present time this cannot be done.

A large proportion of the time of one clerk is taken up in answering inquiries for information, which are presented either in person or over the telephone, and in looking up the data contained in the files of the office which are frequently called for. This work has generally been done by one of the clerks who checks the maps and statements presented for filing.

#### SUPERVISION OF WATER DISTRIBUTION.

The State Engineer is the head of the force of officials charged with the distribution of water from the public streams in accordance with the decrees of the courts, and with the various statutes covering that distribution.

The theory of our system of water officials is that the State Engineer will come in contact with the details of the distribution work only at rare intervals, and then, on appeal from a decision of a Division Engineer, who, in his turn, has been appealed to from a ruling by a water commissioner. As a matter of fact, the water users of the State have not yet become accustomed to such a formality of procedure, and the tendency among them is to bring their complaints and difficulties direct to the State Engineer's office, believing that they will thus get the matter settled once for all. In many such cases it seems advisable for the State Engineer to take original jurisdiction, with a view to avoiding neighborhood quarrels, long-drawn-out disputes, and, in many cases, consequent damage to crops.

In those cases, however, in which the questions presented do not seem of immediate importance, the complaints have been referred back to the water commissioners, from there to the Division Engineers, and thus to the State Engineer by appeal, if it should become necessary. A number of such appeals have been brought to this office, and have been passed upon in the light of the best evidence obtainable. It has not been thought necessary to report them in detail. All the papers filed with them are parts of the record of this office, and are accessible at any time, to anyone interested in the cases.

In some parts of the State there has been a manifest tendency on the part of the water officials to allow things to run in whatever manner has been customary in the past, regardless of the law. This has perhaps been for the reason that it is much easier for the officials to administer affairs in this way than to upset an established custom of several years standing.

For the two years just passed this office has proceeded on the basis of strict adherence to the law. If this practice conflicts with established customs, and if the people prefer the method established by custom rather than that established by law, it is for them to have the law altered to meet their views.

It is believed to be an extremely dangerous practice for any executive official to depart from the law as laid down in the statute books, no matter how many people may wish it. If this is done, the people will never take steps to change the law to conform to altered conditions. If the law is rigidly enforced, but found to be ill-adapted to existing conditions, the people will soon change it.

The work of water distribution is closely connected with that of the hydrographic department. Although the water commissioners and Division Engineers are charged with the duty of distributing water in amounts and according to an order of priority established by the courts, the determination of the amount distributed to each consumer rests upon the measurements which are required by law to be made under the supervision of the State Engineer. The hydrographers connected with the State Engineer's office are therefore in great demand, particularly through the drier part of the summer, to make frequent ratings of measuring flumes, or to measure into the headgate of a ditch a run of reservoir water being made through a natural stream.

The details of the work of water distribution are given in a subsequent chapter, which contains the reports of the Division Engineers for the years 1909-10, together with a tabular arrangement prepared in this office of some of the data from the annual reports of the water commissioners.

During the biennial period just closed it has been necessary to discipline two water commissioners. The water commissioner of District No. 18 refused to execute the decrees of the court in the matter of water distribution, on the ground that he had personal knowledge of false testimony given before the referee in the adjudication proceedings, and that he knew some of the decrees to be unjust and improper. He was promptly advised by this office that he had no discretion in the distribution of water according to court orders, and that he must do so at all times. He was further advised that his only alternative was to resign. No further complaint has been heard from his district, or from the Division Engineer of Division No. 2.

The second instance was that of the water commissioner of District No. 23, who flatly refused to execute an order of the Division Engineer, and entered into an argument as to the correctness of the order, citing some decisions of the Court of Appeals, which he imagined supported his position. His letter to the Division Engineer was referred to this office. The water commissioner was advised by the State Engineer that he must obey the orders of his superior officer, regardless of what he (the water commissioner) might think of the correctness of those orders. Nothing further was heard from the water commissioner, but he still neglected or refused to carry out the orders of the Division Engineer. After the lapse of a reasonable time the matter was brought to the attention of his excellency, the Governor of Colorado, who cited the water commissioner to appear at the Governor's office and show cause why he should not be removed. The water commissioner then handed in his resignation, which was accepted, and a new water commissioner appointed. Since that time there has been a closer approximation to the enforcement of the water law in District No. 23 than ever before.

## RESERVOIR SUPERVISION.

Sections 3205, 3206 and 3207, Revised Statutes of Colorado, 1908, are as follows:

3205. "No reservoir of a capacity of more than seventy-five millions cubic feet of water, or having a dam or embankment in excess of ten feet in vertical height, and covering an area of more than 20 acres shall hereafter be constructed in this State, except the plans and specifications of the same shall first be approved by the State Engineer; and the State Engineer shall act as consulting engineer during the construction thereof, and shall have authority to require the material used and the work of construction to be done to his satisfaction; and no work shall be deemed complete under the provisions of this act until the State Engineer shall give to the owners of such structures a written statement of the work of construction and the full completion thereof together with his acceptance of the same, which statement shall specify the dimensions and capacity of such reservoir or reservoirs."

3206. "The owners of such reservoirs shall pay to said State Engineer his actual expenses incurred in making personal inspection, and five dollars per day and expenses to any deputy appointed by him to attend to such supervision when necessarily employed for such purpose."

3207. "The State Engineer shall annually determine the amount of water which it is safe to impound in the several reservoirs within this State, and it shall be unlawful for the owners of any reservoir to store in said reservoir water in excess of the amount so determined by the State Engineer to be safe."

The plans submitted under this act during the past two years have been for structures of all sizes and kinds. Some of them were for reservoirs containing only one or two hundred acre-feet and coming just within the limit set by the law. Others have been for structures of unprecedented magnitude intended to form reservoirs of enormous capacity. Many of the plans submitted have shown on their faces that the designers were unacquainted with the fundamental principles of engineering and had no conception of the results to be accomplished or the methods of accomplishing them. Others have been prepared by engineers of recognized standing and unquestioned attainments. All this has been particularly true of earth dams. The impression is general that an earth dam is simply a bank of earth, and that one differs from another only in size. That there are established principles of design and construction in relation to dams of earth as well as those of masonry is a fact unheard of by most people outside of the engineering profession. There is, however, no law limiting the practice of engineering to those who are properly trained for it, and therefore no means of preventing any person from risking the lives and property of other people by the improper construction of important structures. The number of persons competent properly to design and construct large dams is very small compared with the number of persons who attempt it.

The burden of responsibility imposed on the State Engineer's office by section 3205 is, therefore, very great. Plans and specifications prepared by trained engineers do not cost the State Engineer much time or trouble in their examination, for they are prepared in accordance with the principles generally recognized and well known to all engineers. By far the larger number of plans presented are, however, prepared by persons entirely ignorant of these principles and contemplate a class of construction which cannot be tolerated by the State. These persons generally resent any suggestions for improvement or alteration of their plans, and the State Engineer consumes much time and energy in argument and discussion in the attempt to have the designs brought within the limits of safety. The indication of approval over the State Engineer's signature, to be found on the plans filed in this office, is, therefore, no indication of the time and thought required in their examination. The plans finally approved are in some instances the third or fourth set prepared and submitted for consideration. There is no record of those plans of which approval has been refused.

The more important structures which have been planned by competent engineers are generally constructed under the supervision of a resident engineer whose ability is recognized. In instances of this kind in which the designing engineer and the resident engineer are personally known to this office to be able men, the inspection authorized by section 3206 has been limited to an occasional examination by the State Engineer or his deputy, supplemented by consultations with the engineer in charge. In other instances in which no resident engineer is provided, or in which the resident engineer and designing engineer are practically unknown to the State Engineer's office, an inspector has been selected by this office and kept continually on the work. Such inspectors are paid by the owners, as provided by law. Their duties are to see that the plans and specifications are rigidly adhered to or that such changes as are necessitated by developments during construction are of the proper character and that all contingencies are properly met. At times during the past two years the office has had as many as six State Inspectors at one time, actively engaged in the supervision of different dams.

The duty imposed by section 3207 to determine annually the amount of water which may be safely impounded in the various reservoirs is one of extreme responsibility, and if the section is to be taken literally is one which cannot possibly be performed. To make an annual examination of every reservoir in the State within the period available for that examination would require the entire time of two engineers of thorough training and mature judgment. The examinations required by this statute have, therefore, been limited to those based upon a specific complaint by persons whose property may be in danger, as provided in section 3209, or upon a request of the owners. Section 3209 requires an examination to be made upon complaint by three or more persons whose lives or property would be endangered by a failure. The letter of this has not been insisted upon. If a complaint has been made by any person who might be injured by a reservoir failure this office has made it a practice to investigate the condition of the reservoir so complained of.

The great responsibility placed upon this office by these statutes lies in this—that it is necessary to steer a middle course between the great financial damage which might be caused by the refusal of a permit to store water, and the damage to life or property by a failure in case such a permit is granted. This State con-

tains many reservoirs whose dams have been constructed with so small a margin of safety that the State Engineer would certainly not have approved the construction or attached his name to the plans. They have, however, cost a great deal of money and agricultural interests of much value and much importance are absolutely dependent upon them. If this office should insist in an absolutely uncompromising manner on absolute safety at all costs many valuable agricultural interests would be wiped out. In the effort to protect these interests as far as possible the State Engineer is obliged to take some chances on the failure of some of these dams, and the effort to draw the line at the right place has cost much worry and many sleepless nights. An increase in this difficulty is inevitable from year to year unless the law pertaining to State supervision of reservoirs and reservoir construction be strengthened by authorizing the Attorney General upon complaint of the State Engineer to bring injunction proceedings to prevent the construction of dams whose plans and methods of construction do not meet the State Engineer's approval.

The present practice among people who have no respect for the law unless it be in the shadow of the penitentiary, is to build in defiance of the provisions of the sections above cited, and then plea that they have large investments which will be absolutely wiped out if they are not permitted to store water. If this plea is unsuccessful with the State Engineer, an injunction against this office is sought and frequently obtained on the ground that the State Engineer's office cannot suffer any possible damage by a failure, and that the owners should, therefore, be allowed to realize on their investment.

In subsequent chapters will be found detailed accounts of examinations of reservoir plans and an account of the location, character and dimensions of the new structures, plans and specifications for which have been approved during the period covered by this report.

HYDROGRAPHIC WORK.

The Fourteenth Biennial Report of the State Engineer records five stream gauging stations as having been maintained by this office. These were on the Boulder creek at Boulder, South Boulder creek at Eldorado Springs, St. Vrain at Lyons, Big Thompson creek near Arkins and South Platte river at Denver.

This report states also that the State Engineer's office co-operated with the United States Geological Survey by paying the gauge readers and part of the expenses of the hydrographers who made the measurements at 16 stations which are named in the report.

During the biennial period just closed a large number of new stations have been installed and equipped and systematic measurements of the flow of the streams at various stages have been made. The total number of stream flow stations now maintained either wholly or in part by the State is sixty-six, of which forty-nine have been established during the past two years.

Under section 3333, Revised Statutes of Colorado, 1908, the fees collected in the State Engineer's office are credited to a fund known as the Gauging Fund, which is available for hydrographic work. The Seventeenth General Assembly made two appropriations for work of this character. One of these, H. B. 138, chapter 58, Session Laws, 1909, appropriated \$10,000 annually for making "hydrographic surveys and investigations of each stream, system and source of water supply in the State." The other, H. B. 528, chapter 89, Session Laws, 1909, appropriated \$15,000 "for the purpose of obtaining a complete record of the water supply and the effect of the use of the water of the Rio Grande river."

The first of these appropriations was placed in the fourth class and the second in the fifth class. No portion of the hydrographic survey appropriation became available during 1909. About the middle of July of 1910 this office was notified by the State Treasurer that the \$10,000 appropriation for hydrographic surveys for the year 1910 was available. No portion of the funds for the investigation of the Rio Grande became available until so near the close of the biennial period that it was impossible to utilize it. The funds available for hydrographic work have, therefore, been the gauging fund, derived from fees paid into the State Engineer's office, and since July, 1910, half the money appropriated by the Seventeenth General Assembly for hydrographic surveys.

The total expenditures for hydrographic work during the biennial period have been \$17,909.52, distributed as follows:

|   |                    |
|---|--------------------|
| Hydrographers' salaries .....               | \$5,693.65         |
| Hydrographers' expenses .....               | 4,643.93           |
| Salaries of gauge readers.....              | 2,207.59           |
| Hydrographic instruments and equipment..... | 5,364.35           |
| <b>Total .....</b>                          | <b>\$17,909.52</b> |

The number of hydrographers employed at one time has varied from two to six. The salaries we have been able to offer have been too small to enable us to retain the services of competent men for any considerable length of time. They readily find positions at better salaries and leave the employment of the State.

The extent of our co-operation with the United States Geological Survey is indicated by the amount we have contributed toward the expenses of the hydrographers employed by that bureau. This amount has been \$1,150.70, while the expenses of the State hydrographers have been \$3,493.23. In return for this the State received the benefit of the services of the Geological Survey hydrographers in making measurements at certain stations, these services probably being nearly equivalent to the entire time of one man.

Under the rules prescribed at Washington the officers of the Geological Survey in this State are not permitted to ask the railroads for transportation. This office has, however, made these requests freely when trips were to be taken for the transaction of State business. During the biennial period we have asked and received from



various railroads of the State two hundred and six trip passes for the use of the hydrographers of the United States Geological Survey. These trips have ranged from twenty-five to three hundred miles in length and the total mileage represented by these passes is probably not far from forty thousand. Had it been necessary to pay railroad fare at current rates for the trips thus taken at no cost to the State the amount so expended would have been from \$1,600.00 to \$2,000.00. It may be fairly estimated, therefore, that the State has contributed about \$3,000 in the shape of railroad transportation and traveling expenses to the co-operative work of stream gauging.

The Federal government has contributed the services of hydrographers to an extent which would probably cost the State upwards of \$2,000 on the current salary schedule.

The item, hydrographic instruments and equipment, includes six modern current meters, twenty-two self recording water level gauges, six cable stations for the measurement of streams and the construction of a meter rating station at Denver. Two years ago there was not a current meter in the office which was worthy of the name, or which was fit for use. The office contained eight or ten meters of antiquated types long since abandoned, all of which were worn out and unreliable. It was absolutely necessary to supply the hydrographers with modern and reliable instruments which would bear comparison with those in use by other hydrographic bureaus.

In the past the office has depended entirely upon the services of resident gauge readers to record the river stages at the various stations. These services are not generally reliable. Gauging stations must be selected at points where the river channels lend themselves to proper measurements. These points bear no relation whatever to the centers of population, and the office is forced to rely upon the services of anyone who may happen to reside near by. In many cases it has been necessary to abandon a valuable station because no one lived near enough to give the proper attention to the gauge. In many instances gauge readers have become careless. They neglect or forget to read the gauges at the times specified in their instructions and fill in the record with any figure that looks reasonable.

To avoid all such difficulties it has become necessary to equip the important stations with self-recording gauges. Such gauges have been installed in the Arkansas drainage basin at the following points: At the outlet of the Twin Lakes reservoir, at Granite, at the outlet of the Clear Creek reservoir of the Otero Irrigation district, at Salida, at Canon City, at Pueblo, at the Oxford Farmers dam near Nepesta. Another will shortly be installed at the Amity dam near Prowers, or at some other point farther down the river.

They have also been installed in the South Platte drainage basin at South Platte, at Denver, and on the Cache la Poudre at the mouth of the canon. Another is in process of installation near Howbert, in South Park.

Recording gauges have been installed on the Rio Grande at Wason, at Del Norte and at Lobatos; on the Grand at Gore Canon; on the Yampa at Steamboat Springs; on the White river at Meeker; on the Dolores at Dolores; on the Animas at Durango and on the Laramie at Glendevy. Another will soon be installed on the San Juan at Arboles.

At a number of stations it has been necessary to span the stream with a cable from which a car is suspended so that measurements may be made at flood stages. Such cable stations have been constructed across the Arkansas at Granite and at Canon City, across the Cache la Poudre at the mouth of the canon, across the St. Vrain at Lyons and across the San Juan at Arboles. Another cable, with a span of 700 feet, is now being stretched across the Arkansas below the mouth of the Purgatoire. By the use of this it is hoped to obtain some exact knowledge of the floods discharged into the Arkansas from the Purgatoire.

The United States Geological Survey formerly maintained a station for the rating of current meters at one of the city reservoirs of the Denver Union Water Company. This station was used by all the hydrographers in this part of the country to make frequent ratings of meters. It, however, fell into decay and the Geological Survey decided to abandon it and send all its current meters to Washington to be rated. This is simple and inexpensive for a Federal bureau since the instruments can be transported under the postal frank, and the work of rating at Washington done by regular employes of the Bureau.

In the case of the State, however, the matter is entirely different. If we should send our instruments to Washington we would have to pay transportation both ways and take all the chances of loss or damage in transit. We should further have to pay the Federal department for rating the instruments and would be subject to annoying delays due to the inability of the Geological Survey officers to rate our instruments as promptly as we could wish. With six current meters in constant use and the necessity for re-rating each of them once every two or three months it became necessary to find some means of rating them at home.

While the Denver Union Water Company was willing that we should rebuild and repair the station which had been maintained by the United States Geological Survey in one of its reservoirs, the place was found to be not altogether suitable. There was always some current past the station, which not only complicated the work of meter rating, but rendered it liable to some uncertainties. Furthermore, the level of water in the reservoir varied through a wide range depending upon the supply and draft on the reservoir from time to time. After preparing various tentative designs, and examining every feasible site for the construction of a new station, permission was finally secured from the Park Commission of the city of Denver to construct a station in Cooper's Lake. A suitable design was therefore prepared and a contract awarded for the construction of the station for \$1,450.00. This work is now in progress and will doubtless be completed some time in January.

A detailed description of the hydrographic stations now in operation in this State, together with their mode and expense of operation, their equipment, and the measurements made during the past biennial period will be found in a subsequent chapter. This chapter also contains in tabular form the results obtained at these stations.

## CAREY ACT REPORTS.

Section 5145, Revised Statutes of Colorado, 1908, provides that any application to the State Board of Land Commissioners for the segregation of land to be reclaimed and colonized under the Act of Congress known as the Carey Act, "shall be submitted to the State Engineer, who shall examine the same and make a written report to the board, stating whether or not the proposed works are feasible; whether the proposed diversion of the public waters of the State will prove beneficial to the public interest; whether there is sufficient unappropriated water in the source of supply, and whether or not a permit to divert, store and appropriate water through or by the proposed works has been approved by him; whether the capacity of the proposed works is adequate to reclaim the land described; and whether or not the maps filed in his office comply with the requirements of said office, and the regulations of the department of the interior; also, whether or not the lands proposed to be irrigated are desert in character and such as may properly be set apart under the provisions of the aforesaid act of congress, and the rules and regulations of the department of the interior thereunder."

Under this provision of the statutes the following examinations have been made:

## THE TOLTEC CANAL COMPANY PROJECT.

This company filed with the State Board of Land Commissioners an application for the segregation of about 16,000 acres of land in the southern part of Conejos county. The application was submitted to this office for examination in May of 1909. Accompanying this application was a report by Mr. Geo. G. Anderson, Consulting Engineer, covering the project and dealing particularly with the available water supply.

The State Engineer designated Mr. Geo. M. Post to make a detailed examination of the project on the ground and the records of this office were searched for all existing data relating to the water supply available for the project.

Mr. Anderson's report affirming the sufficiency of the water supply was confirmed by an examination of the records.

On May 18, 1909, Mr. Post reported to this office that the project was feasible and beneficial to the public interest; that the lands were desert in character within the meaning of the statute; that the water supply was adequate, but that the existing system did not have a sufficient storage capacity. He recommended the segregation requested upon the condition that the storage capacity should be increased and a reservoir so located that all of the lands might be supplied from it. A copy of this report was transmitted to the State Board of Land Commissioners on May 19, 1909.

## THE VALLEY INVESTMENT COMPANY PROJECT.

In June of 1909 The Valley Investment Company, of Denver, made application to the State Board of Land Commissioners for the segregation of about 38,700 acres of land in Las Animas and Bent counties, to be irrigated from reservoirs intended to store the flood run-off from their drainage areas.

The data submitted to this office as a basis for an examination of the project were very meager, consisting simply of the maps and statements filed with the claims to water rights, some preliminary construction plans for the reservoirs and canals, and a list of the lands, the segregation of which was requested.

The State Engineer's office designated Mr. Thomas L. Wilkinson, of Denver, to make a detailed examination of the reservoir sites and their drainage areas, the location of the proposed canals, and the character of the lands which it was proposed to irrigate.

The State Engineer made an exhaustive investigation of the water supply probably available for the project, and in this took into account a large amount of data which was submitted by Mr. F. H. Whiting, the engineer for the Valley Investment Company.

Under date of July 15, 1909, Mr. Wilkinson transmitted to this office an elaborate report on the project, in which he stated that the project was a good one, and all the conditions such that it might properly be undertaken under the Carey Act, but recommending additional storage capacity.

Under date of August 12, 1909, the State Engineer transmitted to the Land Board a report covering his own investigations of the water supply, together with Mr. Wilkinson's report on the physical features of the project.

Following this, a further report by Mr. F. H. Whiting, representing the Valley Investment Company, was transmitted to the Land Board, and finally, under date of November 29, 1909, an additional report by the State Engineer. This final report recommended the segregation of 24,000 acres, to be irrigated under the system designed and presented to the Land Board by the Valley Investment Company.

## THE STARK-HAGADORN IRRIGATION PROJECT.

In July of 1909 the Stark-Hagadorn Irrigation Company presented to the State Board of Land Commissioners a project for the irrigation of about 32,900 acres of land in Saguache county. Of these lands the segregation of 18,728 acres was requested under the Carey Act. The remainder was privately owned land. It became necessary, however, to determine the sufficiency of the proposed system for the irrigation of the entire area of practically 33,000 acres, as the Irrigation Company claimed that the expense of the work would be so great that it could not be undertaken for the irrigation of the smaller area.

In addition to the maps showing locations of reservoirs and canals and a list of the lands to be segregated, the Irrigation Company submitted a report by its engineer, Mr. Charles W. Wells.

The State Engineer designated Mr. Thomas L. Wilkinson to make an examination covering the physical features of the project. Mr. Wilkinson's report was submitted to this office under date of September 1, 1909.

The project proposed to take water from the Saguache river and from the head waters of Cochetopa creek and store it in two reservoirs having an aggregate capacity of 27,840 acre-feet.

The State Engineer's office made a detailed examination of all available water supply data, and concluded that the proposed storage capacity, together with the available water supply, was insufficient to irrigate the area proposed. This report, together with Mr. Wilkinson's report on the physical features, was transmitted to the State Board of Land Commissioners under date of September 17, 1909.

Following this report, this office had numerous conferences with the promoters of this project, and with their engineer, and at their request made a further detailed study of some features of the project to which they directed especial attention. As a result of this study the State Engineer transmitted to the State Board of Land Commissioners a supplementary report under date of December 31, 1909, recommending the segregation of 17,000 acres of land, and the limitation of the project to this area.

As the promoters claimed that the enterprise could not be made financially successful on this basis, it was therefore abandoned for the time being.

During the summer of 1910 the matter was again taken up for further engineering study. Mr. Wells, the former engineer of the company, having in the meantime entered the service of the Federal Government, and being therefore no longer available for private practice, the Stark-Hagadorn Company engaged Mr. F. H. Whiting to make further investigations, and to determine whether the project could be so modified as to give promise of reasonable financial success.

Mr. Whiting succeeded in locating a new reservoir site, on which it is possible to construct a reservoir with a capacity of 66,000 acre-feet. The drainage area tributary to this site is sufficient to supply this amount of water in excess of that demanded for existing rights.

After all information and data relating to this modification of the project had been submitted to this office, and had been confirmed by independent investigation, the State Engineer submitted to the State Board of Land Commissioners a report, under date of September 2, 1910, recommending the segregation of 36,000 acres of land for the Stark-Hagadorn project.

#### THE GREAT NORTHERN IRRIGATION AND POWER COMPANY PROJECT.

During the summer of 1909 the Great Northern Irrigation and Power Company applied to the State Board of Land Commissioners for the segregation of about 145,000 acres of land in Routt county, to be reclaimed and colonized under contract with the State, as provided by the Carey Act.

With the maps showing location of reservoirs and canals, and land to be irrigated, this company submitted a detailed report on the engineering features and the water supply of the project, by Mr. George G. Anderson, consulting engineer.

During the month of October, 1909, the State Engineer made a personal examination in the field, of this project, covering the reservoir sites, the canal lines, the sources of water supply, and the lands to be irrigated. Following this he made an exhaustive examination of all precipitation records, stream measurements, and other water supply data which were available from any public or private sources. As a result of this examination, a report was transmitted to the State Board of Land Commissioners, under date of November 15, 1909, approving the project as submitted, and recommending the segregation of the area asked.

#### WILLIAMS RIVER HIGH LINE PROJECT.

During the summer of 1909 the Williams River High Line Company made application to the State Board of Land Commissioners for the segregation, under the Carey Act, of about 28,000 acres of land in Routt county, to be irrigated in conjunction with a large area of State and privately owned land, the whole project aggregating about 44,000 acres.

During November of 1909, an examination in the field, of this project, was made by Mr. A. F. Hewitt, Deputy State Engineer, who subsequently made an examination of the water supply data and of the existing claims to water from the same source.

As a result of these studies, Mr. Hewitt reported to this office under date of January 3, 1910, that the available water supply was sufficient for the proper irrigation of 30,000 acres of land. A copy of Mr. Hewitt's report was transmitted to the State Board of Land Commissioners with the recommendation of this office that the area to be irrigated under this project should not exceed 30,000 acres, whether that area was segregated under the Carey Act or whether it was partly State and partly public land.

#### THE PAWNEE IRRIGATION PROJECT.

In November of 1908, Mr. J. W. Johnson, Deputy State Engineer, made an examination of some lands in Weld county, the segregation of which had been requested by the Pawnee Irrigation Company. The total area which this company had asked to have segregated was 8,525 acres. It was proposed to derive the water supply from North Pawnee and Igo creeks.

Mr. Johnson made an examination of the physical features of the project and a study of all available water supply data, including that furnished by Messrs. Wortham and Washington, civil engineers, of Greeley, engineers for the Pawnee Irrigation Company.

Mr. Johnson submitted a report to this office under date of February 8, 1910, recommending the segregation of 6,300 acres to be irrigated under this project. This report was transmitted to the State Board of Land Commissioners as the report of the State Engineer's office.

## THE BADITO IRRIGATION PROJECT.

During the summer of 1910 the Huerfano Valley Irrigation Company made application to the State Board of Land Commissioners for the segregation of about 70,000 acres of land in Huerfano and Pueblo counties, to be irrigated by water taken from the Huerfano river through a reservoir system having an aggregate capacity of about 40,000 acre-feet.

No examination of this project on the ground has ever been made by any representative of the State Engineer's office. The Huerfano Valley Irrigation Company submitted a report by its engineer, Mr. M. S. Ketchum, covering the water supply and the construction features of the project. The State Engineer made a thorough study of all available water supply data and of the existing claims to water rights from the Huerfano drainage basin, taking into account the well known character of the Huerfano river and the well known fact that it is the most difficult district in the State in which properly to distribute water.

As the result of this study this office reported to the State Board of Land Commissioners under date of October 20, 1910, recommending the segregation of 20,000 acres of land for irrigation under this project.

Subsequently Mr. Ketchum made a supplementary report in which he pointed out what he believed to be errors in the data and the reasoning used in the State Engineer's report to the Land Board.

A further examination in greater detail of those points to which Mr. Ketchum took exception was made by the State Engineer and an additional report submitted to the State Board of Land Commissioners confirming the findings of the first report, and disapproving of the segregation of any area in excess of 20,000 acres under this project.

## THE ROUTT COUNTY DEVELOPMENT COMPANY PROJECT.

This company has under construction an irrigation project in the valley of the Little Snake river in Routt county, for the reclamation of about 38,000 acres of land heretofore segregated under the Carey Act. During the fall of 1909 the company made application to the State Board of Land Commissioners for the purchase of 6,000 acres of State land at a minimum price, in return for which it agreed to irrigate 6,000 acres of land to be retained by the State. This brought the total area to be irrigated under the Routt County Development Company's system up to about 50,000 acres.

This office was requested to make an examination of the sources of water supply and determine whether the additional area could be properly irrigated. For this purpose a study of the water supply available for the project was made by Mr. Chas. L. Chatfield, one of the hydrographers of the State Engineer's office, who reported to this office under date of February 11, 1910. Mr. Chatfield's report contains the details of his study, but his conclusion is the only thing of interest here. He states that if the system were provided with a storage capacity aggregating 45,000 acre-feet all requirements for the irrigation of 50,000 acres would be met. This storage capacity could be obtained either by the enlargement of the Slater reservoir, there being an ample supply of water in Slater Fork, or by the construction of Savery Creek reservoir in Wyoming.

Mr. Chatfield's report was submitted to the State Board of Land Commissioners as the report of the State Engineer's office.

## IGNACIO PROJECT.

This project was designed for the irrigation of 16,000 acres of land in La Plata county, which has already been segregated, and for the reclamation of which the State has entered into contract with the Colorado Land & Water Supply Company. This Company, having been required by the State Board of Land Commissioners to provide reservoir capacity to the extent of at least 10,000 acre-feet, proposed to utilize Emerald Lakes, which are located on the Lake fork of the Pine river, near the western boundary of Hinsdale county.

The State Board of Land Commissioners then submitted to this office the question of the suitability of these lakes for this purpose and of the sufficiency of the water supply. An examination of the water supply and run-off data in that portion of the State was made by Mr. Chas. L. Chatfield, hydrographer in the State Engineer's office, with the conclusion that the drainage area above these lakes is sufficient to supply 10,000 acre-feet per annum, even in moderately dry years.

Under date of March 1, 1910, the details of this study were reported to the State Board of Land Commissioners.

## COLT RESERVOIR PROJECT.

This is not a Carey Act project, but a project for the irrigation of a large area of State land, together with some privately owned land.

In the summer of 1910 the State Board of Land Commissioners requested this office to examine in detail the water supply available for this project, with a view to determining whether the State could base on it any hopes for the irrigation of something like 80,000 acres of State land in the Arkansas Valley.

Reports favoring the project made by Mr. Jas. D. Schuyler, Mr. B. F. Powell and Mr. F. T. Lewis, were submitted to this office for examination. These reports were carefully studied and all the information contained in this office relating to the flow of the Arkansas river and to the consumption of water from it was carefully investigated.

As a result of these studies the State Engineer was forced to the conclusion that the favorable findings in the reports by the engineers above mentioned, were results of illogical reasoning, and that they could not be approved by this office.

Mr. Schuyler in his report made an obvious effort to reach a favorable conclusion by logical reasoning. Failing to do so he said: "I regard this as a very attractive proposition, even though its water supply cannot be demonstrated to a nicety."

This practice of making careful examination of irrigation projects, and calmly discarding the logical conclusion because it is not the one desired, is far too common, and is the cause for the frequent discrepancies between the predicted and the actual outcome of so many enterprises.

On August 9, 1910, the State Engineer reported to the State Board of Land Commissioners on the Colt project.

The plan as outlined proposed the construction of a reservoir with a capacity of 262,000 acre-feet, and the irrigation from it of 125,000 acres of land. In this form it was not adapted to the utilization of the extremely variable water supply, and the State Engineer was, therefore, unable to approve it.

#### OTHER PROJECTS.

In addition to the projects above named on which reports for final segregation have been made to the State Board of Land Commissioners some half dozen projects have been submitted in a tentative way, and requests made for preliminary reports on which temporary segregations might be based. As these temporary segregations are subject to revocation at any time by the State Board of Land Commissioners, and, as in any case, they will not be made final until an exhaustive examination has been made by the State Engineer's office, it is not considered worth while to enumerate the projects thus considered, or to make reference to the conclusions of the reports.

#### ROADS AND BRIDGES.

The Seventeenth General Assembly named the State Engineer as a member of the board of construction on each of the twenty-nine roads and the twenty-two bridges for which appropriations were made. As the appropriations were small in most cases, and as there was no provision in the State Engineer's office for the organization and payment of a party of field engineers a general policy was adopted of having all necessary surveys and other field work done by the county surveyors wherever practicable. In some instances the counties paid for this work from their own funds. In others it was paid from the State appropriation for the construction of the road. In all cases the State saved the time and expense incident to sending a party from one county to another. In general, however, the system is not satisfactory. While the county surveyors of some counties are able men of mature judgment who make good locations, and whose estimates and recommendations can be relied upon, it happens in many counties that the county surveyors have none of these qualifications. In some instances the survey work has had to be done a second time either by the county surveyor or by someone else selected in his place, but always with a loss of time and at a considerable increase of expense.

I think it extremely important that the State Engineer's office, or the Highway Commission, whichever may be placed in charge of future road work, should be provided with sufficient funds to organize and maintain a field party of competent men whose business it should be to accumulate all necessary data upon which to base specifications and contracts.

Of the twenty-nine roads, with the construction of which the Legislature charged this office as a member of the various boards of construction, all have been completed or are under contract.

Of the twenty-two bridges seventeen are either completed or are in process of construction. Three of the remaining five will be contracted for as soon as the drawings can be completed. The other two cannot be built unless the Eighteenth General Assembly shall see fit to make some further appropriations for them. The amounts appropriated by the Seventeenth General Assembly, in addition to the amounts which could be contributed by the counties and by other interested parties, are not sufficient to build these bridges. These two are the bridge across the Grand river at Grand Junction, in Mesa county, and the bridge across Maroon Creek canon, in Pitkin county.

It has been the policy of this office to design in detail all of the bridges to be constructed under State appropriation, whether of steel, wood, concrete or other material. It has been extremely difficult to get reasonable bids in many instances. For years there has existed a recognized pool among highway bridge contractors who divide the State into districts and allot one district to each contractor. Although there is a semblance of competitive bidding whenever a bridge is advertised the low bidder in each such competition (?) is known in advance to the members of the pool and the others place their bids above his figure. This in itself would not do so much damage if it were not for the practice of "loading the bid" with a certain amount over and above the price which the contractor is to receive, this additional amount being distributed among the other bidders. The amount of which the State or the county is robbed by this practice in any specific case is difficult to ascertain, but a little light is thrown on the subject by the following facts.

In one instance, by a series of fortuitous happenings, a bridge contract was awarded to a contractor not in the pool, after all bids received in response to a previous advertisement had been rejected. The saving on this contract was nearly \$6,000, and this was nearly 50% of the price which had finally to be paid for the work. Had the contract been given to the member of the pool who was low bidder at the first competition, practically one-third of the money paid to him would have been in excess of the cost of the work plus the legitimate profit.

In July, 1909, the State Engineer, well aware of the existence of this pool and of its method of operation, endeavored to evade it by awarding a general contract for all the structural steel work to be built by the State during this biennial period at specified prices per pound for the finished work delivered at Colorado common points. Specifications and a contract on this basis were prepared and advertisements for bids inserted in a number of engineering periodicals throughout the United States. A bona fide bid from a responsible firm, accompanied by a check for \$2,000 as a guarantee of good faith, was received, naming the following prices:



|  |                      |
|--|----------------------|
| Riveted steel trusses.....               | 3.75 cents per pound |
| Rolled steel floor beams and joists..... | 3.00 cents per pound |
| Steel lattice railings.....              | 5.00 cents per pound |
| Tubular piers and bracing.....           | 3.40 cents per pound |

The State Engineer was prepared to accept this bid and execute a contract at these prices. However, when the proposed contract was submitted to the Attorney General, he, in consultation with the attorneys for the bidder, decided that the contract could not properly be executed under the terms of the appropriation bills. This move, therefore, had to be abandoned.

As an illustration of the saving which could have been made by this contract, the cost of one of the bridges now under construction in Garfield county under this proposed contract, as compared with its cost under the contract which was actually executed, may be shown. The steel in one of these bridges weighs 181,340 pounds. Of this 18,240 pounds is in the steel floor beams, which would have been delivered under the proposed contract at Colorado common points for three cents per pound. The remainder of the work would have cost 3.75 cents per pound, making the total \$6,663.45. To this must be added the additional freight from common points to points on the Western Slope at \$12.00 per ton. This amounts to \$1,088.04. The cost of erection would probably not exceed \$15.00 per ton, but if taken at \$20.00 per ton would amount to \$1,813.40. The total cost of the steel work erected would have been \$9,564.89. The wooden floor, at \$35.00 per thousand feet, board measure, would cost \$1,050. The masonry substructure would cost not to exceed \$5,000, basing this on separate contracts for masonry which have been awarded by this office. The total cost of the completed bridge would then be \$15,614.89. The actual price named in the contract which was executed for the construction of this bridge is \$24,000, a little more than 50% more than the bridge would have cost under the proposed contract.

These two instances are probably fairly indicative of the extent to which the State and county treasuries are robbed by this pool arrangement.

A practice which has become too prevalent in many states is that of building bridges on designs submitted by the bidders with their bids. In cases of this kind the bidders first ascertain how much money the State or the county has to apply to the construction of the bridge in question. The design is then prepared so as to be built with a minimum of metal and at the lowest possible cost. The difference between the actual cost and the amount which will be paid for the bridge is, of course, the contractor's profit. Since he cannot in most cases increase the amount appropriated to pay for the work, he devotes his energies to decreasing the cost, and in doing so takes longer chances than almost any other class of gamblers. Although these structures are nominally designed to carry certain specified loads, few of them would do so with the margin of safety generally accepted by the engineering profession as necessary in such structures. The bidder simply wagers, with the odds in his favor, that the specified load will not actually be applied to the bridge.

In preparing and pushing these designs for shoddy work, the bidder relies on the fact that most of the public officials with whom he has to deal are without competent technical advice, and that they will therefore be misled by showy drawings into overlooking the inherent defects. For these evils this office has a remedy to suggest. This will be set forth in another chapter.

In addition to the roads and bridges, the Seventeenth General Assembly made two appropriations for the drilling of artesian wells, and named the State Engineer as a member of the Board of Supervision of each. One of these wells is to be located in Kiowa county. For this a contract has been awarded, and the work is now under way.

The other appropriation was for drilling an artesian well near the town of Cortez, in Montezuma county. For this work we have not been able to obtain any bids, notwithstanding repeated advertisements in publications widely separated, and even private solicitation of well drillers to name a price at which they would undertake the work.

In a subsequent chapter there will be found a detailed statement for each of these roads, bridges and wells, of bids received, contracts awarded, expenditures made, obligations incurred and balances remaining in the various funds.

WORK FOR OTHER DEPARTMENTS OF THE STATE GOVERNMENT.

Section 3325, Revised Statutes of Colorado, 1908, provides that the State Engineer shall give his counsel and services, without extra pay or compensation, to any State department or institution.

During the biennial period just passed there have been only two calls on this office for the services provided for by this section of the statutes.

In May of 1909, this office made the necessary examination of the ground and prepared designs for a septic tank for the disposal of the sewage at the State Industrial School for Girls near Fort Logan. This work was construed under a contract executed by the Board of Control of the school, and, we are advised, has operated satisfactorily.

In September, 1909, by request of the Board of Control of the same institution, this office prepared drawings for a barn for the care and protection of the cattle, horses and vehicles belonging to the school. This office is not advised whether the barn was ever built, but we were not called upon to supervise the construction.



This is no more than is required by contracts executed under the Carey act between the State and the irrigation companies operating under that act of Congress. It is probable that even with our present law a filing which has not been followed up by some actual construction work within two or three years has little value, but in case of dispute between two claimants, one of whom has been diligent and the other not, an action in court is necessary in each instance. In many instances the existence of old filings has been used as a sort of blackmail to force a cash settlement from people who are undertaking to carry on actual construction. If the fees are increased as suggested, and if automatic expiration of a claim is provided for, there will be fewer filings, but just as much real development.

#### RESERVOIRS.

Section 3202 provides for the approval of plans for a dam exceeding ten feet in height by the county commissioners of the county in which the reservoir is located. This portion of that section is clearly superseded by section 3205, enacted twenty years later, and should be specifically repealed. The first portion of section 3202, however, authorizing the construction of reservoirs and the storage of water, is satisfactory and should be allowed to stand. Section 3203 provides for conducting reservoir water in natural streams, which in itself is perfectly proper. The latter part of this section, however, provides that the allowance to be made for loss by evaporation and seepage shall be determined by commissioners of irrigation of the district, or if there are no such commissioners, then by the county commissioners of the county in which the water shall be taken out for use.

The latter portion of section 3203 should be modified. Section 3225, which was enacted in 1897, eighteen years after section 3203, and which provides for the exchange of water between reservoirs and ditches, imposes upon the State Engineer the duty and responsibility of determining the loss incident to such exchanges. Section 3203 should be so modified as to require the State Engineer instead of the county commissioners to determine the loss incident to the conduct of reservoir water in natural streams.

Section 3205 providing for the examination of plans and specifications for reservoir construction by the State Engineer, and for the control by the State Engineer's office of the construction of dams and reservoirs, is eminently proper as far as it goes. It is, however, weak in not providing sufficient means for its enforcement. If any person wishes to build a dam which he knows will not meet with the approval of the State Engineer, or of any other disinterested party, he may proceed without submitting plans and without reporting progress of construction to the State Engineer's office. In doing this he lays himself liable to no specific penalty. Section 3214 provides a fine to be imposed upon reservoir companies who fail or refuse to obey the directions of the State Engineer regarding the construction or filling of any reservoir, such fines to be recovered by a civil action in the name of the people, by the district attorney, upon the complaint of the State Engineer.

If a dam is actually constructed without the knowledge of the State Engineer the person or company so constructing cannot be charged with failing or refusing to obey the directions of the State Engineer. If, by any chance the State Engineer discovers that the work is in progress before it is completed and issues orders concerning it, which are ignored, he is then dependent upon the district attorney, who is a resident of the locality in which the work is being constructed and in more ways than one accessible to the influence of those who are building the dam, and who finds many reasons for not bringing the action provided for in section 3214. If the State Engineer, after the completion of any such reservoir, refuses to allow it to be used, on the ground that the law has not been complied with, the reservoir company brings an action in court, alleging that the ruling of the State Engineer's office amounts to a confiscation of its property, and nearly always succeeds in having an injunction against the State Engineer issued on this ground.

These difficulties are not imaginary. Most of them have actually occurred during the past two years, and all of them during the past ten.

Section 3214 might be allowed to stand. In addition to it, however, a law should be enacted authorizing the Attorney General, on complaint of the State Engineer, to apply for an injunction stopping the progress of any work not being carried on in compliance with the provisions of Section 3205, and other related sections.

Sections 3215 to 3220, inclusive, provide for the survey, construction and inspection of reservoirs under the direction of the county surveyor, and should be entirely repealed. They serve no good purpose, the fees named in them are ridiculously low and they conflict in some respects with the law placing reservoir construction under the control of the State Engineer.

That portion of section 3332, providing for a fee to be paid to the State Engineer's office for the examination of plans and specifications for reservoirs, dams, etc., should be modified so as to increase this fee. The fee at present provides \$1.00 for each \$5,000 or fraction thereof of estimated cost of the work. This fee, in my opinion, should be made \$3.00 for each \$5,000 or fraction thereof of estimated cost. The fee as it stands is by no means commensurate with the time and labor imposed on the State Engineer's office by the conscientious performance of this duty.

#### DUTIES OF OWNERS.

A law should be enacted requiring owners of ditches to provide and maintain permanent signs in plain view at each headgate, measuring flume, and public road crossing of the ditch; these signs to give the name of the ditch and the dates and amounts of all decreed priorities belonging to that ditch. The expense of providing these signs would be a trifle. The information conveyed to the public would be very great. Too much is now dependent upon knowledge of local topography and geography. The water commissioner of the district, or the old-time resident of it, may recognize each ditch as he crosses it, and may know approximately the amount of water to which it is entitled. A hydrographer from the State Engineer's office coming into the district for the first time, a Division Engineer who visits the district only occasionally, or a new resident of the



district acquires this information but slowly. It is information to which everyone is entitled, and it is believed that this provision will do much to prevent the running of water by ditches not entitled to it, since every one crossing the ditch will know whether it has water and approximately how much.

I very strongly recommend the enactment of a law requiring the owner of each ditch having decrees aggregating twenty-five cubic feet per second, or more, to install an automatic self-registering gauge on the measuring flume. These gauges should be installed and maintained by the owners and the charts from them should be sent to the office of the Division Engineer and should form a part of his records. In conjunction with this requirement the law should authorize the Division Engineer to penalize any ditch for drawing water at unauthorized times, or in unauthorized amounts, by depriving that ditch of double the amount of water improperly drawn at times when the ditch would otherwise be entitled to receive it.

As the law now stands there is a premium on stealing water. The holder of a junior priority who may have been deprived of water because a senior ditch drew more than it was entitled to has no recourse except an action for damages. This he seldom if ever brings because the extent of his damage is very difficult, if not impossible, to prove. The water officials can do nothing except to shut out the excess water when they discover it. A fine of two or three hundred dollars, as provided for in section 3240, is a mere trifle compared with the value of the water which may be stolen within a few hours.

The law which I have suggested would reach the ditch owner in a way that no other one can. It not only prevents him from realizing any benefit from stolen water, but imposes on him the only form of penalty which he can appreciate, i. e., the deprivation of a certain amount of water to which he would have been entitled had he kept strictly within his rights.

In addition to requiring ditch owners to install and maintain automatic gauges, reservoir owners should also be required to provide these gauges at the inlets and outlets of their reservoirs. Section 3225 requires that reservoirs desiring to run water in exchange with ditches shall maintain such self-registering devices at the point where the water is turned into the stream. This, however, is not sufficient. The provision should be so broadened as to cover the inlets and outlets of all reservoirs.

Section 3259 provides that in all cases declared misdemeanors any justice of the peace in the county in which the offense was committed may issue a warrant for the arrest of the offender, and shall hear and determine the cause.

Provision should be made in this matter for an appeal to a higher court by the prosecution, if it shall be deemed necessary or wise. Every water commissioner who has undertaken to prosecute a cause before a justice of the peace has had to fight a local feeling which the people of most localities have that the water running through their district belongs to them, and that no man should be punished for taking water which was in the stream instead of allowing it to run down the stream for the use of some unknown and unheard of person in another county. This feeling is so strong that a conviction in a Justice Court is almost impossible, even where the testimony is all one way. Unless the prosecution in such cases can appeal it will be almost impossible to enforce many perfectly proper provisions of the water law.

#### WATER COMMISSIONERS.

Section 3427, providing for the appointment of water commissioners, should be modified so as to remove the restriction which the Governor is now under, of appointing someone recommended by the board of county commissioners. This law was enacted thirty years ago, at a time when the duties of a water commissioner were largely local, and when there was seldom or never any question as to the distribution of water between districts. That condition is long past. The distribution of water is a State-wide question. The water commissioner at the present time must be an immediate subordinate of the Division Engineer. The present law, compelling the Governor to appoint someone approved by the county commissioners, and providing for the payment of the water commissioner by the county or counties in which his district is located, is anomalous and highly unsatisfactory. The Governor should have a free hand in the selection of the water commissioners, and the State should pay their salaries. These salaries should be paid monthly for every month in the year, and not on the present per diem basis. I recommend that the water commissioners' salaries should be made \$1,200.00 per annum, and that they be placed specifically under the orders of their respective Division Engineers.

Section 3430, limiting the time during which the commissioners shall work, should be repealed.

Sections 3434, 3435, 3436 and 3437, providing for the pay of water commissioners and the appointment of deputies, should be repealed.

I believe there are few, if any, water districts in the State in which the water commissioner alone cannot perform all the duties imposed on him if he gives, as he should, his entire time to the work, under the immediate direction of the Division Engineer. The time is gone when a man can attend to private business, which ordinarily takes all his time, and perform the duties of water commissioner at spare times. The time has gone, also, when the water commissioner's duty is to distribute all water that gets into his district to the ditches and reservoirs in his district, and to see that none passes down stream to the districts below. This is the old local idea of a water commissioner, and it still hangs on in many districts. It can only be eradicated by removing the last fragment of local control, and having it clearly understood that the water commissioners are State officials.

#### DIVISION ENGINEERS.

Next to the changes suggested in the system of selection and payment of water commissioners, one of the most important reforms to be urged in the organization of the water distribution of the State is in the selection of Division Engineers. The law restricting the selection of Division Engineers to an eligible list estab-

lished by an examination held by the State Engineer should be repealed, as should also the provision of the law which requires that the Division Engineer shall be appointed from the division over which he has jurisdiction, and that he shall have resided in the division for at least one year prior to appointment. These restrictions are such that the Governor is frequently compelled to appoint inferior men, when he could have readily selected superior men had the law permitted it.

The law requiring an examination has not even the ordinary civil service arguments in its favor, since the appointment is for a two-year term only, and even the successful candidate must take the examination every two years if he desires to remain in office. The law requiring residence in the division over which he is to have jurisdiction is partly due to the local feeling already referred to, and partly due to the idea that great familiarity with local conditions is the most important qualification of a Division Engineer. As against this it may be said that a competent hydraulic engineer, who is devoting all his time to the distribution of water in his division, can become more familiar with local conditions in three months' time than the ordinary resident is ever likely to be, unless he has these matters forced on his attention. As a matter of fact, the man who has long been a resident of the division is apt to take it for granted that he is familiar with local conditions, and will neglect to study them further on that account, whereas, the outsider, knowing that he has all this information to accumulate, will make it his business to do so. The outsider will, furthermore, frequently have the advantage of having no local affiliations and no business associations which may embarrass him in the performance of his duties.

Furthermore, it may be said that most engineers in Colorado, when they get out of employment, come to Denver, as the most likely place in which to get in touch with something new. Under the present law there will seldom be found an idle engineer to take the examination outside of Division No. 1.

The salary offered the Division Engineer is ridiculously small. Some of the water commissioners in the State actually receive more salary than the Division Engineer, who is their superior in office and in qualifications. The theory of the Legislature at the time this salary was fixed was that the duties of Division Engineer would require only a portion of a man's time, and that he could conduct his ordinary business and earn his ordinary income in addition to the salary paid him by the State. However true this may have been at one time, it is so no longer. The proper performance of the duties of Division Engineer in any division in the State requires all of a man's time. Aside from this, it is dangerous to expect a man to carry on a private practice in civil engineering in connection with his duties as an administrative water officer of the State. However careful he may be, and however honorable his intentions, the time is sure to come when there will be some confusion between his duty as a public official and his obligations to his private clients.

In my opinion, the Division Engineer should receive a salary of \$2,500 per annum—certainly not less than \$2,000, under any circumstances.

As matters now stand, each Division Engineer makes his private office a public office during his term of service. His private property and the State property become confused, and State business and private business are transacted at the same desk. The State office moves whenever the incumbent changes, and it may even move from one town to another. All this is true of all divisions except No. 1, where the Division Engineer has his office in the State Capitol building.

The result of this lack of system is, that there is absolutely no continuity of the records of the Division Engineer's office in any division except No. 1. The Legislature should provide funds with which to furnish a suitable office at some central town in each division, which would be the office of the Division Engineer, to be used for the transaction of State business only. The Division Engineer should be required to give his entire time to the transaction of State business, and could then be expected to maintain a complete and continuous record of the proceedings of the office.

#### STATE ENGINEER'S OFFICE.

For more than ten years the State Engineer's office has been seriously handicapped by the lack of sufficient technical assistance, and the lack of funds to pay suitable salaries to such assistants as were authorized.

Section 3328, providing for the payment of deputies on a per diem basis, should be repealed. In its place should be enacted a law creating a position of Deputy State Engineer, at \$2,500 per year, and two positions, to be known as Assistant State Engineers, at \$1,800 per year each. These assistants are greatly needed as field engineers.

Section 3207 requires that the State Engineer shall annually determine the amount of water which it is safe to impound in the several reservoirs within the State, but this has never been done, because the office did not have enough men with sufficiently mature judgment to be intrusted with work of this importance. As a result, the activities of the State Engineer's office with regard to reservoirs have been confined to new constructions, to the examination of those reservoirs which were complained of by some resident who feared his property might be in danger, and to the preparation of post-mortems on reservoirs which had already failed.

The number of reservoirs in the State is very large. The property lying below them, in such a position as to be seriously damaged in case of failure, is of great value, to say nothing of the risk to human life by the failure of almost any reservoir. It is believed that some of the failures which have occurred during the past two years could have been prevented had the engineering force of this office been sufficient to enable a thorough examination of every reservoir to be made, at least biennially, if not annually.

In suggesting the salaries of these engineers as \$1,800 per annum, I have named as low a price as I believe suitable men can be secured for. It is only because the State can generally obtain services of this kind at a less cost than private parties are able to, that I venture to make these figures so low.

The amount of correspondence and report work required by the business of the office is so great that it is impossible for one stenographer to do it all. It has been necessary during the past two years to employ extra assistance for this kind of work, to be paid out of such funds as were available for that purpose from time to time. The office should be provided with two stenographers, and salaries for them regularly appropriated.

If the filing law is modified, as suggested above, one clerk will be able to attend to the wants of the public and check maps as they come in. If this filing law is not modified, two clerks for this purpose will be absolutely necessary.

One draftsman will probably continue to satisfy the requirements of the office, particularly if the internal improvement fund is placed in the hands of the Highway Commission, as I recommend it should be.

The office should be provided with an office boy, who could be easily obtained at a salary not exceeding \$750 per year. A young man, from seventeen to twenty years old, could easily attend to the filing of correspondence, and to the numerous errands down town, which now have to be looked after by one of the clerks in the office, with a resulting delay in some other business, or by a paid messenger.

The principal purpose of this office has always been to accumulate and disseminate information concerning the water resources of the State, and yet it has never been provided with adequate funds or assistance for that purpose. The Seventeenth General Assembly made an attempt to do something in this direction, and accomplished more than has ever been accomplished before. It appropriated \$10,000 per annum for the purpose of making hydrographic surveys, and an additional \$15,000 for the purpose of investigating the Rio Grande, making the total \$35,000, which it intended to be devoted to hydrographic work during the two years.

Unfortunately, these appropriations were placed in the fourth and fifth classes, respectively, and did not become available until so late that they could not accomplish what the Legislature intended.

During the past two years this office has employed from four to six hydrographers, only one of whom had a salary specifically appropriated, the others being paid from the gauging fund, or from the hydrographic survey fund, after that became available. The salaries paid have been low, in the effort to make the money go as far as possible, but with the result that we have not been able to keep suitable men for any considerable length of time. Frequent changes have been necessitated by resignations, and the work suffers in consequence. The Legislature should provide for one chief hydrographer at \$1,800, and for six hydrographers at \$1,500. This would provide one field hydrographer for each irrigation division in the State, one man in the office to keep records up to date, and a chief hydrographer to keep general supervision over all the work, and see that nothing is left undone. An expense fund of \$9,000 for the seven hydrographers should be provided. This would mean the expenditure in two years' time of \$30,600 for hydrographic work, or \$4,400 less than the Seventeenth General Assembly intended to be devoted to it, during the past two years.

This fund would permit of a thorough study of the Rio Grande, as well as all other streams of the State, and would permit the accumulation of data which is in constant demand. If these appropriations are made in this form, there will be no question about their availability, and the work can proceed with continuity and with certainty throughout the entire two years. If they should be made as they were two years ago, a year or more might have to elapse before anything can be done, and this means a serious break in the records. It should be remembered that broken records have only a small part of the value of continuous records, and that continuity must be the aim at all times.

The gauging fund, although intended for use in this work, cannot be used as the basis for a suitable organization, since we do not know, from one month to another, what the income may amount to.

Section 3334, providing for the application of the gauging fund, should be so modified as to permit the use of this fund for any necessary purpose connected with the work of the State Engineer's office, instead of apparently restricting it to work immediately connected with the proper distribution of water.

If the recommendations above made should be adopted, the salary list of the State Engineer's office would stand as follows:

|   |             |
|---|-------------|
| State Engineer .....                            | \$ 3,000.00 |
| Deputy State Engineer .....                     | 2,500.00    |
| Two Assistant State Engineers, at \$1,800 ..... | 3,600.00    |
| Chief Hydrographer .....                        | 1,800.00    |
| Six Hydrographers, at \$1,500 .....             | 9,000.00    |
| One Draftsman .....                             | 1,200.00    |
| Two Stenographers, at \$1,200 .....             | 2,400.00    |
| File Clerk .....                                | 1,200.00    |
| Office Boy .....                                | 750.00      |
| Total .....                                     | \$25,450.00 |

This is about \$7,000 per annum more than the salary list recommended by State Engineer Jaycox, in the Fourteenth Biennial Report. This list, however, provides for seven hydrographers, where Mr. Jaycox suggested but two. The suggested salary list, exclusive of hydrographers, amounts to \$14,650. The existing salary list, exclusive of hydrographers, amounts to \$10,400.

In addition to the salaries and expenses for hydrographers above suggested, reasonable appropriations for incidental expenses and for traveling expenses of State Engineer, Deputy and Assistants, should be made.

It will be noted that almost the entire increase in appropriations suggested for this office over the present appropriation is for the hydrographic department. It cannot be too strongly urged that this is by far the most important department of the State Engineer's office, and that it should be encouraged in every way.

Section 3346 provides that the clerk of any court issuing judicial decrees fixing priorities of appropriation of water shall furnish the Irrigation Division Engineer having jurisdiction, with certified copies thereof. To what extent this may have been complied with in the past it is now impossible to ascertain. As previously pointed out, the offices of the Division Engineers have shifted as often as the incumbents. The records and property of the division have become confused with private property and have been lost or mislaid. Some of the present Division Engineers state that they have some certified copies, but are not sure that they have all. The office of the State Engineer has certified copies of some decrees but there is no means of knowing whether or not it has a complete list. Since these decrees are the final authority for the distribution of water, and since the State Engineer's office is the chief executive office of the water distributing officials, the law should provide that the clerk of each court issuing decrees to water rights should supply a certified copy of each and every such decree to the State Engineer's office. In this office these decrees can be, and will be, preserved and held for reference by all interested parties. From them tabulated statements sufficient to guide water commissioners and Division Engineers can be prepared and issued as occasion may demand, and any loss or destruction of records in the Division Engineer's offices will not seriously impair the efficiency of the administration.

By referring to the financial statement in the following chapter it will be noted that the State Engineer's office has paid about \$600.00 for blue prints during the past two years. Probably one-half of this sum can be saved if the office is equipped with an electric blue-printing machine, and the necessary facilities for making its own prints. The work could be done by an office boy and the cost of blue prints would be limited to the actual cost of materials. The installation of such a machine would require that additional floor space be provided for the office. This, however, will soon be necessary in any event as the number of employes working in one room is very large and the confusion correspondingly great.

#### IRRIGATION DISTRICTS.

It is believed that the organization and financing of irrigation districts should be subject to some sort of State control. The present irrigation district law, while facilitating the formation of mutual enterprises in which each man in securing the irrigation of his own land helps to irrigate that of his neighbor, unfortunately lends itself to the manipulation of shrewd and unscrupulous promoters who do not hesitate to take advantage of ignorance on the part of many landowners with regard to financial and engineering problems to promote districts which may or may not have within them the elements of success.

The experience of the State Board of Land Commissioners during the past two years, in which this Board has found it necessary to cut in two in many cases the areas proposed for irrigation under the Carey act, indicates that a similar regulation and control of irrigation districts would be for the good of all concerned. The irrigation district law should be so modified that no issue of bonds for construction purposes can be made until the enterprise has been approved by the State Board of Land Commissioners. From now on this Board will always have an engineer as one member. It can, furthermore, always command the services and assistance of the State Engineer's office in any investigation which it sees fit to undertake. It is, therefore, believed that it is the proper official organization to exercise control over irrigation districts.

#### IRRIGATION COURT.

The suggestion to be made in this paragraph will probably require, if it is carried out, an amendment to the Constitution. It is believed that the time has come for the organization in Colorado of a court to have exclusive jurisdiction in all matters relating to the public waters of the State. Such a court should have three judges, one of whom should be a competent hydraulic engineer. It should have authority to sit any place in the State and to hear any and all matters pertaining to the public waters, but nothing else. No other court should have authority to hear matters of this kind, or to issue decrees relating to priorities of appropriation of water.

There are many courts in Colorado which come so little in contact with water matters that they are unfamiliar with the details. The requests for injunctions against water officials are purposely presented to such courts in preference to those more familiar with the intricacies of water distribution. These courts frequently grant such injunctions without a hearing, and in doing so cause tremendous damage to other parties who were not named as defendants in the proceeding and had, therefore, no opportunity to present their side of the case. Ninety per cent. of the injunction cases brought against the officials are brought with the expectation of getting some unfair advantage of another water user, and in the belief that the water officials will not appear to defend the cases. In some instances the applicants for injunction have been plainly put out because the officials did defend and have not hesitated to express in court their dissatisfaction that the officials did not allow the injunction to issue by default.

It is believed that these abuses will be done away with by the establishment of such a court as is here suggested. It is believed, furthermore, that the adjudication of water rights will be on a more rational basis than appears to have prevailed in the past, and that the tremendous abuses incident to the transfer of points of diversion through long distances on a stream will be minimized, if not entirely abolished.

#### INTERNAL IMPROVEMENT FUND.

The administration of the internal improvement fund in the past has not been efficient. Each Assembly has attempted to chop it up into little pieces so that each county would get a little. The division has apparently

borne no relation to the necessities of the different counties, but has depended more upon their relative influence in the legislative halls. Thus it has happened that appropriations of three or four thousand dollars have been obtained to build bridges costing between fifteen hundred and two thousand dollars. In other instances appropriations of two or three thousand dollars have been made to build a road or a bridge which should properly cost ten or twenty times that sum. As a result, the larger works, requiring the expenditure of a large amount of money at one time, have remained undone, while two, three, or four thousand dollars have been almost wasted here, there and everywhere in the building of three or four miles of road, or in the repairing of a road previously built, which should properly have been maintained by the county in which it is located.

This matter properly comes up for consideration in this report since the State Engineer is nearly always one member of the board of construction named in the acts making appropriations for internal improvements. The Seventeenth General Assembly created a Highway Commission, and during the past two years this commission has been appointed, has organized, and has selected an engineer. It is believed that the internal improvement fund can be used more effectively and to better advantage under the direction of the Highway Commission than in any other way. In its administration the Highway Commission should have the widest latitude. It should not be hampered by legislative appropriations or subdivisions of funds. It should have the authority to expend this money at such places and in such sums as seems best to it, after an examination of conditions. If the Highway Commission is given this authority it will not spend some money in each county every year, but what it does spend can be made to count.

The Seventeenth General Assembly appropriated \$177,680.00 from the internal improvement fund. The largest appropriation for any one purpose was \$7,500.00. It appropriated \$6,480.00 towards building a bridge across the Grand river near Grand Junction. A bridge at this point will be at least 1,000 feet long and must be upwards of 20 feet in width. A suitable bridge will probably cost not less than \$100,000.00. The State appropriation is a mere drop in the bucket, and it is too much to expect the people of Mesa county to raise all the additional money required, in one year. Had this entire fund been in the hands of the Highway Commission, and had this Commission believed that the demand for the bridge justified the expenditure, it could have very properly paid forty or fifty thousand dollars towards the construction of the bridge, if the people interested had raised the balance. In this way, and in this way only, can larger works which will form a necessary part of the highway system of the State be constructed.

I believe this is one of the most important improvements relating to matters with which the State Engineer's office is connected, which can be suggested. The time will come, as the sale of public lands in the State of Colorado decreases, when there will be no internal improvement fund available. It is extremely important while we still have this fund to get the most out of it, and to use it in the most efficient manner. I believe the suggestion herein contained will accomplish this end, and believe that the change cannot be too strongly urged.



### CHAPTER III.

#### FINANCIAL.

The Seventeenth General Assembly made appropriations, to be expended under the direction of the State Engineer, as follows:

|   |             |
|---|-------------|
| State Engineer, salary.....                               | \$ 6,000.00 |
| Two Deputies State Engineer, salary and expenses.....     | 8,300.00    |
| Draftsman, salary.....                                    | 2,400.00    |
| Hydrographer, salary.....                                 | 2,400.00    |
| Stenographer, salary.....                                 | 2,400.00    |
| File Clerk, salary.....                                   | 2,000.00    |
| Incidental expense.....                                   | 3,100.00    |
| Irrigation Division Engineer, Division No. 1, salary..... | 3,000.00    |
| Irrigation Division Engineer, Division No. 2, salary..... | 3,000.00    |
| Irrigation Division Engineer, Division No. 3, salary..... | 3,000.00    |
| Irrigation Division Engineer, Division No. 4, salary..... | 3,000.00    |
| Irrigation Division Engineer, Division No. 5, salary..... | 3,000.00    |
| Division Engineers' expense.....                          | 5,000.00    |
|   | \$46,600.00 |
| Total.....  |             |

From these funds balances were turned back to the General Fund as follows:

|  |             |
|--|-------------|
| Deputies, salary and expenses.....             | \$ 398.70   |
| Incidental expense.....                        | 400.31      |
| Division Engineer, Division No. 3, salary..... | 400.00      |
| Division Engineers' expense.....               | 1,451.36    |
|  | \$ 2,650.37 |
| Total.....                                     |             |

This leaves a total expended for the ordinary administration of the State Engineer's office, and for the service of water distribution throughout the State, of \$43,949.63.

The Assembly also made an appropriation of \$10,000 annually, to be expended through the State Engineer's office, for the purpose of making hydrographic surveys and investigations of the water resources of the State. This appropriation was placed in the fourth class, and no portion of it was available for use during the first year. In July of 1910, the State Treasurer notified this office that \$10,000 had been placed to the credit of this fund. A balance of \$455.40 has been turned back to the General Fund from this appropriation.

An appropriation of \$15,000, to be expended under the supervision of the State Engineer, for the purpose of obtaining a complete report on the water supply of the Rio Grande, was made by the Assembly. This appropriation was placed in the fifth class, and no portion of it became available until so near the end of the fiscal period that it was impossible to carry out the will of the Legislature in this matter. No portion of the fund has been expended.

The Gauging Fund is made up of the fees paid into the State Engineer's office in accordance with section 3332, Revised Statutes of Colorado, 1908. The balance in this fund, on December 1, 1908, was \$3,148.16, and on November 30, 1910, it was \$7,986.85, an increase of \$4,838.69 during the period.

A detailed statement, in tabular form, of the disbursements from each of the funds above enumerated, is given below.

In addition to these statements, two other tables are given. One of these shows the distribution of moneys received among the various classifications under which this office is authorized to collect fees. The other shows the total amounts paid as salaries and expenses to Deputies State Engineer, and as expenses to the State Engineer, no matter from what funds. This shows that the total so expended does not exceed the limit of nine thousand dollars fixed by section 3328, Revised Statutes of Colorado, 1908.

In considering the expenses of the various employes of this office, it is proper to take into account the free transportation which has been supplied by the railroads. The State Engineer has made many requests for transportation when it was necessary for the transaction of State business. By the courtesies of the railroad officials, all such requests have been granted. In recognition of this courtesy the office has carefully refrained from any requests for transportation for persons not employed by the State Engineer and traveling on State business.

From April 10 to December 31, 1909, the various railroads in Colorado issued forty-two annual passes and 163 trip passes to employes of this office. From January 1 to November 30, 1910, the office received fifty an-

nual passes and 218 trip passes. Of the 381 trip passes thus issued, 206 were for the hydrographers of the United States Geological Survey, and the remainder for State employees.

The round trips for which these passes were issued will probably average 200 miles each, making a total of 76,200 miles traveled on trip passes. At four cents per mile, the cash value of this transportation would be \$3,048. There is no means of knowing what mileage is represented by the annual passes which were issued to the State Engineer and his deputies, to the Division Engineers and to the water commissioners. It is probably safe to say that a conservative estimate of the cash value of railroad transportation, supplied free of cost to the State Engineer's office during the past biennial period, and used for the transaction of State business exclusively, is \$5,000.

This must be borne in mind as a necessary and proper increase in the allowance for expenses in this office, in case the granting of passes to State officers is forbidden.

STATE ENGINEER'S SALARY FUND.

|                          |            |            |
|--------------------------|------------|------------|
| Appropriated.....        |            | \$8,000.00 |
| T. W. Jaycox.....        | \$1,075.00 |            |
| Charles W. Comstock..... | 4,925.00   |            |
|                          | \$8,000.00 | \$8,000.00 |

FILE CLERK'S SALARY FUND.

|                     |            |            |
|---------------------|------------|------------|
| Appropriated.....   |            | \$2,000.00 |
| M. H. Griffith..... | \$ 566.66  |            |
| E. H. Rhodes.....   | 1,433.34   |            |
|                     | \$2,000.00 | \$2,000.00 |

DEPUTIES STATE ENGINEER—SALARY AND EXPENSES.

|                                    |            |            |
|------------------------------------|------------|------------|
| Appropriated.....                  |            | \$8,300.00 |
| G. N. Houston, salary.....         | \$ 956.00  |            |
| G. N. Houston, expenses.....       | 15.35      |            |
| C. W. Beach, salary.....           | 658.00     |            |
| A. F. Hewitt, salary.....          | 2,727.00   |            |
| A. F. Hewitt, expenses.....        | 207.00     |            |
| J. W. Johnson, salary.....         | 2,742.00   |            |
| J. W. Johnson, expenses.....       | 159.90     |            |
| Charles W. Comstock, expenses..... | 108.20     |            |
| Thomas Grieve, Jr., expenses.....  | 178.35     |            |
| C. L. Chatfield, expenses.....     | 101.05     |            |
| G. H. Russell, expenses.....       | 48.45      |            |
| Balance.....                       | 398.70     |            |
|                                    | \$8,300.00 | \$8,300.00 |

INCIDENTAL EXPENSE FUND.

|   |            |            |
|---|------------|------------|
| Appropriated.....                           |            | \$3,100.00 |
| Hydrographic Instruments and Equipment..... | \$ 902.03  |            |
| Hydrographer's salary.....                  | 270.00     |            |
| Hydrographer's expenses.....                | 207.15     |            |
| Deputies' salaries.....                     | 264.00     |            |
| Deputies' expenses.....                     | 41.00      |            |
| Expense bridge inspection.....              | 14.70      |            |
| Extra clerical work.....                    | 173.33     |            |
| T. W. Jaycox, expenses.....                 | 23.55      |            |
| Express.....                                | 21.81      |            |
| Analyses of material used in dams.....      | 79.00      |            |
| Office supplies and equipment.....          | 268.01     |            |
| Denver Photo Materials Co.....              | 185.29     |            |
| Typewriter and repairs.....                 | 100.95     |            |
| Western Union Telegraph Co.....             | 1.14       |            |
| Colorado Telephone Co.....                  | 58.35      |            |
| Blue prints.....                            | 54.78      |            |
| Miscellaneous items.....                    | 34.60      |            |
| Balance.....                                | 400.31     |            |
|   | \$3,100.00 | \$3,100.00 |

DRAFTSMAN'S SALARY FUND.

|                     |            |            |
|---------------------|------------|------------|
| Appropriated.....   |            | \$2,400.00 |
| Geo. H. Angell..... | \$ 500.00  |            |
| O. L. Nelson.....   | 1,900.00   |            |
|                     | \$2,400.00 | \$2,400.00 |

HYDROGRAPHER'S SALARY FUND.

|                        |            |            |
|------------------------|------------|------------|
| Appropriated.....      |            | \$2,400.00 |
| H. E. Rockwell.....    | \$ 800.00  |            |
| D. F. Foor.....        | 300.00     |            |
| Thomas Grieve, Jr..... | 1,300.00   |            |
|                        | \$2,400.00 | \$2,400.00 |

DIVISION ENGINEER'S SALARY—DIVISION NO. 1.

|                        |            |            |
|------------------------|------------|------------|
| Appropriated.....      |            | \$3,000.00 |
| William Rist.....      | \$ 537.50  |            |
| Fillmore Cogswell..... | 2,462.50   |            |
|                        | \$3,000.00 | \$3,000.00 |

STENOGRAPHER'S SALARY FUND.

|                     |            |            |
|---------------------|------------|------------|
| Appropriated.....   |            | \$2,400.00 |
| E. M. Williams..... | \$1,374.20 |            |
| N. E. Edginton..... | 1,025.80   |            |
|                     | \$2,400.00 | \$2,400.00 |

DIVISION ENGINEER'S SALARY—DIVISION NO. 2.

|                      |            |            |
|----------------------|------------|------------|
| Appropriated.....    |            | \$3,000.00 |
| John M. Jackson..... | \$ 562.50  |            |
| E. R. Chew.....      | 2,437.50   |            |
|                      | \$3,000.00 | \$3,000.00 |

DIVISION ENGINEER'S SALARY—DIVISION NO. 3.

|                    |            |            |
|--------------------|------------|------------|
| Appropriated.....  |            | \$3,000.00 |
| D. S. Jones.....   | \$ 125.00  |            |
| F. W. Swanson..... | 2,475.00   |            |
| Balance.....       | 400.00     |            |
|                    | \$3,000.00 | \$3,000.00 |

DIVISION ENGINEER'S SALARY—DIVISION NO. 4.

|                   |            |            |
|-------------------|------------|------------|
| Appropriated..... |            | \$3,000.00 |
| A. H. Stokes..... | \$3,000.00 |            |
|                   | \$3,000.00 | \$3,000.00 |

DIVISION ENGINEER'S SALARY—DIVISION NO. 5.

|                         |            |            |
|-------------------------|------------|------------|
| Appropriated.....       |            | \$3,000.00 |
| A. J. Dickson.....      | \$ 600.00  |            |
| Theodore Rosenberg..... | 2,400.00   |            |
|                         | \$3,000.00 | \$3,000.00 |

DIVISION ENGINEER'S EXPENSE.

|   |            |            |
|---|------------|------------|
| Appropriated.....                               |            | \$5,000.00 |
| William Rist.....Div. No. 1                     | \$ 9.18    |            |
| Fillmore Cogswell.....Div. No. 1                | 891.04     |            |
| John M. Jackson.....Div. No. 2                  | 108.10     |            |
| E. R. Chew.....Div. No. 2                       | 886.82     |            |
| F. W. Swanson.....Div. No. 3                    | 412.60     |            |
| A. H. Stokes.....Div. No. 4                     | 248.48     |            |
| A. J. Dickson.....Div. No. 5                    | 84.40      |            |
| Theodore Rosenberg.....Div. No. 5               | 631.68     |            |
| P. J. Preston, conducting exam.....Div. No. 1   | 6.00       |            |
| C. W. Beach, conducting exam.....Div. No. 2     | 36.20      |            |
| C. W. Beach, conducting exam.....Div. No. 3     | 36.10      |            |
| G. N. Houston, conducting exam.....Div. No. 4   | 37.43      |            |
| G. N. Houston, conducting exam.....Div. No. 5   | 36.10      |            |
| Publishing notice of examination.....Div. No. 1 | 8.07       |            |
| Publishing notice of examination.....Div. No. 2 | 8.66       |            |
| Publishing notice of examination.....Div. No. 3 | 4.84       |            |
| Publishing notice of examination.....Div. No. 4 | 9.27       |            |
| Publishing notice of examination.....Div. No. 5 | 8.22       |            |
| W. & L. E. Gurley, Current Meter for Div. No. 1 | 85.50      |            |
| Balance.....                                    | 1,451.36   |            |
|   | \$5,000.00 | \$5,000.00 |

HYDROGRAPHIC SURVEY FUND.

|  |             |             |
|--|-------------|-------------|
| Appropriated.....  |             | \$20,000.00 |
| Not available for use.....                                 | \$10,000.00 |             |
| Salaries, state hydrographers.....                         | 1,870.00    |             |
| Expenses, state hydrographers.....                         | 1,840.86    |             |
| Expenses, U. S. G. S. hydrographers.....                   | 217.70      |             |
| Salaries, gauge readers.....                               | 1,155.69    |             |
| Hydrographic instruments and equipment.....                | 1,399.89    |             |
| Special investigation of run from Antero reservoir.        | 584.17      |             |
| Office work necessary to proper distribution of water..... | 1,026.29    |             |
| Meter-rating station at Cooper Lake, Denver.....           | 1,450.00    |             |
| Balance.....   | 455.40      |             |
|  | \$20,000.00 | \$20,000.00 |

GAUGING FUND.

|   |             |             |
|---|-------------|-------------|
| Balance in fund Dec. 1, 1908.....   |             | \$3,148.16  |
| Office receipts, Dec. 1, 1908, to Nov. 30, 1910, incl.  |             | 14,493.27   |
| Amount remitted by T. W. Jaycox, State Engineer, to State Treasurer on April 9, 1909, and not covered by office receipts..... |             | 886.30      |
| Salaries, state hydrographers.....  | \$2,253.65  |             |
| Expenses, state hydrographers.....  | 1,165.82    |             |
| Expenses, U. S. G. S. hydrographers.....  | 884.55      |             |
| Salaries, gauge readers.....  | 1,047.94    |             |
| Hydrographic instruments and equipment.....   | 1,612.43    |             |
| Blue prints.....  | 523.56      |             |
| Office work necessary to proper distribution of water.....  | 3,022.11    |             |
| Overpayment refunded to R. P. Hilleary.....   | 2.60        |             |
| Miscellaneous items.....  | 28.22       |             |
| Balance in fund Nov. 30, 1910.....  | 7,986.85    |             |
|   | \$18,527.73 | \$18,527.73 |

DISTRIBUTION OF FEES RECEIVED IN STATE ENGINEER'S OFFICE, DECEMBER 1, 1908, TO NOVEMBER 30, 1910, INCLUSIVE.

|                                      |             |             |
|--------------------------------------|-------------|-------------|
| Filing claims to water rights.....   |             | \$ 9,250.00 |
| Rating ditches.....                  |             | 723.80      |
| Postage.....                         |             | 74.83       |
| Blue prints.....                     |             | 651.53      |
| Certificates and certifications..... |             | 1,343.30    |
| Sale of "Irrigation Laws".....       |             | 293.00      |
| Office labor.....                    |             | 922.20      |
| Examination of reservoir plans.....  |             | 1,133.00    |
| Sale of bridge plans.....            |             | 55.00       |
| Filing transfer decrees.....         |             | 44.00       |
| Surplus cash due to errors.....      |             | 2.61        |
| Remitted to State Treasurer.....     | \$14,493.27 |             |
|                                      | \$14,493.27 | \$14,493.27 |

TOTAL SALARIES AND EXPENSES OF DEPUTIES STATE ENGINEER, PLUS EXPENSES OF STATE ENGINEER.

|                                    |             |            |
|------------------------------------|-------------|------------|
| Statutory limit for two years..... |             | \$9,000.00 |
| G. N. Houston, salary.....         | \$1,008.00  |            |
| G. N. Houston, expenses.....       | 36.88       |            |
| C. W. Beach, salary.....           | 708.00      |            |
| C. W. Beach, expenses.....         | 22.30       |            |
| A. F. Hewitt, salary.....          | 3,198.00    |            |
| A. F. Hewitt, expenses.....        | 419.79      |            |
| J. W. Johnson, salary.....         | 2,994.00    |            |
| J. W. Johnson, expenses.....       | 254.50      |            |
| T. W. Jaycox, expenses.....        | 23.55       |            |
| Charles W. Comstock, expenses..... | 114.90      |            |
| Total expended.....                | \$ 8,779.92 |            |
| Less than allowable amount by..... | 220.08      |            |
|                                    | \$9,000.00  | \$9,000.00 |

The financial statements relating to the various road and bridge funds, with the disbursement of which this office, together with other members of the boards of construction, has been charged, will be found in a subsequent chapter.



## CHAPTER IV.

## CLAIMS FOR APPROPRIATION OF WATER.

During the biennial period there have been filed in this office 2,751 maps, with the accompanying statements, claiming water for 2,296 ditches and for 1,506 reservoirs.

The total amount of water claimed for ditches, running one hundred days, would be equivalent to a run-off of twelve inches from the total area of the State, and would be sufficient to irrigate about one-half the State's area, if that amount were arable land.

The total claimed for reservoirs is 22,328,228 acre-feet. If each reservoir is to be filled once annually, this amount of water is equivalent to a run-off of four inches from the entire area of Colorado.

All of these claims are made without any regard to existing systems whose claims are established, or to claims previously filed for systems not yet completed, and, therefore, not demanding water at the present time.

Many of these filings are made with no intention or expectation on the part of the claimants of ever building or attempting to build the systems for which the claims are made. The only purpose of the claimants in most instances is to get some sort of an asset, however vague and intangible, on which to base a bond issue which may be manipulated at a profit, or which may be sold to some one unfamiliar with the first principles of water supply or irrigation.

The above figures are a sufficient illustration of the folly of our present systems of recording claims to water rights and determining order of priority.

The following tables show for each water district, for each irrigation division, and for the entire State, the number of claims filed for ditches and reservoirs, and the amount of water claimed for them.

DIVISION NO. 1.

| District Number | No. of Ditches | Total Amount Claimed for Ditches, Cu. Ft. Per Sec. | No. of Reservoirs | Total Amount Claimed for Reservoirs in Cubic Feet |
|-----------------|----------------|--|-------------------|---|
| 1               | 187            | 31,374.61  | 231               | 115,827,565,037                                   |
| 2               | 50             | 4,918.41   | 36                | 4,382,590,564                                     |
| 3               | 49             | 11,824.09  | 79                | 45,022,165,952                                    |
| 4               | 17             | 1,122.64   | 8                 | 1,018,287,124                                     |
| 5               | 51             | 4,384.10   | 62                | 31,042,293,531                                    |
| 6               | 45             | 10,214.77  | 25                | 8,374,044,366                                     |
| 7               | 40             | 3,871.19   | 28                | 1,797,217,682                                     |
| 8               | 39             | 4,079.46   | 31                | 6,335,507,001                                     |
| 9               | 17             | 2,043.00   | 17                | 6,098,209,728                                     |
| 23              | 47             | 10,062.23  | 48                | 74,804,919,381                                    |
| 46              | 12             | 3,633.08   | 6                 | 11,458,376,892                                    |
| 47              | 16             | 445.57   | 5                 | 7,856,418,110                                     |
| 48              | 12             | 2,946.00   | 25                | 23,784,245,088                                    |
| 64              | 34             | 3,338.72   | 31                | 2,099,092,293                                     |
| 65              | 3              | 228.34   | 8                 | 3,863,942,663                                     |
| Total ...       | 619            | 94,486.21  | 640               | 343,764,873,412                                   |

DIVISION NO. 2.

| District Number | No. of Ditches | Total Amount Claimed for Ditches, Cu. Ft. Per Sec. | No. of Reservoirs | Total Amount Claimed for Reservoirs in Cubic Feet |
|-----------------|----------------|--|-------------------|---|
| 10              | 23             | 1,396.21   | 21                | 2,093,626,759                                     |
| 11              | 23             | 849.25   | 16                | 5,462,360,408                                     |
| 12              | 32             | 10,811.56  | 24                | 27,747,964,756                                    |
| 13              | 10             | 33.00  | 9                 | 840,833,445                                       |
| 14              | 41             | 5,825.28   | 31                | 7,195,944,847                                     |
| 15              | 9              | 724.30   | 19                | 2,453,039,801                                     |
| 16              | 131            | 6,234.36   | 77                | 23,151,415,477                                    |
| 17              | 85             | 38,468.66  | 53                | 17,551,919,557                                    |
| 18              | 21             | 4,721.97   | 11                | 1,648,697,250                                     |
| 19              | 34             | 6,545.76   | 20                | 46,919,087,388                                    |
| 49              | 5              | 66.00  | 1                 | 2,476,800   |
| 66              | 1              | 22.00  | 0                 | 0   |
| 67              | 64             | 16,010.05  | 61                | 29,398,921,299                                    |
| Total ...       | 479            | 91,708.40  | 343               | 165,366,287,787                                   |

DIVISION NO. 3.

| District Number | No. of Ditches | Total Amount Claimed for Ditches, Cu. Ft. Per Sec. | No. of Reservoirs | Total Amount Claimed for Reservoirs in Cubic Feet |
|-----------------|----------------|--|-------------------|---|
| 20              | 36             | 1,989.20   | 25                | 56,237,111,882                                    |
| 21              | 8              | 70.37  | 0                 | 0   |
| 22              | 4              | 330.58   | 1                 | 10,248,000  |
| 24              | 9              | 3,373.50   | 3                 | 7,970,382,492                                     |
| 25              | 33             | 1,063.04   | 22                | 4,207,939,968                                     |
| 26              | 7              | 2,444.66   | 7                 | 4,151,017,322                                     |
| 27              | 14             | 604.08   | 2                 | 1,115,707,074                                     |
| 35              | 31             | 1,974.21   | 15                | 5,454,063,300                                     |
| Total ...       | 137            | 11,849.64  | 75                | 79,146,470,038                                    |

DIVISION NO. 4.

| District Number | No. of Ditches | Total Amount Claimed for Ditches, Cu. Ft. Per Sec. | No. of Reservoirs | Total Amount Claimed for Reservoirs in Cubic Feet |
|-----------------|----------------|--|-------------------|---|
| 28              | 18             | 1,664.39   | 3                 | 170,921,482                                       |
| 29              | 9              | 542.09   | 1                 | 12,314,790  |
| 30              | 42             | 14,658.69  | 6                 | 7,866,626,635                                     |
| 31              | 39             | 2,985.44   | 10                | 18,191,834,281                                    |
| 32              | 5              | 1,921.35   | 4                 | 10,393,188,357                                    |
| 33              | 21             | 2,067.18   | 8                 | 8,590,305,675                                     |
| 34              | 19             | 204.28   | 5                 | 45,871,789  |
| 40              | 138            | 11,752.69  | 99                | 24,985,704,640                                    |
| 41              | 15             | 177.63   | 6                 | 77,273,714  |
| 42              | 119            | 25,842.32  | 75                | 12,699,108,270                                    |
| 59              | 15             | 186.49   | 3                 | 507,652,682                                       |
| 60              | 42             | 1,623.38   | 10                | 4,629,011,362                                     |
| 61              | 41             | 2,968.06   | 8                 | 1,616,001,969                                     |
| 62              | 19             | 411.43   | 8                 | 1,661,671,213                                     |
| 63              | 4              | 19.42  | 0                 | 0   |
| 68              | 18             | 342.47   | 12                | 1,694,873,264                                     |
| 69              | 14             | 347.51   | 7                 | 1,216,790,487                                     |
| Total ...       | 578            | 67,714.82  | 265               | 94,359,150,610                                    |

DIVISION NO. 5.

| District Number | No. of Ditches | Total Amount Claimed for Ditches, Cu. Ft. Per Sec. | No. of Reservoirs | Total Amount Claimed for Reservoirs in Cubic Feet |
|-----------------|----------------|--|-------------------|---|
| 36              | 43             | 4,275.11   | 9                 | 796,776,494                                       |
| 37              | 24             | 1,688.96   | 13                | 2,336,768,094                                     |
| 38              | 33             | 4,131.38   | 9                 | 2,622,650,314                                     |
| 39              | 68             | 3,534.69   | 17                | 4,649,408,871                                     |
| 43              | 38             | 17,314.23  | 18                | 67,732,745,084                                    |
| 44              | 44             | 8,508.91   | 35                | 169,210,205,657                                   |
| 45              | 44             | 1,020.87   | 7                 | 670,913,237                                       |
| 50              | 9              | 362.65   | 2                 | 25,988,741  |
| 51              | 19             | 4,993.94   | 3                 | 54,022,160  |
| 52              | 1              | 150.00   | 2                 | 129,621,644                                       |
| 53              | 12             | 76.91  | 9                 | 101,121,475                                       |
| 54              | 16             | 1,688.48   | 4                 | 1,921,769,763                                     |
| 55              | 4              | 4,051.60   | 1                 | 75,253,419  |
| 56              | 8              | 176.22   | 7                 | 10,199,136,446                                    |
| 57              | 65             | 6,517.70   | 35                | 29,397,677,010                                    |
| 58              | 44             | 10,921.36  | 11                | 32,581,136  |
| 70              | 11             | 125.31   | 1                 | 24,201,435  |
| Total ...       | 433            | 69,538.32  | 183               | 289,980,831,000                                   |

CLAIMS FOR APPROPRIATION OF WATER, 1909-1910.

| Division Number | No. of Ditches | Total Amount Claimed for Ditches, Cu. Ft. Per Sec. | No. of Reservoirs | Total Amount Claimed for Reservoirs in Cubic Feet |
|-----------------|----------------|--|-------------------|---|
| 1               | 619            | 94,486.21  | 640               | 343,764,873,412                                   |
| 2               | 479            | 91,708.40  | 343               | 165,366,287,787                                   |
| 3               | 137            | 11,849.64  | 75                | 79,146,470,038                                    |
| 4               | 578            | 67,714.82  | 265               | 94,359,150,610                                    |
| 5               | 433            | 69,538.32  | 183               | 289,980,831,000                                   |
| Total ...       | 2,296          | 335,297.39   | 1,506             | 972,617,612,847                                   |

## CHAPTER V.

## REPORTS OF DIVISION ENGINEERS.

ANNUAL REPORT OF IRRIGATION DIVISION ENGINEER, DIVISION NO. 1, FOR 1909.

STATE ENGINEER, Denver, Colorado.

November 30, 1909.

Dear Sir—As provided for in section 12, chapter 125, page 287, Session Laws of 1903, I herewith submit a report of the work of this irrigation division during the fiscal year ending November 30, 1909.

My commission as Irrigation Engineer of division No. 1 is of date April 9, 1909, and I entered upon the duties of the office on April 10, giving a receipt for the record books, court papers relative to changes in points of diversion, and certified copies of decrees gathered by former superintendents of irrigation and Division Engineers. At the same time I was informed that the certified copies of decrees had been turned over to the State Engineer for filing in his office, under an official opinion of a former Attorney General.

As the water commissioners were appointed and entered upon their duties, I soon learned that very few of them had received from their predecessors a full list of the decreed ditches, or any other records of value relating to the duties of that office.

There have been sent to all of them copies of the State Engineer's report for 1907-8, and of the "Irrigation Statutes and Supreme Court Decisions," published in 1909. These books are stamped as being the property of this division, and will be filed in the office of the Division Engineer at the end of the biennial period, for redistribution.

I have furnished the water commissioners in districts Nos. 5 and 6 typewritten tabulated statements of the decrees rendered in those districts on March 13, 1907.

All the records of the water commissioner in district No. 48 were destroyed by fire during the past summer.

Before the commencement of another irrigation season a tabulated statement of the decrees in districts Nos. 46, 47 and 48 will have to be written; also for districts Nos. 1 and 64, where, during the past summer, a referee has been taking testimony for a readjudication of the water rights.

There has been no serious trouble over the distribution of water, although there was a shortage of water in the South Platte water-shed during May, July and August.

The owner of a ditch in district No. 64 turned in 16½ second-feet of water on August 10, without permission from the water commissioner, and was arrested and fined \$25.

On June 8, at the request of the water commissioner in district No. 1, I investigated the conditions existing along the Lone Tree creek and its tributary, the Owl creek, complaint having been made that certain small reservoirs built in the beds of the creeks were taking the entire flow, to the injury of other appropriators lower down. The complaint was shown to be well founded, and a report to that effect was sent to the State Engineer.

To assume that all that one has to do in the distribution of water is to measure the flow of a river and then divide that amount among the various ditches according to decreed priorities, is very far from the true facts in the case. The measurement at any one point on a stream will not give the volume that can be diverted for irrigation, even though there are no natural tributaries. The underflow, springs and return seepage are growing in importance more and more each year.

I have found it necessary to establish gauging stations for the use of the water commissioners on Boulder creek at the Platte ranch, on Bear creek at Morrison and at the mouth, and on the South Platte river at Littleton, Brighton and the "Narrows" near Fort Morgan.

Through the courtesy of the Denver Reservoir Irrigation Company, the water commissioner in district No. 7 was furnished with a rating table of their station on Clear creek, about three miles above Golden, and also daily gauge heights each morning by phone.

In addition to these stations, I have made eight measurements of the South Platte river at the Sixteenth street viaduct in Denver, and during a shortage of water, almost daily rod readings.

Early in the season I found that I was short on reservoirs, and learned that Chambers lake had gone out two years ago. This lake broke the first time on June 9, 1891, and the resulting flood caused much damage upon farms situated in the narrow mountain valley above the canon. On the morning of June 15, 1907, at 3 o'clock, the dam again gave way and the reservoir was emptied in four hours. Among the papers in my desk I found the following statement: "The reservoir contained about 70,000,000 cubic feet. The flood reached La Porte at noon, raising the river two feet. The total flow at that time was about 9,000 second-feet. A number of small bridges in 'Poudre Canon' and the Sugar Company's railroad bridge above Bellevue were washed away, but little damage was done."

Chambers Lake is about fifty miles west of La Porte and the time stated is about ten hours, which gives an average velocity of five miles per hour.

The water commissioner in District No. 1 reported that the outlet of the Empire Reservoir broke on August 2, about 2 P. M., but there was not much damage done to crops by the flood, between the reservoir and the river. Estimated flow was 450 second-feet.

On August 19th it was reported that Lake George had broken and that a wall of water 10 feet high was coming down the river. The reports from Lake Cheesman of that date show that the surface of the lake was raised only 0.90 of a foot and the discharge of the South Platte into the lake increased only 1,645 second-feet. Lake George is about fourteen miles south of Cheesman Lake. The recorder at Sixteenth viaduct, in Denver, at midnight of August 19th showed a reading of 4.40 feet, equal to about 3,100 second-feet. This was the highest stage of water during that week and was only a rise of 0.60 of a foot from the reading at 8 A. M., August 19th. Cheesman Lake is about sixty miles southwest from Denver.

Riverside Reservoir has had some trouble with its slope protection, but the dam has not broken.

On September 7th reports came in that Jefferson Lake had gone out and a high wave was coming down the river. This was a false alarm.

During the past few years there have been constructed along the South Platte river many seepage ditches or drainage systems which empty into the river. The owners of these ditches claim the right to take into other ditches a corresponding amount of water, under the law of 1889, section 3177, Revised Statutes 1908.

This is simply an "artificial" increase and comes clearly under the decision of the Supreme Court in the case of "Buckers Irr. Co. vs. Farmers D. Co.," that "water passing through sand and gravel constituting the bed of the stream and the lands so nearly adjacent that the only natural outlet would be through such channel, \* \* \* are a part of the waters of the stream."

All requests for the use of this seepage discharge, during a shortage of water, have been refused unless the claimant could show a decreed right to the same.

The transfer of water from one stream to another, and from a reservoir to a ditch, is a very perplexing question and needs intelligent supervision on the part of the water commissioners, but I presume that nine-tenths of it is done over the telephone.

In times of shortage the appropriator of the normal flow of a stream naturally looks with suspicion upon later ditches running bank full, while his own ditch is dry. Thousands of dollars might be expended in the investigation of the loss by seepage and evaporation in this exchange of water.

One water commissioner requested instructions regarding an exchange of water under the law of 1897, section 3225, Revised Statutes, 1908, where the reservoir delivers stored water to a ditch and takes in exchange therefor, water from the stream higher up, "when the rights of others are not injured thereby." Although there is no provision for securing a judicial decision that the exchange would not injure the other appropriators, nevertheless it does not appear to me that it is within the province of the irrigation officials to determine that point; they can only distribute the water as the decrees require. This exchange is practically a change in point of diversion, although it may be only a temporary one.

The law of 1879, section 3276, Revised Statutes, 1908, and the decisions of the Supreme Court in the case of the "Fort Lyon Canal Co. vs. Chew," and in the case of the "New Cache la Poudre Irr. Co. vs. Water Supply and Storage Co.," where the court says: "It was a salutary provision for the legislature to require that the party desiring a change should, in a procedure where all the parties affected might be heard, obtain judicial ascertainment that the change would not injure them," clearly point out that the power to decide, when "the vested rights of others are not injuriously affected," "is vested exclusively in the District Court of the proper county." I, therefore, advised him to allow the exchange if there was no objection made by other appropriators, but if there was objection, not to allow it without an order from the court. At the same time it was suggested that he smooth the interested parties the *right* way, and perhaps he could make the exchange without friction. I presume that was the outcome, as I never heard from the case again.

The transfer of appropriations from one ditch to another ditch lower down on the stream, appears to be on the increase. These transfers are ordered by the courts without a saving clause for any deduction on account of loss from seepage and evaporation. It is a well-known fact that from 25 per cent. to 30 per cent. of the water diverted from a stream by ditches, returns to the stream as waste and seepage water.

After the transfer down stream the ditches located between the two points of diversion will be deprived of this source of supply. I have in mind a transfer from two small ditches of 56 second-feet to a large ditch about 25 miles lower down the South Platte river, and, adding insult to injury, from one district into another. This water is of 1871 and 1873 appropriations and will have to be sent down, part of the way at least, through a dry and sandy river bed. The water will go into the air by evaporation and sink into the sand by percolation in crossing sandbars where 5 second feet will sink into the sand in order to get one to the headgate. This loss has to be made good by the intermediate gain of the river from seepage and tributaries. It is simply moving a ditch downstream in order to get control of a certain amount of water, that could not be diverted at the original location of the ditch.

In a small ditch the use of water is neither continuous nor uniform, but largely intermittent and limited. Transferring this water to a large ditch below practically changes this intermittent use to a continuous one, and furnishes still another source for irrigation litigation. In making this transfer, I can simply deliver the 56 second feet at the original headgates in district No. 2 when those ditches would be entitled to the water under

their appropriations, and then let it run down into district No. 1 and divert the same amount at the new point of diversion. District No. 1 will have to make up the loss in transmission.

It is a matter of sincere congratulation that in July, 1908, in a case in water district No. 4, the District Court refused to grant a petition, on the grounds that "the transfer of water of early appropriation from a lower point to a higher point on a river, interferes with the right of ditch and reservoir companies to exchange reservoir water."

This was a most important decision, especially in northern Colorado.

No appeal was taken from the above rulings, but it may be a different story next year.

A few ditches have shown a tendency to take more water than they needed, simply because their decrees gave them a right to a certain number of second-feet.

If the District Courts, instead of giving a certain fixed quantity for a continuous flow during the irrigating season, would limit the quantity decreed to any party to the least quantity necessary for the irrigation of his land, with the most careful use, most of the evils resulting from excessive decrees would be obviated and the water would be so distributed as to irrigate the greatest possible area of land.

The latest decrees in this division now limit the appropriation to an amount not to exceed a specified number of acre feet each year. It is to be hoped that all decrees in the future will hew close to the same line.

During the past season work was commenced on the construction of the "North Sterling Irrigation District," and the inlet ditch is now completed and work on the reservoir has commenced.

"The Greeley-Poudre Irrigation District" published the notice of their \$5,000,000.00 bond sale, but at present the sale is held up by litigation.

Work has continued on the construction of Standley lake and Antero reservoir, and Barr or Oasis reservoir is being enlarged.

The year of 1909, according to the reports of the U. S. Weather Bureau, has been the wettest season in 37 years, the total precipitation being nearly 22 inches. If we hark back to the old limit of successful agriculture as twenty inches of rainfall, Colorado can no longer be classed among the arid states.

But rainfall records like run-off records are quite often very misleading. The run-off for the same conditions of rainfall is always less the greater the water shed, hence the run-off computed from rainfall data is subject to very large errors.

Rainfall data also fail as a basis for estimating run-off because of our lack of knowledge of ground water conditions.

The quantity of water stored in the ground, and carried into the following year will be large unless the rainfall has been small for the last month or two, thus allowing the excess to drain off. One-half of the total rainfall is evaporated or is a "fly-off;" one-third is about the "run-off" and the balance is absorbed by plant life and sinks into the ground; this is sometimes called the "cut-off."

The snowfall in the high mountain regions was the greatest in many years. Owing to the cold weather and lack of high winds during the earlier months of the winter of 1908-9, the run-off and loss by evaporation were small. The early falls of snow were packed hard like ice, and the later ones blown by the high winds, filled the gulches and ravines, forming in some places drifts 100 feet deep. The cold spring retarded the melting of this snow and very little damage was done by floods from melting snow.

Local heavy rains during June, July and August flooded the low land along Bear creek and Clear creek, and washed out many headgates. During the week ending June 12th, the crops in districts 6 and 8 were damaged by rain and hail. On June 14th the "Poudre Valley canal" in district No. 3 broke through a weak bank and caused the Larimer County ditch to break also. Damage estimated at about \$6,000.00. The latter ditch was out of commission for 9 days and the former much longer.

During the week ending July 10th floods in districts Nos. 7, 8 and 9 caused several ditches to close down for repairs. On July 27th and again on August 7th floods in district No. 7 closed down ditches. Notwithstanding all of this snow, rain and floods, on May 14th an order was issued to close down all ditches postdating July 8th, 1876, in districts Nos. 7, 8, 9 and 23 to comply with a demand for 354 second feet to supply earlier priorities in district No. 2.

The melting of snow in the mountains owing to rains and warm weather increased the flow of the South Platte river so that on May 25th this order was recalled.

On July 20th another order was issued to shut down all ditches postdating October 5th, 1871, in districts Nos. 7, 8, 9 and 23 to supply a demand from district No. 2. On July 22nd after water from district No. 7 had reached district No. 2 this order was changed to include only ditches postdating January 18th, 1879. This order was modified from day to day by phone, as the floods in Bear and Clear creeks kept the river in a constant state of fluctuation. On August 19th the order was withdrawn on account of heavy rains. Since that date there has been no demand for water between districts.

District No. 2 is the trouble maker pre-eminent, and the "Highline" ditch in district No. 8 of date January 18th, 1879, is on the deadline, and she knows it and sleeps with one eye on district No. 2 and the other eye on the Division Engineer.

In this connection an interesting fact is developed. On August 4th all ditches in districts Nos. 3, 4, 5, 6, 7, 8 and 9 postdating December 21st, 1874, were closed down for lack of water, but on the same day the Fort Morgan canal in district No. 1 of date October 18, 1882, was drawing 140 second feet and down in district No. 64 the



Pawnee canal of date June 22, 1882, was drawing 135 second feet. The reported amount of water used in these two districts for irrigation on that day was about 1,000 second feet.

Again, on August 10th (which was low water mark for the season), all ditches in districts Nos. 2, 3, 4, 5, 6, 7, 8 and 9 postdating October 5, 1871, were closed down; but on the same day, in district No. 1, the Fort Morgan canal was drawing 100 second feet of 1882 water and the Springdale ditch in district No. 64 was using 25 second feet of 1886 water, and the total amount of water used in the two districts was 980 second-feet. All of this water was practically seepage and waste water, returned to the river in the section from the mouth of the Cache la Poudre to Julesburg, a distance of about 150 miles.

We have here the evidence that a stream may go dry in one place while ditches below may have a full supply, in which case the location of a ditch would be of more importance than its date of priority.

On July 26th an order was issued to district No. 1 to send down to district No. 64, 100 second-feet from ditches postdating June 23, 1882.

The weekly reports of the water commissioner in district No. 64 show that during September there were about 63,000 acre-feet of water passing into Nebraska, and during October about 64,000 acre-feet.

The rental value of an acre-foot of water is from \$2.00 to \$4.00 according to scarcity of water and amount of valuable crops which are owned by the farmers who have not a sufficient supply. It is a matter of record that in 1901 in Cache la Poudre valley reservoir water sufficient to irrigate 10 acres of potatoes sold for \$90.00. A conservative rental would be \$3.00 per acre-foot, and hence we have water worth \$380,000.00 running to waste during these two months for lack of storage facilities.

On June 18th there were 9,400 acre-feet and on June 26th 9,200 acre-feet passing Julesburg. This is most significant and tells its own story, when viewed in the light of the fact that the decreed rights on the South Platte river and all its tributaries are more than ten times the average flow of those streams, or in the proportion of 30,000 second-feet to 3,000 second-feet. It would seem that there still remains enough unappropriated water to reclaim a few more acres of arid land, if properly conserved.

The duty of water when expressed in terms of acres irrigated per second-foot, assumes a constant and uniform flow for the irrigation season, which may mean 90 to 120 days or even more and is very misleading. I think the better way is to state it as so many acre-feet per acre of land irrigated.

The term acre-feet per acre would at once represent the number of irrigations that may be given from a known quantity of water.

It is generally conceded at the present time that in this division 1½ acre-feet, not including the rainfall, is ample for each acre irrigated. Some of the late reservoirs are selling water rights of one acre-foot per acre of land irrigated.

A condensed statement of the weekly reports of the water commissioners is as follows:

|                | Amount Stored<br>in Reservoirs<br>in Acre-Feet | Amount of<br>Reservoir Water<br>Used, in<br>Acre-Feet | Total Amount<br>of Water Used<br>in Irrigation,<br>in Acre-Feet | Average Daily<br>Amount of Water<br>Used in Irrigation<br>in Second-Feet |
|----------------|--|---|---|--|
| May.....       | 43,214   | None  | 247,814   | 3,907  |
| June.....      | 88,260   | None  | 348,600   | 5,810  |
| July.....      | 25,364   | 13,040  | 389,980   | 6,290  |
| August.....    | None   | 48,112  | 282,100   | 4,550  |
| September..... | 40,820   | 18,480  | 167,520   | 2,792  |
| October.....   | 27,342   | 410   | 103,726   | 1,673  |
| Totals.....    | 225,000  | 80,042  | 1,539,740   | 4,185 Mean   |

Water commissioner in district No. 23 was on duty only from May 15th to August 7th. The irrigated area is mostly meadow land. While the crop of hay was large, much trouble was experienced in gathering it on account of rains and high water.

Water commissioners in districts Nos. 46, 47 and 48 were not on duty, there being water enough for all ditches and a goodly supply for Wyoming. Districts Nos. 46 and 48 have, however, sent in annual reports relative to irrigation and crops in those districts.

The new water commissioner in district No. 64 did not qualify and resigned in July. The old water commissioner was then reappointed, but owing to washing out of dams by the high water, no estimate of the amount

of water used prior to August can be made. The highest water of the season is reported on July 10th for that district.

In August there were used for irrigation in district No. 64, 23,700 acre-feet. In September, 25,200 acre-feet. In October, 6,200 acre-feet.

District No. 65 plays a lone hand out on the Arickaree and Frenchman creeks, and his reports were very consistent with each other.

If we take districts 1 to 9, both inclusive, covering the South Platte river and its tributaries from Platte Canon to Balzac at west line of district No. 64, a distance of 150 miles, we have the following table:

During the month of November irrigation has ceased in many of these districts and the water commissioners have finished their work for the season.

From the weekly reports received I would make the following estimate for the month of November: Amount stored in reservoirs, 31,560 acre-feet; reservoir water used, none; amount used in irrigation, 37,200 acre-feet, with a daily use of 620 second-feet. The daily use dropped from 994 second-feet during the first week to 351 second-feet the last week of the month.

It is important that the annual reports of the water commissioners should deal with undeniable facts and I beg leave to offer the following suggestions for your consideration:

Furnish separate blanks for annual reports on ditches and reservoirs.

#### BLANKS FOR DITCHES.

In the present blank for ditches, make the following changes: Cut out columns 11 and 12 and add to columns 13 and 14 the words "from natural stream." At present some water commissioners include in columns 13 and 14 the quantities given in columns 11 and 12, and some keep the four columns separate. For the sake of clearness, add to the heading "crops irrigated from canal, in acres," the words "and reservoirs," as it is impossible to separate in most ditches the acreage irrigated by reservoir water and water taken directly from the natural stream.

#### BLANKS FOR RESERVOIRS.

I would ask for the following data:

##### Column

- 1 Name of reservoir.
- 2 Name of owner.
- 3 Location.
- 4 Source of supply.
- 5 Name of feeder.
- 6 Area of highwater line, acres.
- 7 Capacity in cubic feet.
- 8 Quantity of water in reservoir May 1, cubic feet.
- 9 Quantity of water in reservoir November 1, cubic feet.
- 10 Name of ditch supplied from reservoir.
- 11 First day water used from reservoir.
- 12 Last day water used from reservoir.
- 13 Number of days water carried from reservoir.
- 14 Average daily amount of water carried from reservoir during season (cu. ft. per sec.).
- 15 Number of acre-feet of reservoir water carried during season.

To the above I would add columns 16 to 29 (on crops and cost) of the present ditch blank, changing the word "canal" to "reservoir only".

The crop report would only be filled up in case reservoir water alone was used, and would also be included in the corresponding columns of the ditch blank.

In the field books the daily record of river and reservoir water carried by ditches, should be kept separate and recorded in second-feet.

From reports along lines as outlined above, we would be able to compile tables, showing acreage of crops irrigated under canals using only water from natural streams; or using only reservoir water; or both combined, and also tables giving number of acre-feet of water used per acre of land irrigated.

Provision should also be made for keeping a daily record of the amount of water diverted from one natural stream into another, and annual reports required regarding the same.

From an examination of the annual reports for the season of 1909, no one would have even a "shred of suspicion" that during the past irrigation season as shown by the weekly reports, district No. 3 diverted from district No. 47, 2,856 acre-feet, from district No. 48, 13,678 acre-feet, and from district No. 51, 15,400 acre-feet, a total of 31,934 acre-feet.

I herewith attach a tabulated statement of the water commissioner's annual reports, from which I compile the following tables:

ACREAGE OF CROPS RAISED WITHOUT IRRIGATION.

| District    | Alfalfa | Cereals        | Potatoes | Wheat  | Oats  | Corn   | Other Crops | Total  |
|-------------|---------|----------------|----------|--------|-------|--------|-------------|--------|
| 1           |         | 20,000         | 1,000    |        |       | 10,000 | 5,000       | 36,000 |
| 2           | 20      | 150            |          |        |       |        | 35          | 205    |
| 3           |         | No dry farming |          |        |       |        |             |        |
| 4-a         |         |                |          | 20,000 | 4,500 | 500    |             | 25,000 |
| 5-b         |         |                |          | 6,490  |       | 300    | 200         | 6,990  |
| 6-c         |         |                |          | 3,500  | 100   | 400    | Spelts 25   | 4,025  |
| 7           |         | No dry farming |          |        |       |        |             |        |
| 8-d         | 200     |                |          | 4,000  | 3,000 | 3,000  | 400         | 10,600 |
| 9-e         | 92      |                |          | 560    | 67    | 186    | 65          | 970    |
| Totals..... | 312     | 26,150         | 1,000    | 34,550 | 7,667 | 14,386 | 5,725       | 83,790 |

No reports regarding dry farming received from the other districts in the division.

a—Average yield, wheat, 30 bu. per acre; oats, 40 bu. per acre; corn, 25 bu. per acre.

b—Average yield, wheat, 25 bu. per acre.

c—Average yield, wheat, 30 bu. per acre; oats, 30 bu. per acre; corn, 25 bu. per acre; spelts, 25 bu. per acre.

d—Average yield, wheat, 30 bu. per acre; oats, 35 bu. per acre; corn, 30 bu. per acre; alfalfa, 2½ tons per acre.

e—Average yield, wheat, 23 bu. per acre; oats, 25 bu. per acre; corn, 17½ bu. per acre; alfalfa, 2 tons per acre.



## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

TABULATED STATEMENT OF WATER COMMISSIONERS' ANNUAL REPORTS ON WATER STORED IN RESERVOIRS  
FOR THE IRRIGATION SEASON OF 1909.

| District                | Capacity<br>in Acre-Feet | Amount of Water<br>in Reservoirs<br>May 1, 1909<br>Acre-Feet | Amount of Water<br>in Reservoirs<br>Nov. 1, 1909<br>Acre-Feet | Amount of Water<br>Held Over<br>from 1908<br>Acre-Feet | Area of<br>High Water Line<br>Acres | Number of<br>Reservoirs<br>Reported |
|-------------------------|--------------------------|--|---|--|-------------------------------------|-------------------------------------|
| 1                       | 192,840                  | 92,385   | 26,578  | 700  | 9,459                               | 12                                  |
| 2                       | 25,480                   | 25,480   | 6,809   | None   | 2,982                               | 25                                  |
| 3                       | 129,430                  | 75,505   | 23,287  | 9,700  | 9,069                               | 49                                  |
| 4                       | 102,554                  | 79,795   | 59,298  | 580  | 4,824                               | 28                                  |
| 5                       | 42,982                   | 30,269   | 18,046  | None   | 2,715                               | 15                                  |
| 6                       | 19,714                   | 19,116   | 16,267  | Not reported   | 1,369                               | 28                                  |
| 7                       | 18,881                   | 11,812   | 6,207   | 250  | 1,303                               | 52                                  |
| 8-a                     | 5,257                    | 2,000  | 5,257   | 500  | 175                                 | 1                                   |
| 9-b                     | 9,992                    | 8,801  | 7,975   | 850  | 1,265                               | 37                                  |
| 23-c                    | 79,064                   | 74,854   | 80,000  | 55,017   | 874                                 | 1                                   |
| 46                      |                          | No reservoirs in   | district  |  |                                     |                                     |
| 47                      |                          | No reservoirs in   | district  |  |                                     |                                     |
| 48                      |                          | No reservoirs in   | district  |  |                                     |                                     |
| 64-d                    | 28,352                   | 21,809   | 4,591   | Not reported   | 1,670                               | 1                                   |
| 65                      | 580                      | 580  | 409   | None   | Not reported                        | 9                                   |
| Total . . . .           | 655,126                  | 442,406  | 254,724   | 67,597   | 35,655                              | 258                                 |
| Marston<br>Lake . . . . | 19,795                   | 13,491   | 16,262  | 11,448   | 651                                 |                                     |

a—All in Castlewood Reservoir.

b—Not including Marston Lake. Used by D. U. Water Co. for domestic purposes.

c—All in Lake Cheesman, which was full on May 13, 1909. On Nov. 1, 1909, depth of water on spillway was 0.83 feet, reported by Mr. C. L. Adams, Supt. In Antero Reservoir water has been stored to an elevation of 13.5 feet on gage rod.

d—All in Jumbo Reservoir. The data relative to amount held over from 1908 was reported to me by the water commissioners last May. The water commissioner in District No. 3 reports a storage of 116,012 acre-feet of water during the season.

**IRRIGATION DIVISION NO. 1.**  
**TABULATED STATEMENT OF WATER COMMISSIONERS' ANNUAL**  
**REPORTS FOR THE IRRIGATION SEASON OF 1909.**

| 1<br>District | 2<br>Amount of Appropriation Cu. Ft. Per Second | 3<br>Capacity of Canals | 4<br>Length of Main Ditches in Miles | 5<br>Length of Laterals in Miles | 6<br>First Day Water Used | 7<br>Last Day Water Used | 8<br>Maximum Number of Days Water Carried from Natural Streams | 9<br>Maximum Number of Days Water Carried from Reservoirs | 10<br>Amount of Water from Reservoirs in Cubic Feet | 11<br>Average Daily Amount of Water During Season, Cu. Ft. Per Sec. | 12<br>Number of Acre-Feet Used by Canals for Season | 13<br>Total Number of Acres that Can Be Irrigated | 14-23<br>CROPS IRRIGATED FROM CANALS, IN ACRES |                       |   |                |                      |                |                   |                   |               |                | 24<br>Total Irrigated | 25-27<br>COST, DOLLARS |                  |                    | 28<br>District |    |    |
|---------------|---|-------------------------|--------------------------------------|----------------------------------|---------------------------|--------------------------|--|---|---|---|---|---|--|-----------------------|---|----------------|----------------------|----------------|-------------------|-------------------|---------------|----------------|-----------------------|------------------------|------------------|--------------------|----------------|----|----|
|               |   |                         |                                      |                                  |                           |                          |  |   |   |   |   |   | 14<br>Alfalfa                                  | 15<br>Natural Grasses | 16<br>Cereals                             | 17<br>Orchards | 18<br>Market Gardens | 19<br>Potatoes | 20<br>Sugar Beets | 21<br>Other Crops | 22<br>Cabbage | 23<br>Tomatoes |                       | 25<br>Superintendence  | 26<br>Repairs    | 27<br>Improvements |                |    |    |
| 1             | 1,559   | 3,734                   | 309                                  | 249                              | Apr. 10                   | Oct. 22                  | 196  | 22  | 2,849,724,260                                       | 953   | 274,115   | 154,605   | 30,982   | 11,650                | 27,589                                    | 87             | 5                    | 2,844          | 10,106            | 3,866             | Cabbage 27    | Tomatoes 97    | 87,253                | \$ 41,055              | All three in one | 1                  |                |    |    |
| 2             | 3,347   | 2,134                   | 280                                  | 99                               | Apr. 13                   | Nov. 22                  | 224  | 0   | 0   | 1,173   | 424,610   | 94,275  | 20,799   | 5,531                 | 23,202                                    | 307            | 5,364                | 3,944          | 10,926            | 1,874             | Celery 70     |                | 72,017                | \$ 15,135              | \$ 8,300         | \$ 2,610           | 2              |    |    |
| 3             | 3,909   | 3,475                   | 353                                  | 1,010                            | Mch. 26                   | Nov. 2                   | 222  | Not reported  | Not reported  | 815   | 242,038   | 241,550   | 48,075   | 7,304                 | 73,111                                    | 2,349          | 1,577                | 32,504         | 36,100            | 6,135             | Peas 300      |                | 207,455               | \$ 16,931              | \$ 19,173        | \$ 85,243          | 3              |    |    |
| 4             | 2,286   | 2,239                   | 223                                  | 154                              | Apr. 16                   | Nov. 15                  | 214  | 59  | 1,067,384,000                                       | 597   | 184,978   | 107,115   | 27,470   | 1,930                 | 44,100                                    | 650            | 415                  | 5,845          | 19,200            | 1,835             | Peas 725      |                | 102,170               | \$ 11,230              | All three in one | 4                  |                |    |    |
| 5             | 2,363   | 1,192                   | 259                                  | 100                              | Apr. 17                   | Nov. 11                  | 209  | 16  | 122,976,000   | 507   | 142,884   | 89,397  | 27,940   | 4,881                 | 47,912                                    | 1,718          | 645                  | 2,271          | 10,073            | 500               | Peas 200      |                | 96,140                | \$ 3,483               | \$ 6,855         | \$ 1,380           | 5              |    |    |
| 6             | 2,931   | 1,890                   | 257                                  | 91                               | Apr. 20                   | Sept. 21                 | 155  | 98  | 56,106,042  | 530   | 84,318  | 86,517  | 23,153   | 8,863                 | 34,916                                    | 2,046          | 1,371                | 620            | 3,237             | 3,729             |               | Pasture 1,325  | 96,509                |                        | Not reported     |                    | 7              |    |    |
| 7             | 1,581   |                         | 217                                  |                                  | Apr. 16                   | Nov. 12                  | 211  | 14  | 96,586,800  | 357   | 118,166   | 116,175   | 36,562   | 4,216                 | 40,073                                    | 4,022          | 8,886                | 120            | 1,300             | 95                |               |                | 36,124                | \$ 7,926               | \$ 31,553        | \$ 815             | 8              |    |    |
| 8             | 2,478   |                         | 326                                  | 235                              | Mch. 15                   | Nov. 15                  | 246  | 125   | 270,000,000   | 454   | 126,825   | 65,629  | 17,459   | 2,184                 | 9,993                                     | 2,783          | 1,739                | 4              | 165               | 1,797             |               |                | 11,147                | \$ 2,373               | \$ 2,254         | \$ 120             | 9              |    |    |
| 9             | 394   | 309                     | 52                                   | 44                               | May 4                     | Nov. 6                   | 187  |   | 42,788,160  | 143   | 35,598  | 12,616  | 5,233  | 295                   | 4,918                                     | 201            | 136                  |                | 30                | 334               |               |                |                       |                        |                  |                    |                | 23 |    |
| 23            | No annual report received.                      |                         |                                      |                                  |                           |                          |  |   |   |   |   |   |  |                       |   |                |                      |                |                   |                   |               | Meadow 28,510  | Pasture 16,265        | 44,775                 |                  | Not reported       |                | 46 |    |
| 46            | 1,072   | 1,007                   | 132                                  |                                  | Apr. 22                   | July 31                  | 101  |   |   | 737   | 104,749   | 44,775  |  | 44,775                | Nat. grasses subdivided as per Col. 22,23 |                |                      |                |                   |                   |               |                |                       |                        |                  |                    |                |    | 47 |
| 47            | No annual report received.                      |                         |                                      |                                  |                           |                          |  |   |   |   |   |   |  |                       |   |                |                      |                |                   |                   |               |                |                       | 3,527                  |                  | Not reported       |                | 48 |    |
| 48            | 1,201   | 559                     | 62                                   | 47                               | Apr. 26                   | Aug. 1                   | 97   |   |   |   |   | 7,728   |  | 3,513                 | 10  |                |                      | 4              |                   |                   |               |                | 104,063               | \$ 60,780              | \$ 3,825         | \$ 3,510           | 64             |    |    |
| 64            | 1,439   | 2,639                   | 261                                  | 299                              | Apr. 1                    | Nov. 1                   | 215  | 105   | 750,280,700   | 897   | 233,230   | 124,400   | 24,919   | 45,980                | 20,690                                    | 294            | 75                   | 2,080          | 8,145             | 1,880             |               |                | 3,643                 | \$ 240                 | \$ 755           |                    | 65             |    |    |
| 65            |   | 115                     | 32                                   |                                  | Apr. 1                    | Oct. 31                  | 214  |   |   | 102   | 33,748  | 3,993   | 719  | 2,265                 |   | 3              |                      | 23             | 14                | 619               |               |                | 942,848               | \$163,603              | \$ 95,608        | \$100,853          | Totals         |    |    |
| Totals        | 24,420  | 19,293                  | 2,853                                | 2,328                            | Mch. 15                   | Nov. 22                  | 246  | 125   | *5,255,845,962                                      | 7,265   | 2,005,259   | 1,148,865   | 263,311  | 143,387               | 326,514                                   | 14,460         | 20,213               | 50,259         | 99,296            | 22,664            | 29,832        | 17,687         | 942,848               | \$163,603              | \$ 95,608        | \$100,853          | Totals         |    |    |

\*120,658 acre-feet.

NOTE.—In districts Nos. 1, 6 and 7, quantities in Column 10 are NOT included in Column 12. In districts Nos. 4, 5, 8, 9 and 64, quantities in Column 10 ARE included in Column 12.

A more or less intimate association with water commissioners during the past few years leads me to observe that it is very evident that a successful water commissioner must be a man of good judgment and have a knowledge of the conditions prevailing on the streams in his district and should be, to a certain extent, an irrigation enthusiast.

I wish to say that, as a rule, the services rendered by the water commissioners in this division, during the past season, have been of the most satisfactory nature. With two or three exceptions, they were all new men in the service; but as a matter of fact, if not of civil service rules, a long term in the position does not always improve the services rendered by a water commissioner. They soon acquire the "phone" habit and are seldom accused of "pernicious activity" along the streams of their district. They also, sometimes, appear to have adopted the old motto of the college undergraduate, "Don't let your studies interfere with your education".

Respectfully submitted,

(Signed) F. COGSWELL,  
Irrigation Division Engineer, Division No. 1.

ANNUAL REPORT OF IRRIGATION DIVISION ENGINEER, DIVISION No. 1, FOR 1910.

Denver, Colorado, November 30, 1910.

State Engineer, Denver, Colorado:

Dear Sir—I herewith submit a report of the work of this irrigation division during the fiscal year ending November 30th, 1910.

Owing to a lack of snow in the mountains during the winter of 1909-10, there has been a shortage of water for irrigation in all of the districts in the South Platte drainage. This deficiency was not made up by local rains, as has been the case in former years. The months of August, September and October show an additional deficiency in rainfall at the head waters of the South Platte of more than two inches below the normal for those three months. This year removes all doubts as to Colorado not being classed among the arid states. The records of the rainfall and run-off in this state for the year 1910 will be of the greatest value to irrigation engineers. The only years of much interest are the few forming the period of least rainfall and run-off, and the average for a few years is not of much practical value. The variation from the mean rainfall for five years' record is said to be 17%, from ten years' record 9½%, and from 35 years' record 2½%.

Owing to the shortage of water during the past season, many ditch and reservoir companies have shown a tendency to ignore or evade any legal distribution of water and restraining orders and court injunctions have fallen upon this office as "thick as autumnal leaves that strew the brooks of Vallombrosa."

The climax, however, was reached when one of the water commissioners took a day off from the arduous duty of supervising two deputies and came to Denver to serve notice of a restraining order upon this office.

I am not advised as to whether or not he returned to his home town and, in his capacity of deputy sheriff, served the same papers upon himself as water commissioner.

The permanency of the irrigation interests of this state depends upon the protection and preservation of the decreed water rights and the impartial enforcement of the irrigation laws, but to many people they look like a song that lingers, half forgotten.

The attempt on the part of certain reservoir companies to compel this office to limit the direct irrigation season to certain months forces into the lime light the two very important questions, of *winter irrigation* and an *over supply of storage reservoirs*.

Many years' experience in both the Arkansas and the South Platte valleys proves that by the irrigation of lands during the late fall and early winter months, less water is needed during the early spring months and the first crop of alfalfa can be grown and harvested without very much irrigation.

The value of storage water depends upon its availability in an emergency, which calls for its use to supplement the direct appropriation of water by the ditches. Its value is materially reduced if it is used alone for the complete irrigation of crops. It is estimated that for each foot of water stored, another foot can be taken directly from the stream and not more than 40% of the flow of a stream will have to be stored in order to utilize the annual flow of the stream. The irrigated acreage will be increased about three times that from the natural flow alone. Uniform flowing streams would require a larger percentage of storage.

Ditches in Districts 2, 1 and 64, extending from above the mouth of the St. Vrain creek to Julesburg have been supplied almost entirely by seepage or return water and stored water, the other districts forming immense underground reservoirs.

All the side streams have been drained dry to supply the districts through which they flow, and the South Platte above the mouth of the St. Vrain creek, above Evans and at Merino, has been dry most of the season.

The farming interests of this state are the greatest resources we have and it is essentially important that the distribution of water should be strictly in accordance with the decrees issued by the courts and the irrigation laws of the state. In order to do this, it becomes more and more apparent each year that there must be a change in the methods of selecting and paying the water commissioners. I find that the assumption that because a man lives in a certain district, he will be familiar with local conditions, is not well taken. This localizing of the water commissioners leads to many abuses.

They too often forget that their district is only one small portion of the division and that "the whole is greater than any of its parts". There is, therefore, an entire lack of the team work in the division that is so

essential to the proper distribution of the water. They are subjected to the influence of political and personal friends and the irrigation laws cannot be enforced impartially, and, therefore, are often not enforced at all. I am of the opinion that the water commissioners should be appointed by the Governor from a list of eligibles, furnished him by the State Engineer after an examination as to their qualifications for the position, and they should be paid by the state a certain yearly salary.

The ideal water commissioner would be a young irrigation engineer or hydrographer, with some two or three years' experience in the measurement of water and in the general practice of his profession.

With this class of men in office, holding appointments of either four or six years, there would be many a ditch with late priorities receiving its decreed rights, that now is often shut down for lack of water. Annual reports regarding crops and other irrigation statistics could be compiled that would, at least, be worth the paper they are written upon.

The first demand for water was received on April 30th for 381 second-feet to supply ditches in District No. 2, ante-dating December 19, 1877.

On the same date Mr. Samples, water commissioner in District No. 1, shut down ditches post-dating September 4, 1882, to supply a demand for 103 second-feet for ditches of earlier dates in District No. 64. From that date until October 24th, there was practically a continuous procession of orders to close down late ditches in Districts Nos. 4 to 9 and 23 in order to supply the demands for water for earlier ditches in District No. 2 and demands from District No. 64 upon District No. 1. On October 24th, a general order was issued to Districts Nos. 4 to 9 and 23 revoking all orders to close down ditches in favor of District No. 2. There has, however, continued to be a deficiency in the water supply of all the districts up to the present date, except in Districts Nos. 3 and 4.

On May 28th, a general order was issued to water commissioners in Districts Nos. 3 to 9 and 23 to cease all storing of water in reservoirs until further orders from this office. There was, on that date, a demand for water for direct irrigation in Districts Nos. 1, 2, 8 and 64. This order was also expected to break up the custom that has grown up during the past, of the reservoirs in Districts Nos. 3 to 9 and 23 storing all of the flood waters during the summer and not allowing any of it to flow down into the South Platte river for the benefit of the ditches of Districts Nos. 1, 2 and 64, that needed it for direct irrigation. At the present date this order has not been revoked.

On June 6th I received a written refusal from the water commissioner in District No. 23, to carry out my instructions to shut down ditches in his district post-dating January 1, 1879. On June 18th he resigned and a new commissioner was appointed by the Governor, who reported for duty on June 23rd.

Between the dates of July 11th and July 14th the water commissioner of District No. 23 and the Division Engineer closed down 25 ditches post-dating January 1, 1867, in the South Park, near Hartsel. Since that date the ditch owners in District No. 23 have closed down their ditches whenever they were instructed to do so by the water commissioner.

The only high water of the season in the South Platte was on July 30th, when there was passing through Denver about 1400 second-feet for a few hours, but on the morning of July 31st, this discharge had fallen to about 600 second-feet.

Nearly all of this water came from the head waters of the South Platte. On August 6th I received a report from the water commissioner in District No. 23 that all headgates were closed down and the people praying for the rain to cease.

On August 23rd complaint was made by the owners of ditches on the North Fork of Cache la Poudre river that the Halligan reservoir was storing all the flood waters in the river and that written complaints to the water commissioner of District No. 3 were not even treated with the courtesy of an answer.

On September 2nd I inspected this reservoir and found that the complaint was well taken. The records of the headgate keeper at the reservoir showing a rise of about 4 feet in depth on July 19th and 20th, due to a heavy rain.

On June 16th I found the increase in the South Platte river, due to seepage or return water, in the section between the lower bridge at Evans and the mouth of the Cache la Poudre, was 50.50 second-feet.

On June 22nd, it was 48.60 second-feet.

On October 6th, it was 46.90 second-feet.

On October 23rd, 1908, the increase in this section was 58.50 second-feet.

On October 7th, 1910, the seepage increase in the section from the mouth of the Cache la Poudre to Hardin was found to be 98.80 second-feet.

On October 24th, 1908, the increase in this section was 91.20 second-feet.

During the past summer I have made 5 measurements of the South Platte river at Littleton, 9 at Denver, 4 at Brighton, 13 at Evans and above the mouth of Cache la Poudre; 4 at Fort Morgan, and 4 at Balzac. These measurements were made for the purpose of serving as first aids to the water commissioners in the distribution of water.

Inasmuch as the State Engineer has been a co-defendant with the Division Engineer in all of the restraining orders and injunctions issued, it is not deemed necessary to make a specific report regarding the same.

A CONDENSED STATEMENT OF THE WEEKLY REPORTS OF THE WATER COMMISSIONERS IS AS FOLLOWS.

If we take Districts 1 to 9, both inclusive, and District No. 64, covering the South Platte river and its tributaries from Platte Canon to the Colorado-Nebraska line, a distance of 250 miles, we have the following table:

|                | Amount Stored<br>in Reservoirs<br>in Acre-Feet | Amount of Reservoir<br>Water Used in<br>Acre-Feet | Total Amount<br>of Water Used<br>in Irrigation<br>in Acre-Feet | Average Daily<br>Unsupplied Shortage<br>of Water for Irriga-<br>tion in Sec. Ft. |
|----------------|--|---|--|--|
| April.....     | 38,580   | 240   | 60,000   | 951  |
| May.....       | 22,630   | 5,642   | 209,932  | 1,986  |
| June.....      | 3,960  | 44,880  | 289,560  | 4,585  |
| July.....      | 0  | 33,356  | 157,584  | 6,725  |
| August.....    | 0  | 38,006  | 160,084  | 3,863  |
| September..... | 1,140  | 9,660   | 109,320  | 3,145  |
| October.....   | 620  | 310   | 108,850  | 1,832  |
| November.....  | 390  | 0   | 77,340   | 1,676  |
| Totals.....    | 67,320   | 132,094   | 1,167,670  | Mean 3,095   |

DATE OF PRIORITY OF LATEST DITCH DRAWING WATER IN DISTRICTS 1 TO 9 AND 64.

| Date    | 1         | 2         | 3         | 4        | 5         | 6        | 7        | 8        | 9         | 64        |
|---------|-----------|-----------|-----------|----------|-----------|----------|----------|----------|-----------|-----------|
| Apr. 2  | All       | All       | All       |          | Nov. '71  |          | Feb. '65 | Jan. '79 | Dec. '82  |           |
| Apr. 9  | All       | Nov. '85  | All       |          | Nov. '71  |          | May '70  | Jan. '79 | Dec. '82  |           |
| Apr. 16 | All       | Nov. '85  | All       | Oct. '74 | Nov. '71  |          | May '70  | Jan. '79 | Apr. '68  |           |
| Apr. 23 | All       | Nov. '85  | Apr. '71  | Oct. '74 | May '78   | 1872     | Apr. '72 | Jan. '79 | May '74   |           |
| Apr. 30 | Oct. '82  | Aug. '71  | Apr. '81  | June '66 | Sept. '84 | Nov. '73 | Apr. '72 | Nov. '73 | Oct. '65  | Sept. '94 |
| May 7   | Oct. '82  | Nov. '85  | Apr. '73  | June '66 | Sept. '84 | Nov. '73 | June '72 | Jan. '79 | May '74   | June '82  |
| May 14  | Oct. '82  | Dec. '74  | Sept. '78 | June '66 | May '78   | Nov. '73 | June '72 | Mch. '68 | May '74   | June '82  |
| May 21  | Oct. '82  | Dec. '74  | All       | Nov. '65 | May '78   | June '73 | Dec. '74 | Jan. '79 | May '74   | June '82  |
| May 28  | Oct. '82  | Nov. '77  | All       | Nov. '65 | May '78   | June '73 | Dec. '74 | Jan. '79 | May '74   | June '82  |
| June 4  | Sept. '82 | Dec. '74  | Aug. '79  | Nov. '65 | May '78   | Nov. '73 | Nov. '78 | Mch. '68 | Oct. '65  | June '82  |
| June 11 | Sept. '82 | Aug. '71  | Apr. '73  | Nov. '65 | Mch. '69  | June '65 | Apr. '72 | Mch. '68 | Sept. '62 | June '82  |
| June 18 | June '82  | *Oct. '71 | July '72  | Nov. '65 | Mch. '69  | June '65 | Feb. '71 | Mch. '68 | Dec. '61  | Aug. '75  |
| June 25 | June '82  | †May '65  | Sept. '71 | Nov. '65 | May '71   | June '72 | Feb. '71 | Mch. '68 | Mch. '62  | Aug. '75  |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

## DATE OF PRIORITY OF LATEST DITCH DRAWING WATER IN DISTRICTS 1 TO 9 AND 64—CONTINUED.

| Date     | 1        | 2         | 3         | 4        | 5         | 6        | 7        | 8        | 9        | 64        |
|----------|----------|-----------|-----------|----------|-----------|----------|----------|----------|----------|-----------|
| July 2   | Oct. '81 | Nov. '85  | Sept. '71 | Nov. '65 | Nov. '71  | May '70  | Nov. '65 | Dec. '65 | Mch. '62 | Aug. '75  |
| July 9   | Oct. '81 | Nov. '85  | Oct. '70  | Nov. '65 | Mch. '69  | May '63  | Feb. '65 | Dec. '65 | Mch. '62 | Oct. '80  |
| July 16  | Oct. '81 | May '65   | Apr. '70  | Nov. '65 | Mch. '69  | Oct. '62 | Nov. '63 | Dec. '64 | Mch. '62 | Oct. '80  |
| July 23  | Oct. '81 | May '64   | May '69   | Nov. '65 | Mch. '72  | May '63  | June '64 | Dec. '64 | Mch. '62 | Sept. '82 |
| July 30  | Apr. '80 | †Nov. '85 | Sept. '71 | Oct. '71 | Sept. '84 | Nov. '73 | Dec. '74 | Jan. '79 | Mch. '69 | Oct. '80  |
| Aug. 6   | Oct. '81 | Oct. '71  | Apr. '67  | May '64  | Nov. '71  | June '65 | Nov. '71 | Mch. '68 | Mch. '63 | July '86  |
| Aug. 13  | June '82 | July '76  | Apr. '67  | Nov. '65 | May '78   | May '68  | Feb. '71 | Mch. '68 | Mch. '62 | July '86  |
| Aug. 20  | June '82 | Oct. '71  | Apr. '67  | Nov. '65 | Mch. '69  | May '68  | Feb. '65 | Mch. '68 | Apr. '62 | Nov. '86  |
| Aug. 27  | June '82 | May '66   | June '64  | Nov. '65 | Mch. '72  | Apr. '60 | May '62  | Mch. '68 | Mch. '62 | Aug. '75  |
| Sept. 3  | June '82 | May '64   | June '64  | Nov. '65 | Mch. '72  | Apr. '60 | Nov. '61 | Dec. '65 | Mch. '62 | Oct. '80  |
| Sept. 10 | June '82 | May '65   | Apr. '66  | Nov. '65 | May '78   | Apr. '62 | Nov. '61 | Dec. '65 | Mch. '62 | Aug. '75  |
| Sept. 17 | June '82 | May '65   | Oct. '70  | Nov. '65 | May '78   | Dec. '73 | Nov. '61 | Dec. '64 | Mch. '62 | Aug. '75  |
| Sept. 24 | Oct. '82 | May '65   | Sept. '71 | Nov. '65 | Mch. '72  | Apr. '63 | May '64  | Mch. '64 | Mch. '62 | Feb. '83  |
| Oct. 1   | Oct. '82 | Oct. '71  | Sept. '71 | Nov. '65 | Mch. '72  | June '62 | Nov. '63 | Mch. '63 | Mch. '62 | June '82  |
| Oct. 8   | June '82 | Oct. '71  | Apr. '70  | Nov. '65 | Nov. '71  | June '72 | May '62  | Mch. '68 | Mch. '62 | June '82  |
| Oct. 15  | Oct. '82 | May '65   | Apr. '73  | Nov. '65 | Nov. '71  | June '62 | Nov. '61 | Mch. '68 | Mch. '62 | June '82  |
| Oct. 22  | Nov. '86 | May '65   | All       | Nov. '65 | Nov. '71  | June '73 | Mch. '65 | Jan. '79 | Oct. '65 | June '82  |
| Oct. 29  | Nov. '86 | Nov. '85  | All       | Nov. '65 | Sept. '84 | Nov. '73 | Nov. '63 | Jan. '79 | Mch. '69 | June '82  |
| Nov. 5   | Oct. '82 | July '79  | All       | Nov. '65 | Sept. '84 | Nov. '73 | Nov. '63 | Jan. '79 | Mch. '69 |           |
| Nov. 12  | Oct. '82 | Nov. '85  | All       | Nov. '65 | Sept. '84 | June '62 | Nov. '63 | Jan. '79 | Mch. '63 | June '82  |
| Nov. 19  | Oct. '82 | Nov. '85  | All       | Nov. '65 | Sept. '84 | June '72 | July '60 | Jan. '79 | Mch. '69 | June '82  |
| Nov. 26  | Oct. '82 | Nov. '85  | All       | Nov. '65 | Sept. '84 | June '72 | Feb. '60 |          | Mch. '69 | June '82  |

\*Shortage of 1866 water. River dry at Platteville. †River dry at Lupton. ‡Only 24 hours run of this Nov. '85 water during the flood of 1,400 second-feet at Denver.

Note.—In District No. 2, below mouth of St. Vrain Creek, 1874 water was used, supplied by seepage. In District No. 64, below Sterling, later ditches were supplied by seepage. In District No. 3, at Greeley, 1881 water was used, supplied by seepage.



AMOUNT OF WATER BROUGHT OVER FROM DISTRICTS NOS. 47, 48 AND 51, INTO DISTRICT NO. 3.

|                | From District No. 47<br>in Acre-Feet | From District No. 48<br>in Acre-Feet | From District No. 51<br>in Acre-Feet |
|----------------|--------------------------------------|--------------------------------------|--------------------------------------|
| May.....       | 310                                  | 3,410                                | 2,356                                |
| June.....      | 1,560                                | 7,560                                | 5,640                                |
| July.....      | 372                                  | 3,658                                | 1,736                                |
| August.....    | 186                                  | 1,364                                | 496                                  |
| September..... | 0                                    | 1,260                                | 0                                    |
| October.....   | 0                                    | 471                                  | 0                                    |
| November.....  | 0                                    | 390                                  | 0                                    |
| Totals.....    | 2,428                                | 18,113                               | 10,228                               |

I herewith attach a tabulated statement of the water commissioners' annual reports, from which I compile the following tables:

ACREAGE OF CROPS RAISED WITHOUT IRRIGATION.

| District    | Alfalfa | Barley | Potatoes | Wheat                              | Oats   | Corn   | Other Crops | Total   |
|-------------|---------|--------|----------|------------------------------------|--------|--------|-------------|---------|
| 1.....      | 1,037   | 15,565 | 3,670    | 12,452                             | 10,377 | 25,942 | 8,782       | 77,825  |
| 2.....      |         |        |          | 2,500                              |        | 2,000  |             | 4,500   |
| 3.....      |         |        |          | No dry farming in District.        |        |        |             |         |
| 4.....      | 450     |        |          | 50,000                             |        |        | 525         | 50,975  |
| 5.....      |         |        |          | 5,000                              |        | 1,000  |             | 6,000   |
| 6.....      | 500     | 200    |          | 4,000                              | 500    | 1,000  | 300         | 6,500   |
| 7.....      | 8,000   |        |          | 3,000                              |        |        |             | 11,000  |
| 8.....      | 2,000   | 6,000  | 400      | 10,500                             | 8,000  | 15,000 | 8,000       | 49,900  |
| 9.....      | 178     | 56     |          | 1,096                              | 121    | 128    |             | 1,579   |
| 64.....     | 10,500  | 3,700  | 5,350    | 17,000                             | 8,000  | 6,000  | 20,750      | 71,300  |
| 65.....     |         |        |          | No report on dry farming received. |        |        |             |         |
| Totals..... | 22,665  | 25,521 | 9,420    | 105,548                            | 26,998 | 51,070 | 38,357      | 279,579 |

## AVERAGE YIELD PER ACRE OF CROPS RAISED WITHOUT IRRIGATION.

| DISTRICT. | Alfalfa<br>Tons<br>per acre        | Barley<br>Bushels<br>per acre | Potatoes<br>Bushels<br>per acre | Wheat<br>Bushels<br>per acre | Oats<br>Bushels<br>per acre | Corn<br>Bushels<br>per acre | Spelts<br>Bushels<br>per acre |
|-----------|------------------------------------|-------------------------------|---------------------------------|------------------------------|-----------------------------|-----------------------------|-------------------------------|
| 1.....    | 1.25                               | 3                             |                                 | 2                            | 4                           | 9                           | 5                             |
| 2.....    |                                    |                               |                                 | 5                            |                             | 10                          |                               |
| 3.....    |                                    |                               | No dry farming in District.     |                              |                             |                             |                               |
| 4.....    |                                    |                               |                                 | 15                           |                             |                             |                               |
| 5.....    |                                    |                               |                                 | 15                           |                             | 0                           |                               |
| 6.....    | 2.50                               | 20                            |                                 | 10                           | 25                          | 15                          | 15                            |
| 7.....    | 1.50                               |                               |                                 | 12.50                        |                             |                             |                               |
| 8.....    | 1.00                               | 18                            | 15                              | 20                           | 20                          | 12                          |                               |
| 9.....    | 1.25                               | 16.50                         |                                 | 11.50                        | 21                          | 10.50                       |                               |
| 64.....   | 1.50                               | 12<br>25                      | 60<br>100                       | 10<br>15                     |                             | 20<br>25                    |                               |
| 65.....   | No report on dry farming received. |                               |                                 |                              |                             |                             |                               |

## THE COLORADO STATE COMMERCIAL ASSOCIATION REPORTED FOR 1909:

Average yield per acre on dry farming land in Colorado—Alfalfa, 2.45; barley, 20.5; potatoes, 102.08; wheat, 19.1; oats, 31.0; corn, 22.0; hay, 1.40.

Average yield per acre on irrigated land in Colorado—Alfalfa, 3.80; barley, 42.4; potatoes, 200.2; wheat, 36.4; oats, 61.6; hay, 2.30.

Average for the irrigated and non-irrigated land in Colorado—Alfalfa, 3.12; barley, 31.4; potatoes, 151.5; wheat, 27.2; oats, 46.3; corn, 22.0; hay, 1.85.

## THE UNITED STATES GOVERNMENT CROP REPORTS FOR 1909:

Average for the irrigated and non-irrigated land in Colorado—Barley, 33.0; potatoes, 160.0; wheat, 25.0; oats, 35.0; hay, 2.65.



| DISTRICT.   | Acreage irrigated using only water from natural streams | Acreage irrigated using only reservoir water | Acreage irrigated using river and reservoir water combined | Present value of water rights per second-foot | Annual rental of reservoir water per acre-foot |
|-------------|---|--|--|---|--|
| 1.....      | 3,575   | 12,200                                       | 59,810   | \$1,600                                       | \$13.00  |
| 2.....      | 54,510  |  | 17,960   | \$3,000                                       | \$ 4.50  |
| 3.....      | 23,140  |  | 189,800  | \$2,500                                       | \$ 7.00  |
| 4.....      |   |  | 102,300  |   | \$ 4.00  |
| 5.....      | 39,585  | 800  | 38,566   | \$3,000                                       |  |
| 6.....      | 72,500  | 5,000  | 2,675  | \$1,200                                       | \$ 2.00  |
| 7.....      | 49,928  | 4,060  | 28,482   | \$4,400                                       | \$ 3.25  |
| 8.....      | 22,010  | 4,000  | 10,590   |   | \$ 3.00  |
| 9.....      | 3,582   | 844  | 4,027  | \$3,840                                       |  |
| 64.....     | 47,280  |  | 2,500  | \$2,000                                       | \$ 1.10  |
| 65.....     | No report received.                                     |  |  |   |  |
| Totals..... | 316,070   | 26,904                                       | 456,710  |   |  |

The value of a water right has a wide range according to date of priority

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

TABULATED STATEMENT OF WATER COMMISSIONERS' ANNUAL REPORTS ON WATER STORED IN RESERVOIRS  
FOR THE IRRIGATION SEASON OF 1910.

| DISTRICT.         | Capacity<br>in acre-feet | Amount of water<br>in reservoirs<br>May 1, 1910,<br>acre-feet | Amount of water<br>in reservoirs<br>Nov. 1, 1910,<br>acre-feet | Amount of water<br>held over<br>from 1909,<br>acre-feet | Area of<br>high-water<br>line,<br>acres | Number of<br>reservoirs<br>reported |
|-------------------|--------------------------|---|--|---|---|-------------------------------------|
| 1.....            | 140,097                  | 78,485  | 0  | 26,578  | 9,379                                   | 6                                   |
| 2.....            | 22,344                   | 14,558  | 0  | 6,809   | 2,718                                   | 22                                  |
| 3.....            | 155,668                  | 71,771  | 6,726  | 23,287  | 9,157                                   | 59                                  |
| 4.....            | 86,865                   | 64,249  | 26,534   | 59,298  | 5,830                                   | 11                                  |
| 5.....            | 47,418                   | 31,277  | 3,000  | 18,046  | 2,714                                   | 16                                  |
| 6.....            | 22,048                   | 9,888   | 0  | 16,267  | 1,496                                   | 25                                  |
| 7.....            | 20,282                   | 11,978  | 75   | 6,207   | 1,303                                   | 52                                  |
| 8*.....           | 5,257                    | 45 ft. deep   | 32 ft. deep  | 5,257   | 175                                     | 1                                   |
| 9†.....           | 9,342                    | 6,541   | 246  | 7,975   | 1,208                                   | 33                                  |
| 23.....           | 181,340                  | 106,110   | 83,284   | 90,700  | 6,165                                   | 5                                   |
| 46.....           | No reservoirs in         | District.   |  |   |   |                                     |
| 47.....           | No report received.      |   |  |   |   |                                     |
| 48.....           | No report received.      |   |  |   |   |                                     |
| 64‡.....          | 28,352                   | 0   | 0  | 4,591   | 1,670                                   | 1                                   |
| 65.....           | 532                      | 534   | 368  | 409   | Not reported                            | 9                                   |
| Totals.....       | 719,595                  | 395,391   | 120,233  | 265,424   | 41,815                                  | 240                                 |
| Marston Lake..... | 19,795                   | 18,982  | 8,173  | 16,262  | 651                                     |                                     |

\*All in Castlewood Reservoir.

†Not including Marston Lake used by D. U. Water Company for domestic purposes.

‡All in Jumbo Reservoir. Embankment broke March 11, 1910. Total damage estimated at \$100,000.00.

**IRRIGATION DIVISION NO. 1.**  
 TABULATED STATEMENT OF WATER COMMISSIONERS' ANNUAL REPORTS FOR THE IRRIGATION SEASON OF 1910.

| 1<br>District | 2<br>Amount of appropriation cu. ft. per sec. | 3<br>Capacity of canals | 4<br>Length of main ditches in miles | 5<br>Length of laterals in miles | 6<br>First day water used | 7<br>Last day water used | 8<br>Maximum number of days water carried from natural streams | 9<br>Maximum number of days water carried from reservoirs | 10<br>Amount of water carried from reservoirs in cu. ft. | 11<br>Average daily amount of water during season, cu. ft. per sec. | 12<br>Number of acre-feet used by canals for season | 13<br>Total number of acres that can be irrigated | 14-29<br>CROPS IRRIGATED FROM CANALS IN ACRES |                       |               |                |                      |                |                   |                   |               |            |              |              |            |            |              |               |                       |               | 30<br>Total irrigated | 31-33<br>COST, DOLLARS |           |                   | 34<br>District |          |           |    |
|---------------|---|-------------------------|--------------------------------------|----------------------------------|---------------------------|--------------------------|--|---|--|---|---|---|---|-----------------------|---------------|----------------|----------------------|----------------|-------------------|-------------------|---------------|------------|--------------|--------------|------------|------------|--------------|---------------|-----------------------|---------------|-----------------------|------------------------|-----------|-------------------|----------------|----------|-----------|----|
|               |   |                         |                                      |                                  |                           |                          |  |   |  |   |   |   | 14<br>Alfalfa                                 | 15<br>Natural grasses | 16<br>Cereals | 17<br>Orchards | 18<br>Market gardens | 19<br>Potatoes | 20<br>Sugar beets | 21<br>Other crops | 22<br>Pasture | 23<br>Cane | 24<br>Millet | 25<br>Celery | 26<br>Peas | 27<br>Corn | 28<br>Onions | 29<br>Cabbage | 31<br>Superintendence | 32<br>Repairs |                       | 33<br>Improvements     |           |                   |                |          |           |    |
| 1             | 1,553   | 3,410                   | 382                                  | 229                              | Apr. 1                    | Nov. 30                  | 244  | 38  | 843,743,280  | 591   | 153,968   | 155,750   | 22,195  | 11,656                | 26,330        | 13             | 16                   | 4,130          | 8,374             | 118               |               | 1,583      | 1,040        |              |            |            | 12           | 117           | 75,584                | \$ 9,458      | \$ 16,931             | \$ 5,925               | 1         |                   |                |          |           |    |
| 2             | 3,322   | 2,162                   | 272                                  | 88                               | Mch. 26                   | Nov. 30                  | 250  | 87  | 434,206,080  | 818   | 232,012   | 87,880  | 19,338  | 5,495                 | 28,120        | 271            | 4,933                | 3,618          | 9,485             | 1,095             |               |            | 116          |              |            |            |              |               | 72,470                | \$ 14,980     | \$ 3,628              | \$ 12,198              | 2         |                   |                |          |           |    |
| 3             | 3,610   | 3,476                   | 353                                  | 1,186                            | Mch. 15                   | Nov. 26                  | 255  | 174   | 3,367,134,000  | 811   | 261,430   | 244,550   | 51,048  | 7,130                 | 83,416        | 2,375          | 1,579                | 35,970         | 25,030            | 6,392             |               |            |              |              |            |            |              |               | 212,940               | \$ 17,530     | \$ 33,260             | \$ 164,347             | 3         |                   |                |          |           |    |
| 4             | 2,340   | 2,264                   | 223                                  | 154                              | Apr. 7                    | Nov. 30                  | 237  | 100   | 1,526,840,000  | 267   | 81,921  | 107,235   | 26,820  | 1,855                 | 50,825        | 690            | 416                  | 6,070          | 12,060            | 1,770             |               |            |              |              | 730        |            |              |               | 101,236               | \$ 11,900     | \$ 2,350              | \$ 2,000               | 4         |                   |                |          |           |    |
| 5             | 1,662   | 1,532                   | 244                                  |                                  | Apr. 12                   | Nov. 30                  | 232  | 24  | 306,367,492  | 317   | 83,751  | 106,028   | 22,177  | 5,156                 | 37,817        | 1,369          | 779                  | 3,627          | 5,498             | 2,528             |               |            |              |              |            |            |              |               | 78,951                | \$ 4,730      | \$ 6,005              | \$ 20,145              | 5         |                   |                |          |           |    |
| 6             | 3,048   | 1,885                   | 273                                  | 151                              | Apr. 18                   | Nov. 30                  | 226  |   |  | 502   | 57,251  | 89,862  | 24,630  | 9,790                 | 34,930        | 2,232          | 1,060                | 700            | 2,383             | 4,000             |               |            |              |              | 450        |            |              |               | 80,175                | \$ 3,360      | \$ 17,335             | \$ 3,760               | 6         |                   |                |          |           |    |
| 7             | 1,713   |                         | 233                                  |                                  | Mch. 15                   | Nov. 30                  | 260  | 4   | 16,420,000   | 318   | 93,488  | 120,020   | 27,210  | 4,690                 | 34,025        | 4,072          | 9,948                | 190            | 2,240             | 95                |               |            |              |              |            |            |              |               | 82,470                |               |                       |                        | 7         |                   |                |          |           |    |
| 8             | 1,992   | 1,298                   | 315                                  |                                  | Mch. 15                   | Nov. 30                  | 260  | 170   | 1,009,893,160  | 396   | 87,470  | 64,915  | 14,201  | 2,060                 | 15,591        | 2,385          | 1,384                | 203            | 110               | 65                |               |            |              |              |            |            |              |               |                       |               |                       |                        | 8         |                   |                |          |           |    |
| 9             | 393   | 273                     | 40                                   | 33                               | Mch. 27                   | Nov. 30                  | 248  | 142   | 244,105,219  | 78  | 14,497  | 12,633  | 4,598   | 227                   | 2,916         | 213            | 90                   | 6              | 8                 | 219               |               |            |              |              |            |            |              | 98            |                       |               |                       | 36,600                 | \$ 35,826 | All three in one. | 9              |          |           |    |
| 23            | 870   |                         |                                      |                                  | Apr. 25                   | Aug. 10                  | 107  |   |  |   |   |   |   | 6,600                 |               |                |                      |                |                   |                   |               |            |              |              |            |            |              | 99            | 28                    | 30            | 8,434                 | \$ 2,383               | \$ 1,659  | \$ 380            | 10             |          |           |    |
| 46            | 1,125   | 974                     | 136                                  |                                  | Apr. 1                    | Aug. 5                   | 127  |   |  | 862   | 121,492   | 47,445  |   |                       |               |                |                      |                |                   |                   |               |            |              |              |            |            |              |               |                       |               |                       | 6,600                  |           |                   | 23             |          |           |    |
| 47            | No reports received.                          |                         |                                      |                                  |                           |                          |  |   |  |   |   |   |   |                       |               |                |                      |                |                   |                   |               |            |              |              |            |            |              |               |                       |               |                       |                        | 18,130    |                   |                | 46       |           |    |
| 48            | No reports received.                          |                         |                                      |                                  |                           |                          |  |   |  |   |   |   |   |                       |               |                |                      |                |                   |                   |               |            |              |              |            |            |              |               |                       |               |                       |                        |           | 47,445            |                |          | 48        |    |
| 64            | 2,736   | 2,865                   | 274                                  | 338                              | Mch. 15                   | Nov. 30                  | 260  | 14  | 1,370,880  | 424   | 100,860   | 123,010   | 26,320  | 50,675                | 26,910        | 479            | 306                  | 7,185          | 6,664             | 1,510             |               |            |              |              |            |            |              |               |                       |               |                       |                        |           |                   | 48             |          |           |    |
| 65            |   | 116                     | 33                                   |                                  | Apr. 1                    | Oct. 31                  | 214  |   |  | 87  | 28,190  | 3,545   | 750   | 2,060                 |               |                |                      |                |                   |                   |               |            |              |              |            |            |              |               |                       |               |                       |                        |           | 120,051           | \$ 4,645       | \$ 5,475 | \$ 12,650 | 64 |
| Totals        | 24,274  | 20,245                  | 2,778                                | 2,179                            | Mch. 15                   | Nov. 30                  | 260  | 174   | 7,749,880,111*   | 5,466   | 1,316,330   | 1,162,873   | 239,287                                       | 136,689               | 340,950       | 14,099         | 20,513               | 61,729         | 71,942            | 18,267            | 18,130        | 1,383      | 1,040        | 208          | 1,180      | 99         | 170          | 495           | 926,361               | \$ 105,352    | \$ 87,343             | \$ 221,395             | Totals    | 65                |                |          |           |    |

In Districts Nos. 4 and 7 the quantities in column 12 do NOT include reservoir water.  
 In the other districts the quantities in column 12 DO include reservoir water.

\*177,912 acre-feet

Through the courtesy of the Union Pacific Railroad Company, the Denver & Rio Grande Railroad Company and the Colorado Midland Railroad Company in furnishing me with annual transportation, I have been enabled to make more frequent personal inspections of the different districts than I otherwise would, on account of the insufficient expense fund of this office.

Respectfully submitted,  
(Signed) F. COGSWELL,  
Irrigation Division Engineer, Division No. 1.

ANNUAL REPORT OF IRRIGATION DIVISION ENGINEER, DIVISION No. 2, FOR 1909.

Pueblo, Colorado, November 30, 1909.

State Engineer, Denver, Colorado.

Dear Sir—I herewith submit my report as Division Engineer of Water Division No. 2, embracing all land watered by the Arkansas river, and its tributaries in Colorado. Recent undeveloped irrigation projects will increase the land that can be irrigated close to one million acres. The bonds for these huge projects are greatly sought after by eastern capitalists, making it possible to complete the largest undertaking.

I submit herewith a list of reservoirs, some of them completed within the year, with a combined capacity of 20,306,925,624 cubic feet, which, when impounded, will be used for irrigation purposes. This, however, does not include as many reservoir projects filed on for a greater capacity than the above, and exploited for irrigation. "The end is not yet." The analysis of such stupendous figures is impossible to the ordinary mind.

We have at a conservative estimate 170,000 acres of alfalfa at an average of four tons per acre the season, equals 680,000 tons at \$8.00 per ton, yields the farmers \$5,440,000.00; with 40,000 acres of sugar beets at 12½ tons per acre, making 500,000 tons at \$5.00 per ton to the farmer, \$2,500,000.00. These 500,000 tons of sugar beets are made into 55,000 tons of granulated sugar by the several beet sugar factories in the valley, at Sugar City, Rocky Ford, Swink, Las Animas, Lamar and Holly.

The apple crop of the entire valley exceeds \$1,000,000.00, besides cherries and all other fruits. One thousand five hundred acres of market gardens supply the several canning factories, and surrounding towns. Pueblo county alone shipped 46 cars of celery at \$300.00 per car, one of the most profitable crops grown. Seven cars of honey were shipped from the valley to eastern points. A total of 75,000 acres of grain. The wheat in many localities averaged 42 bushels per acre; oats, 60 bushels per acre. The cantaloupe crop can safely be placed at \$300,000.00.

The stock industry has always been an immense enterprise in this valley. About 70,000 head of sheep and 30,000 cattle and 8,000 hogs are fattened, and marketed in Kansas City and Chicago from this division, besides 5,000 hogs, 8,000 sheep and 5,000 cattle consumed by the Nucholls Packing Company of this city, all products of the Arkansas Valley.

There are several large canning factories and creameries supplied to their fullest with all that is needed in their season, and all on a paying basis.

The water supply has been abundant for all needs, except in Districts Nos. 15 and 16. The crops in No. 16 suffered most; some places were almost a total failure. No. 19 suffered some in the early part of the season.

The several water commissioners have done good work, and all under difficulties, and are deserving praise. They were all new men, had it all to learn, and few of them had anything of value handed down from their predecessors. Nor were they alone, for I found on entering upon my duties that the office had been denuded of all records.

The reservoir question in this division has assumed such stupendous proportions that it will be impossible for either the Division Engineer or the water commissioners to give to them the attention demanded on the limited means furnished. The amount actually needed is absolutely ridiculous as compared with amount supplied.

There are no headgates or measuring devices in hardly any of the ditches in this division, save those drawing water direct from the Arkansas river. I find the farmers give this reason, of some merit, too, under the circumstances, viz., the floods that are liable to and do occur each year from May to September wash away their headgates, and long reaches of ditches and river bank, causing such a loss and expense that it becomes extremely burdensome to replace; he refuses, or replaces them with promises never fulfilled.

In brief, the people are well pleased over the successes of the year.

Yours truly,  
(Signed) E. R. CHEW,  
Irrigation Division Engineer, Division No. 2.

ANNUAL REPORT OF IRRIGATION DIVISION ENGINEER, DIVISION No. 2, FOR 1910.

State Engineer, Denver, Colorado.

Pueblo, Colorado, November 30, 1910.

Dear Sir—In presenting my 1910 report, I feel it unnecessary to describe fully this division (as that has been done in every other report) further than to say that Division No. 2 consists of all lands irrigated by water taken from the Arkansas river, the South Fork of the Republican river, the Smoky Hill river and the Dry Cimarron river, and all streams draining into the said rivers in the State of Colorado. I deem it unwise at this time and in this report to enter into any of the legal phases that have been and are constantly arising, chiefly from

the numerous water projects being presented to the people, either on paper or partly constructed. I use the above terms because there are none that are fully completed that were begun in the past two years. There are, however, many questions presented, both important and difficult, and demanding the best legal consideration and perhaps legislative action. It is clear, though, that the nature of the development of this division will soon present many interesting storage questions. Further, I think it unnecessary to burden this paper with a detail of the waters stored by and used from reservoirs and in numerous canals, as that is fully and minutely set forth in the official reports and the enclosed summary of all reports.

The past season passes into history as a most remarkable one. During the short time we had rains, there were no floods, and but little high water in the tributaries north of the Arkansas river. The only high water was in Turkey creek, a torrential stream having its source in the Front range southeast of Pike's Peak, draining a very limited area, and dry from its mouth up for many miles almost the entire year. Once only during the season there was a "cloudburst," making about 3,500 second-feet, remarkable for this creek, while south of the Arkansas river there occurred several floods on the upper Huerfano, the Cucharas and Purgatoire, doing an immense amount of damage. The channel or bed of the Huerfano was in places widened from one to ten times its natural or former width, washing out headgates, dams, and great stretches of ditches, leaving one or two large dams out in mid-stream bed. The damage thus caused was immense, not only causing the loss of crops, but time and money for repairs.

Districts Nos. 16, 18 and 19 suffered for the lack of moisture, to such an extent that many crops were a complete failure. No. 16 suffered the heaviest loss, as there was little when needed. The flood damage on the upper Purgatoire was great, but not so much in proportion as the Huerfano. The remainder of the division was not affected by extreme high water, and produced this season the finest and heaviest crops ever before known. The sugar beet crop was remarkable for per cent. of sugar and tonnage. The several factories will cut 165,000 tons (with 13 to 18% sugar). For the above the farmer will receive for his beets from \$5.00 to \$6.75 per ton, or an approximate total of \$866,250.00. The by-product from these factories is fed to cattle and sheep. There are at the several plants 12,000 cattle and 15,000 sheep. There are 30,000 head of steers on the range that are fed beet tops in the winter, besides the sheep fed at the plant. There are 140,000 sheep fed by companies and private parties in the valley, and an estimate of 12,000 goats in the division. Some 400 head of goats are used by Italians for cheese making in Huerfano and Las Animas counties. The alfalfa will produce 895,030 tons from 179,006 acres, worth on an average of \$7.00 in the stack, a total of \$6,215,210.00. I know personally of several who received \$11.00 in stack. There are a number of alfalfa meal-mills in successful operation in the Arkansas valley, and one being built at Olney Springs.

The wheat and oat yields were remarkable, as several crops of wheat made 60 bushels per acre. Mrs. Best of Rocky Ford raised 122 bushels of oats per acre.

The valley by conservative estimate will ship 1,600 carloads apples, variety, color and quality unsurpassed; about 50 cars of cherries and 5,000 cars of melons, and 8 cars cucumber pickles from Pueblo to Washington (state); 20 cars of celery already shipped from Pueblo county; worth \$600.00 per car; 8 cars of honey and many cars of bush fruits and vegetables.

The canning factories at Canon City, Pueblo, Fowler and Rocky Ford have had a most abundant supply of the various products consumed by each, at all times running at fullest capacity. The truck gardening is ever increasing. Good markets and big yields are the inducements enticing truckers from all quarters. That we have had a bountiful year is evidenced by new farm houses, farm improvements and farmers riding in autos. It seems that prosperity knocked at every energetic farmer's door in the valley this year. For all this they are indebted to a kind providence.

I wish to thank a faithful, conscientious and energetic body of water officials; particular mention I will here make of the commissioners of districts 10, 11, 12, 13, 14, 15, 16, 17 and 67, ever ready and willing to do their full duty conscientiously and energetically.

Respectfully submitted,

(Signed) E. R. CHEW,  
Irrigation Division Engineer, Division No. 2.

SUMMARY OF WATER COMMISSIONERS' REPORTS OF DIVISION NO. 2, 1910.

| 1<br>Name of Commissioner | 2<br>District No. | 3<br>Total appropriations, cu. ft. per sec. | 4<br>Capacity of canals | 5<br>Length of ditches, miles | 6<br>Length of laterals, miles | 7<br>Amount of water carried from reservoirs in cu. ft. | 8<br>Average daily amount of water during season, cu. ft. per sec. | 9<br>Number of acre-feet used by canals for season | 10<br>Total number of acres that can be irrigated | 11 12<br>CROPS IRRIGATED FROM CANALS IN ACRES |                 |
|---------------------------|-------------------|---|-------------------------|-------------------------------|--------------------------------|---|--|--|---|---|-----------------|
|                           |                   |   |                         |                               |                                |   |  |  |   | Alfalfa                                       | Natural grasses |
| William Frizzell          | 10                | 572.9                                       | 660.7                   | 125.0                         | 122.5                          |   |  |  | 15,250  | 4,971   | 5,364           |
| Max Dickman               | 11                | 1,233.4                                     | 1,233.4                 | 410.7                         | 139.7                          | 1,698,840,000   | 888.01   | 208,450  | 40,040.8  | 4,917   | 10,274          |
| J. W. Augustine           | 12                | 1,595.7                                     | 1,673.0                 | 290.5                         | 101.0                          |   | 418.40   | 108,219  | 17,364  | 8,027   | 1,085           |
| H. W. Hendershot          | 13                | 1,864.9                                     | 1,864.9                 | 614.3                         | 109.3                          |   | 121.50   |  | 10,030  | 810   | 6,270           |
| H. R. Thompson            | 14                | 2,101.9                                     | 2,457.5                 | 299.4                         | 241.0                          | 712,598,040   | 806.90   | 219,832  | 137,155   | 41,743  | 11,451          |
| Sam. T. Curtis            | 15                | 264.7                                       | 284.8                   | 248.8                         | 78.8                           |   | 71.40  | 15,602.9   | 6,047   | 2,291   | 1,334           |
| Parson S. Brown           | 16                | 724.4                                       | 936.5                   | 318.0                         | 102.8                          |   | 778.40   | 12,792.4   | 32,213  | 13,262  | 3,455           |
| Ben. G. Wilson            | 17                | 2,865.3                                     | 2,865.3                 | 366.0                         | 1,078.0                        | 787,467,000   | 837.00   | 374,428  | 185,985   | 70,724  | 11,490          |
| C. J. Hart                | 18                | 266.6                                       |                         |                               |                                |   |  |  | 125,000   | 7,000   | 4,000           |
| W. G. Hines               | 19                | 654.7                                       |                         |                               |                                |   |  |  |   |   |                 |
| H. A. Pettee              | 67                | 1,117.22                                    | 1,117.22                | 201.8                         | 321.5                          | 21,481  | 391.00   | 111,142  | 106,235   | 25,261  | 4,116           |
| Totals                    |                   | 13,261.72                                   | 13,093.32               | 2,874.5                       | 2,294.6                        | 3,198,626,521   | 4,312.61   | 1,050,466  | 675,320   | 179,006                                       | 58,839          |

| 1<br>Name of Commissioner | 2<br>District No. | 13 14 15 16 17 18 19 20 21<br>CROPS IRRIGATED FROM CANALS IN ACRES |          |                |           |             |             |                     |              |                 | 22 23 24<br>COST, DOLLARS. |          |               |
|---------------------------|-------------------|--|----------|----------------|-----------|-------------|-------------|---------------------|--------------|-----------------|----------------------------|----------|---------------|
|                           |                   | Cereals  | Orchards | Market gardens | Pota-toes | Sugar Beets | Other crops | Water melons        | Canta-loupes | Total irrigated | Superin-tendence           | Repairs  | Improve-ments |
| William Frizzell          | 10                | 2,186  | 402      | 229            | 95        | 61          | 135         |                     |              | 13,493          |                            |          |               |
| Max Dickman               | 11                | 6,011  | 247      | 195            | 404       |             | 525         | Peas<br>2,437       |              | 25,080          |                            | \$ 4,715 |               |
| J. W. Augustine           | 12                | 2,180  | 7,420    | 357            | 33        |             | 1,001       |                     |              | 20,103          | \$ 8,350.00                | \$ 4,357 | \$17,737      |
| H. W. Hendershot          | 13                | 2,890  |          | 12             |           |             | 48          |                     |              | 10,030          |                            |          | \$26,800      |
| H. R. Thompson            | 14                | 29,238   | 6,057    | 3,489          | 432       | 12,340      | 8,549       | 40                  | 1,535        | 115,374         | \$16,261.00                | \$21,918 | \$67,200      |
| Sam. T. Curtis            | 15                | 814  | 65       |                | 2         |             | 71          |                     |              | 4,577           |                            | \$ 2,543 |               |
| Parson S. Brown           | 16                | 2,572  | 245      | 53             | 5         |             | 334         |                     |              | 19,926          |                            | \$ 4,949 | \$ 8,283      |
| Ben. G. Wilson            | 17                | 29,493   | 1,832    | 490            | 40        | 13,740      | 340         | 517                 | 2,843        | 131,509         | \$36,670.00                | \$18,550 | \$372,637     |
| C. J. Hart                | 18                |  | 500      | 550            | 50        | 100         |             | Mex. beans<br>1,500 |              | 18,700          |                            |          |               |
| W. G. Hines               | 19                |  |          |                |           |             |             |                     |              |                 |                            |          |               |
| H. A. Pettee              | 67                | 4,276  | 1,484    | 171            |           | 4,370       | 4,368       | 40                  | 608          | 45,184          | \$ 6,918.90                | \$16,809 | \$19,220      |
| Totals                    |                   | 79,660   | 18,262   | 5,546          | 1,061     | 31,111      | 15,911      | 4,584               | 4,986        | 398,956         | \$68,699.90                | \$74,341 | \$511,677     |



## ANNUAL REPORT OF IRRIGATION DIVISION ENGINEER, DIVISION No. 3, FOR 1909.

State Engineer, Denver, Colorado.

Alamosa, Colo., November 30, 1909.

Dear Sir—I herewith hand you my annual report as irrigation engineer for Division No. 3, Rio Grande Division, the annual report of the several water commissioners and tabulation of the same for the entire division.

During the irrigation season of 1909 there has been a very good flow of water in all of the districts in this division. There have been no complaints of shortage of water to me. The several commissioners have handled the water satisfactorily to all the water users except in district 35 where there was some complaint on account of parties stealing water from the Medano creek, and taking it across the range into Huerfano county.

This office has received weekly reports from the following districts, Nos. 20, 21, 22, 25, 26 and 27. Districts Nos. 24 and 35 have not sent in any weekly reports. The commissioner in district 35 has not sent in his annual report, and I can not get answers to any of my letters written to him.

A brief summary of each district for the season is as follows:

District No. 20 has a very large irrigated area of 208,302 acres, distributing daily 1,929.4 second-feet of water from the Rio Grande river and its tributaries. This district is handled by Mr. Louis Nickel and his deputies. There has been plenty of water in this district, and good crops. There have not been any disputes to amount to anything. I have only been called into this district twice to settle disputes, and they were small and did not amount to much. The Rio Grande river was at its highest stage in June, and there was also highwater in the latter part of August and in the early part of September. It did not exceed 6,500 second-feet, and at no time was there any danger from floods. In my 38 years' experience on the Rio Grande river I have never seen a better flow of water, plenty for all and lots to spare.

District No. 21, comprising the La Jara and Alamosa rivers. This district has had plenty of water for all purposes, and the commissioner, Mr. George S. Lovett, reports good crops all over the entire district. The Terrace reservoir, which is under construction on the Alamosa river, has not stored any water up to the present time, nor do I think that they will be ready to store any water next year. During high water in June they had considerable water in the reservoir in order to try it. I think the work done on the dam is first-class in every particular. The reservoir on the La Jara is nearly completed, and they are storing some water now, but only enough to try the dam.

District No. 22, comprising the Conejos river and its tributaries. The commissioner, Mr. B. W. Harrison, reports plenty of water, and crops good, and no trouble of any kind.

District No. 24. This district is situated in the southeast part of the valley, and is supplied with water from the San Luis, San Pablo, Culebra rivers and several other small streams. This is one of the best watered districts in the valley. Mr. J. P. Sanchez, the commissioner of this district, has not made any weekly reports. There has been plenty of water for all and no disputes reported. The crops in this district are very good.

District No. 25. This district is supplied from a large number of small streams, which sink before reaching any of the main rivers in the valley. Mr. John L. Charles, the water commissioner for this district, reports that the water supply has been sufficient for the crops with the rain that fell in the latter part of the season. The crops in this district have been better than the average. I was called up there to settle a small dispute, which was done very satisfactorily.

District No. 26. This district gets most of its water from the Saguache river. Mr. Alex. Russell, the water commissioner from this district, reports that there has been more than they needed, as it rained more this season than usual. The crops were all good.

District No. 27. This district comprises two small streams, the La Garita and Carnero. The water commissioner for this district, Mr. A. N. Coolbroth, reports plenty of water in this district for irrigation. There were some floods caused by heavy rains, but no damage done to crops. The crops are very good throughout this district.

District No. 35. This district is large and is supplied with water from a large number of streams, all of which sink before reaching any of the main rivers. There have been several complaints in this district. One small dispute on the Zapato creek which I settled satisfactorily. On the Medano river there was serious trouble on account of parties diverting the water from the Medano river and taking it across the mountain into Huerfano county. I tried to get the District Attorney to prosecute this case, but I could not get any satisfaction from him. This case is in the District Court now, and I think it will be settled before another season. I do not think that Mr. I. N. Janney, the water commissioner for this district, has done his duty in this district; neither has he sent in any reports to me. It seems a hard matter to get a good water commissioner in this district because the county commissioners will not recommend a good man to the Governor for the position.

This district could be divided so that it could be handled a great deal better than it is. There are some reservoirs under construction in this district which I think will be ready to store water next year. There is one district formed and they have commenced work on the tunnel for the reservoir. This reservoir will be a great benefit to the whole valley and will add a large area of land that will be put under cultivation under this system.

The reports of the different commissioners in regard to crops and water used, are not what I would like to see. In District No. 20, where several large ditches are situated, there are no crops reported. I have personal knowledge of thousands of tons of alfalfa, and many thousands of bushels of potatoes and grain that are grown under these canals and ditches. I would have had this corrected but I did not get the commissioner's reports until the 15th inst., so it was too late for me to do anything. The commissioners in this division are nearly all

new men so they could not be expected to be entirely correct. I think that they will do a great deal better next year. There has not been any litigation in the division and very few disputes. This has been a very favorable year for all the water users in the valley.

Enclosed find tabulated report for the division which shows as follows: an average of 76.49 acres irrigated to each second-foot of water used, i. e., the duty of water in this division is about one second-foot of water to every 76 acres for the year 1909.

Respectfully submitted,  
 (Signed) F. W. SWANSON,  
 Irrigation Division Engineer, Division No. 3.

IRRIGATION DIVISION NO. 3.

TABULATION OF WATER COMMISSIONERS' REPORTS FOR THE IRRIGATION SEASON OF 1909.

| Number of water district | Number of priorities | Amount of appropriation, sec. ft. | Length of main ditch, miles, | Average number of days water carried from natural stream | Average daily amount of water during season, sec. ft. | Total number of acres that can be irrigated | CROPS IRRIGATED FROM CANAL IN ACRES |                 |         |
|--------------------------|----------------------|-----------------------------------|------------------------------|--|---|---|-------------------------------------|-----------------|---------|
|                          |                      |                                   |                              |  |   |   | Alfalfa                             | Natural grasses | Cereals |
| 20                       | 375                  | 3,284.80                          | 272                          | 129  | 1,929.4   | 262,501                                     | 5,748                               | 82,359          | 104,864 |
| 21                       | 88                   | 1,534.47                          | 335                          | 96   | 1,087.5   | 30,420                                      | 3,015                               | 14,050          | 13,710  |
| 22                       | 144                  | 4,296.22                          | 369                          | 221  | 698.2   | 118,814                                     | 4,070                               | 36,697          | 44,229  |
| 24                       | 64                   | 389.20                            | 113                          | 129  | 254.0   | 54,945                                      | 414                                 | 7,507           | 12,363  |
| 25                       | 135                  | 386.52                            | 124                          | 79   | 211.8   | 54,151                                      | 675                                 | 80,730          | 1,224   |
| 26                       | 195                  | 515.47                            |                              | 44   | 849.3   |   | 2,897                               | 20,776          | 1,298   |
| 27                       | 51                   | 47.00                             | 22                           | 129  | 1,212.1   |   | 90                                  | 3,885           | 268     |
| 35                       | 49                   | 310.00                            |                              |  |   |   |                                     |                 |         |
| Totals                   | 1,101                | 10,763.78                         | 1,235                        | 118  | 6,242.3   | 520,331                                     | 16,909                              | 246,004         | 177,956 |

CROPS IRRIGATED FROM CANAL IN ACRES

| Number of water district | Orchards | Market gardens | Potatoes | Sugar beets | Peas   | Total irrigated | COST, DOLLARS   |          |              |
|--------------------------|----------|----------------|----------|-------------|--------|-----------------|-----------------|----------|--------------|
|                          |          |                |          |             |        |                 | Superintendence | Repairs  | Improvements |
| 20                       | 31       | 58             | 7,285    |             | 7,957  | 208,302         | \$ 1,360        | \$19,364 | \$15,020     |
| 21                       |          | 2              | 435      |             | 730    | 31,942          | \$ 280          | \$ 290   | \$ 2,996     |
| 22                       |          |                | 3,322    |             | 16,430 | 104,748         | \$ 770          | \$ 3,620 | \$ 825       |
| 24                       | 5        | 47             | 76       |             |        | 20,412          | \$ 1,120        | \$ 4,100 | \$27,565     |
| 25                       | 4        | 20             | 68       | 4           | 19     | 32,744          |                 |          |              |
| 26                       | 5        | 14             | 31       |             |        | 25,021          |                 |          |              |
| 27                       | 4        | 1              | 34       |             |        | 4,282           |                 |          |              |
| 35                       |          |                |          |             |        |                 |                 |          |              |
| Totals                   | 49       | 142            | 11,251   | 4           | 25,136 | 477,451         | \$ 3,540        | \$27,374 | \$46,406     |



## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

## ANNUAL REPORT OF IRRIGATION DIVISION ENGINEER, DIVISION No. 3, FOR 1910.

State Engineer, Denver, Colorado.

Alamosa, Colorado, November 30, 1910.

Dear Sir—I herewith hand you my annual report as irrigation engineer for Division No. 3, Rio Grande Division, the annual reports of the several water commissioners, and tabulation for the entire division.

During the irrigation season of 1910 there has been shortage of water in nearly all of the districts in the division. The different water commissioners have done very well with what water they have had to distribute with the exception of the commissioner in District No. 20 where there was considerable complaint. The commissioner in District No. 20 tried to distribute the water either by telephone from his office or by proxy, and that was very unsatisfactory to the users of water throughout the district. In District No. 24 there was some trouble on account of new settlers coming into the country who demanded their rights, and I had some difficulty in convincing the old Mexican people in this district that they could not handle water the same way that they had been doing for the past generation, but they had to respect other water users' rights. The matter was, however, settled without any serious trouble. This office has only received weekly reports from Districts Nos. 21, 22, 25 and 27. I repeatedly made demands from the water commissioners for their weekly reports.

A brief summary of each district for the season follows:

District No. 20 is very large. It has an area of four hundred fourteen thousand five hundred fifty-one (414,551) acres of land, distributing daily two thousand fifty-eight and thirty-one hundredths (2,058.31) second-feet of water in the district. Mr. Louis Nickel was water commissioner in the early part of the season, but owing to his death the district was without a commissioner until Mr. George D. Nickel was appointed. This caused a great deal of dissatisfaction among the water users. Mr. Nickel is not able to take care of this district, as it is a large district and needs a very able man to give satisfaction. The water in this district was not so plentiful as usual and therefore harder to handle, so I had to do commissioner's work a great part of the time. There was no high water this season, but considering the shortage of water the crops were very good.

District No. 21 comprises the La Jara and Alamosa rivers. This district had a very fair run of water and very few disputes which were very easily settled. The crops were all A No. 1 and everything satisfactory. Mr. Geo. S. Lovett, the regularly appointed commissioner, resigned in the early part of the season and Mr. Thos. McCunniff was acting as commissioner with very good results and satisfaction. The Terrace reservoir did not store any water this season. The La Jara reservoir is completed and was using some water this season.

District No. 22 comprises the Conejos river and its tributaries. The commissioner, Mr. B. W. Harrison, reports that the water was short, but the crops were good. I only had to go there twice to settle disputes.

District No. 24. Mr. J. P. Sanchez is water commissioner for this district. As there are a great many new settlers coming in there I had to go there very often to help Mr. Sanchez settle disputes. This was done satisfactorily to nearly all parties interested. Owing to the condition of the new ditches some crops were lost. The Costilla Land Company is building two reservoirs in this district, so next season there will be plenty of water.

District No. 25 is situated in the northeast part of the valley and supplied with water from several small streams. Mr. John L. Charles, water commissioner of this district, has not called for any assistance from me this season. The flow of water has been satisfactory and the crop very good.

District No. 26 is supplied with water from the Saguache river and Mr. Alex. Russell, the water commissioner of this district, has reported only two small disputes which were easily settled. The crops were good.

District No. 27 comprises two small streams, the La Garita and the Carnero. The water commissioner, Mr. A. N. Coolbroth, has not had any trouble and reports crops in his district fair.

District No. 35. This district is very large and is supplied with water from several small streams which all disappear before they reach any of the rivers in the valley. Mr. I. N. Janney, water commissioner for this district, has not reported any trouble in his district this season. Some reservoirs are being built in this district, but none completed.

The reports from some of the commissioners are not what I would like to have, but I suppose they are the best that can be had, under the system by which the commissioners are paid. I think that the system should be changed, and the State should pay the commissioner, because some of the county commissioners will not recommend competent men. Some of them look upon the water commissioner as a grafter, when in fact it is one of the most important offices in the State where irrigation is practiced. If it were not for the water commissioner there would be no end of litigation, and I therefore think that he is entitled to better treatment than he is getting. I think that this should be brought before the legislature and given due and serious consideration.

Enclosed find tabulated report for division which shows an average of seventy-five (75) acres to each second-foot of water used.

Respectfully submitted,

(Signed) F. W. SWANSON,  
Irrigation Division Engineer, Division No. 3.

IRRIGATION DIVISION NO. 3.

TABULATION OF WATER COMMISSIONERS' REPORTS FOR THE IRRIGATION SEASON OF 1910.

| Number of water district | Number of priorities | Amount of appropriation, sec. ft. | Length of main ditch, miles, | Average number of days water carried from natural stream | Average daily amount of water during season, sec. ft. | Total number of acres that can be irrigated | CROPS IRRIGATED FROM CANALS IN ACRES |                 |           |
|--------------------------|----------------------|-----------------------------------|------------------------------|--|---|---|--------------------------------------|-----------------|-----------|
|                          |                      |                                   |                              |  |   |   | Alfalfa                              | Natural grasses | Cereals   |
| 20                       | 266                  | 1,717.50                          | 636.50                       | 127  | 2,058.30  | 414,551                                     | 6,197                                | 84,035          | 128,509.5 |
| 21                       | 104                  | 1,645.49                          | 602.00                       | 61   |   | 70,260                                      | 3,030                                | 16,150          | 13,660    |
| 22                       | 145                  | 2,616.60                          | 294.25                       | 87   |   | 119,025                                     | 4,450                                | 32,482          | 36,650    |
| 24                       | 65                   | 642.26                            | 135.15                       | 214  | 642.26  | 36,255                                      | 840                                  | 6,307           | 28,594    |
| 25                       | 108                  | 497.85                            | 167.35                       | 112  | 281.30  | 51,988                                      | 741                                  | 18,007          | 1,166     |
| 26                       | 207                  | 551.71                            | 69.75                        | 41   | 273.03  | 35,382                                      | 2,826                                | 20,470          | 711       |
| 27                       | 43                   | 163.70                            | 10.50                        | 152  | 178.40  | 5,600                                       | 45                                   | 4,775           | 205       |
| 35                       | 49                   | 89.82                             | 33.00                        | 88   | 60.66   | 6,300                                       | 60                                   | 3,220           | 180       |
| Totals                   | 987                  | 7,924.93                          | 2,248.50                     | 110  | 3,493.95  | 739,261                                     | 18,189                               | 185,446         | 209,735.5 |

CROPS IRRIGATED FROM CANALS IN ACRES

| Number of water district | Orchards | Market gardens | Potatoes | Sugar beets | Peas     | Total irrigated | COST, DOLLARS   |          |              |
|--------------------------|----------|----------------|----------|-------------|----------|-----------------|-----------------|----------|--------------|
|                          |          |                |          |             |          |                 | Superintendence | Repairs  | Improvements |
| 20                       | 25       | 286            | 10,574   | 73          | 18,398   | 248,097.5       | \$ 4,530        | \$28,721 | \$15,775     |
| 21                       |          |                | 491      |             | 785      | 34,146          | \$ 200          | \$ 85    | \$ 3,540     |
| 22                       |          |                | 3,230    | 120         | 16,510   | 93,442          | \$ 1,835        | \$ 2,100 | \$ 1,550     |
| 24                       | 6        | 72             | 91       |             |          | 35,910          |                 |          |              |
| 25                       | 7        | 29             | 163      |             | 138      | 20,281          |                 | \$ 1,085 | \$ 1,075     |
| 26                       |          | 11.5           | 36.5     | 200         | 454      | 24,709          |                 |          |              |
| 27                       | 2        |                | 22       |             | 347.5    | 5,306.5         |                 | \$ 313   | \$ 200       |
| 35                       |          | 1              | 17       |             |          | 3,478           |                 |          |              |
| Totals                   | 40       | 399.5          | 14,624.5 | 393         | 36,632.5 | 465,460         | \$ 6,565        | \$32,304 | \$22,230     |

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

ANNUAL REPORT OF IRRIGATION DIVISION ENGINEER, DIVISION No. 4, FOR 1909.

State Engineer, Denver, Colorado.

Grand Junction, Colo., November 30, 1909.

Dear Sir—I have the honor to present to you my annual report for the year 1909, together with the reports of water commissioners who have been employed during the season. Under separate cover I also send the field books which they have used during the season.

In submitting this report I have to reiterate the statement that I have made in previous reports that the data, both as to use of water and crop acreage, do not cover the statutory requirements, as given in section 13, chapter 125, Laws of 1903. As I wrote you early in the season, the custom in division No. 4 has been for the water commissioner to start work when he is called for under M. A. S. 2392, upon receipt of an application "stating that there is necessity for their services," and they do not continue performing services after the necessity therefor ceases. I have always advised that during such service they should gather such crop reports as they could, and though they have in some cases extended their time so as to enable them to complete the acreage report, they have in other cases not made any crop report when the time of service for direct distribution was very short. In no case has a commissioner, who was not needed to distribute water, gone out especially to make a crop report, and in many cases, as in District No. 42, the commissioner has not included in his report large areas irrigated from streams to which he had not been called for the purpose of regulating the distribution of water. I refer to these matters below, mentioning them here as an explanation of the meager report following, which I have arranged according to drainage areas in the division.

As a general statement I might here add that the very absence of reports, and the fact that few commissioners have been employed, means that division No. 4 has been blessed with a plentiful supply of water, and that the cost of distributing the same has been, as it has so often in the last few years, very low.

SAN JUAN DRAINAGE.

District No. 29. San Juan river. No commissioner is qualified for the district, and there was no demand for service.

District No. 30. Animas and tributaries. No commissioner is qualified, and there was no demand for services.

District No. 31. Los Pinos river. The district has not been adjudicated.

District No. 32. Tributaries of San Juan. The district has not been adjudicated.

District No. 33. La Plata river. No commissioner is qualified, and there was no demand for his services.

District No. 34. Mancos river. No commissioner is qualified, and there was no demand for service.

It will be noted that no commissioner was employed on the San Juan and tributaries, and therefore no reports are to hand.

DOLORES RIVER DRAINAGE.

District No. 34. Dolores river. No commissioner qualified, and no service required.

District No. 60. San Miguel river. C. H. Smith, commissioner, Coventry, Colorado. The commissioner states that the report on the flow of water would be of no value this season. The chief reservoirs are used for temporary storage during the irrigation season as part of the ditch system.

CROP REPORT.

|                     | Acres. |
|---------------------|--------|
| Alfalfa .....       | 4,096  |
| Natural grass ..... | 989    |
| Cereals .....       | 4,952  |
| Orchards .....      | 795    |
| Other crops .....   | 818    |
| Total .....         | 11,650 |

The commissioner was employed for forty-three days at an expense of \$215.00. He employed no deputies. He only puts in such days as he finds necessary after being called out. He reports the weather as having been very dry early, then very wet for six weeks, and again later very dry. These conditions and the irregular service resulting therefrom make the report, as he states, not very satisfactory.

District No. 61. Dolores river and tributaries, above San Miguel. W. S. Jones, commissioner, Paradox, Colorado. The only adjudicated stream is the West Paradox, and the service of the commissioner is confined to it. The report covers the time from July 11 to end of season. No deductions as to the use of water can be made from it.

CROP REPORT.

|                     | Acres. |
|---------------------|--------|
| Alfalfa .....       | 518    |
| Natural grass ..... | 216    |
| Cereals .....       | 290    |
| Orchards .....      | 36     |
| Other crops .....   | 47     |
| Total .....         | 1,107  |

The commissioner worked forty-six days at an expense of \$230.00.

District No. 63. Dolores river and tributaries below San Miguel. The district is not adjudicated.

District No. 69. The Dolores river in Dolores county. The district is not adjudicated.

It will be noted that no service was required on the main Dolores river, as is usual, and only about 13,000 acres of this drainage is covered by crop reports.

GUNNISON DRAINAGE.

District No. 28. Tomichi and tributaries. J. R. Hicks, commissioner, Sargents, Colorado.

The commissioner reports six days' service. His field book contains no entries, and he sent no report. Expense, \$30.00.

District No. 59. Upper Gunnison and tributaries. This district has been adjudicated, but no commissioner has ever been appointed or needed.

District No. 62. South side of Gunnison above District No. 40. No commissioner is qualified and none was needed.

District No. 40. Gunnison and tributaries. H. C. Getty, commissioner, Cedaredge, Colorado. The report only covers a part of the district, both as to ditches and reservoirs. The commissioner states that all the reservoirs "should be rated as the law requires." The use of water only covers a period from July to the end of the season. The crop report does not seem to cover more than Surface creek and Leroux creek, and no representative estimate either of the crops or of the duty of water in the district can be made.

The commissioner was employed for 150 days.....\$ 750.00  
 Twelve deputies worked for 620 days..... 1,550.00

District No. 41. The Lower Uncompahgre river and tributaries. A. J. Baxter, commissioner, Montrose, Colorado. No data are given as to the use of water, and the entries in the field book do not start until June. The crop report follows:

|                | Acres. |
|----------------|--------|
| Alfalfa .....  | 23,465 |
| Grass .....    | 1,851  |
| Cereals .....  | 10,490 |
| Orchards ..... | 4,085  |
| Gardens .....  | 821    |
| Potatoes ..... | 4,603  |
| Beets .....    | 2,335  |
| Total .....    | 47,650 |

The commissioner states: "Owing to the condition of the season it is impossible to give the report correctly, but have averaged up the items as best I could. Water spouts and heavy rains locally make it a difficult proposition."

The commissioner worked 105 days.....\$525.00  
 Four deputies worked 156 days..... 390.00

District No. 68. Upper Uncompahgre and tributaries. John Martin, commissioner, Ridgway, Colorado. The commissioner was not employed to distribute water, and gives no data as to its use. At one time it was necessary for the division engineer to call upon him to close down gates in his district in order to supply prior rights in the lower district, No. 41, but heavy rain fell before the order could be carried out and it was not necessary to close down. He sends a full crop report.

|                   | Acres. |
|-------------------|--------|
| Alfalfa .....     | 4,711  |
| Grass .....       | 2,076  |
| Timothy .....     | 2,993  |
| Cereals .....     | 3,906  |
| Orchards .....    | 99     |
| Other crops ..... | 553    |
| Total .....       | 14,338 |

GRAND RIVER DRAINAGE.

District No. 42. The Grand and Gunnison rivers and tributaries. George M. Saunders, commissioner, Mesa, Colorado. The commissioner's returns as to the use of water are not sufficiently definite to enable me to make deductions as to the actual use of water on any stream. The time of use is given generally as "all the year," and there is no possible chance for him to have estimated the average flow during that period. He gives 275,082,685.70 cubic feet (6,315.3 acre feet) as the amount of reservoir water used on a part of the above acreage. The commissioner's work does not take him over nearly all the district, only the Plateau valley and Kannah creek being covered. The Grand Valley, watered direct from the Grand river, is not included in the crop report. From the small area covered he sends the following crop report:

|                                       |          |
|---------------------------------------|----------|
| Alfalfa .....                         | Acres.   |
| Grass .....                           | 8,712    |
| Cereals .....                         | 185      |
| Orchards .....                        | 1,448    |
| Other crops .....                     | 936      |
| Total .....                           | 509      |
| The commissioner worked 55 days ..... | 11,790   |
| Four deputies worked 225 days .....   | \$275.00 |
|                                       | 562.50   |

It will be noted that the total cost for the water commissioners and their deputies in distributing the water of Division No. 4 was \$4,527.50.

#### GENERAL CROP CONDITIONS.

Generally the crops have been excellent in Division No. 4. The water supply was plentiful, a fact that is sufficiently indicated by the absence of reports from so many districts, and the short term of service in others. For the same reason the administration has been inexpensive. The snow fall of the previous winter was above the average, and there was not the shortage in the spring, which sometimes occurs, and no serious shortage later. On account of the late spring the flood water when it came was excessive, and the Grand river probably carried more water below its confluence with the Gunnison than in any previous year. General rains during the summer helped, but in some localities the hay and alfalfa crops were seriously injured.

Two of the chief crops, viz., fruit and beets, were particularly good, in fact the former was a far larger crop than ever before. As anticipated in my last annual report smudging was resorted to extensively in the Grand Valley; in fact the use of pots burning either coal or oil was quite general. There is no doubt that this fact saved a large quantity of fruit; at the same time the crops were above the average even where no precautions against frost were taken.

The officers of the Western Sugar and Land Company inform me that the crop of sugar beets amounted to 60,000 tons from 5,000 acres of land. The acreage devoted to beets lies in Montrose, Delta and Mesa counties chiefly.

#### IRRIGATION DEVELOPMENT.

None of the irrigation projects mentioned in my last report have been completed. The tunnel of the Uncompahgre project under construction by the Reclamation Service was temporarily opened during the year, and at the present time a large force of men is employed in enlarging the canal of the Montrose and Delta Company, which has been purchased by the Government. I understand that some water will be delivered to consumers next season. At the time of writing I have not learned that all questions between the Water Users' Association have been settled. It would appear that the Government intends to acquire all such old ditches, with their water rights, as may serve to enable them to unify the system of distribution in that part of the Uncompahgre Valley which is covered by their laterals. It is understood at the present time that no water will be turned into any ditch which is not a part of such system, and I am informed by some who have subscribed lands but who happen to be located under ditches which the Government has not at present acquired, that they are not clear as to how they will get their water. The main body of water provided by the tunnel from the Gunnison river will be turned into the Uncompahgre river, and it is presumed that from that supply and the natural flow decreed to the ditches acquired the amount judged sufficient for any acreage will be delivered in the old ditches. Extensive investigation into the use of water in Montrose county has led to the estimate of one foot per second to 100 acres, to be delivered at the head of the consumers' lateral, as the duty of water.

The Grand Valley project is still being pushed slowly, the need of funds seeming to be the only obstacle to its completion.

The Orchard Mesa District bonds (District No. 42) have been sold and the project is being pushed rapidly.

Bonds to the amount of \$160,000 on the Palisade and Mesa county districts have been sold, and the money is being expended on extensive improvements at the intake of the two canals, the construction of a concrete dam across the Grand river, and improvements in the tail race. The expense is being shared jointly by the two districts.

#### ADJUDICATIONS AND LITIGATION.

Several adjudications are pending, notably in districts 60 and 42, but no new ones have been issued during the year. In the former district rights both for irrigation and other purposes are being adjudicated, in separate proceedings, and it is interesting to note that certain claimants, who use water for power to raise water for irrigation appear in both proceedings. The fact that under the circumstances the power water will go to waste after it has served its purpose, and cannot be used by others, leads one to wonder just how the question will be determined as to whether the use for power is beneficial when the benefit ultimately derived is the use of a different and considerably smaller quantity of water on land. It is notable that similar questions will come up in the adjudication in District No. 42, but for the present only rights for irrigation are being determined. It would seem to the writer that the power rights, on which in many cases the use for irrigation depends on the Grand river, should be determined at the same time, though under the circumstances it happens that the water used for power is again available for use for irrigation or other purposes.

Two interesting cases are now before the Court of the Sixth Judicial District. The first is that of Coppe et al. vs. The Naturita Canal and Reservoir Company, in which proceeding the writer is referee, wherein the owners of shares of stock in the company, who have used the water decreed to the canal in the past, are asking the Court for a decree recognizing their right to the use of such decreed water without any liability to rotate with the owners of other shares, who have not used water from the canal. The other is an action in which the town of Grand Junction seeks to take 300 inches of water from Kannah creek, to obtain a decree granting them a "superior right" to the use of such water ahead of the decreed priorities, by condemnation to have the damages resulting from the taking determined. It will be noted that in this action no attempt is made to condemn any particular water rights, and none are named.

#### WATER COMMISSIONERS AND THEIR WORK.

One important question that was brought to my attention as to the work of water commissioners involved the duty of the commissioners as regards water from reservoirs or other water sheds which was turned into public streams as conduits and rediverted by the owners. The matter was brought up both by deputy water commissioners, who asked for instructions, and by a board of county commissioners, who saw that the work of the officials was being increased by this practice, and their bills in all probability similarly increased. I wrote a letter to Mr. H. C. Getty, water commissioner of District No. 40, who asked me to advise him on the point, and I believe that the insertion of this letter will explain my view of the case best.

(COPY.)

Dear Sir—Your letter of the 26th referring to a communication from the county clerk of Montrose county, has been received.

The right of an owner to turn stored water into a stream and *take* the same out again, even "without regard to the prior rights of others," is granted in Section 3203, Revised Statutes, and is made fuller by Section 3225 *ibid*, where the right to *take* an equal amount higher up is granted. Section 3249 *ibid*, referring to the exercise of this right, makes it obligatory on the owner to construct and maintain certain measuring devices, and in case of failure so to do the State Engineer shall refuse to "*allow to be taken*" any water from the stream on account of delivery thereto.

All the statutes seem to imply that the right is one to be exercised by the individuals owning the water.

In the case of individuals taking water from a stream, Section 3248, *ibid*, states that in case of failure to erect measuring devices, etc., the State Engineer shall "*refuse to deliver*" any water, and Section 3432 *ibid* detailing the duty of water commissioners says that they are to *divide* the water in the natural streams, and to close the gates of ditches which are not entitled to water by reason of the priority of right of others below them. Section 3252 puts all gates and measuring weirs under the control at all times of the water commissioner, and Section 3250 *ibid* shows that they are to measure the water flowing to and from public streams.

After reading the above quoted and other statutes (mentioned below) I am of the opinion that a water commissioner is not expected to take any part in the distribution of water carried in a public stream as conduit, whether from a reservoir or from another water shed except in so far as he is bound to measure the same in order to fulfill his duty "as a guardian of the public streams" (Section 3431). It is a fact that under Section 3497 *ibid*, it is a misdemeanor to interfere with adjusted headgates in the control of the water commissioner *without authority*, but under Section 3433 *ibid*, he is evidently given the power to delegate such authority as may be necessary and may arrest anybody "violating his orders relative to the opening or shutting down of headgates or the using of water, etc."

Yours truly,

(Signed) ARTHUR H. STOKES,  
Irrigation Division Engineer, Division No. 4.

It appears to me that a water commissioner can rightly give such orders as he may think proper to the "owner or owners or agent or employe" (Section 3429) so that they may be able to enjoy to the full the right which they undoubtedly have of running reservoir water in the public streams as conduits, and the owner of rights to the natural flow may be fully protected. But I do not believe that he is expected or that it is a part of his duty under the statutes to take orders from such owners as to the distribution of their water to the various ditches in which they may desire to turn it. There is no doubt that he must supervise such distribution, but cases have come under my observation where owners of reservoirs expected him to do far more than this, even to the extent of demanding that he turn into many ditches small quantities of water for short periods of time.

Whether or not the work of supervision would entail the employment of fewer deputy commissioners than the actual work of distribution is a question to be decided by the commissioner on the various streams in his district. It is an undoubted fact that the commissioners of Districts No. 41 and No. 42 have been able to reduce their work and number of assistants by following the suggestions made in the above. In any case I am of the opinion that the commissioner (Section 3433) and the Division Engineer (Section 3344) are fully empowered to give such orders as shall enable all reservoir owners to exercise their rights fully by means of proper representatives without it being necessary in many cases to increase the force of state officers employed in the distribution of water from the public streams of the State.

Another question that arises every year is as to whether a commissioner, who has not been needed to distribute water, should under the Act proceed to make his crop report, and further as to whether a commissioner, who has been employed on some few streams, should extend his time to make a crop report from the whole of his



district. A good deal of work, and hence of expense, is involved in these questions in Division No. 4, and a ruling on them, it appears to me, would come naturally from you as State Engineer. As Division Engineer I have not thought it advisable to call out commissioners for this purpose, nor to demand full reports from them, since these general reports are ordered by the Statute and are not such as are of special service to the Division Engineer.

Another question has come up as to the legality of a commissioner's services, who is holding over until his successor is appointed and qualified, but who has no bond alive. It has happened that commissioners have served under these circumstances.

The old question as to the pay of commissioners has again come up. The county commissioners of Gunnison county have, I understand, offered to pay one-fourth of the salaries of District No. 40 (suit having been brought for one-third), and the commissioner seeks to obtain one-fourth from Mesa county on account of lands under Escalante creek. The other two-fourths are paid by Montrose and Delta counties, these counties having some years ago paid the whole bill. It is possible that the commissioner will have to bring suit to compel Mesa county to pay, as this is the first time the county has been asked to do so, and there is some question of an agreement between the counties as to the matter.

Generally the whole question of the pay of commissioners and their time of service is in an unsatisfactory condition.

#### RECOMMENDATIONS.

Some few changes in the field books and annual report blanks occur to me as they usually do after looking over the reports for the year. I think the amount delivered from the reservoirs in the field book should be given in cubic feet *per second*, as this amount could be entered as an original entry. The amount in cubic feet could not be estimated until the period had elapsed during which the water ran. A column for acre-feet should be added, to be filled in at the end of the period during which the water flowed, or at the time of the next change. It would enable one to arrive quicker at the use of water if all reservoir water was also credited to the ditch receiving it, being noted separately from the natural flow. In the annual report blanks I would suggest the following rearrangements of the columns.

No. 10—Number of days water carried from stream. No. 11—Average daily amount in cubic feet per second. No. 12—Number of days water carried from reservoir. No. 13—Average daily amount in cubic feet per second. No. 14—Number of acre-feet used by canal for season. The elimination of cubic feet in reservoir reports will make it simpler for the commissioners, and clearer for the reader.

Except to further suggest that the new commissioners have found, as their predecessors did, that the form of weekly report is not suitable to the districts in Division No. 4, though it may have more value in the future, I have no recommendations to make at this time.

Respectfully submitted,  
(Signed) ARTHUR H. STOKES,  
Irrigation Division Engineer, Division No. 4.

#### ANNUAL REPORT OF IRRIGATION DIVISION ENGINEER, DIVISION NO. 4, FOR 1910.

State Engineer, Denver, Colorado.

Grand Junction, Colo., November 30, 1910.

Dear Sir—I have the honor to present to you my annual report for the season of 1910, and under separate cover send such annual reports and field books as I have received from the commissioners of the districts in the division. Some of the most important reports are not yet in. It is noticeable, as usual, that those received do not give the information mentioned in the Statute, and it is impossible for the Division Engineer to do anything in the way of tabulation. As I went into this question of commissioners' reports fully in my report for 1909 it is unnecessary to refer to it at more length here. I do, however, wish to recommend that the annual meeting of engineers with you be deferred to a later date than November, so that in the event of the irrigation season being a late one the commissioners can get their reports in in time.

The distribution of water in such districts as the commissioners have served in has been economical and satisfactory. Very few complaints reach the Division Engineer, and the few that do are usually in the nature of appeal from the decision of a commissioner, some point of law being involved in the decision. Some points that have been raised this year are referred to below.

#### SAN JUAN DRAINAGE.

The only service needed in this drainage area was in Districts 30 and 33. The commissioner of No. 30 has not reported, and the commissioner of No. 33 sent his report to you by mistake. The report of the commissioner of District No. 34 is sent on. His service has been confined to the Mancos river.

#### DOLORES DRAINAGE.

District 60, the San Miguel river. Mr. C. H. Smith reports the use of 24,120 acre-feet of water on 12,655 acres of land. There was considerable shortage in the district, but he reports that though the crops are short prices for the same are good. He served for 94 days without any deputies.

District No. 61. Part of Dolores. Mr. W. S. Jones sends field book but no report.



## GUNNISON DRAINAGE.

District No. 28. Tomichi river. Mr. J. R. Hicks reports service for six days. He sends no report.

District No. 68. Upper Uncompahgre. Mr. J. W. Martin reports service for 93½ days. He sends a field book which contains nothing but the crop acreage. In his report he bases the use of water on the use he made himself on his own farm.

There are no further reports from this drainage area, but the commissioners of Districts 40 and 41 have served most of the season.

## GRAND DRAINAGE.

District No. 42. Mesa county. Mr. G. W. Saunders reports fully for such part of the district as has needed his services. He was employed for 93 days, with seven deputies employed for 417 days, at a total cost of \$1,507.50. His report only covers the period of time that service was rendered, and hence the total use made by the ditches is not shown. The season was a dry one generally, but crops were good on most farms. A shortage of fruit was caused by late frosts. All the reservoirs were emptied, and water is being used for direct irrigation even at this date.

As usual, this report does not touch the Grand Valley, where the commissioner is never needed.

From the above summary it will be seen that the division generally is not nearly covered by reports. There was no service at all in Districts Nos. 29, 31, 32, 63 and 69, all but one of these being unadjudicated. From 33, 40, 41 and 59 no reports have yet come in. In District No. 62 a few days' service was given by a deputy state engineer specially appointed to adjust the water of the Cimarron late in the season.

Generally the season has been a dry one, as far as water supply is concerned, but crops are about up to the average, with the exception of the fruit crop.

## IRRIGATION DEVELOPMENT.

Two large irrigating canals, the south canal of the Reclamation project in Montrose county, and the district canal in Mesa county, have been completed during the year, and water has been turned into them during the season. The water supplied by the Government to the Uncompahgre river has been of great value during the year, such water having been rented during the latter part of the year to various ditches. A good deal of ditch building has also been going on in District No. 60 on the San Miguel river, and more is contemplated.

## LITIGATION AND DECISIONS.

There has been no suit to which the irrigation officials have been made parties during the season. Three appeals have been made to me from decisions of the water commissioners. The first, from District No. 40, was an appeal against the action of the commissioner for running water under an early decree into the ditch, the claim being made that the legal owners of the water were not using it; that the right had been abandoned; that the ditch had been abandoned; that the water was being conveyed from the ditch into another ditch from another water shed and used on new land; and that the water was being wasted. I sustained the commissioner in turning the water into the ditch, after getting a report from him that it was not being wasted and ordering him to see that it was not. I did not consider that any of the other questions raised could be determined by the irrigation officials. On appeal to you the only question raised was apparently the one as to whether or not there was waste, and your decision left that question to the water commissioner and sustained my order.

The second, from District No. 41, was against the action of the commissioner in refusing to turn into a ditch water claimed by certain parties on the ground of development, said water being turned into the Uncompahgre river through various ditches or drains and gullies from certain springs and marshy ground adjoining the river. On the ground that he personally knew that some part of the water had previously reached the river in open channels continuously and that he was unable to determine to what, if any, extent the continuous flow of the river had been increased by the drainage work done, the commissioner refused to allow any water to be taken from the river until the matter had been decided by the court. On appeal, basing my decision on personal knowledge of the flow of some of the gullies, and after examining the ditches at the request of the parties, I sustained the commissioner. On appeal to you our decision was sustained.

The third, from District No. 42, was against a decision of the commissioner refusing to recognize the claim of the town of Palisade for water under Decree No. 1 from Rapid creek, to be used for domestic use, the town having acquired by condemnation the right under a decree which entitles the claimants to the use of water for agricultural use, the proceeding being one to which only the owners of the particular right condemned were made parties, no decree being given in any way amending the original decree. The commissioner also decided that as the decree was in part absolute and in part conditional he would only deliver the amount of water absolutely decreed, in the face of objection from other priority owners on the stream. On appeal to me I sustained the commissioner in refusing to allow a change in the character of use in the absence of any decree recognizing the right to the new use, but I reversed him as to the amount to be delivered for agricultural use. It being the fact that no other rights on the stream had ever been absolutely determined, it appeared to me that the commissioner should follow the decree which numbered the conditional priorities until such rights were absolutely determined, provided that the claimants had sufficient acreage. This case was not appealed to you, but will, I understand, be taken into the courts.

I do not think it necessary to refer to matters which I touched upon in my last annual report, or important to make any recommendations at this time. Very respectfully,

(Signed) ARTHUR H. STOKES,  
Irrigation Division Engineer, Division No. 4.

## ANNUAL REPORT OF IRRIGATION DIVISION ENGINEER, DIVISION No 5, FOR 1909.

State Engineer, Denver, Colorado.

Glenwood Springs, Colorado, November 30, 1909.

Dear Sir—I herewith submit my annual report for the irrigation season of 1909:

Division No. 5 comprises, perhaps, the best watered section in the whole State, and this fact was the more emphasized during the last season, owing to the abundance of snow reserves from the winter seasons of 1906-1907, 1907-1908, the heavy snowfall of 1908-1909, and the frequent rains during the spring and summer of 1909.

Such favorable circumstances tended to allow the season to pass without any trouble on account of scarcity of water, although the action by some individuals was, in some instances, subversive to sound irrigation policy. One of these cases was later the subject of a jury trial, but resulted in the acquittal of the defendant. It appears that the owners of the Rockford ditch, in District No. 38, which is used for irrigation and also for the domestic supply of the town of Satank, had previously allowed a party without vested rights in the ditch to use a small amount of water for irrigation, for which privilege he was to help in the cleaning of the ditch. Whether such practice impressed him with a sense of ownership does not appear, but during the last spring he dammed up the ditch, thereby depriving the owners below of the needed supply, and when the owners tried to remove the obstructions in the ditch they were shot at, from ambush four times by the former party. A jury of twelve men, good and true, acquitted him, and this verdict seems to have encouraged one of the co-owners in the Weible ditch, in District No. 45, to forcibly eject from his premises another co-owner who happened along for the purpose of ascertaining the cause of shortage of water in his portion of the ditch. This ejection was enforced by the aid of an automatic pistol, and later on considered by the ejector justified on account of the fact that he claimed the right to exclude any party from any point along the ditch upon his premises. Suit has been started in this case, but has not been decided at the time of the writing of this report.

Jury verdicts of this sort cause irrigation officials to feel wearied, but as long as there are laws in existence making such verdicts possible, further comment is superfluous.

The abundance of water during the season has given cause for wasting in some localities, and notably in the section watered by Sopris and Capitol creeks, in Water District No. 38, it became necessary to warn water users from wasting water. The county commissioners of Pitkin county issued a notice to that effect, since their roads were considerably damaged, and I co-operated with them by publishing a separate notice, wherein the consequences of wilful waste were set forth. Since then no complaint has been heard from that quarter.

As long as water consumers are human, sordidness, jealousy, and perhaps lack of understanding of the principles of economic irrigation, will interfere with an ideal administration of irrigation laws. It should also be noted that the present method of appointing water commissioners is susceptible of improvement, and in fact seems to call for a radical change. The various division superintendents, prior to 1903, and later on their successors, the division engineers, have for years recommended such a change. In this connection I wish to point out that the preparation of reports and the payment for the time consumed in this work does not seem important enough to some boards of county commissioners to allow the bills resulting from such preparation.

Another cause for these laches may be found in the fact that the report of commissioners on cultivated areas under certain ditches does not corroborate the statements of water users in their tax schedules, and gives the faithful assessor cause for adding to an already unwelcome land tax.

The policy of the administration of withdrawing fertile areas for reclamation purposes is restricting settlement, notably along and on the mesas above the Grand river, and I trust that concerted action by the legislative branches of our State government will influence our representatives in Congress to have withdrawal orders rescinded and prevent further withdrawal orders.

Numerous large and smaller projects of irrigation by reservoirs have been filed in your office and the United States District Land Offices within this division.

The largest of these projects are, perhaps, the Great Northern and the Yellow Jacket reservoir systems; also the Marvine and other natural lakes have been chosen for reservoir sites; some power projects are planned but withal tentatively only.

The work at the Central Colorado Power Company's Shoshone plant is being continued, and at this writing the permanent intake dam is under construction.

Another important irrigation project, the Spring Park Reservoir System in District No. 38, has been under consideration for some time. This reservoir is capable of furnishing 22,000 acre-feet for an area situate in Garfield and Eagle counties.

The work on the Battlement storage reservoirs, in District No. 45, has progressed during this season, and the owners intend to complete construction in 1912.

The Antlers Orchard Development Company has lately stopped construction work on the Grass Valley canal and Antlers reservoir, in District No. 39, on account of the severity of the weather, but work will continue next season.

The Grand Valley Irrigation & Development Company, in the same district, have had their whole holdings surveyed by plane table, and intend to start construction on an extensive pumping plant and on reconstruction of the entire Willcox canal during 1910.

I have received a number of copies of decrees rendered by the District Court of the Judicial District No. 9. These decrees, in common with all the old ones issued prior to 1909, will be codified so that one series of num-

bers are given to priorities, another series to ditch numbers, and still another series will show at a glance the succession of priorities of ditches out of one and the same stream. Each water district will be codified in this way, and this will be of the greatest help to irrigation officials and water users.

The crops throughout Division No. 5 have been eminently satisfactory this season, both in quantity and quality, although frequent rains in July and August interfered with harvesting and blackened the cut grasses and alfalfa, without, however, doing any damage.

No notable change of cultivation took place, although sugar beets do not show the increase the advocates of this product expected. Potatoes were the banner crop in District No. 38, yielding as much as 7½ tons per acre on large areas. But in District No. 45 potatoes have also been planted in preference to sugar beets in some instances, and have yielded large crops. With some of the farmers this change was largely an experiment, but the returns satisfied their expectations.

A tabulated statement of crop reports is herewith attached.

Very respectfully,

(Signed) THEODORE ROSENBERG,  
Irrigation Division Engineer, Division No. 5.

IRRIGATION DIVISION NO. 5.

SUMMARY OF WATER COMMISSIONERS' REPORTS FOR THE IRRIGATION SEASON OF 1909.

| Number of District | Alfalfa | Natural Grasses | Cereals | Orchards | Market Gardens | Potatoes | Sugar Beets | Misc. Crops | Total Irrigated | Not Classified Herein |
|--------------------|---------|-----------------|---------|----------|----------------|----------|-------------|-------------|-----------------|-----------------------|
| 37.....            | 3,568   | 280             | 1,464   | .....    | .....          | 141      | .....       | 13          | 15,140          | 3,047                 |
| 39.....            | 6,330   | 6,672           | 1,928   | 23,245   | 263.5          | 1,462    | 267         | 126         | 19,363          | .....                 |
| 45.....            | 10,391  | 1,307           | 3,415   | 1,117    | 110            | 970      | 280         | 107         | 17,679          | .....                 |
| 53.....            | 1,714   | 3,480           | 266     | .....    | 5.5            | 5.5      | .....       | .....       | 5,471           | .....                 |
| 58.....            | 2,812   | 18,502          | 5,020   | .....    | 26             | 70       | 2           | 54          | 26,486          | .....                 |
| 70.....            | 1,746   | 68              | 753     | 353      | 12             | 45       | 1           | 164         | 3,442           | .....                 |
|                    | 26,561  | 30,309          | 12,846  | 3,794.5  | 407            | 2,693.5  | 550         | 464         | 87,599          | .....                 |

ANNUAL REPORT OF IRRIGATION DIVISION ENGINEER, DIVISION NO. 5, FOR 1910.

Glenwood Springs, Colo., November 30, 1910.

State Engineer, Denver, Colorado.

Dear Sir—I herewith submit my annual report for the irrigation season of 1910, in Division No. 5.

This report contains some recommendations which also appear in my report for 1909. Where such repetitions occur they have been made inadvertently, but some of these recommendations cannot be repeated too often. In intercourse with other Division Engineers, I am made aware that they coincide with me, and if it is possible, it is expected that your office will endeavor to bring about certain changes which will doubtless make for the improvement in existing laws and regulations concerning this sphere of action and authority of the various grades of irrigation officials. If I have not been able to render a more complete report, the cause of the incompleteness is largely chargeable to the incompleteness of these laws and regulations.

I trust that in coming years these matters will be improved.

WATER DISTRICT NO. 37.

|  |           |
|--|-----------|
| Appropriations in cubic-second feet.....                             | 352.15    |
| Capacity of ditches.....   | 461.90    |
| Length of ditches in miles.....                                      | 62.10     |
| Length of laterals in miles.....                                     | 6.45      |
| Water used from April 1 to September 1.....                          | .....     |
| Average number of days of use of water during irrigation season..... | 67        |
| Average amount of water used during season in cubic-second feet..... | 305.00    |
| Acre-feet used from ditches.....                                     | 42,120.00 |
| Acreage under irrigation.....  | 15,225.00 |
| Total acreage that can be irrigated.....                             | 19,420.00 |

|                       | Acres         |
|-----------------------|---------------|
| Alfalfa .....         | 9,600         |
| Natural grasses ..... | 2,910         |
| Cereals .....         | 1,521         |
| Potatoes .....        | 1,173         |
| Miscellaneous .....   | 21            |
| <b>Total .....</b>    | <b>15,225</b> |

This shows a duty of 2.77 acre-feet per irrigated acre. The season was late throughout District No. 37, but farming was carried on extensively, and during the first half of the season the supply was sufficient. The drought during the latter part of the irrigation period caused some slight damage, but rains during August evened up matters. On the whole the irrigated area in this district shows a slight increase over that of 1909.

## WATER DISTRICT NO. 38.

|   |           |
|---|-----------|
| Appropriations in cubic-second feet.....                              | 390.00    |
| Capacity of ditches .....   | 687.00    |
| Length of ditches in miles.....                                       | 284.70    |
| Length of laterals in miles.....                                      | 39.08     |
| Water used from May 1 to September 5.....                             | ...       |
| Average number of days of use of water during irrigation season ..... | 68        |
| Average amount of water used during season in cubic-second feet.....  | 409.5     |
| Acre-feet used by ditches.....  | 56,700.00 |
| Acreage under irrigation.....   | 18,482.00 |
| Total acreage that can be irrigated.....                              | 26,208.00 |

|                       | Acres   |
|-----------------------|---------|
| Alfalfa .....         | 9,087   |
| Natural grasses ..... | 1,443   |
| Cereals .....         | 5,105.3 |
| Orchards .....        | 66.3    |
| Gardens .....         | 23.4    |
| Potatoes .....        | 2,757   |

**Total .....** 18,482

The duty in this district would be 3.067 acre-feet per acre irrigated. This district is watered by the Roaring Fork river and its tributaries, the whole drainage area being favored with a uniform supply throughout the season, except in the case of some very small streams. Where ditches were taken out of the Roaring Fork, some waste was observed; and as it worked detrimental to roads the commissioner's warning to users was necessary to stop the waste in aggravated cases.

The following districts have not furnished complete reports, and I summarize crop statements only:

## WATER DISTRICT NO. 39.

|                       | Acres         |
|-----------------------|---------------|
| Alfalfa .....         | 6,500         |
| Natural grasses ..... | 6,890         |
| Cereals .....         | 2,020         |
| Orchards .....        | 2,570         |
| Market gardens.....   | 261           |
| Potatoes .....        | 1,949         |
| Sugar beets.....      | 243           |
| Miscellaneous .....   | 352           |
| <b>Total .....</b>    | <b>20,785</b> |

From measurements of areas under ten ditches Main, West and Government Forks of Rifle Creek, and gaugings of these creeks from June 28th to July 15th, I find that a total of 3,257 acres was abundantly irrigated during that period by an average of 36.62 cubic second-feet; hence the water duty was 0.59 cubic-second feet per irrigated fifty acres. When compared with duties in other districts the difference is striking; and although it is well known that this particular part of District No. 39 has been intensively and continuously farmed for the last twenty years, and on account of the large yields, and consequent higher price of land, the maintenance of ditches is perhaps of a higher order than elsewhere in the district, yet it is remarkable to find this low duty sufficient for the needs of the consumers.

In this connection, I wish to recur to the need of gauging of creeks, on which subject I have your instructions. Wherever gauging stations can be maintained, even for a comparatively short period during the irrigation season, the results amply justify the expense. With the contraction of irrigable areas and the sub-division into small tracts of the larger holdings, it is of the greatest importance to convince the individual water user that economy in irrigation is a prime necessity, and sure to give good results. Throughout the division, the desire to use all the water that is adjudicated, regardless of results, is observable. Strange to say, during the past season when

in general there was a short supply of water, the crops did not seem to suffer so much from that cause as from the cold spring weather. And I have examined on several occasions fields of irrigated cereals, for instance, which showed the bad effects of a glutting policy, while the crop next adjoining, with very scant irrigation, was healthy, abundant and withal seasonable.

WATER DISTRICT No. 58.

|                      | Acres.        |
|----------------------|---------------|
| Alfalfa .....        | 3,000         |
| Natural grasses..... | 19,000        |
| Cereals .....        | 5,200         |
| Market gardens.....  | 35            |
| Potatoes .....       | 125           |
| Sugar beets.....     | 2             |
| Miscellaneous .....  | 75            |
| <b>Total .....</b>   | <b>27,437</b> |

No other data from this district are available at this time.

WATER DISTRICT No. 70.

|                      | Acres.       |
|----------------------|--------------|
| Alfalfa .....        | 1,820        |
| Natural grasses..... | 75           |
| Cereals .....        | 804          |
| Orchards .....       | 409          |
| Market gardens.....  | 14           |
| Potatoes .....       | 76           |
| Sugar beets.....     | 18           |
| Miscellaneous .....  | 176          |
| <b>Total .....</b>   | <b>3,392</b> |

A slight increase of the areas in potato crops is noticeable in Districts Nos. 39, 45 and 70, while the last season's experience of the farmers in District No. 38, especially along the Roaring Fork river and its tributaries, did not tend to a proportional increase in potato cropped portions.

WATER DISTRICT No. 43.

|   |           |
|---|-----------|
| Appropriations in cubic-second feet.....                                    | 581.06    |
| Capacity of ditches.....  | ...       |
| Length of main ditches in miles.....  | 209.30    |
| Water used from April 25th to September 1st .....                           | ...       |
| Average time of use of water from ditches during irrigation season, days... | 72.40     |
| Average daily amount of water in cubic-second feet used during season.....  | 357.60    |
| Acre-feet used by ditches.....  | 74,780.00 |
| Total acreage that can be irrigated.....                                    | ...       |
| Total acreage irrigated during season.....                                  | 23,162    |

|                      | Acres.        |
|----------------------|---------------|
| Alfalfa .....        | 10,042        |
| Natural grasses..... | 9,578         |
| Cereals .....        | 2,797         |
| Orchards .....       | 15            |
| Potatoes .....       | 66            |
| Sugar beets.....     | 2             |
| Other crops.....     | 642           |
| <b>Total .....</b>   | <b>23,162</b> |

|                       |           |
|-----------------------|-----------|
| Superintendence ..... | \$ 690.00 |
| Repairs .....         | 4,205.00  |
| Improvements .....    | 6,625.00  |

This shows a water duty of very nearly 3.22 acre-feet per acre irrigated.

The cost of maintenance was \$23.38, and that of improvements \$31.65 per mile of main line of ditches. (No laterals are reported.) This commissioner's report, while lacking in certain details, gives on the whole a fair picture of the vital points of irrigation in District No. 43.

It is interesting to note the cost items. No reservoirs appear in this report. The commissioner evidently found it inadvisable to estimate the total area that can be irrigated in his district, as, in fact, such estimates can only be based on detailed measurements of the affected tracts.

In connection with this subject it is well to point out that the adjudications are generally based on the area which the applicant claims he can put under ditch, which, in most petitions, comprises the whole area of the land owned by the applicant, regardless of barren and high portions.

Almost all such claims for water rights suffer from this defect. Perhaps one applicant in fifty really measures his irrigable land, or has a survey of it made, and it is my experience that litigation arises from such neglect. I refer to this subject elsewhere.

## WATER DISTRICT No. 44.

|   |               |
|---|---------------|
| Appropriations in cubic-second feet.....                                      | 317.68        |
| Capacity of ditches.....  | 234.20        |
| Length of main ditches in miles.....  | 193.00        |
| Length of laterals in miles.....  | 42.00         |
| Water used from April 1st to September 1st.....                               | .....         |
| Average time of use of water from ditches during irrigation season, days..... | 70            |
| Average time of use of water from reservoirs during irrigation season.....    | .....         |
| Capacity in cubic-feet of reservoirs.....                                     | 70,131,600.00 |
| Average cubic-feet of water carried daily by ditches during season.....       | 260.00        |
| Acre feet carried by ditches.....   | 36,400.00     |
| Total acreage that can be irrigated.....                                      | 28,370.00     |

|                      | Acres. |
|----------------------|--------|
| Alfalfa .....        | 5,275  |
| Natural grasses..... | 5,700  |
| Cereals .....        | 1,549  |
| Potatoes .....       | 57     |
| Total .....          | 12,581 |

Cost of repairs.....\$ 3,625.00

The duty in this district would be very near 2.9 per acre. Reservoirs are reported with total capacity of 1,612 acre-feet, and apparently a total use of 249.47 acre-feet of water, twenty acre-feet of the latter quantity being used for stock watering only. Reservoir dams (3) are from twelve to twenty-two feet high, and from 200 to 500 feet long; one is of rock and two of earth construction, and their outlets are from 48 to 120 square inches. No time of use of reservoir water is reported. The duty per acre in this district as given above may be increased, but on the whole is doubtful, yet it could not be assumed to be applied carelessly or wastefully, all conditions considered.

## WATER DISTRICT No. 53.

|   |           |
|---|-----------|
| Appropriations in cubic-second feet.....                                      | 185.7     |
| Capacity of ditches.....  | 234.2     |
| Length of main ditches in miles.....  | 62.85     |
| Water used from May 1st to September 1st.....                                 | .....     |
| Average time of use of water from ditches during irrigation season, days..... | 66        |
| Average time of use of water from reservoirs during irrigation season, days.. | 11        |
| Average cubic-second feet of water carried from reservoirs.....               | 31.00     |
| Average cubic-second feet of water daily from ditches during season.....      | 126.00    |
| Acre-feet used by ditches.....  | 22,658.00 |
| Acreage that can be irrigated.....  | 6,427.00  |

|                      | Acres. |
|----------------------|--------|
| Alfalfa .....        | 1,292  |
| Natural grasses..... | 3,195  |
| Cereals .....        | 159    |
| Orchards .....       | 1      |
| Gardens .....        | 1½     |
| Potatoes .....       | ½      |
| Pastures .....       | 1,160  |
| Total .....          | 5,809  |

The duty would, from this statement, appear to be 3.6 acre-feet per acre, provided the pastures are not irrigated. The short season perhaps explains this low duty.

Nearly fifty per cent of the water was lost by seepage and evaporation, which would be, in fact, a smaller loss than previously reported by other observers. In this district there are located nine reservoirs, of which six are formed by natural lakes, all having earth dams from six to eighteen feet high, and have outlet tubes with from four to eight inches diameter. The crest length of dams run from fifty to two hundred and fifty feet, and their total capacity is 1,328 acre-feet, varying from nineteen to one hundred and forty-seven acre-feet. All dams are reported to be in good condition.

WATER DISTRICT No. 45.

|  |           |
|--|-----------|
| Appropriations in cubic-second feet.....     | 333.80    |
| Capacity of ditches in cubic-second feet.... | 334.33(?) |
|  | Acres.    |
| Alfalfa .....                                | 9,829     |
| Natural grasses.....                         | 1,370     |
| Cereals .....                                | 4,088     |
| Orchards .....                               | 1,866     |
| Gardens .....                                | 125       |
| Potatoes .....                               | 854       |
| Sugar beets.....                             | 49        |
| Total .....                                  | 18,181    |

Lacking further information regarding water duty and using the figures for appropriation as above, the duty for 50 acres would be 0.934 cubic-second feet. Note in connection herewith duty of stated area on Rifle Creeks in District No. 39.

Now District No. 45 lacked considerable this last season of its supply in normal years, and from personal examination I learned that shortage of water forced economy, therefore I conclude that here, too, the lower duty was really employed.

The situation on Wallace Creek (in District No. 45) makes it advisable to comment on the experience of last season.

First—From all I can learn and from my own unprofessional interpretation, I am forced to conclude that all the ditches out of Wallace Creek, whether supplying lands in Garfield or Mesa county, are really in District No. 45, and although the District Court of Mesa county has in some cases assumed jurisdiction in the matter of water rights out of Wallace Creek, as affecting people in Mesa county solely, a careful perusal of section 2357, defining the boundaries of District No. 45, will show that the instruction to assume authority over ditches there was based on some sound law.

The matters pertaining to my work there are subject to law suit, and it appears expedient to forego further observations on the subject.

But one thing has been clearly demonstrated in this matter—namely, the appointment of deputies by the water commissioner leads to circumlocutory procedure in cases where quick and decided action is necessary, which is greatly to the detriment of the irrigation service.

I, therefore, respectfully recommend that either instructions issue from your office regulating this custom satisfactorily, or that legislative aid be invoked to abolish a most deplorable state of affairs.

The decision of the State Supreme Court in the case of Drach, Administrator for the State, and H. G. Hammerich et al. vs. H. Rohwer et al., has been of the greatest importance. The term what is "reasonable diligence" has been defined in this decision as to a specific number of years. Whether the period named will affect all the other similar cases, or has only bearing in this particular suit, remains to be seen.

The Central Colorado Power Company is now fully equipped at its plant at Shoshone Falls, ten miles east of Glenwood Springs. Scouring action on the concrete lining of the tunnel has lowered the factor "N" so as to produce the calculated mean of discharge at 1,250 cubic-second feet. On June 20, 1910, the recorded velocity was 8.9 feet per second, producing a peak load capacity of 14,000 K. W.

In conclusion, I earnestly recommend the repeated urgency in the matter of a different way of appointment of water commissioners, under a modus which will insure more effective service, with a condition as to qualification of the appointed official, annual salary, and prompt reports.

Very respectfully,

(Signed) THEODORE ROSENBERG,  
Irrigation Division Engineer, Division No. 5.



IRRIGATION DIVISION NO. 5.  
PART OF WATER DISTRICT NO. 39.

CANALS AND DITCHES.

TABLE SHOWING DAILY FLOW OF WATER IN CUBIC FEET PER SECOND AND NUMBER OF ACRES WATERED PER SECOND FOOT.

| NAME                  | JUNE, 1910                   |                                    |                              |                                    |                              |                                    | JULY, 1910                   |                                    |                              |                                    |                              |                                    |                              |                                    |                              |                                    |                              |                                    |
|-----------------------|------------------------------|------------------------------------|------------------------------|------------------------------------|------------------------------|------------------------------------|------------------------------|------------------------------------|------------------------------|------------------------------------|------------------------------|------------------------------------|------------------------------|------------------------------------|------------------------------|------------------------------------|------------------------------|------------------------------------|
|                       | 28                           |                                    | 29                           |                                    | 30                           |                                    | 1                            |                                    | 2                            |                                    | 3                            |                                    | 4                            |                                    | 5                            |                                    | 6                            |                                    |
|                       | Cubic<br>feet<br>per<br>sec. | Acres<br>irrig.<br>per<br>sec. ft. | Cubic<br>feet<br>per<br>sec. | Acres<br>irrig.<br>per<br>sec. ft. | Cubic<br>feet<br>per<br>sec. | Acres<br>irrig.<br>per<br>sec. ft. | Cubic<br>feet<br>per<br>sec. | Acres<br>irrig.<br>per<br>sec. ft. | Cubic<br>feet<br>per<br>sec. | Acres<br>irrig.<br>per<br>sec. ft. | Cubic<br>feet<br>per<br>sec. | Acres<br>irrig.<br>per<br>sec. ft. | Cubic<br>feet<br>per<br>sec. | Acres<br>irrig.<br>per<br>sec. ft. | Cubic<br>feet<br>per<br>sec. | Acres<br>irrig.<br>per<br>sec. ft. | Cubic<br>feet<br>per<br>sec. | Acres<br>irrig.<br>per<br>sec. ft. |
| Rifle Canon Lat.....  | 3.8                          |                                    | 3.8                          |                                    | 3.8                          |                                    | 4.3                          |                                    | 3.8                          |                                    | 3.9                          |                                    | 3.9                          |                                    | 3.7                          |                                    | 3.4                          |                                    |
| Rifle Canon.....      | 16.8                         | 73.7                               | 13.5                         | 87.8                               | 18.5                         | 72.6                               | 18.5                         | 66.6                               | 18.5                         | 72.6                               | 18.5                         | 72.2                               | 21.7                         | 59.3                               | 20.8                         | 62.0                               | 20.8                         | 62.7                               |
| Grand Tunnel.....     | 12.1                         | 70.0                               | 12.6                         | 67.5                               | 12.6                         | 67.5                               | 9.5                          | 89.1                               | 8.0                          | 106.0                              | 10.0                         | 84.7                               | 10.5                         | 80.7                               | 12.6                         | 67.5                               | 12.1                         | 70.0                               |
| Raynard & Menard..... | 2.5                          | 106.4                              | 2.5                          | 106.4                              | 2.5                          | 106.4                              | 2.5                          | 106.4                              | 2.5                          | 106.4                              | 2.5                          | 106.4                              | 2.5                          | 106.4                              | 2.5                          | 106.4                              | 2.5                          | 106.4                              |
| Wisdom & Parker.....  | 2.8                          | 76.8                               | 2.8                          | 76.8                               | 2.8                          | 76.8                               | 2.8                          | 76.8                               | 2.8                          | 76.8                               | 2.5                          | 86.0                               | 2.8                          | 76.8                               | 2.6                          | 82.7                               | 2.8                          | 76.8                               |
| Austin.....           | 1.5                          | 48.0                               | 1.5                          | 48.0                               | 1.5                          | 48.0                               | 1.5                          | 48.0                               | 1.5                          | 48.0                               | 1.5                          | 48.0                               | 1.5                          | 48.0                               | 1.5                          | 48.0                               | 1.5                          | 48.0                               |
| Blevins.....          | .7                           | 28.5                               | .7                           | 28.5                               | .7                           | 28.5                               | .7                           | 28.5                               | .7                           | 28.5                               | .7                           | 18.5                               | .7                           | 28.5                               | .7                           | 28.5                               | .7                           | 28.5                               |
| Town Ditch.....       | .0                           |                                    | .0                           |                                    | .0                           |                                    | .0                           |                                    | .0                           |                                    | .0                           |                                    | .0                           |                                    | .0                           |                                    | .0                           |                                    |
| Squires.....          | .5                           | 36.0                               | .7                           | 25.7                               | .7                           | 25.7                               | .8                           | 22.5                               | .6                           | 30.0                               | .9                           | 20.0                               | .8                           | 22.5                               | .5                           | 36.0                               | .5                           | 36.0                               |
| Pioneer.....          | 4.0                          | 74.0                               | 4.0                          | 74.0                               | 4.0                          | 74.0                               | 5.2                          | 50.7                               | 5.2                          | 50.7                               | 5.6                          | 53.0                               | 6.8                          | 43.7                               | 6.0                          | 49.5                               | 5.2                          | 50.7                               |
| Total.....            | 44.7                         |                                    | 42.1                         |                                    | 47.1                         |                                    | 45.8                         |                                    | 43.6                         |                                    | 46.1                         |                                    | 51.2                         |                                    | 50.9                         |                                    | 49.5                         |                                    |

IRRIGATION DIVISION NO. 5.  
PART OF WATER DISTRICT NO. 39.

CANALS AND DITCHES—Concluded.

TABLE SHOWING DAILY FLOW OF WATER IN CUBIC FEET PER SECOND AND NUMBER OF ACRES WATERED PER SECOND FOOT.

| NAME                       | JULY, 1910          |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           | Daily flow averaged for 18 readings |
|----------------------------|---------------------|---------------------------|---------------------|---------------------------|---------------------|---------------------------|---------------------|---------------------------|---------------------|---------------------------|---------------------|---------------------------|---------------------|---------------------------|---------------------|---------------------------|---------------------|---------------------------|-------------------------------------|
|                            | 7                   |                           | 8                   |                           | 9                   |                           | 10                  |                           | 11                  |                           | 12                  |                           | 13                  |                           | 14                  |                           | 15                  |                           |                                     |
|                            | Cubic feet per sec. | Acres irrig. per sec. ft. | Cubic feet per sec. | Acres irrig. per sec. ft. | Cubic feet per sec. | Acres irrig. per sec. ft. | Cubic feet per sec. | Acres irrig. per sec. ft. | Cubic feet per sec. | Acres irrig. per sec. ft. | Cubic feet per sec. | Acres irrig. per sec. ft. | Cubic feet per sec. | Acres irrig. per sec. ft. | Cubic feet per sec. | Acres irrig. per sec. ft. | Cubic feet per sec. | Acres irrig. per sec. ft. |                                     |
| Rifle Canon Lat. . . . .   | 2.0                 |                           | 2.0                 |                           | 2.7                 |                           | 3.9                 |                           | 3.9                 |                           | 4.7                 |                           | 3.4                 |                           | 5.3                 |                           | 4.2                 |                           | 3.8                                 |
| Rifle Canon . . . . .      | 20.8                | 66.6                      | 18.5                | 74.1                      | 12.2                | 101.3                     | 18.5                | 67.8                      | 57.3                | 22.6                      | 22.0                | 56.9                      | 18.5                | 69.4                      | 18.3                | 64.3                      | 17.5                | 70.0                      | 18.8                                |
| Grand Tunnel . . . . .     | 11.5                | 73.6                      | 7.6                 | 111.4                     | 13.7                | 61.9                      | 13.7                | 61.9                      | 11.5                | 73.6                      | 9.5                 | 89.1                      | 9.5                 | 89.1                      | 10.0                | 84.7                      | 10.5                | 80.7                      | 10.9                                |
| Raynard & Menard . . . . . | 2.5                 | 106.4                     | 2.5                 | 106.4                     | 3.0                 | 83.3                      | 3.0                 | 83.3                      | 3.0                 | 83.3                      | 3.0                 | 83.3                      | 3.0                 | 83.3                      | 3.0                 | 83.3                      | 3.8                 | 67.4                      | 27.5                                |
| Wisdom & Parker . . . . .  | 2.5                 | 86.0                      | 2.5                 | 86.0                      | 1.0                 | 21.5                      | 1.0                 | 21.5                      | .7                  | 30.7                      | .7                  | 30.7                      | .7                  | 30.7                      | .7                  | 30.7                      | .7                  | 30.7                      | 18.5                                |
| Austin . . . . .           | 1.5                 | 48.0                      | 1.5                 | 48.0                      | 1.5                 | 48.0                      | 1.5                 | 48.0                      | 1.5                 | 48.0                      | 1.5                 | 48.0                      | 1.5                 | 48.0                      | 1.7                 | 48.0                      | 1.5                 | 48.0                      | 1.5                                 |
| Blevins . . . . .          | .7                  | 28.5                      | .7                  | 28.5                      | .7                  | 28.5                      | .7                  | 28.5                      | .7                  | 28.5                      | .7                  | 28.5                      | .7                  | 28.5                      | .7                  | 28.5                      | .7                  | 28.5                      | 0.7                                 |
| Town Ditch . . . . .       | .0                  |                           | .2                  | 75.0                      | .2                  | 75.0                      | .3                  | 50.0                      | .3                  | 50.0                      | .4                  | 37.5                      | .4                  | 37.5                      | .4                  | 37.5                      | .3                  | 50.0                      | 0.14                                |
| Squires . . . . .          | .5                  | 30.0                      | .8                  | 22.5                      | .5                  | 36.0                      | .6                  | 30.0                      | .5                  | 36.0                      | 1.0                 | 18.0                      | 1.0                 | 18.0                      | 1.0                 | 18.0                      | .0                  |                           | 0.63                                |
| Pioneer . . . . .          | 4.0                 | 74.0                      | 2.6                 | 114.0                     | 4.0                 | 74.0                      | 4.0                 | 74.0                      | 3.7                 | 80.0                      | 3.1                 | 96.0                      | 3.1                 | 96.0                      | 2.6                 | 114.0                     | 4.9                 | 60.5                      | 4.80                                |
| Total . . . . .            | 46.0                |                           | 38.9                |                           | 39.5                |                           | 47.2                |                           | 48.4                |                           | 46.6                |                           | 41.8                |                           | 43.7                |                           | 44.1                |                           |                                     |

## IRRIGATION DIVISION NO. 5.

## STREAM MEASUREMENTS.

| STREAM                         | JUNE |      |      | JULY, 1910 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|--------------------------------|------|------|------|------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
|                                | 28   | 29   | 30   | 1          | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   | 13   | 14   | 15   |
| Rifle Creek (b).....           | 31.3 | 29.9 | 26.0 | 23.1       | 24.0 | 25.0 | 26.0 | 28.0 | 28.9 | 25.0 | 23.1 | 30.9 | 30.9 | 30.9 | 29.3 | 28.9 | 32.8 | 30.9 |
| West Rifle (a).....            | 8.0  | 9.0  | 8.0  | 8.0        | 7.0  | 8.0  | 9.0  | 7.5  | 7.5  | 6.7  | 5.9  | 5.5  | 7.0  | 5.9  | 7.0  | 5.5  | 7.0  | 7.0  |
| Government Creek (c).....      | 0.7  | -2.7 | 2.0  | 1.6        | 1.6  | 1.6  | 1.7  | 2.7  | 2.0  | 1.2  | 0.5  | 0.7  | 1.2  | 0.7  | 0.5  | 0.7  | 0.7  | 0.7  |
| Total.....                     | 40.0 | 41.6 | 36.0 | 32.7       | 32.6 | 34.6 | 36.7 | 38.2 | 38.4 | 32.9 | 29.5 | 37.1 | 39.1 | 37.5 | 36.8 | 35.1 | 40.5 | 38.6 |
| Lower Rifle Creek Weir (d).... | 0.0  | 1.5  | 1.2  | 0.8        | 0.8  | 0.8  | 0.6  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  |

## AMOUNTS AND KINDS OF CROPS IRRIGATED BY VARIOUS DITCHES (IN ACRES).

|               | Rifle Canon | Grand Tunnel | Raynard & Monard | Wisdom & Parker | Austin | Blevins | Town | Squires | Pioneer | Total acres watered |
|---------------|-------------|--------------|------------------|-----------------|--------|---------|------|---------|---------|---------------------|
| Fruit.....    | 338         | 242          | 38               | 32              |        | 4       |      | 6       | 6       | 666                 |
| Alfalfa.....  | 641         | 324          | 149              | 138             | 72     | 16      |      |         | 113     | 1,453               |
| Garden.....   | 67          | 16           | 20               | 4               |        |         | 15   | 1       |         | 123                 |
| Potatoes..... | 203         | 93           | 30               | 5               |        |         |      |         | 48      | 379                 |
| Grain.....    | 167         | 154          | 13               | 36              |        |         |      |         | 48      | 413                 |
| Beets.....    | 28          | 12           | 12               |                 |        |         |      | 11      | 67      | 130                 |
| Pasture.....  | 55          | 6            |                  |                 |        |         |      |         | 20      | 81                  |
| Total.....    | 1,499       | 847          | 262              | 215             | 72     | 20      | 15   | 18      | 297     | 3,245               |

## CHAPTER VI.

### ABSTRACTS OF REPORTS OF WATER COMMISSIONERS.

Letters asking about the reliability of water rights under various ditches, or for information as to the quantity of water available from different reservoirs, are frequently received in this office. With a view to answering as many as possible of these questions through the published report of the department, the following two series of tables have been prepared from the reports of such of the Water Commissioners as have given the necessary data.

The first series shows for each ditch to which twenty-five cubic-feet per second or more has been decreed, the first and last day on which water was used, the number of days water was carried, the average daily amount of water, the number of acre-feet used, the number of acres irrigated and the duty of water under the ditch, all for the seasons of 1909 and 1910, separately. In some instances the figures bear on their faces the evidence of unreliability, but it is believed that most of them are substantially correct. It was not thought best to omit any unless they were obviously incorrect.

The second series of tables shows for each reservoir reported, its capacity, the ditches supplied from it, and the volume of water in the reservoir on May 1 and Nov. 1 of each year of the period. The same remarks as to uncertainty of figures apply here as in the case of the ditches, but the data are the best obtainable.

DISTRICT 1. DIVISION 1.

| NAME OF DITCH             | Amount of appropriation in cu. ft. per sec. | First day water used |         | Last day water used |           | Number days water carried from natural stream |         | Average daily amount of water during season |      | Number of acre-feet used during season |        | Number of acres irrigated |        | Duty in acre-feet per acre |       |
|---------------------------|---|----------------------|---------|---------------------|-----------|---|---------|---|------|--|--------|---------------------------|--------|----------------------------|-------|
|                           |   | 1909                 | 1910    | 1909                | 1910      | 1909  | 1910    | 1909  | 1910 | 1909                                   | 1910   | 1909                      | 1910   | 1909                       | 1910  |
|                           |   | Denel & Snyder       | 45      | May 10              | Apr. 28   | Oct. 10                                       | Oct. 19 | 153   | 174  | 15                                     | 7      | 4,590                     | 2,576  | 1,655                      | 1,120 |
| Johnson & Edwards         | 63  | May 1                | May 23  | Sept. 30            | Oct. 1    | 153   | 53      | 15  | 13   | 4,590                                  | 1,378  | 1,696                     | 1,870  | 2.7                        | 0.73  |
| Hardin                    | 36  | June 1               | June 13 | Sept. 30            | July 31   | 74  | 48      | 10.8  | 6    | 1,598                                  | 576    | 685                       | 90     | 2.3                        | 2.64  |
| Tetsel                    | 37  | May 5                | Apr. 20 | Oct. 5              | Nov. 1    | 154   | 194     | 19  | 17   | 5,852                                  | 6,596  | 950                       | 2,000  | 6.2                        | 3.3   |
| Illinois                  | 27  |                      |         |                     |           |   |         |   |      |  |        | 2,280                     |        |                            |       |
| Putnam                    | 40  | May 5                | May 8   | Oct. 5              | Oct. 31   | 154   | 176     | 17.7  | 11   | 5,451                                  | 3,372  | 1,520                     | 1,900  | 3.6                        | 2.04  |
| Waldon Valley             | 165   | May 10               | May 1   | Oct. 7              | Oct. 15   | 151   | 164     | 109.9                                       | 78   | 33,190                                 | 25,584 | 6,800                     | 7,005  | 4.8                        | 3.6   |
| Beaver                    | 44  | May 1                | Apr. 15 | Sept. 30            | Nov. 10   | 137   | 210     | 12.5  | 7    | 3,415                                  | 2,996  | 660                       | 1,805  | 5.2                        | 1.66  |
| Upper Platte and Beaver   | 214   | May 10               | Apr. 20 | Oct. 15             | *to Nov10 | 161   | 190     | 98  | 64   | 31,556                                 | 24,360 | 11,850                    | 10,000 | 2.7                        | 2.4   |
| Lower Platte and Beaver   | 322   | May 10               | Apr. 1  | Oct. 15             | *to Nov10 | 159   | 192     | 107.9                                       | 44   | 34,312                                 | 16,896 | 13,000                    |        | 2.6                        | 2.0   |
| Fort Morgan Canal         | 323   | May 6                | Apr. 5  | Sept. 30            | *to Nov10 | 148   | 113     | 183   | 166  | 54,168                                 | 43,672 | 12,988                    | 10,023 | 4.2                        | 4.4   |
| Bijou D. R. and Pipe Line | 30  |                      |         |                     |           |   |         |   |      |  |        | 105                       |        |                            |       |
| Fort Morgan L. & R. Co.   | 125   | May 5                |         | Oct. 19             |           | 188   |         | 208   |      | 69,868                                 |        | 19,200                    |        | 3.6                        |       |
| Tramont                   |   | May 30               | Apr. 20 | Oct. 22             | Aug. 2    | 51  | 9       | 42.8  | 20   | 4,865                                  | 300    | 1,600                     | 1,382  | 2.7                        | 0.20  |
| Hoover                    | 45  |                      | May 20  |                     | Sept. 20  |   | 123     |   | 11   |  | 2,706  |                           | 862    |                            | 7.47  |
| Bijou                     | 56.25                                       |                      | Apr. 28 |                     |           |   | 185     |   | 68   |  | 25,360 |                           | 15,681 |                            | 1.61  |
| Corona Ranch              | 56  |                      | May 27  |                     | Oct. 31   |   | 64      |   | 18   |  | 1,908  |                           | 702    |                            | 2.71  |
| Shultz                    | 28  |                      | June 28 |                     | Aug. 7    |   | 40      |   | 6    |  | 178    |                           | 800    |                            | 0.22  |
| Brown & Piatt             | 39  |                      | May 12  |                     | July 10   |   | 57      |   | 7    |  | 800    |                           | 502    |                            | 1.6   |
| Huston                    |   |                      | Apr. 20 |                     | Apr. 29   |   | 5       |   | 23   |  | 230    |                           | 1,900  |                            | 0.12  |
| Cooper                    |   |                      | Apr. 18 |                     | *to Nov10 |   | 174     |   | 5    |  | 1,740  |                           | 1,700  |                            | 1.02  |
| Union                     |   |                      | July 16 |                     | July 21   |   |         |   | 12   |  | 120    |                           | 1,200  |                            | 0.1   |

\*Still using.

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISTRICT 2. DIVISION 1.

| NAME OF DITCH             | Amount of appropriation in cu. ft. per sec. | First day water used |         | Last day water used |         | Number days water carried from natural stream |      | Average daily amount of water during season |      | Number of acre-feet used during season |        | Number of acres irrigated |        | Duty in acre-feet per acre |       |
|---------------------------|---|----------------------|---------|---------------------|---------|---|------|---|------|--|--------|---------------------------|--------|----------------------------|-------|
|                           |   | 1909                 | 1910    | 1909                | 1910    | 1909  | 1910 | 1909  | 1910 | 1909                                   | 1910   | 1909                      | 1910   | 1909                       | 1910  |
| Farmers and Gardeners.... | 85  | Apr. 13              | Apr. 1  | Nov. 22             | Oct. 31 | 220   | 214  | 12  | 7    | 5,280                                  | 2,966  | 300                       | 220    | 17.6                       | 13.6L |
| Burlington.....           | 350   | Apr. 13              | Mch. 26 | Nov. 15             | Oct. 31 | 179   | 58   | 109   | 150  | 89,022                                 | 17,400 | 12,801                    | 11,506 | 3.1                        | 1.51  |
| Dugan.....                | 141   | Apr. 17              | Apr. 15 | Nov. 16             | Oct. 31 | 208   | 199  | 20  | 10   | 8,320                                  | 3,980  | 321                       | 320    | 25.9                       | 1.24  |
| Fulton.....               | 528   | Apr. 17              | Mch. 26 | Nov. 15             | Oct. 31 | 208   | 218  | 150   | 75   | 62,400                                 | 32,700 | 10,382                    | 10,015 | 6.02                       | 3.26  |
| Brantner.....             | 129   | Apr. 27              | Apr. 4  | Nov. 8              | Oct. 31 | 198   | 210  | 60  | 84   | 23,760                                 | 14,200 | 3,598                     | 4,355  | 6.6                        | 3.27  |
| Brighton.....             | 124   | Apr. 15              | Apr. 4  | Nov. 10             | Oct. 31 | 180   | 210  | 36  | 20   | 12,960                                 | 4,400  | 2,319                     | 2,210  | 5.6                        | 1.99  |
| Lupton Bottom.....        | 197   | May 10               | Apr. 26 | Nov. 6              | Oct. 31 | 175   | 190  | 34  | 34   | 11,900                                 | 10,920 | 3,107                     | 2,165  | 3.83                       | 5.04  |
| Platteville.....          | 187   | Apr. 15              | Apr. 25 | Nov. 17             | Oct. 31 | 214   | 190  | 70  | 45   | 29,960                                 | 16,020 | 3,425                     | 3,425  | 8.75                       | 4.67  |
| Ellwood.....              | 126   |                      |         |                     |         |   |      |   |      |  |        |                           |        |                            |       |
| Farmers' Independent..... | 498   | May 1                | Apr. 20 | Nov. 15             | Oct. 31 | 200   | 194  | 84  | 58   | 33,600                                 | 22,900 | 6,700                     | 6,210  | 5.01                       | 3.68  |
| Meadow Island No. 1.....  | 49  | May 22               | May 19  | Oct. 31             | Oct. 15 | 173   | 68   | 18  | 18   | 6,228                                  | 2,448  | 1,679                     | 1,535  | 3.7                        | 1.6   |
| Meadow Island No. 2.....  | 66  | May 14               | May 13  | Oct. 31             | July 31 | 166   | 33   | 12  | 9    | 3,958                                  | 694    | 815                       | 680    | 4.89                       | 1.48  |
| Boeman.....               | 127   | May 9                | Apr. 13 | Oct. 31             | Aug. 24 | 175   | 92   | 14  | 9    | 4,900                                  | 1,656  | 839                       | 745    | 5.96                       | 2.22  |
| Hewes & Cook.....         | 155   | May 14               | Apr. 20 | Nov. 1              | Oct. 31 | 168   | 194  | 58  | 38   | 19,488                                 | 14,744 | 3,895                     | 3,415  | 5.05                       | 4.31  |
| Hodgson.....              | 94  | June 1               | Apr. 20 | Sept. 1             | Oct. 8  | 69  | 170  | 2   | 1    | 276                                    | 560    | 262                       | 256    | 1.05                       | 2.18  |
| Lower Latham.....         | 360   | May 10               | Apr. 20 | Nov. 1              | Oct. 31 | 186   | 194  | 108   | 40   | 40,176                                 | 15,520 | 5,339                     | 7,940  | 6.88                       | 1.95  |
| Sec. No. 3.....           | 127   | May 20               | May 28  | Oct. 27             | Oct. 28 | 165   | 154  | 46  | 29   | 15,180                                 | 8,932  | 1,420                     | 1,380  | 10.7                       | 7.2   |
| Patterson.....            | 111   | May 31               | July 1  | Oct. 12             | Oct. 29 | 134   | 150  | 15  | 16   | 4,020                                  | 4,800  | 1,290                     | 1,280  | 3.11                       | 3.75  |
| Evans No. 2.....          | 409   | May 6                | Apr. 5  | Sept. 30            | Oct. 31 | 147   | 76   | 95  | 72   | 27,930                                 | 10,944 | 5,290                     | 5,095  | 5.20                       | 2.14  |
| Big Bend.....             | 108   | June 7               |         | Oct. 10             |         | 147   |      | 4   |      | 1,176                                  |        | 210                       |        | 5.6                        |       |
| Union.....                | 187   | May 6                | Apr. 6  | Nov. 1              | Oct. 21 | 184   | 196  | 100   | 67   | 39,744                                 | 24,264 | 3,475                     | 3,560  | 11.43                      | 6.82  |
| Wyatt.....                | 86  | June 1               |         | Aug. 20             |         | 75  |      | 9   |      | 1,350                                  |        | 190                       |        | 7.1                        |       |
| Buckers.....              | 108   | May 1                | Apr. 18 | Sept. 16            | Aug. 13 | 140   | 43   | 48  | 32   | 15,440                                 | 2,752  | 2,005                     | 4,040  | 7.7                        | 0.68  |
| Jay Thomas.....           | 139   | May 17               | July 1  | Aug. 27             | Oct. 16 | 103   | 100  | 8   | 5    | 1,648                                  | 1,080  | 220                       | 306    | 5.15                       | 3.52  |
| Highland.....             | 104   |                      | June 16 |                     | Oct. 6  |   | 113  |   | 15   | 2,590                                  |        |                           | 575    |                            | 4.50  |
| Lupton Short Line.....    |   | May 1                | Apr. 10 | Nov. 11             | May 19  | 180   | 49   | 30  | 13   | 10,800                                 | 1,274  | 1,060                     | 220    | 10.00                      | 5.79  |

DISTRICT 2. DIVISION 1.

|                                 |       |         |         |          |          |     |     |     |     |         |        |        |        |      |      |
|---------------------------------|-------|---------|---------|----------|----------|-----|-----|-----|-----|---------|--------|--------|--------|------|------|
| Dry Creek.....                  | 50.92 | May 10  | Apr. 11 | Nov. 1   | Nov. 9   | 174 | 214 | 25  | 16  | 8,700   | 6,791  | 2,200  | 2,300  | 3.78 | 2.94 |
| Pleasant Valley.....            | 138   | Apr. 28 | Mch. 15 |          | Sept. 20 |     | 71  | 57  | 42  |         | 14,245 | 7,000  | 7,000  |      | 2.03 |
| Boyd & Freeman.....             | 99    | July 30 | June 17 | Sept. 6  | Sept. 11 | 38  | 82  | 8   | 9   | 608     | 1,464  | 700    | 700    | 0.87 | 2.09 |
| Whitney.....                    | 61    | May 17  | Apr. 28 | Sept. 6  | Sept. 20 | 110 | 92  | 25  | 24  | 5,500   | 4,377  | 3,500  | 7,500  | 2.2  | 1.75 |
| B. H. Eaton.....                | 41    | July 24 | May 27  | Sept. 6  | Sept. 20 | 44  | 117 | 14  | 11  | 1,232   | 2,553  | 1,100  | 1,100  | 1.12 | 2.23 |
| Larimer & Weld.....             | 720   | May 15  | May 3   | Sept. 11 | Oct. 24  | 116 | 175 |     | 33  |         | 48,895 | 47,000 | 50,000 |      | 0.97 |
| J. G. Coy.....                  | 31    | July 14 | Apr. 12 | Sept. 5  | Sept. 21 | 53  | 129 |     | 9   |         | 2,303  | 290    | 290    |      | 7.94 |
| Box Elder.....                  | 52.7  | May 19  | May 28  | Oct. 20  | Sept. 22 | 154 | 105 |     | 20  |         | 4,119  | 2,000  | 2,000  |      | 2.5  |
| Josh Ames.....                  | 36    | June 10 | Apr. 27 | Sept. 1  | Aug. 20  | 65  | 81  | 4   | 4   | 520     | 643    | 710    | 710    | 0.78 | 0.9  |
| Bristol, Nos. 1 and 2.....      | 30    | Apr. 15 |         | Sept. 10 |          | 148 |     | 5   |     | 1,480   |        | 900    | 1,420  | 1.64 |      |
| Cache la Poudre Irrigation..... | 32.5  | Apr. 28 | Apr. 20 | Nov. 1   | Sept. 28 | 187 | 125 | 15  | 22  | 5,610   | 5,457  | 1,600  | 1,600  | 3.12 | 3.41 |
| Fort Collins Canal.....         | 130   | Apr. 20 | Apr. 5  | Sept. 20 | Sept. 23 | 151 | 170 |     | 11  |         | 3,709  | 3,600  | 3,600  |      | 1.03 |
| New Mercer.....                 | 163   | Apr. 28 | Apr. 24 | Sept. 13 | Sept. 27 | 139 | 95  | 50  | 21  | 13,900  | 3,987  | 6,700  | 6,700  | 2.08 | 0.59 |
| Canal No. 3.....                | 173   | Apr. 26 | Apr. 11 | Oct. 5   | Oct. 10  | 152 | 183 | 43  | 39  | 14,592  | 14,156 | 4,200  | 4,200  | 3.47 | 3.37 |
| Cache la Poudre Irr. Co.....    | 585   | May 7   | Apr. 21 | Sept. 23 | Oct. 3   | 171 | 189 | 217 | 154 | 74,214  | 58,528 | 35,000 | 36,000 | 2.12 | 1.16 |
| Burnham & Emerson.....          | 26    |         |         |          |          |     |     |     |     |         |        | 300    | 330    |      |      |
| Lake Canal.....                 | 158   | May 19  | Apr. 30 | July 30  | June 16  | 72  | 48  |     | 60  |         | 7,296  | 8,000  | 8,000  |      | 0.91 |
| Larimer Co. Canal No 2....      | 175   | May 1   | Apr. 21 | Sept. 12 | Oct. 16  | 135 | 157 |     | 26  |         | 8,096  | 7,200  | 7,200  |      | 1.12 |
| Larimer Co.....                 | 463   | May 11  | Apr. 23 | Oct. 29  | Oct. 14  | 172 | 174 | 320 | 117 | 110,080 | 45,110 | 42,000 | 42,000 | 2.62 | 1.07 |
| Ogilvy.....                     | 57.6  |         |         |          |          |     |     |     |     |         |        | 4,000  | 4,000  |      |      |
| Emerson Bros.....               | 30    |         |         |          |          |     |     |     |     |         |        |        | 350    |      |      |

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISTRICT 4. DIVISION 1.

| NAME OF DITCH                | Amount of appropriation in cu. ft. per sec. | First day water used |         | Last day water used |          | Number days water carried from natural stream |       | Average daily amount of water during season |       | Number of acre-feet used during season |        | Number of acres irrigated |        | Duty in acre-feet per acre |       |
|------------------------------|---|----------------------|---------|---------------------|----------|---|-------|---|-------|--|--------|---------------------------|--------|----------------------------|-------|
|                              |   | 1909                 | 1910    | 1909                | 1910     | 1909  | 1910  | 1909  | 1910  | 1909                                   | 1910   | 1909                      | 1910   | 1909                       | 1910  |
| Handy.....                   | 192   | Apr. 16              | Apr. 7  | Oct. 30             | Nov. 1   | 185   | 176   | 72  | 29    | 26,640                                 | 10,208 | 12,600                    | 12,635 | 2.11                       | 0.80  |
| Home Supply.....             | 278.84                                      | Apr. 18              | Apr. 7  | Nov. 1              | Nov. 15  | 190   | 201   | 57  | 27    | 21,860                                 | 10,854 | 21,340                    | 21,365 | 1.01                       | 0.50  |
| South Side.....              | 50.3  | May 20               | May 12  | Nov. 15             | Oct. 17  | 166   | 148   | 7   | 6.3   | 2,324                                  | 1,874  | 3,095                     | 3,111  | 0.75                       | 0.6   |
| Loudon.....                  | 317   | May 16               | Apr. 14 | Nov. 15             | Nov. 14  | 181   | 212   | 45  | 20    | 16,390                                 | 8,480  | 15,405                    | 15,230 | 1.05                       | 0.55  |
| Barnes.....                  | 43.5  | Apr. 16              | Apr. 7  | Nov. 15             | Nov. 14  | 156   | 155   | 118   | 29.5  | 36,816                                 | 9,146  | 19,405                    | 19,405 | 19                         | 0.47  |
| Greeley and Loveland.....    | 381   | May 12               | Apr. 7  | Nov. 3              | Nov. 14  | 156   | 155   | 118   | 29.5  | 36,816                                 | 9,146  | 19,405                    | 19,405 | 19                         | 0.47  |
| George Rist.....             | 196   | Apr. 16              | Apr. 9  | Nov. 15             | July 30  | 146   | 62    | 16  | 50.5  | 4,672                                  | 1,922  | 4,890                     | 4,915  | 0.95                       | 0.37  |
| Big Thompson Mfg. Co.....    | 66  | Apr. 18              | Apr. 27 | Nov. 15             | Oct. 17  | 119   | 141   | 17  | 14.3  | 4,046                                  | 4,042  | 1,960                     | 2,125  | 2.06                       | 1.9   |
| Farmers.....                 | 164   | May 18               | May 7   | Sept. 8             | Sept. 28 | 106   | 93    | 11  | 11    | 2,332                                  | 2,046  | 4,105                     | 4,105  | 0.56                       | 0.49  |
| Hillsboro.....               | 248.25                                      | May 14               | Apr. 10 | Oct. 1              | Oct. 8   | 130   | 177   | 42  | 48.5  | 10,620                                 | 17,168 | 9,450                     | 9,450  | 1.15                       | 1.81  |
| Hill & Brush.....            | 61  | July 15              | Apr. 27 | Aug. 29             | Nov. 14  | 47  | 137   | 15  | 7     | 1,410                                  | 1,918  | 1,470                     | 1,970  | 0.96                       | 1.3   |
| Big Thompson and P. Val..... | 124   | June 1               | May 15  | Aug. 29             | Nov. 14  | 92  | 184   | 31  | 21    | 5,704                                  | 7,728  | 1,760                     | 1,760  | 3.24                       | 4.38  |
| Rist & Goss.....             | 65  | June 1               | June 1  | Aug. 8              | Aug. 8   | 100   | 69    | 4   | 3     | 800                                    | 414    | 435                       | 395    | 1.84                       | 1.05  |
| Osborn & Caywood.....        | 19.76                                       | June 5               | May 5   | Sept. 10            | July 4   | 98  | 61    | 4   | 2.5   | 784                                    | .....  | 375                       | .....  | 2.09                       | ..... |
| Culver & Mahoney.....        | 38  | May 15               | May 21  | Sept. 12            | June 20  | 121   | 31    | 6   | 2     | 1,452                                  | .....  | 400                       | 400    | 3.63                       | ..... |
| Boulder & Larimer Co.....    | 66.72                                       | June 15              | .....   | Sept. 25            | .....    | 108   | ..... | 5   | ..... | 1,030                                  | .....  | 375                       | .....  | 2.75                       | ..... |

DISTRICT 5. DIVISION 1.

|                              |        |         |         |          |          |       |       |       |       |          |        |        |        |       |       |
|------------------------------|--------|---------|---------|----------|----------|-------|-------|-------|-------|----------|--------|--------|--------|-------|-------|
| South Ledge.....             | 31     | May 25  | Apr. 28 | Nov. 11  | Sept. 29 | 104   | 44    | 8.9   | 4.8   | 1,851.2  | 490    | 7,070  | 320    | 2.4   | 1.53  |
| Supply.....                  | 92.2   | Apr. 23 | Apr. 19 | Oct. 30  | Oct. 19  | 157   | 120   | 3.8   | 24    | 11,932   | 5,712  | 7,081  | 3,892  | 1.68  | 1.5   |
| Highland.....                | 229    | May 2   | Mar. 18 | Oct. 31  | Oct. 14  | 178   | 183   | 137   | 51.3  | 48,772   | 18,620 | 29,808 | 21,150 | 1.63  | 0.88  |
| Rough and Ready.....         | 83.3   | May 11  | Apr. 12 | Oct. 31  | Oct. 6   | 155   | 166   | 29    | 24.3  | 8,990    | 7,981  | 6,000  | 6,500  | 1.5   | 1.23  |
| St. Vrain and Palmerton..... | 164.31 | Apr. 17 | Apr. 15 | Oct. 2   | Oct. 16  | 136   | 174   | 10.7  | 16    | 2,910.4  | 5,521  | 2,715  | 2,990  | 1.07  | 1.84  |
| Longmont Supply.....         | 53.37  | May 9   | Apr. 24 | Oct. 7   | Oct. 6   | 109   | 160   | 12.65 | 11.2  | 2,758    | 3,454  | 3,365  | 3,435  | 0.84  | 1.03  |
| Chapman.....                 | 98.13  | June 20 | May 19  | Sept. 11 | Aug. 31  | 84    | 65    | 3.3   | 2.5   | 554.4    | 330    | 395    | 430    | 1.4   | 0.76  |
| Oligarchy.....               | 237.51 | Apr. 26 | Mar. 18 | Oct. 14  | Oct. 15  | 172   | 185   | 40.6  | 23.3  | 13,966.4 | 8,526  | 5,055  | 3,363  | 2.76  | 2.53  |
| Goss No. 1.....              | 25.11  | June 21 | June 1  | Sept. 4  | Oct. 15  | 63    | 32    | 4.7   | 4.3   | 592.2    | 271    | 300    | 300    | 1.97  | 0.9   |
| James.....                   | 27.11  | May 24  | Apr. 29 | Oct. 16  | Oct. 8   | 141   | 163   | 5     | 4.3   | 1,410    | 1,309  | 2,618  | 1,600  | 0.53  | 0.81  |
| Zweck & Turner.....          | 82.61  | June 21 | May 12  | Nov. 5   | Oct. 8   | 122   | 140   | 5     | 4.6   | 1,220    | 1,277  | 545    | 565    | 2.4   | 2.26  |
| Pella.....                   | 42.64  | June 3  | .....   | Oct. 31  | .....    | 148   | ..... | 11    | ..... | 3,256    | .....  | 2,990  | .....  | 1.16  | ..... |
| Ni Wot.....                  | 29.24  | June 3  | Apr. 30 | Oct. 31  | Sept. 7  | 139   | 107   | 8.8   | 5.8   | 2,446.4  | 1,509  | 745    | 745    | 3.23  | 2.02  |
| South Flat.....              | 71.43  | June 13 | May 11  | Oct. 23  | Oct. 14  | 133   | 116   | 5.4   | 4.7   | 1,436.4  | 1,081  | 815    | 890    | 1.76  | 1.21  |
| Last Chance.....             | 96.94  | May 25  | June 6  | Oct. 1   | Sept. 10 | 130   | 97    | 36    | 24.3  | 9,360    | 4,771  | 2,720  | 2,720  | 3.44  | 1.75  |
| Coffin & Davis.....          | 30     | June 10 | June 3  | Aug. 6   | Aug. 22  | 44    | 44    | 6.7   | 5     | 589.6    | 436    | 480    | 450    | 1.23  | 0.97  |
| Denio & Taylor.....          | 41.8   | .....   | June 3  | .....    | Sept. 24 | ..... | 78    | ..... | 2     | .....    | 309    | .....  | 800    | ..... | 0.38  |
| Left Hand.....               | .....  | .....   | May 10  | .....    | Oct. 20  | ..... | 162   | ..... | 40    | .....    | 16,960 | .....  | 15,300 | ..... | 1.1   |

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISTRICT 6. DIVISION 1.

| NAME OF DITCH             | Amount of appropriation in cu. ft. per sec. | First day water used                 |         | Last day water used |          | Number days water carried from natural stream |         | Average daily amount of water during season |      | Number of acre-feet used during season |         | Number of acres irrigated |       | Duty in acre-feet per acre |        |        |
|---------------------------|---|--------------------------------------|---------|---------------------|----------|---|---------|---|------|--|---------|---------------------------|-------|----------------------------|--------|--------|
|                           |   | 1909                                 | 1910    | 1909                | 1910     | 1909  | 1910    | 1909  | 1910 | 1909                                   | 1910    | 1909                      | 1910  | 1909                       | 1910   |        |
|                           |   | S. Boulder and Clear Creek Community | 53.55   | May 15              | June 1   | Aug. 27                                       | June 24 | 64  | 5    | 15.3                                   | 53.8    | 1,958                     | 538   | 2,254                      | 10,310 | 10,185 |
| Davidson                  | 85  | Apr. 20                              | May 21  | Sept. 12            | Aug. 14  | 58  | 35      | 83.1  | 50.4 | 9,640                                  | 3,528   | 6,400                     | 7,855 | 6,400                      | 0.78   | 0.5    |
| Goodhue or Rock Creek     | 221.35                                      | May 19                               | May 28  | Aug. 28             | Aug. 7   | 72  | 24      | 34.8  | 39.4 | 5,011                                  | 1,891   | 6,400                     | 7,225 | 7,225                      | 0.92   | 0.26   |
| S. Boulder and Bear Creek | 120   | May 12                               | May 18  | Sept. 21            | Aug. 13  | 83  | 61      | 40.1  | 5    | 6,657                                  | 1,891   | 7,200                     | 7,225 | 7,225                      | 0.92   | 0.26   |
| Dry Creek No. 2           | 16.60                                       | May 19                               | May 18  | Sept. 12            | Aug. 8   | 108   | 61      | 3.5   | 5    | 756                                    | 610     | 1,040                     | 1,050 | 1,050                      | 0.72   | 0.58   |
| Marshallville             | 69  | May 12                               | May 18  | Sept. 12            | Aug. 8   | 115   | 68      | 7.3   | 6.1  | 1,679                                  | 820.6   | 1,245                     | 1,265 | 1,245                      | 1.34   | 0.65   |
| S. Boulder Canon          | 47.76                                       | May 19                               | May 28  | Sept. 18            | Sept. 25 | 83  | 55      | 17.3  | 13.3 | 2,872                                  | 1,463   | 1,415                     | 1,465 | 1,465                      | 2.02   | 1.0    |
| McGinn                    | 218.37                                      | May 19                               | May 8   | Sept. 18            | Sept. 26 | 102   | 65      | 21.3  | 17.7 | 4,345.2                                | 2,301   | 2,980                     | 8,925 | 8,925                      | 1.5    | 0.8    |
| Howard                    | 18.5  | May 10                               | May 19  | Sept. 12            | Sept. 15 | 103   | 137     | 6.9   | 3.3  | 1,421.4                                | 9,044   | 955                       | 925   | 925                        | 1.48   | 0.97   |
| East Boulder              | 36  | May 19                               | May 15  | Sept. 12            | Sept. 18 | 103   | 179     | 6   | 5.6  | 1,239                                  | 2,005   | 1,005                     | 1,045 | 1,045                      | 1.23   | 1.91   |
| Jones & Donnelly          | 223.5                                       | May 19                               | May 15  | Sept. 12            | Sept. 15 | 84  | 135     | 6.7   | 4.8  | 1,125.6                                | 1,290   | 857                       | 840   | 840                        | 1.31   | 1.54   |
| Enterprise                | 14.26                                       | May 10                               | May 15  | Aug. 20             | Sept. 25 | 52  | 140     | 1.1   | 1.6  | 114.4                                  | 448     | 187                       | 203   | 203                        | 0.61   | 2.2    |
| Cottonwood No. 2          | 128   | May 24                               | May 19  | Sept. 12            | Sept. 23 | 98  | 104     | 6.2   | 6.1  | 1,215.2                                | 1,268.8 | 935                       | 935   | 935                        | 1.3    | 1.35   |
| Leyner & Cottonwood No. 1 | 33.7  | June 3                               | May 25  | Sept. 11            | Sept. 23 | 86  | 114     | 6.6   | 5.4  | 1,135.2                                | 1,231   | 505                       | 505   | 505                        | 2.25   | 2.4    |
| Anderson                  | 7.3   | June 10                              | June 30 | Sept. 12            | Aug. 17  | 87  | 88      | 17.3  | 18.2 | 3,010.2                                | 2,109.6 | 3,045                     | 2,985 | 2,985                      | 0.98   | 0.7    |
| Farmers                   | 25  | May 18                               | Apr. 18 | Sept. 12            | Sept. 17 | 102   | 121     | 8.5   | 12.6 | 1,734                                  | 3,175.2 | 764                       | 685   | 685                        | 2.26   | 4.63   |
| Boulder and White Rock    | 73.3  | May 18                               | Apr. 21 | Sept. 15            | Sept. 17 | 112   | 129     | 35  | 27.8 | 7,840                                  | 7,172.4 | 2,980                     | 3,375 | 3,375                      | 0.64   | 2.12   |
| Boulder and Left Hand     | 556.70                                      | May 18                               | Apr. 22 | Sept. 15            | July 30  | 92  | 49      | 30  | 42.2 | 5,520                                  | 4,185   | 6,625                     | 6,525 | 6,525                      | 0.83   | 0.64   |
| N. Boulder Farmers        | 246.60                                      | May 28                               | Apr. 22 | Sept. 15            | Sept. 17 | 73  | 63      | 15.5  | 8.8  | 2,263                                  | 1,108.8 | 4,225                     | 4,240 | 4,240                      | 0.83   | 0.26   |
| Butte Mill                | 190.8                                       | May 17                               | June 21 | Sept. 15            | Sept. 10 | 113   | 121     | 13.5  | 9.3  | 3,051                                  | 2,250.6 | 2,032                     | 2,037 | 2,037                      | 1.99   | 1.1    |
| Green                     | 110.4                                       | June 3                               | Apr. 22 | Sept. 11            | Aug. 24  | 97  | 54      | 6.3   | 6.6  | 1,222.2                                | 712.8   | 1,285                     | 1,405 | 1,405                      | 0.95   | 0.5    |
| Leggett or Charity        | 34.5  | June 14                              | Apr. 22 | July 13             | Sept. 16 | 46  | 76      | 2   | 7    | 184                                    | 1,064   | 965                       | 970   | 970                        | 0.18   | 1.09   |
| Lower Boulder             | 131.32                                      | May 28                               | May 12  | Sept. 11            | Aug. 24  | 99  | 56      | 31.1  | 17.4 | 6,158                                  | 1,948.8 | 3,340                     | 3,145 | 3,145                      | 1.84   | 0.61   |
| Boulder and Weld          | 122   | May 28                               | May 12  | Sept. 15            | Sept. 11 | 99  | 123     | 36.6  | 26.4 | 7,247                                  | 6,494   | 7,110                     | 7,200 | 7,200                      | 1.01   | 0.9    |
| Godding, Daily and Plum   | 59.4  | June 21                              | June 3  | Aug. 1              | June 10  | 29  | 5       | 9.2   | 6    | 533.6                                  | 60      | 2,305                     | 2,310 | 2,310                      | 0.23   | 0.02   |
| Smith & Emmons            | 7.24  | June 21                              | June 3  | Aug. 16             | June 15  | 26  | 13      | 7   | 5.7  | 364                                    | 148.2   | 240                       | 265   | 265                        | 1.51   | 0.59   |
| Highland South Side       | 47.2  | June 21                              | June 3  | Aug. 10             | June 14  | 51  | 12      | 4.1   | 12.4 | 418.2                                  | 297.6   | 740                       | 710   | 710                        | 0.56   | 0.41   |
| P. M. Rural               | 152.2                                       | June 21                              | June 3  | Aug. 12             | July 5   | 38  | 15      | 22.1  | 9.3  | 1,380                                  | 297     | 1,205                     | 1,075 | 1,075                      | 1.14   | 0.26   |
| Silver Lake               | 188.3                                       | June 21                              | June 3  | Aug. 6              | July 3   | 47  | 26      | 18.8  | 20   | 1,767.2                                | 1,040   | 1,755                     | 1,715 | 1,715                      | 1.0    | 0.6    |
| Smith & Goss              | 45  | Apr. 18                              | Apr. 18 | Aug. 16             | Aug. 16  | 48  | 48      | 6.3   | 6.3  | 995.4                                  | 995.4   | 850                       | 850   | 850                        | 1.7    | 1.7    |
| Delehant                  | 44.2  | Apr. 18                              | Apr. 18 | Sept. 17            | Sept. 17 | 139   | 139     | 3.7   | 3.7  | 1,028.6                                | 1,028.6 | 305                       | 305   | 305                        | 3.37   | 3.37   |
| S. Boulder and Coal Creek | 33.12                                       | June 3                               | June 3  | June 22             | June 22  | 23  | 23      | 9.7   | 9.7  | 446                                    | 446     | 430                       | 430   | 430                        | 1.03   | 1.03   |
|                           | 65.9  | May 25                               | May 25  | Oct. 7              | Oct. 7   | 45  | 45      | 18.2  | 18.2 | 1,638                                  | 1,638   | 5,950                     | 5,950 | 5,950                      | 0.56   | 0.56   |

DISTRICT 7. DIVISION 1.

|                           |       |         |         |         |         |     |     |      |       |        |        |        |        |        |      |      |
|---------------------------|-------|---------|---------|---------|---------|-----|-----|------|-------|--------|--------|--------|--------|--------|------|------|
| Golden Canal              | 720.6 | Apr. 16 | Mch. 16 | Nov. 12 | Nov. 13 | 182 | 222 | 114  | 73.75 | 41,496 | 32,745 | 42,000 | 35,200 | 35,200 | 0.99 | 0.93 |
| Swadley                   | 26    | Apr. 16 | Apr. 28 | Oct. 26 | Oct. 26 | 124 | 124 | 5.8  | 5.8   | 1,438  | 480    | 480    | 470    | 470    | 3.07 | 3.07 |
| Fisher                    | 35    | Apr. 7  | Apr. 7  | Nov. 2  | Nov. 2  | 140 | 140 | 11.5 | 11.5  | 3,220  | 1,500  | 2,350  | 2,350  | 2,350  | 1.37 | 1.37 |
| Clear Creek and Platte R. | 70    | Apr. 20 | Apr. 12 | Nov. 7  | Nov. 13 | 192 | 211 | 22   | 15    | 8,448  | 6,330  | 2,600  | 2,690  | 2,690  | 3.27 | 2.35 |
| Rocky Mt.                 | 177.8 | May 8   | Apr. 19 | Nov. 7  | Nov. 4  | 155 | 126 | 50   | 44.7  | 15,500 | 11,277 | 7,800  | 7,900  | 7,900  | 1.99 | 1.48 |
| Lee, Stewart & Eskins     | 33.2  | May 7   | Apr. 27 | Nov. 12 | Oct. 24 | 182 | 148 | 8    | 8.5   | 2,592  | 2,516  | 2,305  | 2,340  | 2,340  | 1.13 | 1.07 |
| Golden City and Ralston   | 81.4  | Apr. 25 | Mch. 15 | Nov. 12 | Nov. 4  | 147 | 143 | 61   | 39.5  | 17,934 | 11,297 | 12,100 | 10,000 | 10,000 | 1.5  | 1.12 |
| Colorado Agricultural     | 62    | Apr. 22 | Apr. 16 | Nov. 7  | Nov. 10 | 185 | 159 | 21   | 19    | 7,770  | 6,042  | 2,500  | 2,170  | 2,170  | 3.06 | 2.77 |
| Golden Agricultural       | 26    | May 11  | Apr. 19 | Nov. 12 | Oct. 15 | 163 | 114 | 12.5 | 14    | 4,075  | 3,192  | 4,650  | 5,000  | 5,000  | 0.87 | 0.64 |
| Agricultural              | 150   | Apr. 16 | Mch. 15 | Nov. 9  | Nov. 15 | 153 | 57  | 55.5 | 47    | 16,983 | 5,358  | 12,500 | 6,000  | 6,000  | 1.36 | 0.89 |



DISTRICT 8. DIVISION 1.

| NAME OF DITCH          | Amount of appropriation in cu. ft. per sec. | First day water used |         | Last day water used |         | Number days water carried from natural stream |        | Average daily amount of water during season |       | Number of acre-feet used during season |        | Number of acres irrigated |        | Duty in acre-feet per acre |       |
|------------------------|---|----------------------|---------|---------------------|---------|---|--------|---|-------|--|--------|---------------------------|--------|----------------------------|-------|
|                        |   | 1909                 | 1910    | 1909                | 1910    | 1909  | 1910   | 1909  | 1910  | 1909                                   | 1910   | 1909                      | 1910   | 1909                       | 1910  |
|                        |   | Platte Water Co..... | 85.9    | Apr. 9              | Apr. 14 | Nov. 1  | Nov. 5 | 193   | 205   | 32.9                                   | 31     | 12,699.4                  | 12,710 | 1,776                      | 1,775 |
| Nevada.....            | 65  | Apr. 24              | May 2   | Nov. 1              | Nov. 5  | 163   | 188    | 25.8  | 23.8  | 8,410.8                                | 8,960  | 1,701                     | 1,420  | 4.9                        | 6.32  |
| Platte Canon.....      | 56  | June 20              | May 14  | Nov. 15             | Oct. 25 | 120   | 143    | 11.5  | 6.45  | 2,772                                  | 1,909  | 855                       | 685    | 3.24                       | 2.79  |
| Last Chance.....       | 32  | May 17               | Apr. 25 | Oct. 31             | Nov. 1  | 134   | 119    | 15.5  | 20.05 | 4,167.4                                | 4,771  | 960                       | 1,017  | 4.34                       | 4.7   |
| Northern Colorado..... | 1184  | Apr. 18              | Apr. 4  | Nov. 15             | Nov. 12 | 191   | 73     | 195   | 159.3 | 74,490                                 | 35,683 | 21,000                    | 22,000 | 3.57                       | 1.62  |
| Petersburg.....        | 81  | Apr. 15              | May 1   | Nov. 1              | Nov. 5  | 199   | 188    | 3   | 3.9   | 1,194                                  | 1,470  | 245                       | 198    | 4.9                        | 7.45  |
| Rough and Ready.....   | 58.37                                       |                      |         |                     |         |   |        |   |       |  |        |                           |        |                            |       |
| Platte and Denver..... | 61.75                                       |                      |         |                     |         |   |        |   |       |  |        |                           |        |                            |       |
| Denver City.....       | 278.26                                      |                      |         |                     |         |   |        |   |       |  |        |                           |        |                            |       |
| First Attempt.....     | 32  |                      | Mch. 24 |                     | Nov. 1  | 30  | 65     | 3   | 2     | 180                                    | 260    | 50                        | 50     | 3.6                        | 5.2   |
| Arapahoe.....          | 50  | May 1                | Apr. 1  | Oct. 15             | Nov. 1  |   |        | 25  | 25    | 6,250                                  | 8,500  | 2,950                     | 4,000  | 2.12                       | 2.11  |

DISTRICT 9. DIVISION 1.

|                      |       |         |         |         |         |     |     |      |      |          |       |       |       |      |      |
|----------------------|-------|---------|---------|---------|---------|-----|-----|------|------|----------|-------|-------|-------|------|------|
| Simonton.....        | 35.76 | May 30  | May 7   | Oct. 19 | Oct. 3  | 89  | 135 | 5.5  | 5.4  | 979      | 1,464 | 553   | 505   | 1.76 | 2.9  |
| Hodgson.....         | 70.32 | June 10 | June 1  | Aug. 9  | Sept. 5 | 29  | 71  | 2.3  | 3.6  | 133      | 520   | 128   | 151   | 1.04 | 3.44 |
| Warrior.....         | 52.15 | May 20  | Mch. 27 | Nov. 6  | Nov. 10 | 130 | 197 | 21.5 | 12.2 | 5,605.6  | 4,806 | 1,146 | 1,128 | 4.86 | 4.3  |
| Pioneer Union.....   | 55.67 | May 25  | Apr. 29 | Oct. 19 | Nov. 10 | 128 | 147 | 14.8 | 5.5  | 3,729.6  | 1,628 | 872   | 741   | 4.27 | 2.2  |
| Lewis & Strouse..... | 30.68 | June 12 | Apr. 21 | Aug. 8  | Aug. 1  | 24  | 16  | 3.12 | 1.8  | 149.7    | 60    | 100   | 13    | 1.49 | 4.6  |
| Arnett.....          | 49.65 | May 4   | Mch. 27 | Nov. 6  | Nov. 10 | 167 | 60  | 44.4 | 9.5  | 14,829.6 | 1,146 | 3,326 | 2,864 | 4.6  | 0.4  |
| Ward.....            | 63    |         | Mch. 31 |         | May 30  |     | 29  |      | 4.7  |          | 272   |       | 11    |      | 24.8 |

DISTRICT 10. DIVISION 2.

|                        |       |        |         |         |  |    |     |      |    |         |  |       |  |      |  |
|------------------------|-------|--------|---------|---------|--|----|-----|------|----|---------|--|-------|--|------|--|
| Chilcott.....          | 47.63 | July 4 |         | Aug. 19 |  | 20 |     | 21   |    | 840     |  | 3,000 |  | 0.28 |  |
| Fountain.....          | 29.09 | July 1 | Mch. 15 | Aug. 8  |  | 49 | 160 | 12.5 | 9  | 1,225   |  | 359   |  | 3.41 |  |
| Widefield.....         | 26.73 | July 4 | Mch. 15 | Sept. 8 |  | 39 | 60  | 14.6 | 15 | 1,115.7 |  | 815   |  | 1.1  |  |
| El Paso Co. Canal..... | 59.50 |        |         |         |  |    |     |      |    |         |  |       |  |      |  |

DISTRICT 11. DIVISION 2.

|                            |      |        |        |         |         |     |     |      |      |        |        |        |       |      |      |
|----------------------------|------|--------|--------|---------|---------|-----|-----|------|------|--------|--------|--------|-------|------|------|
| Missouri Park.....         | 40   | May 1  | May 15 | Nov. 15 | Oct. 20 | 195 | 120 | 40   | 30   | 15,600 | 7,200  | 13,224 | 1,370 | 1.18 | 5.25 |
| Riverside & Allen Ext..... | 26   | June 1 |        | Oct. 1  |         | 120 |     | 6    |      | 1,440  |        | 147    |       | 9.79 |      |
| Stevens & Lighter.....     | 36   |        | Jan. 1 |         | Jan. 1  | 365 | 36  | 36   |      | 26,280 |        |        |       |      |      |
| Bowen.....                 | 50.9 | May 5  | June 1 | Oct. 1  | Aug. 23 | 140 | 52  | 50.9 | 30   | 13,252 | 3,120  | 446    | 517   | 2.97 | 6.04 |
| Starr.....                 | 52.1 |        | May 1  |         | Nov. 1  |     | 150 |      | 52.1 |        | 15,645 |        |       |      |      |

DISTRICT 12. DIVISION 2.

|                                       |      |       |         |         |         |     |     |      |      |       |        |       |       |       |      |
|---------------------------------------|------|-------|---------|---------|---------|-----|-----|------|------|-------|--------|-------|-------|-------|------|
| Beaver Land and Irr. Co... Union..... | 32.5 |       | Apr. 1  |         | Nov. 1  | 212 |     | 21.7 |      | 8,989 |        | 3,388 |       | 2.65  |      |
|                                       | 48   |       | Mch. 1  |         | Nov. 1  | 206 |     | 23   |      | 9,476 |        | 800   |       | 11.82 |      |
| South Canon.....                      | 35.2 | May 1 | Mch. 14 | Oct. 31 | Oct. 31 | 151 | 212 | 24.4 | 18.3 | 7,368 | 7,738  | 600   | 610   | 12.3  | 12.6 |
| C. F. & I. Canal.....                 | 62   | May 1 | Mch. 1  | Sept. 5 | Nov. 1  | 102 | 245 | 43.2 | 60   | 8,812 |        |       |       |       |      |
| Fremont.....                          | 57   |       | Apr. 1  |         | Oct. 31 |     | 187 |      | 4.5  |       | 1,351  |       | 156   |       | 8.6  |
| Canon City and Oil Creek..            | 26.5 |       | Mch. 1  |         | Oct. 31 |     | 226 |      | 22.8 |       | 12,543 |       | 1,880 |       | 6.75 |
| Canon City Hyd. Co.....               | 96   |       | Mch. 1  |         | Nov. 1  |     | 195 |      | 60.3 |       | 23,497 |       | 3,200 |       | 7.34 |

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISTRICT 14. DIVISION 2.

| NAME OF DITCH            | Amount of appropriation in cu. ft. per sec. | First day water used |        | Last day water used |         | Number days water carried from natural stream |         | Average daily amount of water during season |       | Number of acre-feet used during season |        | Number of acres irrigated |        | Duty in acre-feet per acre |        |
|--------------------------|---|----------------------|--------|---------------------|---------|---|---------|---|-------|--|--------|---------------------------|--------|----------------------------|--------|
|                          |   | 1909                 | 1910   | 1909                | 1910    | 1909  | 1910    | 1909  | 1910  | 1909                                   | 1910   | 1909                      | 1910   | 1909                       | 1910   |
|                          |   | Bessemer.....        | 370    | Jan. 20             | Feb. 23 | Nov. 20                                       | Oct. 10 | 256   | 263   | 90                                     | 98     | 46,080                    | 52,334 | 18,468                     | 18,859 |
| Colorado.....            | 756.3                                       | Jan. 1               | Jan. 1 | Oct. 18             | Nov. 5  | 56  | 63      | 384   | 216   | 59,958                                 | 75,340 | 66,640                    | 43,800 | 0.9                        | 1.73   |
| Rocky Ford High Line.... | 468.5                                       | May 5                | Mch. 1 | Oct. 23             | Oct. 31 | 172   | 224     | 184   | 224.6 | 63,462                                 | 56,536 | 28,000                    | 28,000 | 2.26                       | 2.02   |
| Excelsior.....           | 60  | .....                | May 12 | .....               | Aug. 25 | .....   | 47      | .....                                       | 50    | .....                                  | 2,350  | .....                     | 2,895  | .....                      | 0.87   |
| Collier.....             | 28  | .....                | May 18 | .....               | July 6  | .....   | 30      | .....                                       | 10    | .....                                  | 600    | .....                     | 1,660  | .....                      | 0.36   |
| Oxford Farmers'.....     | 130   | .....                | Mch. 1 | .....               | Oct. 15 | .....   | 228     | .....                                       | 52    | .....                                  | 23,712 | .....                     | 5,700  | .....                      | 4.15   |

DISTRICT 16. DIVISION 2.

|             |      |        |         |         |        |    |    |    |   |       |     |     |     |      |      |
|-------------|------|--------|---------|---------|--------|----|----|----|---|-------|-----|-----|-----|------|------|
| Montez..... | 37.5 | May 29 | Mch. 22 | Oct. 14 | Aug. 3 | 52 | 50 | 10 | 6 | 1,040 | 600 | 245 | 220 | 4.25 | 2.73 |
|-------------|------|--------|---------|---------|--------|----|----|----|---|-------|-----|-----|-----|------|------|

DISTRICT 17. DIVISION 2.

|                         |       |         |        |         |         |     |     |       |     |         |         |        |        |      |      |
|-------------------------|-------|---------|--------|---------|---------|-----|-----|-------|-----|---------|---------|--------|--------|------|------|
| Rocky Ford.....         | 208.3 | Apr. 21 | .....  | Nov. 13 | Oct. 31 | 197 | 292 | 93.6  | 67  | 36,378  | 38,588  | 9,000  | 9,000  | 4.1  | 4.28 |
| Jones Con.....          | 124.3 | Apr. 21 | .....  | Nov. 13 | Oct. 31 | 205 | 258 | 38    | 33  | 15,580  | 17,028  | 7,000  | 6,000  | 2.2  | 2.8  |
| Town of Las Animas..... | 38    | May 3   | .....  | Nov. 13 | Oct. 31 | 155 | 225 | 33.1  | 30  | 10,276  | 13,500  | 2,470  | 2,470  | 4.15 | 5.45 |
| Fort Lyon.....          | 933   | Apr. 21 | .....  | Nov. 13 | Oct. 31 | 207 | 349 | 587   | 280 | 243,346 | 195,440 | 63,300 | 65,000 | 0.37 | 0.31 |
| Catlin.....             | 345   | Apr. 21 | .....  | Nov. 13 | Oct. 31 | 150 | 278 | 188.6 | 132 | 56,586  | 73,392  | 20,000 | 20,000 | 2.8  | 3.6  |
| Lake (Holbrook).....    | 600   | June 6  | Jan. 4 | Oct. 16 | Aug. 19 | 85  | 104 | 232   | 141 | 39,452  | 29,328  | 20,000 | 19,000 | 1.9  | 1.5  |
| Otero.....              | 123   | June 7  | May 10 | Nov. 6  | Aug. 16 | 40  | 25  | 162   | 144 | 23,362  | 6,912   | 11,000 | 19,000 | 2.1  | 0.36 |
| Timpas Creek.....       | 51.8  | June 10 | May 1  | July 31 | Aug. 15 | 38  | 15  | 17    | 8   | 1,284   | 240     | 3,250  | 3,250  | 0.39 | 0.07 |

DISTRICT 19. DIVISION 2.

|              |     |       |       |         |       |     |       |       |       |       |       |       |       |       |       |
|--------------|-----|-------|-------|---------|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Pulaski..... | 160 | May 1 | ..... | Aug. 20 | ..... | 110 | ..... | ..... | ..... | ..... | ..... | 5,000 | ..... | ..... | ..... |
|--------------|-----|-------|-------|---------|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|

DISTRICT 20. DIVISION 3.

|                            |       |         |         |         |          |       |       |       |       |         |         |        |        |       |       |
|----------------------------|-------|---------|---------|---------|----------|-------|-------|-------|-------|---------|---------|--------|--------|-------|-------|
| Silva.....                 | 26.2  | Apr. 15 | Apr. 1  | Aug. 20 | Sept. 30 | 125   | 183   | 23    | 33    | 5,750   | 12,078  | 1,150  | 978    | 5     | 12.6  |
| Independent No. 2.....     | 30.4  | Apr. 15 | May 1   | Oct. 31 | Aug. 25  | 199   | 117   | 15    | 12    | .....   | 2,808   | 663    | 1,084  | ..... | 2.58  |
| Rio Grande & Piedra Valley | 75.7  | .....   | Apr. 10 | .....   | Sept. 10 | ..... | 153   | ..... | 60    | .....   | 18,360  | .....  | 7,008  | ..... | 2.62  |
| Excelsior.....             | 75.1  | Apr. 20 | Apr. 10 | Sept. 2 | Oct. 20  | 135   | 150   | 75.2  | 50    | 20,304  | 15,000  | 7,920  | 4,000  | 2.6   | 3.75  |
| Monte Vista.....           | 257.8 | Apr. 12 | Apr. 4  | Nov. 13 | Oct. 31  | 195   | 190   | 150   | 71    | 58,500  | 26,980  | 16,066 | 19,428 | 3.64  | 1.4   |
| Rio Grande.....            | 26.4  | May 1   | May 9   | July 20 | July 25  | 80    | 77    | 38    | 18    | 6,080   | 2,772   | 2,000  | 2,500  | 3.04  | 1.1   |
| Rio Grande and Lariat....  | 4.4   | .....   | Apr. 15 | .....   | Sept. 15 | ..... | 138   | ..... | 35    | .....   | 9,660   | .....  | 2,985  | ..... | 3.22  |
| Empire.....                | 666.9 | Apr. 15 | Apr. 10 | Oct. 1  | Oct. 15  | 150   | 150   | 350   | 150   | 105,000 | 45,000  | 19,256 | 20,000 | 5.45  | 2.25  |
| Rio Grande Canal.....      | 912   | Apr. 5  | Apr. 4  | Nov. 11 | Nov. 7   | 218   | 217   | 470   | 529   | 204,920 | 229,586 | 81,227 | 89,904 | 2.52  | 2.56  |
| San Luis Valley.....       | 92.9  | Apr. 1  | Apr. 6  | Oct. 18 | Nov. 3   | 186   | 210   | 200   | 300   | 74,400  | 126,000 | 11,210 | 9,130  | 6.65  | 13.8  |
| Billings.....              | 25.4  | Apr. 26 | May 1   | Oct. 26 | Oct. 31  | 183   | 120   | 26    | 20    | 9,516   | 4,800   | 1,000  | 1,190  | 9.5   | 4.25  |
| Costilla.....              | 103.3 | .....   | .....   | .....   | .....    | ..... | ..... | ..... | ..... | .....   | .....   | .....  | .....  | ..... | ..... |
| Prairie.....               | 105.1 | Apr. 26 | Apr. 10 | Sept. 2 | July 2   | 104   | 83    | 155   | 75    | 32,240  | 12,450  | 15,961 | 5,286  | 2.15  | 2.36  |
| Farmers' Union.....        | 138.8 | Apr. 15 | May 15  | Sept. 1 | Oct. 15  | 139   | 153   | 75    | 135   | 20,850  | 41,310  | 27,011 | 46,500 | 0.77  | 0.89  |
| Centennial.....            | 82.4  | .....   | May 1   | .....   | Aug. 1   | ..... | 92    | 40    | 40    | .....   | 7,360   | .....  | 3,290  | 2.24  | ..... |

DISTRICT 2. DIVISION 3.

| NAME OF DITCH       | Amount of appropriation in cu. ft. per sec. | First day water used |         | Last day water used |          | Number days water carried from natural stream |      | Average daily amount of water during season |      | Number of acre-feet used during season |       | Number of acres irrigated |      | Duty in acre-feet per acre |      |
|---------------------|---|----------------------|---------|---------------------|----------|---|------|---|------|--|-------|---------------------------|------|----------------------------|------|
|                     |   | 1909                 | 1910    | 1909                | 1910     | 1909  | 1910 | 1909  | 1910 | 1909                                   | 1910  | 1909                      | 1910 | 1909                       | 1910 |
| Arroyo              | 53.1  | May 1                | May 1   | June 10             | June 10  | 10  | 40   | 50  | 50   | 1,000                                  | 700   | 700                       | 1.45 |                            |      |
| Union               | 188.4                                       | May 1                | May 1   | Oct. 1              | Sept. 1  | 90  | 120  | 35  | 35   | 6,300                                  | 1,150 | 1,150                     | 5.45 |                            |      |
| North Alamosa       | 49.8  | May 1                | May 1   | June 1              | June 1   | 20  | 30   | 40  | 40   | 1,600                                  | 1,000 | 1,000                     | 1.6  |                            |      |
| Lower La Jara       | 44.8  | May 10               | May 10  | June 1              | June 1   | 15  | 30   | 30  | 30   | 900                                    | 900   | 900                       | 1    |                            |      |
| Norland             | 48.5  | May 1                | May 1   | July 30             | July 30  | 40  | 90   | 45  | 45   | 3,600                                  | 440   | 440                       | 8.2  |                            |      |
| Miller              | 66.4  | May 1                | May 1   | Aug. 30             | Aug. 30  | 70  | 120  | 40  | 40   | 5,600                                  | 1,000 | 1,000                     | 5.6  |                            |      |
| Overflow No. 1      | 112   |                      |         |                     |          |   |      |   |      |  |       |                           |      |                            |      |
| Piavo Vista         | 29.8  | May 1                | May 1   | Aug. 10             | Aug. 10  | 60  | 90   | 20  | 100  | 2,400                                  | 500   | 500                       | 4.8  |                            |      |
| Davis-Chapman       | 51.8  | Apr. 1               | May 10  | Oct. 1              | Aug. 1   | 60  | 90   | 50  | 50   | 6,000                                  | 700   | 850                       | 8.6  |                            |      |
| Scandinavian        | 43.5  | May 10               | May 10  | Aug. 1              | Aug. 1   | 60  | 90   | 50  | 50   | 6,000                                  | 850   | 850                       | 7.07 |                            |      |
| Alamosa Creek Canal | 166   | Apr. 10              | Apr. 10 | Oct. 1              | Sept. 1  | 90  | 150  | 60  | 60   | 10,800                                 | 900   | 900                       | 12   |                            |      |
| Coddington          | 29.8  | May 1                | May 1   | June 1              | June 30  | 30  | 60   | 30  | 30   | 1,800                                  | 600   | 600                       | 3    |                            |      |
| Ribera              | 28.8  | Apr. 1               | May 1   | Sept. 1             | June 30  | 100   | 60   | 20  | 30   | 4,000                                  | 400   | 600                       | 10   |                            |      |
| Hansen              | 21.3  | May 10               |         | June 30             |          | 10  |      | 20  |      | 400                                    | 900   |                           | 0.44 |                            |      |
| Capulin             | 31.4  | Apr. 10              | Apr. 1  | Sept. 30            | Sept. 30 | 60  | 150  | 30  | 30   | 3,600                                  | 450   | 550                       | 8    |                            |      |
| Head Overflow No. 5 | 49.8  |                      | Apr. 1  |                     | July 1   |   | 90   |   | 8    |  |       | 2,000                     |      |                            |      |
| Alamosa Springs     | 62.7  | Apr. 1               |         | Oct. 1              |          | 100   |      | 15  |      | 3,000                                  | 1,150 |                           | 2.6  |                            |      |
| La Joya             | 27  |                      | Apr. 1  |                     | July 30  | 90  |      | 20  |      |  |       | 600                       |      |                            |      |

DISTRICT 22. DIVISION 3.

|                         |       |        |        |        |        |     |     |       |  |  |  |        |        |  |
|-------------------------|-------|--------|--------|--------|--------|-----|-----|-------|--|--|--|--------|--------|--|
| Cottonwood              | 185.5 | Apr. 1 | Apr. 1 | Nov. 6 | May 30 | 221 | 60  |       |  |  |  | 820    | 1,100  |  |
| Manassa-Westfield       | 30    |        | Apr. 1 |        | May 30 |     | 60  |       |  |  |  |        |        |  |
| Sanford                 | 107.5 | Apr. 1 | Apr. 1 | Nov. 6 | May 30 | 221 | 60  |       |  |  |  | 4,300  | 3,400  |  |
| Richfield, 1st Enl.     | 112.5 |        |        |        |        |     |     |       |  |  |  |        |        |  |
| Alamo                   | 36    | Apr. 1 | Apr. 1 | Nov. 6 | May 30 | 221 | 60  |       |  |  |  | 2,080  | 1,400  |  |
| Antonito                | 250   | Apr. 1 | Apr. 1 | Nov. 6 | May 30 | 221 | 60  |       |  |  |  | 2,440  | 2,400  |  |
| Mogote                  | 342   | Apr. 1 | Apr. 1 | Nov. 6 | May 30 | 221 | 60  |       |  |  |  | 1,600  | 2,600  |  |
| North Eastern, 1st Enl. | 41.2  |        | Apr. 1 |        | May 30 |     | 60  |       |  |  |  |        |        |  |
| Los Ojos                | 44.2  | Apr. 1 | Apr. 1 | Nov. 6 |        |     | 70  |       |  |  |  |        |        |  |
| Angustura               | 42.7  | Apr. 1 | Apr. 1 | Nov. 6 | May 30 | 221 | 60  |       |  |  |  | 160    | 160    |  |
| North Eastern           | 34.71 | Apr. 1 | Apr. 1 | Nov. 6 | May 30 | 221 | 60  |       |  |  |  | 6,720  | 5,720  |  |
| Los Sauces              | 88.43 | Apr. 1 | Apr. 1 | Nov. 6 | Oct. 2 | 221 | 183 |       |  |  |  | 880    | 800    |  |
| Lohato                  | 27.58 | Apr. 1 | Apr. 1 | Nov. 6 | July 9 | 221 | 90  |       |  |  |  | 180    | 160    |  |
| J. B. Romero            | 25    | Apr. 1 | Apr. 1 | Nov. 6 | July 9 | 221 | 90  |       |  |  |  | 6,444  | 8,120  |  |
| Sanchez                 | 27.26 | Apr. 1 | Apr. 1 | Nov. 6 | July 9 | 221 | 90  |       |  |  |  | 640    | 640    |  |
| Manassa                 | 73.6  | Apr. 1 | Apr. 1 | Nov. 6 | July 9 | 221 | 90  |       |  |  |  | 20,000 | 13,300 |  |
| J. M. Espinosa          | 26    | Apr. 1 |        | Nov. 6 |        | 221 |     |       |  |  |  | 120    |        |  |
| Ephraim                 | 47    | Apr. 1 | Apr. 1 | Nov. 6 | July 9 | 221 | 70  |       |  |  |  | 7,100  | 5,300  |  |
| Litchfield              | 56.2  | Apr. 1 | Apr. 1 | Nov. 6 | July 9 | 221 | 70  |       |  |  |  | 4,160  | 2,950  |  |
| Guadalupe               | 69.82 | Apr. 1 | Apr. 1 | Nov. 6 | Oct. 2 | 221 | 183 | 6,982 |  |  |  | 1,000  | 1,250  |  |
| Heads Mill              | 117   | Apr. 1 | Apr. 1 | Nov. 6 | Oct. 2 | 221 | 183 |       |  |  |  | 180    | 160    |  |
| El Cado                 | 25    | Apr. 1 | Apr. 1 | Nov. 6 | Oct. 2 | 221 | 183 |       |  |  |  | 1,700  | 1,720  |  |
| Llano                   | 32    | Apr. 1 | Apr. 1 | Nov. 6 | Oct. 2 | 221 | 183 |       |  |  |  | 800    | 800    |  |
| Servietta               | 31.77 | Apr. 1 | Apr. 1 | Nov. 6 | Oct. 2 | 221 | 183 |       |  |  |  | 800    | 800    |  |
| Se'edonia Valdez        | 31.77 | Apr. 1 | Apr. 1 | Nov. 6 | Oct. 2 | 221 | 183 |       |  |  |  | 400    | 400    |  |
| San Jose                | 40.28 | Apr. 1 | Apr. 1 | Nov. 6 | Oct. 2 | 221 | 183 |       |  |  |  | 1,700  | 1,700  |  |
| Santiago                | 51.09 | Apr. 1 | Apr. 1 | Nov. 6 |        | 221 | 100 |       |  |  |  | 640    | 640    |  |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

## DISTRICT 22. DIVISION 3—Concluded.

| NAME OF DITCH              | Amount of appropriation in cu. ft. per sec. | First day water used |        | Last day water used |        | Number days water carried from natural stream |        | Average daily amount of water during season |      | Number of acre-feet used during season |      | Number of acres irrigated |       | Duty in acre-feet per acre |      |
|----------------------------|---|----------------------|--------|---------------------|--------|---|--------|---|------|--|------|---------------------------|-------|----------------------------|------|
|                            |   | 1909                 | 1910   | 1909                | 1910   | 1909  | 1910   | 1909  | 1910 | 1909                                   | 1910 | 1909                      | 1910  | 1909                       | 1910 |
|                            |   | Trujillo.....        | 29.08  | Apr. 1              | Apr. 1 | Nov. 6  | July 9 | 221   | 90   |  |      |                           |       | 300                        | 300  |
| Canon.....                 | 42.89                                       | Apr. 1               | Apr. 1 | Nov. 6              | July 9 | 221   | 90     |   |      |  |      | 1,200                     | 1,200 |                            |      |
| Del Rio.....               | 31.14                                       | Apr. 1               | Apr. 1 | Nov. 6              | July 9 | 221   | 90     |   |      |  |      | 560                       | 560   |                            |      |
| Fuerticito.....            | 31.47                                       | Apr. 1               | Apr. 1 | Nov. 6              | July 9 | 221   | 90     |   |      |  |      | 960                       | 960   |                            |      |
| Mesitas.....               | 38.99                                       | Apr. 1               | Apr. 1 | Nov. 6              | July 9 | 221   | 90     |   |      |  |      | 960                       | 960   |                            |      |
| San Juan and San Rafael..  | 47.76                                       | Apr. 1               | Apr. 1 | Nov. 6              | July 9 | 221   | 90     |   |      |  |      | 1,200                     | 1,200 |                            |      |
| Taos Valley No. 1.....     | 500   | Apr. 1               | Apr. 1 | Nov. 6              | May 30 | 221   | 60     |   |      |  |      | 700                       | 1,800 |                            |      |
| North Eastern, 2nd Enl.... | 46.82                                       |                      |        |                     |        |   |        |   |      |  |      |                           |       |                            |      |
| Martinez San Antonio.....  | 26  | Apr. 1               |        | Nov. 6              |        | 221   |        |   |      |  |      | 1,040                     |       |                            |      |
| Taos Valley No. 2.....     | 500   |                      |        |                     |        |   |        |   |      |  |      |                           |       |                            |      |
| Taos Valley No. 3.....     | 500   |                      |        |                     |        |   |        |   |      |  |      |                           |       |                            |      |

## DISTRICT 23. DIVISION 1.

|                           |      |  |         |  |         |  |    |  |  |  |  |  |  |  |  |
|---------------------------|------|--|---------|--|---------|--|----|--|--|--|--|--|--|--|--|
| Beery.....                | 39.5 |  | May 1   |  | July 10 |  | 71 |  |  |  |  |  |  |  |  |
| Hotel.....                | 29   |  | May 1   |  | June 27 |  | 57 |  |  |  |  |  |  |  |  |
| Hot Springs.....          | 28   |  | May 5   |  | July 12 |  | 68 |  |  |  |  |  |  |  |  |
| Weed.....                 | 25   |  | May 1   |  | July 12 |  | 73 |  |  |  |  |  |  |  |  |
| Rogers.....               | 42.7 |  |         |  |         |  |    |  |  |  |  |  |  |  |  |
| Kester Sweet.....         | 25.4 |  | May 1   |  | July 13 |  | 74 |  |  |  |  |  |  |  |  |
| Canon.....                | 57.6 |  | Apr. 25 |  | July 15 |  | 82 |  |  |  |  |  |  |  |  |
| Rogers North.....         | 84   |  |         |  |         |  |    |  |  |  |  |  |  |  |  |
| Ray & Edmonson No. 2...   | 25   |  | May 1   |  | July 1  |  | 67 |  |  |  |  |  |  |  |  |
| Hubbard No. 2.....        | 30   |  | May 10  |  | July 10 |  | 70 |  |  |  |  |  |  |  |  |
| Sacramento.....           | 65   |  | May 4   |  | Aug. 1  |  | 81 |  |  |  |  |  |  |  |  |
| F. W. Miller.....         | 15.7 |  | May 1   |  | July 13 |  | 72 |  |  |  |  |  |  |  |  |
| Central.....              | 33   |  | May 1   |  | July 12 |  | 71 |  |  |  |  |  |  |  |  |
| Parmelee & Shoemaker No.1 | 30.5 |  | May 1   |  | July 16 |  | 80 |  |  |  |  |  |  |  |  |
| Parmelee & Shoemaker No.2 | 44.3 |  | May 1   |  | July 16 |  | 80 |  |  |  |  |  |  |  |  |
| Parmelee & Shoemaker No.3 | 30.5 |  | May 1   |  | July 16 |  | 80 |  |  |  |  |  |  |  |  |
| Foster.....               | 42   |  |         |  | Aug. 10 |  |    |  |  |  |  |  |  |  |  |

## DISTRICT 24. DIVISION 3.

|                     |    |        |        |          |        |     |     |    |    |       |        |       |       |      |      |
|---------------------|----|--------|--------|----------|--------|-----|-----|----|----|-------|--------|-------|-------|------|------|
| Cordilla.....       | 35 | May 1  | Apr. 1 | Sept. 15 | Nov. 1 | 137 | 214 | 35 | 35 | 9,507 | 14,930 | 2,700 | 2,700 | 3.54 | 5.55 |
| San Luis Mill.....  | 27 | Apr. 1 | Apr. 1 | Nov. 1   | Nov. 1 | 214 | 214 | 20 | 27 |       | 11,556 |       |       |      |      |
| Eastdale No. 1..... | 30 |        | Apr. 1 |          | Nov. 1 |     | 214 |    | 30 |       | 12,840 |       | 1,600 |      | 8.06 |

## DISTRICT 25. DIVISION 3.

|                           |       |        |         |         |         |     |     |    |     |        |        |        |       |      |      |
|---------------------------|-------|--------|---------|---------|---------|-----|-----|----|-----|--------|--------|--------|-------|------|------|
| Baca Grant.....           | 208.9 | May 10 | Apr. 1  | Oct. 20 | Oct. 1  | 100 | 100 | 75 | 100 | 15,000 | 20,000 | 60,000 | 4,165 | 0.25 | 4.79 |
| Wales Shellabarger.....   | 40.1  |        | Apr. 6  |         | Oct. 15 |     | 150 |    | 20  |        | 6,000  |        | 1,618 |      | 3.74 |
| North and San Isabel..... | 26.7  |        | Mch. 25 |         | Oct. 15 |     | 120 |    | 15  |        | 3,600  |        | 2,020 |      | 1.78 |

## DISTRICT 26. DIVISION 3.

|              |      |  |         |          |        |    |    |      |       |  |  |       |       |  |  |
|--------------|------|--|---------|----------|--------|----|----|------|-------|--|--|-------|-------|--|--|
| Travis.....  | 25   |  | Apr. 1  | Oct. 11  | June 6 | 20 | 76 | 10.5 | 19.41 |  |  | 1,000 | 1,250 |  |  |
| Company..... | 96.3 |  | Apr. 23 | Sept. 26 | July 9 | 66 | 78 | 27.2 | 17.11 |  |  | 4,500 | 3,000 |  |  |

DISTRICT 30. DIVISION 4.

| NAME OF DITCH             | Amount of appropriation in cu. ft. per sec. | First day water used |       | Last day water used |         | Number days water carried from natural stream |      | Average daily amount of water during season |      | Number of acre-feet used during season |      | Number of acres irrigated |       | Duty in acre-feet per acre |      |
|---------------------------|---|----------------------|-------|---------------------|---------|---|------|---|------|--|------|---------------------------|-------|----------------------------|------|
|                           |   | 1909                 | 1910  | 1909                | 1910    | 1909  | 1910 | 1909  | 1910 | 1909                                   | 1910 | 1909                      | 1910  | 1909                       | 1910 |
| Florida Canal.....        | 40  |                      | May 1 |                     | Oct. 15 |   | 168  |   | 35   |  |      |                           |       |                            |      |
| Florida Canal Enlgmt..... | 160   |                      | May 1 |                     | Oct. 15 |   | 168  |   | 10   |  |      |                           |       |                            |      |
| Florida Farmers.....      | 45  |                      | May 1 |                     | Oct. 25 |   | 168  |   | 35   |  |      |                           | 3,000 |                            |      |

DISTRICT 34. DIVISION 4.

|                     |      |  |        |  |          |  |     |  |     |  |  |  |     |  |  |
|---------------------|------|--|--------|--|----------|--|-----|--|-----|--|--|--|-----|--|--|
| Root & Ratliff..... | 82.5 |  | May 15 |  | Sept. 30 |  | 135 |  | 5.5 |  |  |  | 286 |  |  |
|---------------------|------|--|--------|--|----------|--|-----|--|-----|--|--|--|-----|--|--|

DISTRICT 35. DIVISION 3.

|              |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Darling..... | 102 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

DISTRICT 40. DIVISION 4.

|                            |       |  |         |  |          |  |     |  |    |  |       |  |       |  |      |
|----------------------------|-------|--|---------|--|----------|--|-----|--|----|--|-------|--|-------|--|------|
| Leroux.....                | 52.35 |  | May 25  |  | Sept. 15 |  | 34  |  | 13 |  | 1,560 |  | 3,200 |  | 0.49 |
| Cedar Canon & Iron Spgs... | 50    |  | Apr. 15 |  | Aug. 31  |  | 135 |  | 20 |  | 5,400 |  | 2,800 |  | 1.93 |

DISTRICT 41. DIVISION 4.

|                          |       |        |  |         |  |  |     |  |  |  |  |  |        |  |  |
|--------------------------|-------|--------|--|---------|--|--|-----|--|--|--|--|--|--------|--|--|
| Eagle.....               | 33.85 | Mch. 1 |  |         |  |  |     |  |  |  |  |  | 1,665  |  |  |
| Loutsenhizer.....        | 81.6  | Mch. 1 |  | Nov. 15 |  |  | 250 |  |  |  |  |  | 4,943  |  |  |
| Delta.....               | 30    | Mch. 1 |  |         |  |  |     |  |  |  |  |  | 350    |  |  |
| Ironstone.....           | 151   | Mch. 1 |  |         |  |  |     |  |  |  |  |  | 6,825  |  |  |
| M. & D. Canal.....       | 250   | Mch. 1 |  | Nov. 1  |  |  | 240 |  |  |  |  |  | 11,560 |  |  |
| Garnett.....             | 93.33 | Mch. 1 |  |         |  |  |     |  |  |  |  |  | 1,100  |  |  |
| Home Run.....            | 46.88 | Mch. 1 |  |         |  |  |     |  |  |  |  |  | 995    |  |  |
| Selig.....               | 84.6  | Mch. 1 |  |         |  |  |     |  |  |  |  |  | 995    |  |  |
| G. B. Jones.....         | 45.89 | Apr. 1 |  |         |  |  |     |  |  |  |  |  | 320    |  |  |
| Chipeta-Montrose Co..... | 34.87 | Mch. 1 |  | Nov. 15 |  |  |     |  |  |  |  |  | 635    |  |  |
| Montrose City.....       | 26.5  |        |  | Nov. 15 |  |  |     |  |  |  |  |  | 150    |  |  |
| Delta Chief.....         | 42    | Mch. 1 |  | Nov. 15 |  |  |     |  |  |  |  |  | 1,134  |  |  |
| Logan.....               | 25    | Apr. 1 |  | Nov. 15 |  |  |     |  |  |  |  |  | 512    |  |  |
| Reservation.....         | 26.35 | Apr. 1 |  | Nov. 15 |  |  |     |  |  |  |  |  | 642    |  |  |
| High Line.....           | 83.4  | Apr. 1 |  | Nov. 15 |  |  |     |  |  |  |  |  | 1,956  |  |  |
| Midland.....             | 27.95 | Apr. 1 |  |         |  |  |     |  |  |  |  |  | 398    |  |  |
| Cushman.....             | 96.5  | Mch. 1 |  |         |  |  |     |  |  |  |  |  |        |  |  |

DISTRICT 46. DIVISION 1.

|                     |       |         |         |         |         |    |    |    |    |       |       |       |       |      |      |
|---------------------|-------|---------|---------|---------|---------|----|----|----|----|-------|-------|-------|-------|------|------|
| Little Grizely..... | 25    | May 1   | May 1   | July 15 | July 25 | 75 | 85 | 15 | 16 | 2,250 | 2,720 | 550   | 550   | 4.1  | 4.95 |
| Little Nellie.....  | 87.5  | May 15  | May 1   | July 15 | July 20 | 61 | 80 | 50 | 50 | 6,100 | 3,000 | 4,000 | 4,000 | 1.52 | 2    |
| Chapman.....        | 27    | May 15  | June 15 | July 20 | July 10 | 65 | 25 | 20 | 94 | 2,600 | 1,200 | 880   | 800   | 3.25 | 1.5  |
| Eureka.....         | 70    | May 3   | May 5   | July 25 | June 20 | 82 | 45 | 35 | 35 | 5,740 | 8,150 | 2,395 | 2,395 | 2.39 | 1.31 |
| Mallon.....         | 37.5  | Apr. 25 | Apr. 15 | July 10 | July 20 | 75 | 95 | 25 | 22 | 3,750 | 4,180 | 1,200 | 1,200 | 3.12 | 3.48 |
| Staples No. 1.....  | 35    | May 5   | May 1   | July 10 | July 23 | 65 | 85 | 30 | 33 | 3,900 | 5,610 | 1,320 | 1,320 | 2.12 | 3.08 |
| Mitchell.....       | 31.75 | Apr. 22 | May 1   | July 23 | July 28 | 91 | 85 | 15 | 26 | 2,730 | 4,420 | 700   | 1,200 | 3.9  | 3.68 |
| Independent.....    | 33.75 | May 1   | May 5   | July 20 | Aug. 5  | 80 | 90 | 33 | 20 | 5,280 | 3,600 | 1,500 | 1,500 | 3.5  | 2.4  |
| Mutual.....         | 100   | May 15  | May 1   | July 15 | July 25 | 80 | 85 | 28 | 18 | 3,360 | 3,060 | 3,200 | 3,200 | 1.05 | 0.97 |
| Roaring.....        | 38.25 | Apr. 22 | May 1   | July 20 | July 25 | 88 | 85 | 15 | 30 | 3,640 | 5,100 | 1,000 | 1,000 | 3.64 | 5.1  |
| Davis.....          | 25    | May 15  | Apr. 20 | July 20 | July 8  | 65 | 78 | 25 | 25 | 3,250 | 3,900 | 1,500 | 1,500 | 2.66 | 2.6  |
| Staples No. 2.....  | 29.4  | May 7   | May 5   | July 21 | July 25 | 74 | 60 | 28 | 35 | 4,144 | 4,200 | 3,220 | 3,220 | 1.28 | 1.3  |
| Mallon No. 2.....   | 80    | May 1   | Apr. 15 | July 15 | July 20 | 75 | 80 | 35 | 60 | 5,250 | 9,600 | 1,260 | 1,260 | 4.15 | 7.6  |

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISTRICT 47. DIVISION 1.

| NAME OF DITCH      | Amount of appropriation in cu. ft. per sec. | First day water used |      | Last day water used |      | Number days water carried from natural stream |      | Average daily amount of water during season |      | Number of acre-feet used during season |      | Number of acres irrigated |      | Duty in acre-feet per acre |      |
|--------------------|---|----------------------|------|---------------------|------|---|------|---|------|--|------|---------------------------|------|----------------------------|------|
|                    |   | 1909                 | 1910 | 1909                | 1910 | 1909  | 1910 | 1909  | 1910 | 1909                                   | 1910 | 1909                      | 1910 | 1909                       | 1910 |
|                    |   | Midland.....         | 85   |                     |      |   |      |   |      |  |      |                           |      |                            |      |
| Pomeroy.....       | 50.7  |                      |      |                     |      |   |      |   |      |  |      |                           |      |                            |      |
| Old S. C.....      | 33.5  |                      |      |                     |      |   |      |   |      |  |      |                           |      |                            |      |
| Lost Treasure..... | 55  |                      |      |                     |      |   |      |   |      |  |      |                           |      |                            |      |

DISTRICT 48. DIVISION 1.

|                              |       |         |       |         |       |       |       |       |       |       |       |       |       |       |       |
|------------------------------|-------|---------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yelton.....                  | 30.14 | May 10  | ..... | July 15 | ..... | 86    | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Laramie River.....           | 400   | June 24 | ..... | .....   | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lone Tree.....               | 25    | May 5   | ..... | Aug. 1  | ..... | 86    | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sand Creek Ditch System..... | 288   | .....   | ..... | .....   | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |

DISTRICT 60. DIVISION 4.

|                       |    |       |       |         |       |     |       |    |       |        |       |       |       |      |       |
|-----------------------|----|-------|-------|---------|-------|-----|-------|----|-------|--------|-------|-------|-------|------|-------|
| Gurler or Empire..... | 50 | May 1 | ..... | Oct. 15 | ..... | 150 | ..... | 40 | ..... | 12,000 | ..... | 4,600 | ..... | 2.62 | ..... |
|-----------------------|----|-------|-------|---------|-------|-----|-------|----|-------|--------|-------|-------|-------|------|-------|

DISTRICT 64. DIVISION 1.

|                             |      |         |         |          |         |       |       |       |       |        |        |       |        |       |       |
|-----------------------------|------|---------|---------|----------|---------|-------|-------|-------|-------|--------|--------|-------|--------|-------|-------|
| South Platte.....           | 137  | May 10  | Apr. 24 | Oct. 15  | Nov. 1  | 175   | 180   | 35    | 30    | 12,250 | 9,600  | 3,804 | 4,421  | 3.22  | 2.17  |
| Stirling.....               | 114  | May 1   | Apr. 28 | Oct. 20  | Oct. 20 | 170   | 172   | 70    | 60    | 23,800 | 20,640 | 7,040 | 8,263  | 3.38  | 2.5   |
| Pawnee.....                 | 157  | Apr. 1  | Apr. 27 | Nov. 1   | *       | 210   | 225   | 100   | 55    | 42,000 | 24,750 | 8,100 | 10,818 | 5.2   | 2.33  |
| Schneider.....              | 47   | Apr. 15 | Apr. 20 | Sept. 25 | *       | 160   | 180   | 25    | 20    | 8,000  | 7,200  | 2,652 | 3,950  | 3.01  | 1.82  |
| Low Line.....               | 38   | May 1   | Apr. 15 | Sept. 15 | Oct. 20 | 125   | 200   | 15    | 12    | 3,750  | 4,800  | 2,900 | 2,949  | 1.26  | 1.62  |
| Hiff and Platte Valley..... | 150  | May 2   | Apr. 1  | Sept. 15 | Nov. 10 | 125   | 210   | 50    | 30    | 12,500 | 12,600 | 7,770 | 7,925  | 1.62  | 1.59  |
| Stedling No. 2.....         | 50   | May 1   | Apr. 5  | Oct. 20  | Nov. 31 | 160   | 60    | 20    | 15    | 6,000  | 1,800  | 1,980 | 2,455  | 3.03  | 0.74  |
| Spring Dale.....            | 62.5 | Apr. 10 | Mch. 19 | Oct. 1   | *       | 100   | 60    | 40    | 25    | 8,000  | 3,000  | 4,290 | 4,610  | 1.86  | 0.65  |
| South Reservation.....      | 25   | Apr. 10 | Mch. 22 | Sept. 15 | *       | 130   | 30    | 15    | 20    | 3,900  | 1,200  | 1,450 | .....  | 2.62  | ..... |
| Bravo.....                  | 40   | Apr. 15 | Mch. 15 | Oct. 20  | *       | 120   | 30    | 20    | 20    | 4,800  | 1,200  | 1,980 | 2,011  | 2.42  | 0.56  |
| Powell & Dillon.....        | 45   | Mch. 25 | .....   | Oct. 15  | .....   | 160   | ..... | 20    | ..... | 6,000  | .....  | 2,805 | 2,080  | 2.13  | ..... |
| Powell & Blair.....         | 40   | May 5   | .....   | Sept. 6  | .....   | 90    | ..... | 20    | ..... | 3,600  | .....  | 2,475 | .....  | 1.45  | ..... |
| Harmony No. 1.....          | 252  | May 1   | .....   | Sept. 20 | .....   | 120   | ..... | 40    | ..... | 9,600  | .....  | 3,055 | 2,000  | 3.18  | ..... |
| Chambers.....               | 30   | May 1   | .....   | .....    | .....   | ..... | ..... | ..... | ..... | .....  | .....  | 1,000 | 10     | ..... | ..... |
| Lone Tree.....              | 82   | .....   | .....   | .....    | .....   | ..... | ..... | ..... | ..... | .....  | .....  | 2,020 | 4,855  | ..... | ..... |
| Harmony No. 2.....          | 50   | Apr. 15 | May 9   | Sept. 30 | Nov. 2  | 140   | 12    | 25    | 10    | 7,000  | 240    | 1,648 | 24,600 | 4.25  | 0.09  |
| Powell.....                 | 40   | .....   | May 10  | .....    | Oct. 10 | ..... | 115   | ..... | 15    | .....  | 3,450  | ..... | 2,440  | ..... | 1.41  |
| Peterson.....               | 514  | .....   | Mch. 20 | .....    | *       | ..... | 65    | ..... | 35    | .....  | 4,550  | ..... | 14,000 | ..... | 0.32  |
| Settlers.....               | 377  | .....   | May 10  | .....    | Aug. 10 | ..... | 80    | ..... | 30    | .....  | 1,800  | ..... | 12,000 | ..... | 0.15  |
| Tamarack.....               | 134  | .....   | .....   | .....    | .....   | ..... | ..... | ..... | ..... | .....  | .....  | ..... | 1,025  | ..... | ..... |
| Harmony No. 3.....          | 219  | .....   | Aug. 1  | .....    | Aug. 5  | ..... | 5     | ..... | 5     | .....  | 50     | ..... | 1,800  | ..... | 0.03  |

\*Still using.

DISTRICT 65. DIVISION 1.

|              |       |        |        |         |         |     |     |    |    |        |        |       |       |    |      |
|--------------|-------|--------|--------|---------|---------|-----|-----|----|----|--------|--------|-------|-------|----|------|
| Farmers..... | ..... | May 17 | May 16 | Oct. 31 | Oct. 31 | 167 | 168 | 45 | 42 | 15,003 | 14,140 | 1,095 | 1,100 | 13 | 12.8 |
|--------------|-------|--------|--------|---------|---------|-----|-----|----|----|--------|--------|-------|-------|----|------|

DISTRICT 67. DIVISION 2.

|                        |       |        |         |         |         |       |     |       |     |        |        |        |        |       |      |
|------------------------|-------|--------|---------|---------|---------|-------|-----|-------|-----|--------|--------|--------|--------|-------|------|
| Colorado & Kansas..... | 100   | May 24 | Apr. 11 | Nov. 14 | Nov. 15 | 175   | 199 | 59    | 30  | 20,650 | 11,940 | 5,875  | 3,670  | 3.5   | 3.2  |
| Amity.....             | 283.5 | May 22 | Mch. 26 | Nov. 15 | Nov. 15 | 164   | 119 | 208   | 205 | 68,224 | 48,076 | 28,854 | 30,631 | 2.3   | 1.5  |
| Lamar.....             | 151   | May 24 | Mch. 27 | Nov. 7  | Nov. 15 | 168   | 229 | 67    | 67  | 22,472 | 28,860 | 6,507  | 6,114  | 3.4   | 4.4  |
| Hyde.....              | 23.4  | May 31 | Apr. 20 | Aug. 3  | Sept. 8 | 51    | 123 | 26    | 9   | 2,652  | 2,214  | 3,350  | 2,010  | 0.79  | 1.09 |
| X. Y.....              | 69    | May 22 | Apr. 20 | Nov. 7  | Nov. 15 | 114   | 168 | 46    | 26  | 10,488 | 6,736  | 1,935  | 5,218  | 5.4   | 1.29 |
| Graham.....            | 61    | June 9 | Apr. 20 | Oct. 1  | Aug. 21 | 81    | 63  | 36    | 19  | 5,832  | 2,294  | 2,000  | 1,600  | 2.9   | 1.47 |
| Buffalo.....           | 67    | May 22 | Apr. 24 | Nov. 15 | Nov. 15 | 105   | 161 | 27    | 15  | 5,670  | 4,832  | 1,619  | 694    | 3.5   | 6.95 |
| Sisson-Stubbs.....     | 25    | .....  | Apr. 15 | .....   | Aug. 8  | ..... | 66  | ..... | 10  | .....  | 1,320  | 700    | 800    | ..... | 1.65 |

DISTRICT 1. DIVISION 1.

| NAME OF RESERVOIR            | SOURCE OF SUPPLY         | Capacity<br>in Cubic Feet | Ditch Supplied<br>from Reservoir   | QUANTITY OF WATER IN RESERVOIR, CUBIC FEET |             |               |        |
|------------------------------|--------------------------|---------------------------|--|--|-------------|---------------|--------|
|                              |                          |                           |  | 1909                                       |             | 1910          |        |
|                              |                          |                           |  | May 1                                      | Nov. 1      | May 1         | Nov. 1 |
| Moore.....                   | Deer Trail and Muddy.... | 36,000,000                | Moore.....   | 0  | 5,000,000   | 18,000,000    | 0      |
| Empire.....                  | S. Platte.....           | 1,642,629,890             | Bijou Canal.....   | 512,423,370                                | 0           | 769,464,040   | 0      |
| Jackson Lake.....            | S. Platte.....           | 1,543,991,407             | Morgan, U. Platte and<br>Beaver, L. Platte and<br>Beaver, C. J. Cooper.. | 1,306,872,541                              | 634,654,627 | 1,255,938,387 | 0      |
| Riverside.....               | S. Platte.....           | 2,505,801,206             | In Exchange Bijou,<br>Deuel & Snyder, Tre-<br>mont, Riverside.....       | 2,000,000,000                              | 515,107,012 | 1,375,431,070 | 0      |
| Beebe Draw.....              | S. Platte.....           | 1,881,225,000             |  | 200,000,000                                |             |               |        |
| J. B. Cook.....              | Lone Tree.....           | 200,000,000               | J. B. Cook.....  |  |             |               |        |
| Bijou.....                   | W. Bijou.....            | 10,000,000                |  |  |             |               |        |
| Benck.....                   | E. Bijou.....            | 3,287,000                 |  |  |             |               |        |
| Bijou Nos. 1 to 6.....       | Bijou.....               |                           |  |  |             |               |        |
| Drury No. 1.....             | Crow.....                |                           |  |  |             |               |        |
| Owl.....                     | Owl.....                 | 28,000,000                | Owl.....   |  |             |               |        |
| Wadlin.....                  | Crow.....                | 44,000,000                |  |  |             |               |        |
| Drury No. 2.....             | Crow.....                |                           |  |  |             |               |        |
| Brankamp.....                | Muddy.....               | 5,197,000                 | Brankamp.....  | 5,000,000                                  | 3,000,000   |               |        |
| Ft. Morgan L. & R. Co. No. 1 | S. Platte.....           |                           |  |  |             |               |        |
| Ft. Morgan L. & R. Co. No. 2 | S. Platte.....           | 500,000,000               | Bjou.....  | 0  | 0           |               |        |
| Ft. Morgan L. & R. Co. No. 3 | S. Platte.....           |                           |  |  |             |               |        |
| Drury No. 3.....             | Crow.....                |                           |  |  |             |               |        |
| Mary Lawless.....            | W. Bijou.....            | 8,400,111,503             |  |  |             |               |        |

DISTRICT 2. DIVISION 1.

|                      |                           |             |                        |             |             |             |   |
|----------------------|---------------------------|-------------|------------------------|-------------|-------------|-------------|---|
| Oasis.....           | S. Platte.....            | 495,000,000 | E. & W. Hudson.....    | 495,000,000 | 0           | 164,234,184 | 0 |
| Higgins.....         | Brighton Lat.....         | 4,900,500   | Laterals.....          | 4,900,500   | 2,450,250   | 4,900,500   | 0 |
| Lutz.....            | Brighton Lat.....         | 2,380,200   | Laterals.....          | 2,380,200   | 1,000,000   | 2,380,200   | 0 |
| Z. J. Fort.....      | Flood Water.....          | 7,168,200   | Laterals.....          | 7,168,200   | 3,084,100   | 7,168,200   | 0 |
| Meek.....            | Burlington Ditch.....     | 38,347,200  | Bowles No. 2.....      | 38,347,200  | 14,150,100  | 38,347,200  | 0 |
| Clark.....           | Burlington Ditch.....     | 15,794,480  | Burlington Ext.....    | 15,794,480  | 8,340,240   | 15,794,480  | 0 |
| East Line.....       | Burlington Ditch.....     | 10,980,400  | Bowles No. 2.....      | 10,980,400  | 5,480,200   | 10,980,400  | 0 |
| Henry Lake.....      | Burlington Ditch.....     | 22,549,982  | Laterals.....          | 22,549,982  | 11,245,500  | 22,549,982  | 0 |
| F. E. Mulvihill..... | Dry Creek.....            | 88,000,000  | Laterals.....          | 88,000,000  | 44,000,000  |             | 0 |
| Calhoun.....         | Oasis Reservoir.....      | 2,742,500   | Laterals.....          | 2,742,500   | 1,350,250   | 2,722,500   | 0 |
| Second Creek.....    | Second Creek.....         | 16,658,000  | Second Creek.....      | 16,658,000  | 8,329,000   | 8,329,000   | 0 |
| Magers.....          | Burlington Ditch.....     | 2,321,021   | Lateral.....           | 2,321,021   | 1,160,000   | 2,321,021   | 0 |
| Marshall.....        | Lee Lateral.....          | 3,118,427   | Lateral.....           | 3,118,427   | 1,559,215   | 3,118,427   | 0 |
| Lower Latham.....    | S. Platte.....            | 270,700,000 |                        | 277,000,000 | 135,350,000 | 270,700,000 | 0 |
| Smith.....           | S. Platte, Fulton Ditch.. | 3,018,255   | Laterals.....          | 3,018,255   | 1,509,125   | 3,018,255   | 0 |
| Little Western.....  | Burlington Ditch.....     | 5,500,000   | Laterals.....          | 5,500,000   | 2,750,000   | 5,500,000   | 0 |
| H. A. Smith.....     | Brighton Lat.....         | 4,530,240   | Laterals.....          | 4,530,240   | 2,265,120   | 4,530,240   | 0 |
| Skeel No. 1.....     | Brighton Lat.....         | 6,975,000   | Laterals.....          | 6,975,000   | 3,487,000   | 6,975,000   | 0 |
| Skeel No. 2.....     | Fulton Ditch.....         | 2,327,500   | Laterals.....          | 2,327,500   | 1,163,750   | 2,327,500   | 0 |
| Rutherford.....      | Burlington Ditch.....     | 1,787,500   | Laterals.....          | 1,787,500   | 893,750     | 1,787,500   | 0 |
| Bowles No. 1.....    | Seepage.....              | 20,947,360  | Bowles Ditch.....      | 20,947,360  | 10,473,680  | 20,947,360  | 0 |
| Bowles No. 2.....    | Seepage.....              | 27,965,520  | Bowles Ditch No. 2.... | 27,965,520  | 13,982,760  | 27,965,520  | 0 |
| Curtis Lake.....     | Burlington Ditch.....     | 7,580,000   | Lateral.....           | 7,580,000   | 3,780,000   | 7,580,000   | 0 |



## FIFTFENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

## DISTRICT 8. DIVISION 1.

| NAME OF RESERVOIR        | SOURCE OF SUPPLY          | Capacity<br>in Cubic Feet | Ditch Supplied<br>from Reservoir       | QUANTITY OF WATER IN RESERVOIR, CUBIC FEET |             |             |             |
|--------------------------|---------------------------|---------------------------|--|--|-------------|-------------|-------------|
|                          |                           |                           |  | 1909                                       |             | 1910        |             |
|                          |                           |                           |  | May 1                                      | Nov. 1      | May 1       | Nov. 1      |
| Warren Lake.....         | Cache La Poudre.....      | 91,250,000                | Outlet.....                            | 65,000,000                                 | 6,000,000   | 20,000,000  | 0           |
| Windsor Lake.....        | Cache La Poudre.....      | 78,408,000                | Lake Supply.....                       | 40,000,000                                 | 0           | 40,000,000  | 15,000,000  |
| North Gray.....          | Box Elder.....            | 12,000,000                | Lake Canal.....                        | 5,000,000                                  | 0           | 10,000,000  | 0           |
| South Gray.....          | Box Elder.....            | 22,293,000                | Lake Canal.....                        | 12,000,000                                 | 0           | 15,000,000  | 0           |
| Reservoirs 2 and 3.....  | Cache La Poudre.....      | 30,000,000                | Larimer and Weld.....                  | 4,000,000                                  | 0           | 20,000,000  | 0           |
| Reservoir 4.....         | Cache La Poudre.....      | 43,370,000                | Larimer and Weld.....                  | 40,000,000                                 | 0           | 40,000,000  | 0           |
| Spring Canon.....        | Spring Canon.....         | 2,683,000                 | Spring Canon.....                      | 2,000,000                                  | 0           | 2,000,000   | 0           |
| Reservoir No. 1.....     | N. Poudre.....            | 29,345,600                | Laterals.....                          | 25,000,000                                 | 0           | 19,000,000  | 10,000,000  |
| Claymore Lake.....       | Cache La Poudre.....      | 39,000,000                | Pleasant Valley and<br>Lake Canal..... | 25,000,000                                 | 0           | 30,000,000  | 0           |
| Reservoir No. 1.....     | Box Elder.....            | 24,829,300                | Mt. Supply Co.....                     | 10,000,000                                 | 0           | 9,000,000   | 3,000,000   |
| Richards.....            | Cache La Poudre.....      | 46,000,000                | Larimer and Weld.....                  | 35,000,000                                 | 0           | 40,000,000  | 0           |
| Reservoir No. 2.....     | Box Elder.....            | 8,500,000                 | Mt. Supply Co.....                     | 0  | 0           | 3,000,000   | 0           |
| Reservoir No. 3.....     | N. Poudre.....            | 125,000,000               | No. 3 Outlet.....                      | 75,000,000                                 | 10,000,000  | 115,000,000 | 0           |
| Caverly.....             | N. Poudre.....            | 7,500,000                 | Caverly Outlet.....                    | 4,000,000                                  | 0           | 4,000,000   | 0           |
| Curtis Lake.....         | Cache La Poudre.....      | 33,902,000                | Larimer Co.....                        | 40,000,000                                 | 0           | 30,000,000  | 0           |
| Dixon Canon.....         | Dixon Canon.....          | 19,500,000                | Dixon Canon.....                       | 8,000,000                                  | 0           | 7,000,000   | 0           |
| Reservoir No. 4.....     | Box Elder.....            | 11,000,000                | Mt. Supply.....                        | 5,000,000                                  | 0           | 4,000,000   | 0           |
| Reservoir No. 3.....     | Box Elder.....            | 34,500,000                | Mt. Supply.....                        | 5,000,000                                  | 0           | 9,000,000   | 0           |
| Stuhell.....             | N. Poudre.....            | 3,056,500                 | Wellington.....                        | 2,000,000                                  | 0           | 0           | 0           |
| Jameson Lake.....        | Box Elder.....            | 3,500,000                 | Mt. Supply.....                        | 0  | 0           | 2,000,000   | 0           |
| Mitchell Lake No. 1..... | Lone Pine.....            | 25,278,500                | Laramie-Poudre.....                    | 5,500,000                                  | 10,000,000  | 5,000,000   | 0           |
| Mitchell Lake No. 2..... | Lone Pine.....            | 4,367,500                 | Laramie-Poudre.....                    | 0  | 2,000,000   | 3,000,000   | 0           |
| Mitchell Lake No. 3..... | Lone Pine.....            | 4,335,000                 | Laramie-Poudre.....                    | 0  | 2,000,000   | 2,000,000   | 0           |
| Reservoir No. 4.....     | N. Poudre.....            | 46,766,000                | No. 4 Outlet.....                      | 20,000,000                                 | 0           | 46,000,000  | 0           |
| Reservoir No. 2.....     | N. Poudre.....            | 169,000,000               | No. 2 Outlet.....                      | 90,000,000                                 | 10,000,000  | 140,000,000 | 0           |
| Larimer and Weld.....    | Cache La Poudre.....      | 390,000,000               | Larimer and Weld.....                  | 270,000,000                                | 65,000,000  | 250,000,000 | 0           |
| Windsor.....             | Cache La Poudre.....      | 770,545,000               | Cache La Poudre.....                   | 585,000,000                                | 156,000,000 | 511,000,000 | 175,000,000 |
| Reservoir No. 1.....     | Cache La Poudre.....      | 205,853,600               | Larimer and Weld.....                  | 182,000,000                                | 0           | 150,000,000 | 60,000,000  |
| Long Pine.....           | Cache La Poudre.....      | 175,865,000               | Larimer and Weld.....                  | 168,000,000                                | 0           | 130,000,000 | 15,000,000  |
| Lindenmeier.....         | Cache La Poudre.....      | 40,000,000                | River.....                             | 31,000,000                                 | 0           | 15,000,000  | 0           |
| Cache La Poudre.....     | Cache La Poudre.....      | 415,000,000               | Cache La Poudre.....                   | 360,000,000                                | 180,000,000 | 415,000,000 | 0           |
| Wood.....                | Seepage and Flood.....    | 140,000,000               | Wood Outlet.....                       | 65,000,000                                 | 0           | 60,000,000  | 0           |
| Reservoir No. 2.....     | Drain.....                | 106,000                   | College Ditch.....                     | 106,000                                    | 0           | 0           | 0           |
| Reservoir No. 5.....     | Poudre.....               | 250,000,000               | Larimer Co.....                        | 5,000,000                                  | 50,000,000  | 50,000,000  | 0           |
| Neece.....               | Flood.....                | 6,000,000                 | Neece Outlet.....                      | 2,000,000                                  | 0           | 2,000,000   | 0           |
| Reservoir No. 1.....     | Cooper & Ames Sloughs..   | 35,000,000                | Lake Canal.....                        | 33,000,000                                 | 0           | 25,000,000  | 0           |
| Doudy.....               | So. Pine.....             | 15,145,000                | For Sale.....                          | 10,000,000                                 | 12,000,000  | 5,000,000   | 0           |
| Reservoir No. 6.....     | Cache La Poudre.....      | 445,000,000               | Larimer Co.....                        | 56,000,000                                 | 250,000,000 | 250,000,000 | 10,000,000  |
| Dear Lake.....           | Ravine.....               | 3,842,000                 | For Sale.....                          | 2,500,000                                  | 2,000,000   | 0           | 0           |
| Fossil Creek.....        | Cache La Poudre.....      | 503,000,000               | N. Poudre.....                         | 503,000,000                                | 107,375,000 | 425,000,000 | 0           |
| Erie Lake.....           | Lone Pine.....            | 3,000,000                 | For Sale.....                          | 2,000,000                                  | 2,000,000   | 0           | 0           |
| Douglas.....             | Cache La Poudre.....      | 460,000,000               | Larimer and Weld.....                  | 190,000,000                                | 60,000,000  | 60,000,000  | 0           |
| Coal Creek.....          | Box Elder, Coal Creek.... | 178,388,000               | Cactus Hill Lateral....                | 70,000,000                                 | 25,000,000  | 40,000,000  | 0           |
| Reservoir No. 3.....     | Soldier Canon.....        | 30,950,000                | College Ditch.....                     | 24,894,000                                 | 15,000,000  | 20,000,000  | 5,000,000   |
| Big Beaver.....          | Big Beaver.....           | 69,201,000                | For Sale.....                          | 40,000,000                                 | 50,000,000  | 12,000,000  | 0           |
| Twin Lake.....           | So. Pine.....             | 1,708,000                 | For Sale.....                          | 0  | 0           | 0           | 0           |
| Reservoir No. 8.....     | Cache La Poudre.....      | 300,000,000               | Larimer and Weld.....                  | 100,000,000                                | 0           | 60,000,000  | 0           |
| Cameron Pass.....        | Joe Wright.....           | 34,000,000                | Poudre Valley.....                     | 27,000,000                                 | 0           | 5,000,000   | 0           |
| Black Hollow.....        | Cache La Poudre.....      | 250,000,000               | Larimer Co.....                        | 45,000,000                                 | 0           | 0           | 0           |

DISTRICT 3. DIVISION 1—Concluded.

| NAME OF RESERVOIR     | SOURCE OF SUPPLY | Capacity<br>in Cubic Feet | Ditch Supplied<br>from Reservoir | QUANTITY OF WATER IN RESERVOIR, CUBIC FEET |        |           |        |
|-----------------------|------------------|---------------------------|----------------------------------|--|--------|-----------|--------|
|                       |                  |                           |                                  | 1909                                       |        | 1910      |        |
|                       |                  |                           |                                  | May 1                                      | Nov. 1 | May 1     | Nov. 1 |
| Tenny.....            | Box Elder.....   | 15,000,000                | Mt. Supply.....                  |  |        | 8,000,000 | 0      |
| Reservoir No. 2.....  | Box Elder.....   | 6,500,000                 | Mt. Supply.....                  |  |        | 3,000,000 | 0      |
| Bubble.....           | Box Elder.....   | 9,750,000                 | Mt. Supply.....                  |  |        | 5,000,000 | 0      |
| Halligan.....         | N. Poudre.....   | 279,000,000               | N. Poudre.....                   |  |        | 0         | 0      |
| Reservoir No. 15..... | N. Poudre.....   | 240,000,000               | N. Poudre.....                   |  |        | 0         | 0      |
| Sheep Creek.....      | Sheep Creek..... | 20,000,000                | For Sale.....                    |  |        | 6,700,000 | 0      |
| Lake Agnes.....       | Zimmerman.....   | 5,000,000                 | For Sale.....                    |  |        | 3,560,000 | 0      |
| Timber Line.....      | Big Beaver.....  | 33,000,000                |                                  |  |        | 0         | 0      |
| Elder.....            | Poudre.....      | 100,000,000               |                                  |  |        | 0         | 0      |

DISTRICT 4. DIVISION 1.

|                             |                      |               |                        |               |               |               |               |
|-----------------------------|----------------------|---------------|------------------------|---------------|---------------|---------------|---------------|
| Lone Tree.....              | Big Thompson.....    | 400,000,000   | Home Supply.....       | 400,000,000   | 300,000,000   | 400,000,000   | 40,000,000    |
| Donath.....                 | Big Thompson.....    | 30,000,000    | Seven Lakes.....       | 30,000,000    | 30,000,000    |               |               |
| Marianna.....               | Big Thompson.....    | 200,000,000   | Home Supply.....       | 200,000,000   | 100,000,000   | 200,000,000   | 0             |
| Lake Loveland.....          | Big Thompson.....    | 625,000,000   | Greeley and Loveland.. | 625,000,000   | 300,000,000   | 513,669,587   | 21,189,587    |
| Lawn Lake.....              | Roaring Fork.....    | 38,000,000    | Farmers.....           |               |               |               |               |
| Seven Lakes.....            | Big Thompson.....    | 212,000,000   | Greeley and Loveland.. | 212,000,000   | 200,000,000   | 175,000,000   | 11,840,000    |
| Ryan Gulch No. 1.....       | Gulch.....           | 40,000,000    | Ex. and So. Side.....  | 40,000,000    | 40,000,000    | 40,000,000    | 0             |
| Ryan Gulch No. 2.....       | Gulch.....           | 42,000,000    | Big Thompson No. 2..   | 42,000,000    | 42,000,000    | 42,000,000    | 0             |
| Fairport.....               | Big Thompson.....    | 24,164,910    | Private.....           | 24,164,910    | 24,164,910    |               |               |
| Rist & Benson.....          | Big Thompson.....    | 24,040,600    | La Ural.....           | 24,040,600    | 24,040,600    | 24,040,600    | 0             |
| Boyd Lake.....              | Big Thompson.....    | 1,873,000,000 | Exchange.....          | 1,200,000,000 | 1,000,000,000 | 1,064,000,000 | 1,000,000,000 |
| Buckhorn.....               | Buckhorn.....        | 60,000,000    | Louden.....            |               | 45,000,000    | 40,000,000    | 0             |
| Berthoud City.....          | Big Thompson.....    | 7,805,614     | City of Berthoud.....  | 7,805,614     | 7,805,614     | 0             | 7,805,614     |
| Loveland Lake.....          | Big Thompson.....    | 93,521,818    | Private.....           | 93,521,818    | 45,000,000    |               |               |
| Welch Lake.....             | Big Thompson.....    | 300,000,000   | Handy.....             | 300,000,000   | 250,000,000   | 300,000,000   | 75,000,000    |
| Boulder and Larimer.....    | Little Thompson..... | 253,350,000   | Private.....           | 253,350,000   | 61,040,000    |               |               |
| W. T. W. Smith.....         | Big Thompson.....    | 6,924,142     | Private.....           |               | 3,400,000     |               |               |
| Wilson.....                 | Big Thompson.....    | 6,982,668     | Private.....           |               | 3,400,000     |               |               |
| Cemetery Lake.....          | Big Thompson.....    | 24,000,000    | Private.....           | 24,000,000    | 24,000,000    |               |               |
| Welch, Nos. 1, 2 and 5..... | Big Thompson.....    | 117,806,087   | Private.....           |               | 41,000,000    |               |               |
| Hupp.....                   | Big Thompson.....    | 3,624,238     | Private.....           |               | 1,250,000     |               |               |
| Sunny Slope.....            | Big Thompson.....    | 11,287,683    | Private.....           |               | 5,000,000     |               |               |
| Strever.....                | Big Thompson.....    | 10,271,444    | Private.....           |               | 5,000,000     |               |               |
| Hummell.....                | Big Thompson.....    | 12,732,269    | Private.....           |               | 6,000,000     |               |               |
| Coleman.....                | Big Thompson.....    | 22,166,980    | Private.....           |               | 11,000,000    |               |               |
| Klein.....                  | Big Thompson.....    | 920,780       | Private.....           |               | 450,000       |               |               |
| Foster & Metz.....          | Big Thompson.....    | 3,299,970     | Private.....           |               | 1,450,000     |               |               |
| Loveland Lateral Lake.....  | Big Thompson.....    | 24,437,546    | Private.....           |               | 12,000,000    |               |               |

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISTRICT 5. DIVISION 1.

| NAME OF RESERVOIR    | SOURCE OF SUPPLY     | Capacity<br>in Cubic Feet | Ditch Supplied<br>from Reservoir | QUANTITY OF WATER IN RESERVOIR, CUBIC FEET |             |             |        |
|----------------------|----------------------|---------------------------|----------------------------------|--|-------------|-------------|--------|
|                      |                      |                           |                                  | 1909                                       |             | 1910        |        |
|                      |                      |                           |                                  | May 1                                      | Nov. 1      | May 1       | Nov. 1 |
| Beaver Park.....     | Beaver.....          | 122,976,000               | Highland and Supply..            | 122,976,000                                | 0           | 122,976,000 | 0      |
| Pleasant Valley..... | St. Vrain.....       | 110,300,055               | Rough and Ready.....             | 110,300,055                                | 1,972       | 300,055     | 0      |
| Knoth.....           | St. Vrain.....       | 2,000,000                 | Hanson Private.....              | 1,633,504                                  | 0           | 1,633,504   | 0      |
| Ish.....             | Little Thompson..... | 416,201,000               | Mead Lateral.....                | 319,893,000                                | 96,308,000  | 30,452,000  | 0      |
| McIntosh.....        | St. Vrain.....       | 107,153,830               | Oligarchy.....                   | 99,341,680                                 | 30,452,000  | 99,341,680  | 0      |
| Highland No. 2.....  | St. Vrain.....       | 105,280,000               | Highland.....                    | 105,280,000                                | 0           | 280,000     | 0      |
| Highland No. 1.....  | St. Vrain.....       | 25,071,248                | Highland.....                    | 25,071,248                                 | 18,478,708  | 76,230,000  | 0      |
| Highland No. 3.....  | St. Vrain.....       | 71,023,000                | Highland.....                    | 76,230,000                                 | 36,835,000  | 71,023,000  | 0      |
| Highland Lake.....   | St. Vrain.....       | 24,452,500                | Private.....                     | 20,452,000                                 | 4,000,000   | 52,500      | 0      |
| Burch Lake.....      | St. Vrain.....       | 16,811,437                | Oligarchy.....                   | 16,811,437                                 |             | 76,811,437  | 0      |
| Gold Lake.....       | St. Vrain.....       | 19,000,000                | Left Hand.....                   | 19,000,000                                 | 0           | 100,000     | 0      |
| Crystal Lake.....    | St. Vrain.....       | 1,033,000                 | Private.....                     | 1,033,000                                  | 0           | 0           | 0      |
| Hill Top.....        | St. Vrain.....       | 1,000,000                 | Private.....                     | 500,000                                    | 0           | 0           | 0      |
| Union.....           | St. Vrain.....       | 850,000,000               | Union No. 2.....                 | 400,000,000                                | 600,000,000 | 850,000,000 | 0      |
| Arbuckle No. 2.....  | St. Vrain.....       | 13,233,920                | Supply.....                      |  |             | 13,233,920  | 0      |
| Arbuckle No. 4.....  | St. Vrain.....       | 20,000,000                | Supply.....                      |  |             | 20,000,000  | 0      |

DISTRICT 6. DIVISION 1.

|                        |                             |             |                        |             |             |             |     |
|------------------------|-----------------------------|-------------|------------------------|-------------|-------------|-------------|-----|
| Marshall.....          | So. Boulder.....            | 60,000,000  | Community.....         | 60,000,000  | 50,000,000  | 0           | 0   |
| West Lake.....         | So. Boulder and Coal.....   | 30,452,087  |                        | 30,452,087  | 25,870,520  | 15,000,000  | 0   |
| Section 19.....        | So. Boulder and Coal.....   | 3,520,000   |                        | 3,520,000   | 2,550,000   | 0           | 0   |
| Section 17.....        | So. Boulder and Coal.....   | 1,475,812   |                        | 1,250,000   | 902,550     | 0           | 0   |
| Section 15.....        | So. Boulder and Coal.....   | 767,900     |                        | 768,000     | 697,500     | 0           | 0   |
| Section 35.....        | So. Boulder and Coal.....   | 2,500,100   |                        | 2,000,000   | 1,550,000   | 0           | 0   |
| Section 11.....        | So. Boulder and Coal.....   | 3,598,056   |                        | 3,580,520   | 2,580,420   | 0           | 0   |
| McKay Lake.....        | So. Boulder and Coal.....   | 41,678,208  |                        | 40,678,208  | 38,550,728  | 0           | 0   |
| Silver Lake.....       | N. Boulder.....             | 35,164,124  | Silver Lake.....       | 35,435,124  | 28,164,224  | 15,250,100  | 575 |
| Island Lake.....       | Middle Boulder.....         | 16,196,629  | Silver Lake.....       | 15,196,255  | 15,125,250  | 5,196,629   | 629 |
| Goose Lake.....        | Middle and So. Boulder..... | 30,706,608  | Silver Lake.....       | 25,706,608  | 22,795,525  | 17,706,675  | 525 |
| Erie.....              | So. Boulder.....            | 5,208,750   | Erie.....              | 0           | 5,000,000   | 206,750     | 750 |
| Louisville.....        | So. Boulder.....            | 4,221,588   | Louisville.....        | 4,000,000   | 4,221,588   | 20,525      | 525 |
| Lafayette No. 1.....   | So. Boulder.....            | 614,685     | Lafayette.....         | 600,000     | 614,685     |             |     |
| Lafayette No. 2.....   | So. Boulder.....            | 892,600     | Lafayette.....         | 892,000     | 892,500     |             |     |
| Harper.....            | So. Boulder.....            | 2,713,450   | Lateral.....           | 2,613,150   | 1,120,350   | 550         | 0   |
| Hiram Prince.....      | So. Boulder.....            | 3,502,250   | Lateral.....           | 3,300,000   | 3,325,000   | 500         | 0   |
| Wanaka No. 1.....      | So. Boulder.....            | 28,319,000  | Lateral.....           | 20,000,000  | 18,000,000  | 500         | 0   |
| Wm. Wanaka.....        | So. Boulder.....            | 172,150     | Lateral.....           | 75,000      | 100,000     | 0           | 0   |
| Panama No. 1.....      | Boulder.....                | 304,920,000 | Lateral.....           | 304,920,000 | 304,920,000 | 204,525,000 | 0   |
| Panama No. 3.....      | Boulder.....                | 196,000,000 | Panama.....            | 196,000,000 | 109,000,000 | 96,000,000  | 0   |
| Teller No. 5.....      | So. Boulder.....            | 4,625,579   | Lateral.....           | 4,000,000   | 4,000,000   | 603,250     | 0   |
| Teller No. 4.....      | So. Boulder.....            | 705,990     | Lateral.....           | 700,000     | 600,000     | 450,200     | 0   |
| Teller No. 1.....      | So. Boulder.....            | 1,994,720   | Lateral.....           | 1,000,000   | 1,000,000   | 75,520      | 0   |
| Frank Prince.....      | So. Boulder.....            | 3,635,910   | Lateral.....           | 3,000,000   | 2,000,000   | 25,000      | 0   |
| Base Line.....         | So. Boulder.....            | 41,678,208  | Lower Boulder.....     | 40,000,000  | 35,000,000  | 75,680,000  | 0   |
| Colo. Power Co.....    | So. Boulder.....            |             |                        |             |             |             |     |
| Lower Boulder Ext..... | So. Boulder.....            | 33,461,040  | Lower Boulder Ext..... | 33,000,000  | 30,000,000  | 0           | 0   |

DISTRICT 7. DIVISION 1.

| NAME OF RESERVOIR         | SOURCE OF SUPPLY       | Capacity<br>In Cubic Feet | Ditch Supplied<br>from Reservoir | QUANTITY OF WATER IN RESERVOIR, CUBIC FEET |            |             |        |
|---------------------------|------------------------|---------------------------|----------------------------------|--|------------|-------------|--------|
|                           |                        |                           |                                  | 1909                                       |            | 1910        |        |
|                           |                        |                           |                                  | May 1                                      | Nov. 1     | May 1       | Nov. 1 |
| Kelly.....                | Clear Creek.....       | 1,306,800                 | .....                            | 1,306,800                                  | 0          | .....       | .....  |
| Broad.....                | Clear Creek.....       | 139,392,000               | Laterals.....                    | 113,256,000                                | 43,560,000 | 104,544,000 | 0      |
| Small.....                | Clear Creek.....       | 7,840,800                 | Laterals.....                    | 7,840,800                                  | 0          | .....       | .....  |
| Hackburys, 1-2-3.....     | Clear Creek.....       | 6,069,600                 | .....                            | 5,575,080                                  | 6,969,600  | 5,225,000   | 0      |
| Shoops, 1-2-3.....        | Clear Creek.....       | 8,494,100                 | .....                            | 6,795,280                                  | 8,494,100  | 6,200,000   | 0      |
| Lothrop, 1-2-3.....       | Clear Creek.....       | 18,291,100                | .....                            | 14,636,160                                 | 12,295,100 | 9,100,000   | 0      |
| Calkins.....              | Clear Creek.....       | 16,988,400                | .....                            | 13,500,720                                 | 10,988,400 | 8,500,000   | 0      |
| J. F. Church.....         | Clear Creek.....       | 4,356,000                 | .....                            | 3,484,800                                  | 0          | 2,200,000   | 0      |
| Williams.....             | Clear Creek.....       | 3,920,400                 | .....                            | 3,136,320                                  | 1,360,000  | 1,500,000   | 0      |
| Henrys.....               | Clear Creek.....       | 4,791,600                 | .....                            | 3,833,280                                  | 0          | 2,600,000   | 0      |
| Storm & Rankin.....       | Clear Creek.....       | 9,583,200                 | .....                            | 7,665,560                                  | 2,250,000  | 4,500,000   | 0      |
| Burnett.....              | Clear Creek.....       | 3,920,400                 | .....                            | 3,136,320                                  | 0          | 2,000,000   | 0      |
| Harrington.....           | Clear Creek.....       | 9,147,600                 | .....                            | 7,318,080                                  | 0          | 4,500,000   | 0      |
| Freys, 1 and 2.....       | Clear Creek.....       | 6,969,600                 | .....                            | 5,575,680                                  | 6,969,600  | 4,000,000   | 0      |
| Vogel.....                | Clear Creek.....       | 3,484,800                 | .....                            | 2,787,840                                  | 1,240,000  | 2,000,000   | 0      |
| Heintze.....              | Clear Creek.....       | 4,791,600                 | .....                            | 3,833,280                                  | 4,791,600  | 3,000,000   | 0      |
| Hussey.....               | Clear Creek.....       | 3,920,400                 | .....                            | 3,136,320                                  | 1,920,400  | 2,400,000   | 0      |
| Croke, 1-2-3-4-5-6.....   | Clear Creek.....       | 39,204,000                | .....                            | 32,763,200                                 | 5,204,000  | 20,000,000  | 0      |
| Finnerty.....             | Clear Creek.....       | 2,613,600                 | .....                            | 2,090,880                                  | 0          | 1,500,000   | 0      |
| Webster.....              | Clear Creek.....       | 6,969,600                 | .....                            | 5,575,680                                  | 3,200,000  | 6,975,000   | 0      |
| D. C. Brown, 1 and 2..... | Clear Creek.....       | 13,939,200                | .....                            | 11,151,360                                 | 5,320,000  | 7,500,000   | 0      |
| Hollick.....              | Clear Creek.....       | 5,227,200                 | .....                            | 4,181,760                                  | 5,227,200  | 3,000,000   | 0      |
| L. M. Smith, 1 and 2..... | Clear Creek.....       | 3,049,200                 | .....                            | 2,439,360                                  | 1,049,200  | 1,400,000   | 0      |
| T. O. Brown.....          | Clear Creek.....       | 5,227,200                 | .....                            | 4,181,760                                  | 2,260,000  | 1,500,000   | 0      |
| J. M. Brewer.....         | Clear Creek.....       | 3,920,400                 | .....                            | 3,136,320                                  | 1,250,000  | 2,000,000   | 0      |
| Eastlakes, 1-2-3-4.....   | Clear Creek.....       | 52,272,000                | .....                            | 41,817,600                                 | 40,200,000 | 24,000,000  | .....  |
| Ohio.....                 | Clear Creek.....       | 100,188,000               | .....                            | 8,015,040                                  | 0          | 4,500,000   | 0      |
| King & Wooley.....        | Clear Creek.....       | 13,939,200                | .....                            | 11,151,360                                 | 0          | 7,500,000   | 0      |
| Johnson.....              | Clear Creek.....       | 3,049,200                 | .....                            | 2,439,360                                  | 3,049,200  | 3,000,000   | 0      |
| Poitz.....                | Clear Creek.....       | 5,227,200                 | .....                            | 4,181,760                                  | 5,227,200  | 2,500,000   | 0      |
| Wadley.....               | Clear Creek.....       | 13,939,200                | .....                            | 11,151,360                                 | 0          | 7,000,000   | 0      |
| Neresheimer.....          | Clear Creek.....       | 13,068,000                | .....                            | 10,454,400                                 | 0          | 6,000,000   | 0      |
| W. H. Brown.....          | Clear Creek.....       | 8,276,400                 | .....                            | 6,621,120                                  | 4,712,000  | 4,000,000   | 0      |
| Bromley.....              | Clear Creek.....       | 8,712,000                 | .....                            | 6,009,600                                  | 2,500,000  | 4,000,000   | 0      |
| Smith.....                | Clear Creek.....       | 7,840,800                 | .....                            | 6,272,630                                  | 0          | 3,000,000   | 0      |
| Richardson.....           | Clear Creek.....       | 13,068,000                | .....                            | 10,454,400                                 | 6,000,000  | 6,000,000   | 0      |
| Porter.....               | Clear Creek.....       | 13,503,600                | .....                            | 10,802,880                                 | 0          | 6,000,000   | 0      |
| Myers, 1-2-3.....         | Clear Creek.....       | 9,583,200                 | .....                            | 7,666,560                                  | 0          | .....       | .....  |
| Joint.....                | Clear Creek.....       | 5,727,200                 | .....                            | 4,181,560                                  | 0          | .....       | .....  |
| Clover Knoll.....         | Clear Creek.....       | 3,136,320                 | .....                            | 2,509,056                                  | 0          | .....       | .....  |
| Bancrofts No. 3.....      | Clear Creek.....       | 871,200                   | .....                            | 696,960                                    | 0          | .....       | .....  |
| Wortman.....              | Clear Creek.....       | 2,178,000                 | .....                            | 1,742,400                                  | 0          | 1,000,000   | 0      |
| Tucker.....               | Ralston.....           | 78,408,000                | Pleasant View.....               | 61,526,400                                 | 35,400,000 | 40,000,000  | 0      |
| Jones (Standley).....     | Clear and Ralston..... | 34,848,000                | .....                            | 27,878,400                                 | 25,000,000 | .....       | .....  |
| Leyden.....               | Leyden.....            | 80,400,408                | F. H. L. Canal.....              | 0  | 0          | .....       | .....  |
| Church.....               | Clear Creek.....       | 13,068,000                | .....                            | .....                                      | .....      | 5,000,000   | 0      |
| Wilbur.....               | Clear Creek.....       | 26,136,000                | .....                            | .....                                      | .....      | 11,000,000  | 0      |
| Groves & Dollison.....    | Clear Creek.....       | 21,780,000                | .....                            | .....                                      | .....      | 21,780,000  | 0      |
| Gay.....                  | Clear Creek.....       | .....                     | .....                            | .....                                      | .....      | 2,366,000   | 0      |
| Legault, 1 and 2.....     | Clear Creek.....       | 17,424,000                | .....                            | .....                                      | .....      | 3,500,000   | 0      |

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISTRICT 7. DIVISION 1—Concluded.

| NAME OF RESERVOIR       | SOURCE OF SUPPLY    | Capacity<br>in Cubic Feet | Ditch Supplied<br>from Reservoir | QUANTITY OF WATER IN RESERVOIR, CUBIC FEET |            |            |        |
|-------------------------|---------------------|---------------------------|----------------------------------|--|------------|------------|--------|
|                         |                     |                           |                                  | 1909                                       |            | 1910       |        |
|                         |                     |                           |                                  | May 1                                      | Nov. 1     | May 1      | Nov. 1 |
| Westminster.....        | Dry Creek.....      | 15,246,000                |                                  | 6,524,000                                  |            |            |        |
| Bancrofts, 1-2-3.....   | Fall River.....     | 17,424,000                | Fall River & Clear Creek         | 6,534,000                                  | 17,424,000 | 3,500,000  | 0      |
| Ward Lake.....          | Bear and Clear..... | 12,968,000                |                                  |  |            | 12,968,000 | 0      |
| Crown Hill.....         | Clear Creek.....    | 6,534,000                 |                                  |  |            | 3,250,000  | 0      |
| Dowing.....             | Clear Creek.....    | 4,356,000                 |                                  |  |            | 3,000,000  | 0      |
| Kountze, 1 and 2.....   | Clear Creek.....    | 21,780,000                |                                  |  |            | 9,500,000  | 0      |
| Loch Lomond, 1-2-3..... | Fall River.....     | 16,424,000                |                                  |  |            | 16,424,000 | 0      |
| Copeland, 1 and 2.....  | Clear Creek.....    | 4,356,000                 |                                  |  |            | 4,356,000  | 0      |
| Leyden & Small.....     | Clear Creek.....    | 84,120,000                |                                  |  |            | 45,500,000 | 0      |

DISTRICT 8. DIVISION 1.

|                 |                   |             |               |            |             |  |  |
|-----------------|-------------------|-------------|---------------|------------|-------------|--|--|
| Castlewood..... | Cherry Creek..... | 229,000,000 | Arapahoe..... | 87,120,000 | 229,000,000 |  |  |
|-----------------|-------------------|-------------|---------------|------------|-------------|--|--|

DISTRICT 9. DIVISION 1.

|                        |                            |            |                   |            |            |            |   |
|------------------------|----------------------------|------------|-------------------|------------|------------|------------|---|
| Bergen.....            | Turkey Creek.....          | 16,345,300 | Bergen.....       | 10,454,400 | 10,454,400 | 0          | 0 |
| Bergen No. 2.....      | Turkey Creek.....          | 24,984,500 | Bergen.....       | 20,908,800 | 0          | 8,324,500  | 0 |
| Brooks.....            | Turkey Creek.....          | 435,600    | Brooks.....       | 435,600    | 435,600    | 435,600    | 0 |
| Dean.....              | Turkey Creek.....          | 17,424,000 | Dean.....         | 17,424,000 | 16,444,259 | 15,246,000 | 0 |
| J. B. Grant No. 1..... | Turkey Creek.....          | 4,356,000  | Grant.....        | 4,356,000  | 4,356,000  | 4,356,000  | 0 |
| J. B. Grant No. 2..... | Turkey Creek.....          | 522,720    | Grant.....        | 522,720    | 522,720    | 522,720    | 0 |
| Shearer.....           | Turkey Creek.....          | 4,356,000  | Shearer.....      | 4,356,000  | 4,356,000  | 3,484,800  | 0 |
| No. 7.....             | Turkey Creek.....          | 784,080    | No. 7.....        | 784,080    | 784,080    | 435,000    | 0 |
| Shepard.....           | Turkey Creek.....          | 2,439,360  | Shepard.....      | 2,439,360  | 2,439,360  | 2,439,360  | 0 |
| Gulch.....             | Turkey Creek.....          | 4,201,252  | Gulch.....        | 2,613,600  | 2,613,600  | 2,613,600  | 0 |
| Rollins No. 1.....     | Bear Creek.....            | 3,484,800  | Rollins.....      | 1,045,440  | 1,045,440  | 522,720    | 0 |
| Rollins No. 2.....     | Bear Creek.....            | 653,400    | Rollins.....      | 653,400    | 653,400    | 653,400    | 0 |
| Kendrick.....          | Bear Creek.....            | 5,227,220  | Kendrick.....     | 5,227,220  | 5,227,220  | 5,227,220  | 0 |
| Ward and Kendrick..... | Bear Creek.....            | 17,424,000 | Kendrick.....     | 8,712,000  | 17,120,000 | 17,424,000 | 0 |
| Smith.....             | Bear Creek.....            | 15,424,000 | Green.....        | 15,424,000 | 15,424,000 | 4,365,000  | 0 |
| Porter.....            | Bear Creek.....            | 522,720    | Porter.....       | 522,720    | 522,720    | 522,720    | 0 |
| Ward.....              | Bear and Clear Creeks..... | 42,864,000 | Merritt.....      | 34,848,000 | 34,848,000 | 17,424,000 | 0 |
| Agricultural.....      | Bear and Clear Creeks..... | 8,000,000  | Agricultural..... | 0          | 2,000,000  |            |   |
| Deucher.....           | Bear Creek.....            | 3,267,000  | Deucher.....      | 2,000,000  | 3,267,000  | 1,960,200  | 0 |
| Soda Lake No. 1.....   | Bear Creek.....            | 10,500,000 |                   | 10,500,000 | 10,500,000 | 10,500,000 | 0 |
| Soda Lake No. 2.....   | Bear Creek.....            | 76,860,000 | Arnett.....       | 76,860,000 | 76,860,000 | 76,860,000 | 0 |
| Harriman.....          | Bear Creek.....            | 38,000,000 | Johnson.....      | 34,848,000 | 17,946,720 | 23,748,000 | 0 |
| Stickford.....         | Bear Creek.....            | 150,000    | Stickford.....    | 0          | 75,000     | 75,000     | 0 |
| Henry.....             | Bear Creek.....            | 6,800,000  | Henry.....        | 6,800,000  | 6,800,000  | 6,800,000  | 0 |
| Henry Lake.....        | Bear Creek.....            | 8,700,000  | Henry Lake.....   | 8,700,000  | 7,000,000  | 5,000,000  | 0 |
| Rucker.....            | Bear Creek.....            | 1,100,000  | Rucker.....       | 1,100,000  | 1,100,000  | 366,535    | 0 |
| Johnson.....           | Bear Creek.....            | 11,200,000 | Dutch Creek.....  | 3,484,800  | 6,969,600  | 5,445,600  | 0 |
| Grant No. 1.....       | Bear Creek.....            | 3,000,000  |                   | 2,000,000  | 2,000,000  | 613,600    | 0 |
| Grant No. 2.....       | Bear Creek.....            | 3,200,000  | Grant.....        | 3,200,000  | 3,200,000  | 391,940    | 0 |
| Grant No. 3.....       | Bear Creek.....            | 4,900,000  | Grant.....        | 4,900,000  | 4,900,000  | 78,408     | 0 |
| Coy.....               | Bear Creek.....            | 1,100,000  | Coy.....          | 1,100,000  | 1,100,000  |            |   |
| Coy No. 2.....         | Bear Creek.....            | 300,000    | Coy.....          | 300,000    | 300,000    |            |   |

DISTRICT 9. DIVISION 1—Concluded.

| NAME OF RESERVOIR | SOURCE OF SUPPLY | Capacity<br>in Cubic Feet | Ditch Supplied<br>from Reservoir | QUANTITY OF WATER IN RESERVOIR, CUBIC FEET |            |            |            |
|-------------------|------------------|---------------------------|----------------------------------|--|------------|------------|------------|
|                   |                  |                           |                                  | 1909                                       |            | 1910       |            |
|                   |                  |                           |                                  | May 1                                      | Nov. 1     | May 1      | Nov. 1     |
| Bowles No. 1      | Bear Creek       | 76,000,000                | Bowles                           | 76,000,000                                 | 70,000,000 | 47,602,800 | 0          |
| Bowles No. 2      | Bear Creek       | 15,681,600                | Bowles                           | 15,681,600                                 | 15,681,600 |            |            |
| Bowles No. 3      | Bear Creek       | 2,613,600                 | Bowles                           | 2,613,600                                  | 2,613,600  |            |            |
| Bowles No. 4      | Bear Creek       | 2,395,800                 | Bowles                           | 2,395,800                                  | 2,395,800  |            |            |
| Fort Logan        | Bear Creek       | 348,480                   | Fort Logan                       | 348,480                                    | 348,480    | 261,360    | 0          |
| Marston           | Bear Creek       | 862,257,600               |                                  |  |            |            |            |
| Bowles Nos. 2-3-4 | Bear Creek       | 20,691,000                | Bowles                           |  |            | 20,691,000 | 10,700,000 |
| Coy Nos. 1 and 2  | Bear Creek       | 1,400,000                 | Coy                              |  |            | 722,720    | 0          |

DISTRICT 10. DIVISION 2.

|                       |                 |             |                 |                   |                   |  |  |
|-----------------------|-----------------|-------------|-----------------|-------------------|-------------------|--|--|
| Cheyenne Valley       | Fountain        | 21,500,000  | High Line       | 8,712,000         | 13,000,000        |  |  |
| Charter Oak           | Little Fountain | 9,582,000   | Charter Oak     | 9,000,000         | 9,582,000         |  |  |
| Cheyenne Mt.          | Cheyenne        | 28,500,000  | No. 1           | 15,000,000        | 24,396,000        |  |  |
| Broadmoor System      | Cheyenne        | 15,000,000  | Reservoir Ditch | 13,000,000        | 15,000,000        |  |  |
| Fountain Valley No. 2 | Fountain        | 436,000,000 |                 | 304,720,000       | 522,720,000       |  |  |
| Fountain Valley No. 3 | Fountain        | 74,052,000  |                 | Included in No. 2 | Included in No. 2 |  |  |

DISTRICT 11. DIVISION 2.

|                       |                 |             |                     |             |             |             |             |
|-----------------------|-----------------|-------------|---------------------|-------------|-------------|-------------|-------------|
| Evans Gulch           | Evans Gulch     | 1,000,000   | City of Leadville   |             | 449,000     | 1,000,000   | 1,000,000   |
| Evans Gulch No. 2     | Evans Gulch     | 1,000,000   | City of Leadville   |             | 1,000,000   | 1,000,000   | 500,000     |
| Big Evans Gulch No. 2 | Evans Gulch     | 4,000,000   | City of Leadville   |             | 4,000,000   |             |             |
| Mountain Lake         | Springs         | 5,333,333   | City of Leadville   |             | 3,333,333   | 1,000,000   | 5,000,000   |
| Boss Lake             | Boss Lake Creek | 26,832,960  | So. Arkansas River  |             | 26,832,960  | 26,832,960  | 2,000,000   |
| Sugar Loaf            | Lake Fork       | 738,227,100 | Arkansas River      | 127,853,200 | 470,527,500 | 128,306,931 | 112,410,320 |
| Clear Creek           | Clear Creek     | 409,537,800 | Otaro Irr. District |             | 253,067,300 | 348,155,900 | 51,375,120  |
| Twin Lakes            | Lake Creek      |             | Colorado Canal      |             |             |             |             |

DISTRICT 12. DIVISION 2.

|                        |                        |             |               |            |            |  |  |
|------------------------|------------------------|-------------|---------------|------------|------------|--|--|
| Colorado Springs No. 7 | West Beaver            | 6,724,400   | Colorado      | 0          | 3,600,000  |  |  |
| Colorado Springs No. 8 | West Beaver            | 23,200,000  | Colorado      | 0          | 23,200,000 |  |  |
| Colorado Springs No. 2 | West Beaver            | 10,133,333  | Colorado      | 3,000,000  | 10,133,333 |  |  |
| Colorado Springs No. 4 | West Beaver            | 115,272,533 | Colorado      | 0          | 84,133,133 |  |  |
| Colorado Springs No. 5 | West Beaver            | 89,258,533  | Colorado      | 30,000,000 | 72,133,333 |  |  |
| Cripple Creek No. 1    | West Beaver            | 16,666,666  | Cripple Creek | 266,666    | 16,666,666 |  |  |
| Cripple Creek No. 2    | West Beaver            | 6,666,666   | Cripple Creek | 160,000    | 6,666,666  |  |  |
| Cedar Park             | Eight Mile             | 2,178,000   | Cedar Park    | 2,178,000  | 2,178,000  |  |  |
| Victor No. 2           | West Beaver, E. Branch | 9,105,676   | Victor        | 1,000,000  | 8,000,000  |  |  |
| Bison Park             | West Beaver, E. Branch | 45,540,897  | Victor        | 0          | 40,000,000 |  |  |

DISTRICT 15. DIVISION 2.

|        |             |             |            |            |             |  |  |
|--------|-------------|-------------|------------|------------|-------------|--|--|
| Corwin | St. Charles | 141,000,000 | Lake Lavad | 16,000,000 | 100,000,000 |  |  |
|--------|-------------|-------------|------------|------------|-------------|--|--|

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISTRICT 16. DIVISION 2.

| NAME OF RESERVOIR   | SOURCE OF SUPPLY       | Capacity<br>in Cubic Feet | Ditch Supplied<br>from Reservoir         | QUANTITY OF WATER IN RESERVOIR, CUBIC FEET |           |            |        |
|---------------------|------------------------|---------------------------|--|--|-----------|------------|--------|
|                     |                        |                           |  | 1909                                       |           | 1910       |        |
|                     |                        |                           |  | May 1                                      | Nov. 1    | May 1      | Nov. 1 |
| Goose Ranch.....    | Huerfano River.....    | 25,381,000                | Martins, Smiths; Cur-<br>tis Garden..... |  |           | 20,000,000 | 0      |
| A. D. Valdez.....   | Santa Clara Creek..... |                           |  |  |           | 0          |        |
| Clark.....          | Apache Creek.....      | 50,984,205                | Clark.....                               | 0  | 3,719,531 | 12,741,051 | 0      |
| La Joya.....        | Cucharas.....          |                           | Farr.....                                |  |           |            | 0      |
| Martin & Coler..... | Cucharas.....          |                           | Farr No. 9.....                          |  |           |            | 0      |
| Holita.....         | Cucharas.....          |                           | Andrews & Co.....                        |  |           |            | 0      |

DISTRICT 17. DIVISION 2.

|                       |                         |               |                         |               |               |               |               |
|-----------------------|-------------------------|---------------|-------------------------|---------------|---------------|---------------|---------------|
| Lake Canal No. 1..... | Arkansas.....           | 282,952,000   | Lateral No. 1.....      | 282,952,000   | 282,952,000   | 174,240,000   | 87,120,000    |
| Lake Meredith.....    | Arkansas.....           | 1,132,560,000 | Colo. Canal.....        |               |               |               |               |
| Box Springs.....      | Horse Creek.....        | 182,000,000   | Box Springs.....        |               |               | 0             | 0             |
| Horse Creek.....      | Arkansas and Horse..... | 1,171,163,000 | Ft. Lyon.....           | 345,835,720   | 1,017,386,205 | 9,583,200     | 0             |
| Adobe.....            | Arkansas and Adobe..... | 2,682,207,000 | Ft. Lyon.....           |               | 0             | 0             | 0             |
| Swink No. 1.....      | Apishapa.....           | 100,318,680   | Lateral No. 1.....      | 38,202,120    | 100,318,680   | 50,000,000    | 20,000,000    |
| Swink No. 2.....      | Apishapa.....           | 12,107,800    | Lateral No. 2.....      |               | 12,107,800    | 18,000,000    | 0             |
| Timpas No. 2.....     | Timpas.....             | 128,585,000   | Lateral No. 2.....      | 0             | 62,076,000    | 1,412,000     | 0             |
| Timpas No. 3.....     | Timpas.....             | 79,725,000    | Lateral No. 3.....      | 0             | 40,425,000    | 24,393,000    | 36,589,500    |
| Red Top.....          | Mustang.....            | 26,136,000    | Red Top.....            |               |               | 0             | 6,840,000     |
| Hardesty.....         | Mustang.....            | 6,846,380     | Hardesty.....           |               |               | 0             | 6,846,380     |
| Nee Skah.....         | Arkansas.....           | 1,426,852,732 | Pawnee and Amity.....   | 827,640,000   | 901,692,000   | 616,680,800   | 90,299,880    |
| Nee Noshe.....        | Arkansas.....           | 2,641,325,240 | Comanche and Amity..... | 516,186,000   | 1,314,640,800 | 1,837,186,560 | 446,097,960   |
| Nee Gronda.....       | Arkansas.....           | 2,491,806,240 | Comanche and Amity..... | 1,634,825,600 | 1,459,260,000 | 1,464,138,720 | 1,190,059,200 |
| Nee Sopah.....        | Arkansas.....           | 1,022,113,620 | Comanche and Amity..... | 248,292,000   | 152,460,000   | 154,420,200   | 37,026,000    |
| Mustang.....          | Mustang.....            | 144,000,000   | Lateral.....            |               |               | 0             | 8,000,000     |

DISTRICT 19. DIVISION 2.

|                 |                          |            |                       |            |            |            |            |
|-----------------|--------------------------|------------|-----------------------|------------|------------|------------|------------|
| North Lake..... | Las Animas, N. Fork..... | 44,000,000 | City of Trinidad..... | 44,000,000 | 44,000,000 | 44,000,000 | 40,000,000 |
|-----------------|--------------------------|------------|-----------------------|------------|------------|------------|------------|

DISTRICT 23. DIVISION 1.

|                  |                 |               |                          |  |  |               |               |
|------------------|-----------------|---------------|--------------------------|--|--|---------------|---------------|
| Antero.....      | So. Platte..... | 2,552,654,986 | N. Colo. Irr. Canal..... |  |  | 481,150,000   | 0             |
| Cheesman.....    | So. Platte..... | 3,444,038,412 | City of Denver.....      |  |  | 3,444,038,412 | 3,147,755,394 |
| Jefferson.....   | Springs.....    | 696,000,000   | Jefferson Creek.....     |  |  | 696,000,000   | 480,125,600   |
| Lake George..... | So. Platte..... | 32,000,000    |                          |  |  | 0             | 20,000,000    |

DISTRICT 24. DIVISION 3.

|                     |                           |             |                       |  |  |             |             |
|---------------------|---------------------------|-------------|-----------------------|--|--|-------------|-------------|
| Eastdale No. 1..... | Costilla and Culebra..... | 150,975,000 | Laterals 5 and 6..... |  |  | 100,000,000 | 100,000,000 |
| Eastdale No. 2..... | Costilla and Culebra..... | 132,468,000 | Eastdale No. 1.....   |  |  | 132,468,000 | 0           |
| Salazar.....        | Rito Seco.....            | 2,461,199   | Salazar.....          |  |  | 2,461,199   | 2,461,199   |
| Mesita.....         | Culebra.....              | 21,724,933  | Laterals 7 and 8..... |  |  | 0           | 576,500     |



DISTRICT 34. DIVISION 4.

| NAME OF RESERVOIR | SOURCE OF SUPPLY        | Capacity<br>in Cubic Feet | Ditch Supplied<br>from Reservoir | QUANTITY OF WATER IN RESERVOIR, CUBIC FEET |        |            |           |
|-------------------|-------------------------|---------------------------|----------------------------------|--|--------|------------|-----------|
|                   |                         |                           |                                  | 1909                                       |        | 1910       |           |
|                   |                         |                           |                                  | May 1                                      | Nov. 1 | May 1      | Nov. 1    |
| Bauer Lake No. 2  | Lost and Chicken Creeks | 46,221,418                |                                  |  |        | 35,000,000 | 7,000,000 |
| Bauer Lake No. 1  | Lost Creek              | 10,000,000                |                                  |  |        | 8,000,000  | 0         |
| Weber             | Middle Mancos           | 19,250,000                | Weber                            |  |        | 7,373,000  | 429,000   |
| Summit            | Lost Canon              | 100,000,000               | Turkey Creek                     |  |        | 95,000,000 | 0         |
| Joe Moore         | Lost and Turkey         | 15,000,000                | Turkey Creek                     |  |        | 15,000,000 | 0         |

DISTRICT 35. DIVISION 3.

|           |           |  |  |   |   |  |  |
|-----------|-----------|--|--|---|---|--|--|
| Trinchera | Trinchera |  |  | 0 | 0 |  |  |
|-----------|-----------|--|--|---|---|--|--|

DISTRICT 40. DIVISION 4.

|                  |                  |             |                    |             |             |  |  |
|------------------|------------------|-------------|--------------------|-------------|-------------|--|--|
| Alexander Lakes  | Water Shed       | 324,000,000 | Surface Creek      | 324,000,000 | 100,000,000 |  |  |
| Youngs Creek     | Water Shed       | 5,588,400   | Lookout            | 5,588,400   | 0           |  |  |
| Ryan             | Water Shed       | 1,500,000   | Brombo             | 1,500,000   | 76,800      |  |  |
| Pine             | Water Shed       | 300,000     | Cherokee and Texas | 300,000     | 41,000      |  |  |
| Frabble          | Water Shed       | 3,000,000   | Cherokee           | 3,000,000   | 0           |  |  |
| Trickle Park     | Snow and Springs | 100,000,000 |                    | 100,000,000 | 0           |  |  |
| Weir & Johnson   | Snow and Springs | 8,000,000   |                    | 8,000,000   | 0           |  |  |
| Kelmeyer         | Snow and Springs | 1,000,000   |                    | 1,000,000   | 200,000     |  |  |
| Milton & Sackett | Snow and Springs | 2,354,400   |                    | 2,354,400   | 0           |  |  |
| Weir Park        | Snow and Springs | 216,000     | Gevney             | 216,000     | 0           |  |  |
| Bianche Park     | Snow and Springs |             |                    | 0           | 0           |  |  |
| Cedar Mesa       | Snow and Springs |             | Cedar Mesa         | 0           | 0           |  |  |
| Bonita           | Snow and Springs | 4,850,000   | Old Reliable       | 4,850,000   | 0           |  |  |
| Lambert & Hill   | Snow and Springs | 1,000,000   | Weir & Johnson     | 1,000,000   | 420,000     |  |  |
| Pointer, 1 and 2 | Snow and Springs |             | Weir & Johnson     | 345,600     | 0           |  |  |
| Chippunk         | Snow and Springs |             | C. & D.            | 800,000     | 0           |  |  |
| Y. & S.          | Snow and Springs |             | Lone Pine and Rose | 3,000,000   | 0           |  |  |
| Trout Lake       | Snow and Springs |             | Hershue            | 1,500,000   | 0           |  |  |
| Cole, 1-2-3      | Surface Creek    |             | Cedar Mesa         | 3,000,000   | 0           |  |  |
| Wrist            | Snow and Springs |             | Lone Pine          | 259,200     | 0           |  |  |
| Twins            | Snow and Springs |             | Lone Pine          | Full        | Full        |  |  |
| Leon Lake        | Snow             | 100,000,000 | Cedar Mesa         | 100,000,000 | 0           |  |  |
| James Vela       | Snow             |             | Weir & Johnson     | 814,400     | 0           |  |  |

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISTRICT 42. DIVISION 4.

| NAME OF RESERVOIR        | SOURCE OF SUPPLY   | Capacity<br>in Cubic Feet | Ditch Supplied<br>from Reservoir | QUANTITY OF WATER IN RESERVOIR, CUBIC FEET |        |            |        |
|--------------------------|--------------------|---------------------------|----------------------------------|--|--------|------------|--------|
|                          |                    |                           |                                  | 1909                                       |        | 1910       |        |
|                          |                    |                           |                                  | May 1                                      | Nov. 1 | May 1      | Nov. 1 |
| Ooon Creek No. 1.....    | Ooon Creek.....    |                           | Godding & Elsbury.....           |  |        | 0          | 0      |
| Ooon Creek No. 2.....    | Ooon Creek.....    |                           | Godding & Elsbury.....           |  |        |            | 0      |
| Ooon Creek No. 4.....    | Ooon Creek.....    |                           | Godding & Elsbury.....           |  |        | 0          | 0      |
| Grand Mesa No. 1.....    | Kannah Creek.....  |                           | Bowen.....                       |  |        | 0          | 0      |
| Grand Mesa No. 8.....    | Kannah Creek.....  |                           | Bowen.....                       |  |        | 0          | 0      |
| Scales No. 1.....        | Kannah Creek.....  |                           | Bowen.....                       |  |        | 0          | 0      |
| Scales No. 2.....        | Kannah Creek.....  |                           | Bowen.....                       |  |        | 0          | 0      |
| Grand Mesa No. 9.....    | Kannah Creek.....  |                           | Bowen.....                       |  |        | 0          | 0      |
| Crane Lake.....          | Kannah Creek.....  | 3,267,000                 | Juniata.....                     |  |        | 0          | 0      |
| Ternahan.....            | Juniata Ditch..... | 9,234,720                 | Private.....                     |  |        | 9,234,720  | 0      |
| Bonham No. 7.....        | Big Creek.....     | 80,853,143                | 2 to 10, inc.....                |  |        | 0          | 0      |
| 40-Acre Lake No. 4.....  | Big Creek.....     | 11,474,910                | 2 to 10, inc.....                |  |        | 11,474,910 | 0      |
| Atkinson No. 3.....      | Big Creek.....     | 62,221,242                | 2 to 10, inc.....                |  |        | 20,740,414 | 0      |
| Big Reservoir No. 1..... | Big Creek.....     | 33,059,419                | 2 to 10, inc.....                |  |        | 22,039,612 | 0      |
| Silver Lake No. 5.....   | Big Creek.....     | 5,333,296                 | 2 to 10, inc.....                |  |        | 5,333,296  | 0      |

DISTRICT 53. DIVISION 5.

|               |                 |            |                     |  |  |            |   |
|---------------|-----------------|------------|---------------------|--|--|------------|---|
| Leighton..... | Floodwater..... | 953,920    | Leighton.....       |  |  | 953,920    | 0 |
| Sternar.....  | Floodwater..... | 12,270,720 | High Water.....     |  |  | 12,270,720 | 0 |
| Hooper.....   | Floodwater..... | 19,440,000 | Derby.....          |  |  | 19,440,000 |   |
| Keener.....   | Floodwater..... | 15,552,000 | Derby.....          |  |  | 15,552,000 |   |
| Clyde.....    | Floodwater..... | 1,347,840  | McFarland.....      |  |  | 1,347,840  | 0 |
| Gumprest..... | Floodwater..... | 1,296,000  | Merriman.....       |  |  | 1,296,000  |   |
| Edge.....     | Floodwater..... | 4,413,680  | Grand R. D. Co..... |  |  | 4,413,680  |   |
| Bailey.....   | Floodwater..... | 829,440    | Grand R. D. Co..... |  |  | 829,440    |   |
| Dome.....     | Floodwater..... | 1,658,680  | Roberts.....        |  |  | 1,658,680  |   |

DISTRICT 60. DIVISION 4.

|                |                     |  |                |  |   |  |  |
|----------------|---------------------|--|----------------|--|---|--|--|
| Gurley.....    | Beaver Creek.....   |  | Gurley.....    |  |   |  |  |
| Lone Cons..... | Naturita Creek..... |  | Lone Cons..... |  | 0 |  |  |

DISTRICT 64. DIVISION 1.

|            |                 |               |                                     |             |             |   |  |
|------------|-----------------|---------------|-------------------------------------|-------------|-------------|---|--|
| Jumbo..... | So. Platte..... | 1,235,000,000 | High Line, Peterson & Settlers..... | 950,000,000 | 200,000,000 | 0 |  |
|------------|-----------------|---------------|-------------------------------------|-------------|-------------|---|--|

DISTRICT 65. DIVISION 1.

|                          |                  |            |  |            |            |           |           |
|--------------------------|------------------|------------|--|------------|------------|-----------|-----------|
| E. W. Wolf No. 1.....    | Olive Creek..... | 2,178,000  |  | 2,178,000  | 2,000,000  | 1,742,400 | 1,592,000 |
| E. W. Wolf No. 2.....    | Olive Creek..... | 1,524,000  |  | 1,524,000  | 1,000,000  | 1,524,000 | 1,000,000 |
| J. H. Rosecrance.....    | Dry Willow.....  | 14,000,000 |  | 14,000,000 | 10,000,000 | 8,000,000 | 9,000,000 |
| E. J. Dowling No. 1..... | Rush Creek.....  | 2,000,000  |  | 2,000,000  | 1,500,000  | 2,000,000 | 1,400,000 |
| E. J. Dowling No. 2..... | Rush Creek.....  | 1,200,000  |  | 1,200,000  | 1,000,000  | 1,200,000 | 700,000   |
| R. S. Pike No. 1.....    | Spring.....      | 1,983,756  |  | 1,983,756  | 1,000,000  | 1,983,756 | 1,300,000 |
| R. S. Pike No. 2.....    | Spring.....      | 124,735    |  | 124,735    | 100,000    | 124,522   | 80,000    |
| R. S. Pike No. 3.....    | Spring.....      | 798,722    |  | 798,722    | 600,000    | 798,722   | 450,000   |
| George Short.....        | Holy Joe.....    | 1,524,000  |  | 1,524,000  | 600,000    | 1,524,000 | 500,000   |

## CHAPTER VII.

### IRRIGATION DISTRICTS.

Under the Irrigation District law of Colorado, the State Engineer's office has no supervision or control over the organization or operation of irrigation districts authorized by the act of 1905.

With a view, however, to collecting as much information as possible relating to these districts, a letter was addressed to each county clerk in Colorado asking for the names of any irrigation districts which had been organized in the county and for the names and addresses of the officers of these districts.

A blank inquiry form was thereupon prepared and sent to the secretary of each irrigation district, with a request that the information therein asked for be supplied to the State Engineer's office.

Seventeen districts complied with this request and the information thus obtained is abstracted below.

It should be understood that the information here published is that supplied by the district officials, and that the State Engineer's office has no independent means of verifying any of the figures or statements so supplied.

#### MONTEZUMA VALLEY IRRIGATION DISTRICT.

This district is located in Montezuma county, Colorado, and was organized in December, 1901. The office address is Cortez, Montezuma county, Colorado.

Bonds to the amount of \$795,000 were issued on May 1, 1907. An additional issue of \$125,000 has been authorized.

Water is obtained from the Dolores river. The district has priority No. 21 for 64.6 cubic-feet per second and priority No. 50 for 1,235.4 cubic-feet per second.

There are two reservoirs. The Narraguinnep reservoir, which has a capacity of 9,270 acre feet, was begun May 3, 1907, and completed September 15, 1907.

The Ground Hog reservoir, which is partly constructed, will have a capacity of 14,280 acre feet.

Feeder Canal No. 1 is 6,600 feet long and has a carrying capacity of 375 cubic feet per second.

Feeder Canal No. 2 is 31,000 feet long and has a carrying capacity of 375 cubic feet per second.

The district contains 38,000 acres of irrigable, patented land which was taxed for district purposes in 1909. In addition to this about 12,000 acres of State land is so situated that it can be irrigated through the district system. There are also about 10,000 acres of government and other lands which are not a part of the district, but which would depend upon it for water supply.

#### FORT MORGAN IRRIGATION DISTRICT.

This district is located in Morgan county, Colorado, and its office address is Fort Morgan. It was organized in 1903.

A bond issue of \$178,600 was made on January 1, 1904. Of this, \$170,000 worth have been sold.

The water supply is derived from the South Platte river. The district owns 19,500 acre-feet in the Jackson Lake reservoir. The land is located under the Fort Morgan ditch, which has a decree for 323 cubic-feet per second for direct irrigation, as of date October 18, 1882.

The area of land in the district is about 12,500 acres.

#### ORCHARD MESA IRRIGATION DISTRICT.

This district is located in Mesa county, Colorado, and has its office in Grand Junction. It was organized in 1904.

On December 1, 1908, bonds to the amount of \$1,075,000 were issued.

Water is taken from the Grand river, from which 450 cubic-feet per second is claimed. This has not as yet been decreed. No reservoirs are provided. There are two distributing canals, each 18 miles long. Construction was begun on June 10, 1909, and completed on July 16, 1910.

There are 12,000 acres of land in the district.

#### GREEN CITY IRRIGATION DISTRICT.

This district is located in Weld county, and its office is at Masters, Weld county, Colorado. It was organized in 1906.

In June, 1906, \$46,000 in bonds were issued.

Water is taken from the South Platte river through the Riverside reservoir. The district contains 1,960 acres.

#### RIVERSIDE IRRIGATION DISTRICT.

The office of this district is at Fort Morgan, Colorado. The lands comprising the district are located in Weld, Morgan and Logan counties.

The district was organized on March 5, 1907. On July 1, 1907, a bond issue of \$747,500 was made.

Water is taken from the South Platte river through the Riverside reservoir. Claim is made for 450 cubic feet per second, but no adjudication has as yet been made.

The intake canal of the Riverside reservoir is 11 miles long, and has a carrying capacity of 700 cubic feet per second. The reservoir itself has a capacity of 55,000 acre feet. The distributing canal is 110 miles long, and has a carrying capacity of 300 cubic feet per second.

The area of deeded land in the district is about 15,000 acres.

#### NILE IRRIGATION DISTRICT.

This district is located in Morgan county, Colorado. The district was organized on July 11, 1908.

A bond issue of \$700,000 was made on August 15, 1908.

Water is to be taken from Bijou, Muddy, Antelope, Rock and Kiowa creeks. No adjudication of the water rights of this district has been made.

It is proposed to construct the following reservoirs:

|                 | Acre feet. |
|-----------------|------------|
| Macarthy .....  | 8,083      |
| West Nile ..... | 17,064     |
| Adams .....     | 9,937      |
| Total .....     | 35,084     |

These will be supplied by the Upper Nile ditch, two miles long, with a carrying capacity of 2,000 cubic feet per second, and the Lower Nile ditch, five miles long, with a carrying capacity of 1,000 cubic feet per second.

The district contains about 9,000 acres of deeded land. No actual construction work has yet been done.

#### EAST PALISADE IRRIGATION DISTRICT.

The office of this district is at Palisade, Mesa county, Colorado, and the lands are located in Mesa county. The district was organized in 1908. During that year a bond issue of \$26,000 was made, and in 1909 \$15,000 of additional bonds were issued.

Water is to be taken from the Grand river and raised by pumps operated by steam. Claim is made for 10 cubic feet per second, dating from 1904.

There are two distributing lines. The lower ditch has a capacity of 8 cubic feet per second and a length of 9,000 feet. The upper line consists of 5,400 feet of 8-inch pipe and 4,000 feet of open ditch, and has a capacity of 2 cubic feet per second.

Construction work was begun by the Grape Growers' Ditch Company, about 1904. This district was organized to take over the projects of the Grape Growers' Ditch Company and of some other parties, and took up active construction work in 1910.

There are about 675 acres of deeded land in the district.

#### SAN ARROYO IRRIGATION DISTRICT.

This district is located in Morgan county and has its office at Fort Morgan. It was organized in 1908, and in July of that year bonds to the amount of \$235,000 were issued.

The Williams-McCreery reservoir is under construction to supply water to the district. It depends on the flood run-off from its drainage area for water supply. The capacity of this reservoir is 17,600 acre feet.

The east distributing canal has a carrying capacity of 50 cubic feet per second and a length of eight miles. The west distributing canal has a carrying capacity of 75 cubic feet per second and a length of sixteen miles.

Construction work was begun in the spring of 1910, and at this writing is nearly complete.

The district contains 3,000 acres of deeded land.

#### GOLDEN-LITTLETON IRRIGATION DISTRICT.

This district is located in Jefferson and Arapahoe counties, and has its office at Edgewater. It was organized December 6, 1908. No bonds have yet been issued, and no construction work has been done.

#### SAN LUIS VALLEY IRRIGATION DISTRICT.

The office of this district is at Center, Saguache county. The lands are located in Saguache, Rio Grande and Costilla counties.

The district was organized January 11, 1909, and on June 1, 1909, bonds to the amount of \$530,000 were issued. Water is taken from the Rio Grande, and the district claims appropriations of the following dates and amounts:

|                     | Cubic feet<br>per second. |
|---------------------|---------------------------|
| Nov. 9, 1887 .....  | 140.00                    |
| June 30, 1889 ..... | 5.45                      |
| June 30, 1890 ..... | 105.41                    |
| June 30, 1891 ..... | 280.47                    |
| June 30, 1892 ..... | 159.69                    |
| June 30, 1893 ..... | 149.69                    |
| June 30, 1894 ..... | 82.91                     |
| June 30, 1895 ..... | 57.51                     |
| June 30, 1896 ..... | 58.17                     |
| June 30, 1897 ..... | 40.79                     |
| June 30, 1898 ..... | 18.07                     |
| June 30, 1899 ..... | 7.95                      |
| June 30, 1900 ..... | 18.13                     |
| Total .....         | 1,124.24                  |

The district has acquired the ownership of about 100 miles of distributing canal built twenty-three years ago. It now has under construction the Rio Grande reservoir, with a capacity of about 43,000 acre feet, located on the Rio Grande about 35 miles above Creede, in Hinsdale county.

The district includes 80,000 acres of deeded land.

**BADGER CREEK IRRIGATION DISTRICT.**

This district is located in Morgan county, and has its office at Fort Morgan. It was organized February 15, 1909. On June 1, 1909, bonds were issued to the amount of \$350,000.

Water will be taken from Badger creek, one of the tributaries of the South Platte river.

The Badger Creek reservoir has a capacity of 9,900 acre feet, and depends on the flood water of Badger creek for its supply.

The east distributing canal is between ten and twelve miles long. The west distributing canal is about eight miles long. Construction work was commenced in August, 1909, and completed in August, 1910.

The district contains about 5,000 acres of deeded land.

**DENVER-GREELEY VALLEY IRRIGATION DISTRICT.**

The lands of this district are located in Adams and Weld counties. It has offices at Hudson, Weld county, and in Denver.

The district was organized March 8, 1909, and on April 5, 1909, issued \$2,000,000 in bonds.

The district owns 3,500 shares of stock in the Farmers Reservoir and Irrigation Company, and will derive its supply of water from a system now under construction by that company.

Sixty-two thousand five hundred acres of land will be irrigated in this district.

**THE GREELEY-POUDRE IRRIGATION DISTRICT.**

This district is located in Weld county and has its office at Greeley. It was organized April 14, 1909. On December 1, 1909, bonds to the amount of \$5,100,000 were issued.

Water will be derived from the Cache la Poudre and Laramie rivers, from Crow creek, Lone Tree creek, Indian creek, Robinson creek, Oak creek, Coal creek and Rattlesnake creek.

The water rights and water system of this district are as follows:

(a) Rights of appropriations of water from Laramie river and tributaries thereof in Water District No. 48 of the State of Colorado, evidenced by decrees of court confirming the same, as follows:

Priority No. 1, pertinent to the Mansfield ditch No. 2, for 19.84 cubic feet of water per second, as of date June 1, 1880.

Priority No. 2, pertinent to Hill's ditch, for 11 cubic feet of water per second, as of date July 1, 1880.

Priority No. 3, pertinent to the Warren ditch, for 6.67 cubic feet of water per second, of date March 25, 1881.

Priority No. 5, pertinent to the Stuck creek ditch, for 16.12 cubic feet of water per second, of date April 1, 1881.

Priority No. 7, pertinent to the Biler and Boswell ditch, for 16.43 cubic feet of water per second, of date April 1, 1882.

Priority No. 8, pertinent to the Mansfield ditch, for 11.61 cubic feet of water per second, of date April 20, 1882.

Priority No. 9, pertinent to the Yelton ditch, for 30.14 cubic feet of water per second, of date July 1, 1882.

Priority No. 15, pertinent to the Smith-Brown ditch, for 16.63 cubic feet of water per second, of date June 10, 1884.

Priority No. 17, pertinent to the Homestead ditch, for 9 cubic feet of water per second, of date July 10, 1884.

Priority No. 24, pertinent to the Comet ditch, for 7.40 cubic feet of water per second, of date December 7, 1892.



Priority No. 27, pertinent to the Link ditch, for 14.22 cubic feet of water per second, of date June 1, 1894.

Priority No. 32, pertinent to the Link ditch No. 2, for 2 cubic feet of water per second, of date June 15, 1896.

Priority No. 56, pertinent to the Long Park ditch No. 2, for 10 cubic feet of water per second, of date June 1, 1902.

Priority No. 59, pertinent to the Long Park ditch, for 10 cubic feet of water per second, of date July 10, 1902.

As well as all appropriations pertinent to the Link Lake Ditch & Reservoir System, as claimed by Wallace A. Link and Abram I. Akin, for 224 cubic feet of water per second, of date July 24, 1902; and the Laramie tunnel ditches and feeders, claimed by Harry L. Monroe, of date August 6, 1904, for 664 cubic feet of water per second from the east and west forks of Laramie river, 334 cubic feet of water per second from Deadman and Nunn creek, and 225 cubic feet of water per second from Rawah creek. As well as all appropriations pertinent to the East Fork ditch and reservoir, made by Myron H. Akin, of date of March 14, 1904, for 1,000 cubic feet of water per second, and appropriations pertinent to the Laramie river tunnel, ditches and reservoirs, made by the Laramie-Poudre Reservoirs and Irrigation Company, or its predecessors, of date June 19, 1904, for 786 cubic feet of water per second, together with all rights of appropriation held or to be acquired by the company pertinent to the Laramie-Poudre canal, Pierce lateral, Link lakes, Dowdy and Twin lakes, Lake McGrew reservoir, March reservoir, Drury reservoir No. 3, commonly known as Camfield reservoir No. 3, Drury ditch, Camfield ditch, Douglas lake reservoir, and all other properties and appropriations pertinent to and represented by the 2,774 shares of the capital stock of the Poudre Valley Reservoir Company, to be assigned to the district hereunder, and all and singular the rights of appropriation and rights to the use of water which heretofore have or hereafter shall accrue, by virtue of the use of all the irrigation works which shall be completed and conveyed to the district hereunder, in accordance with the terms and conditions herein contained, to secure which right the said district may, at its option, make full and proper claims of appropriation for irrigation purposes to and upon all water to be diverted, carried, stored and distributed through and by means of said system of irrigation works.

(b) Two thousand seven hundred seventy-four (2,774) shares of the capital stock of The Poudre Valley Reservoir Company, subject to the rights and easements in the Poudre Valley ditch, as now fixed and vested, the said Poudre Valley ditch to be enlarged so as to have a total safe carrying capacity from its headgate to the terminus thereof, of 1,200 cubic feet of water per second of time, according to Kutter's formula  $N=.025$ , with a margin of safety of embankment above the high water line of said ditch of 2 feet, unless the Stove Prairie reservoir shall be completed and sold to the district hereunder in lieu of the storage capacity to be furnished in North Poudre reservoirs Nos. 5, 6, 7 and 9, and Cobb lake, in which event the said Poudre Valley ditch, from its headgate to its present terminus (being the place of beginning of the Laramie-Poudre canal), shall be built to a total safe carrying capacity of 900 cubic feet per second; the district to have the right to use the same and to have the same used for filling of the reservoirs now filled by means of said ditch to the full carrying capacity of said ditch; the enlargement of said ditch to be the property of the district and the district to pay its pro rata portion of the cost of the maintenance and operation of the ditch pertinent to said 2,774 shares of the capital stock of The Poudre Valley Reservoir Company, and to pay its pro rata portion of the cost of maintenance and the cost of operation of said ditch as pertains to the enlarged capacity thereof, and as the same shall bear to the whole carrying capacity of said ditch after such enlargement.

(c) The Laramie-Poudre canal, with its place of beginning at the terminus of the Poudre Valley ditch and extending from thence in a general easterly and northeasterly direction to and discharging into Lake McGrew reservoir in townships 8 and 9 north, range 65 west, and thence in a general easterly direction to a point at or near Crow creek, as the same is now surveyed, with rights of way and all appurtenances connected therewith, the said ditch to have a total safe carrying capacity according to Kutter's formula  $N=.025$ , with a margin of two feet of embankment from the high water line of said ditch to top of embankment on the lower side and in fills on both sides, from the place of beginning of said canal to the place of discharge of water therefrom into the North Poudre reservoirs Nos. 5, 6, 7 and 9, of 1,200 cubic feet of water per second of time, and from said place of discharge into said reservoirs 5, 6, 7 and 9, to the place of discharge from said Laramie-Poudre canal into Cobb lake, of 575 cubic feet of water per second, and from said place of discharge into Cobb lake to Lake McGrew reservoir of 350 cubic feet of water per second, and from Lake McGrew reservoir to the terminus thereof, to have a safe carrying capacity at the place of discharge from said lake of 350 cubic feet of water per second, which ditch shall be gradually reduced in capacity as the burden thereon is reduced to its terminus, in accordance with the plans and specifications for said ditch hereto attached and made a part hereof; unless the Stove Prairie reservoir shall be completed and conveyed to the district as herein permitted and provided in lieu of reservoirs Nos. 5, 6, 7 and 9, and Cobb lake, in which event the said ditch shall be constructed to a safe carrying capacity in accordance with the plans and specifications aforesaid of 900 cubic feet of water per second from its place of beginning at terminus of Poudre Valley canal to the place of discharge into reservoirs Nos. 5, 6, 7 and 9, and from thence to Black Hollow, of a safe carrying capacity of 575 cubic feet of water per second, and from Black Hollow to Lake McGrew, of a safe carrying capacity of 500 cubic feet per second, and from the place of discharge from Lake McGrew to the terminus of said ditch of a capacity beginning at said place of discharge of 350 cubic feet of water per second of time, to be gradually reduced as the burden thereon is reduced, to the terminus of said ditch, all in accordance with the formula, plans and specifications hereto attached.

(d) The Pierce lateral to have a safe carrying capacity from its place of beginning to its place of terminus and discharge into Owl creek in section 34, township 9 north, range 65 west, of 325 cubic feet of water per second, according to Kutter's formula  $N=.025$ , with margin of safety of embankment of two feet above the high-water line on the lower side and in fills on both sides, and to be so constructed as to be able to divert and carry from reservoirs Nos. 5, 6, 7 and 9, of the North Poudre Irrigation Company, at the outlet tube therefrom into said

Pierce lateral, either by construction of a ditch from said place of discharge of a carrying capacity equal to said 325 cubic feet per second from said place of discharge of said reservoir into said Pierce lateral, or by means of an enlargement of the Larimer county ditch of the Water Supply & Storage Company, or a carriage privilege through said ditch from point of discharge from said reservoirs Nos. 5, 6, 7 and 9, to and into said Pierce lateral so as to secure to the district a right and means of carriage for water from the place of discharge from reservoirs Nos. 5, 6, 7 and 9, in amount equal to 325 cubic feet of water per second, and through the same into Owl creek, all according to the stipulations, plans and specifications therefor herein agreed and hereto attached; unless the Stove Prairie reservoir shall be completed for the district, in which event said Pierce lateral shall be connected with the Laramie-Poudre canal where said canal crosses Black Hollow by means of a ditch with drops, if found necessary, extending from said Laramie-Poudre canal at the point where said canal intersects said Black Hollow, to and into said Pierce lateral so as to permit of the carriage from said Laramie-Poudre canal into said Pierce lateral and through said Pierce lateral to Owl creek, of a total of 50 cubic feet of water per second in addition to the present carrying capacity of said ditch, and, in any event, there shall be conveyed to said district by the company in addition to either enlargement in said ditch, 48.65 carriage rights in said lateral, evidenced by deeds to said rights, together with rights of way therefor and all appurtenances and appliances therewith connected to be installed, now held by the company, as more fully appears from the plans and specifications for said work.

(e) The center lateral, or Owl creek ditch, having its point of beginning upon Owl creek and extending in a general easterly direction and terminating near the east side of said district and discharging into Drury reservoir No. 3, commonly called Camfield reservoir No. 3, to have a safe carrying capacity at its place of beginning on Owl creek of 325 cubic feet, which shall be gradually reduced in capacity as the burden thereon is reduced to its terminus, together with rights of way therefor and all appliances and equipment therewith connected, according to the plans hereto attached; provided, that if the Stove Prairie reservoir shall be completed for the district in lieu of reservoirs Nos. 5, 6, 7 and 9, and Cobb lake, that then the point of intake or commencement of this ditch may be changed from its present location, as shown upon the maps, plans and drawings in accordance with the judgment of the engineer of said district, and if said change shall be made, corresponding changes may be made in the carrying capacity of the outlet ditch from Lake McGrew reservoir, to the end that each acre of the district to be served by said Lake McGrew reservoir outlet and Owl creek ditch or center lateral shall be accorded a like distribution capacity from the district works.

(f) The Rawah ditch, as now constructed, discharging into the west fork of the Big Laramie river near the diversion dam in said stream of the Sky Line ditch of the Water Supply & Storage Company, together with the rights of way and all and singular of the dykes, embankments, appliances and equipments as now constructed and used in connection with said ditch.

(g) The Rawah and lower supply ditch, extending from Rawah creek, which creek is the main outlet from Rawah lake, and to discharge as per plans and specifications hereto attached, into the tunnel reservoir of the company, together with the rights of way therefor and all and singular the dams, headgates, flumes, dykes, embankments, appliances, equipment and all appurtenances in any wise connected therewith.

(h) The McIntyre ditch, extending from McIntyre creek and McIntyre lake and discharging into Rawah creek at a point above the headgate upon said stream of the Rawah and lower supply ditch of the company, together with the rights of way therefor, the dams, headgates, flumes, dykes, embankments, appliances and all equipment and appurtenances in any wise connected therewith, and so constructed and completed as to divert waters from McIntyre river and in connection with the water works described in paragraphs (f) and (g) aforesaid, so as to intercept and divert water and discharge the same into the tunnel reservoir of the company from Rawah creek, Spring creek, Rapid creek, Fall creek and Mill creek and other streams tributary of the Laramie river, together with rights of way, dams, flumes, dykes, embankments and equipment in any wise connected therewith as shown upon the plans and specifications.

(i) The Deadman and Nunn Creek ditch, having its place of beginning and headgate upon the south bank of Deadman creek in Larimer county, Colorado, and extending from thence in a general southerly direction, to be so constructed as to divert water from Deadman creek, Nunn creek, Porter creek, Brinker creek and other streams and tributaries of the Laramie river, and to discharge the same into said Tunnel reservoir of the company, together with all and singular the headgates, flumes, dams, spillways, dykes, embankments, rights of way, equipment and all appurtenances in any manner connected with the said ditch, as more particularly described upon the plans and specifications hereto attached.

(j) The Laramie river tunnel, extending through the divide between the Laramie river and the Cache la Poudre river in Larimer county, Colorado, to be constructed to a carrying capacity capable of diverting and carrying 800 cubic feet of water per second of time, together with all and singular the rights of way, devices and appurtenances in any wise connected therewith, according to the plans and specifications hereto attached.

(k) The Link Lakes reservoirs, Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 and 11 (otherwise called Camp Lake); Tunnel reservoir, East Fork, or No. 12 reservoir; reservoirs Nos. 13 and 14, near the headwaters of McIntyre creek, all of said reservoirs when completed, according to the plans and specifications, to have a safe storage capacity capable of being drawn off, and utilized, of not less than 270,000,000 cubic feet of water, 170,000,000 cubic feet of said capacity to be in Tunnel Reservoir, together with dams, embankments, rip-raps, inlet and outlet ditches, conduits, spillways, rights of way and all appurtenances and equipment in any manner connected therewith, as set forth and described in the plans and specifications hereto attached.

(l) Dowdy and Twin lakes, located in the valley and connected with Lone Pine creek in Larimer county, Colorado, to have, when fully completed and enlarged, a safe storage capacity, capable of being discharged, of



not less than 130,000,000 cubic feet of water, together with the rights of way and all appurtenances and appurtenances, to be constructed and enlarged in accordance with the plans and specifications hereto attached.

(m) Lake McGrew reservoir, together with the inlet and outlet devices, dams, embankments, rip-raps, conduits, and all rights of way therefor, and appurtenances in any wise connected therewith, to have a safe storage capacity, capable of being drawn off and utilized by the district of not less than 775,000,000 cubic feet of water, in case the Stove Prairie reservoir be not completed for the district in lieu of reservoirs Nos. 5, 6, 7 and 9, and Cobb lake hereunder, and in case the said Stove Prairie reservoir be completed for the district hereunder, then the total storage capacity of said reservoir capable of being drawn off and utilized by the district, shall be 825,000,000 cubic feet of water, to be completed in either event in strict accordance with the plans and specifications therefor hereto attached. It is distinctly understood and agreed, anything herein to the contrary notwithstanding, that the district shall take the said reservoir subject to and burdened with whatever rights, if any, which may have heretofore attached to, or vested in, certain individuals claiming capacity in said reservoir, under and by virtue of certain deeds evidencing said rights; the said reservoir to be completed by enlargement so as to be capable of storing the additional capacity to be completed for the district therein, it being understood that said rights in said reservoir and the exercise thereof shall not in any manner interfere with or affect the efficiency of said reservoir for the purposes of the district hereunder nor the storage capacity in said reservoir to be secured for the district to the extent above designated.

(n) The March reservoir, together with its inlet and outlet ditches and devices, embankment, rip-rap, rights of way and all appurtenances in any wise connected therewith, to have a safe storage capacity capable of being drawn off and utilized by the district of not less than 450,000,000 cubic feet of water, as shown upon the plans and specifications hereto attached.

(o) The Nunn lateral, together with pumping plant (site of which and right of way for said lateral to be furnished by the district free of cost to the company), to elevate water into the same from the Laramie-Poudre canal, together with the dams, sumps, pumps, wells and all devices and appliances and equipment in any wise connected therewith as per plans and specifications hereto attached.

(p) A system of secondary laterals to extend from the Laramie-Poudre canal and outlet of Lake McGrew reservoir and the center lateral or Owl creek ditch, to require a total excavation of 175,000 cubic yards of material, 4,200 lineal feet of 18-inch steel pipe, No. 18, installed, together with twenty-three headgates, headworks and appliances necessary to divert water from the main distributing canals of the district aforesaid into said laterals, the said laterals to be located by the engineer of the district, and rights of way to be acquired by the district, and the said laterals to be completed thereon by the company on or before the first day of December, 1910; provided, that the place of location and alignment of said laterals shall be fixed and determined by the board of directors of the district and the district engineer, on or before the first day of March, 1910; the said ditches to be constructed and headworks thereof installed in accordance with the plans and specifications therefor, hereto attached.

(q) Reservoirs of the North Poudre Irrigation Company Nos. 5, 6, 7 and 9, to be completed and constructed to a total storage capacity sufficient to accommodate therein for the use and benefit of the district 1,800,000,000 cubic feet of water in excess of the storage right and storage capacity therein of 500,000,000 cubic feet held by the said The North Poudre Irrigation Company in said reservoirs, which water of the district to be stored therein shall be capable of being drawn off and discharged from said reservoirs in an amount equal to 325 cubic feet per second of time into the Pierce lateral, either by means of a ditch from said reservoir outlets discharging directly into said lateral or by enlargement of the ditch of the Water Supply and Storage Company and privilege of carrying there through into said Pierce lateral at all times said quantity of 325 cubic feet of water per second from said reservoirs, together with right of way and all appurtenances and appropriations in any wise connected therewith, and the said reservoirs to have a total outlet capacity through the outlet conduits therefor and into said outlet ditch to Pierce lateral and said Larimer County ditch of not less than 600 cubic feet per second, with 15-foot head on the outlet gates; all in accordance with the plans and specifications hereto attached.

(r) Cobb Lake reservoir to a total storage capacity of 700,000,000 cubic feet of water, capable of being drawn off for the use and benefit of the district, together with dams, embankments, conduits, rights of way and all appropriations and appurtenances therewith connected, including an outlet ditch therefrom into Pierce lateral capable of carrying from said reservoir to and into said Pierce lateral not less than 325 cubic feet of water per second, which outlet ditch may be discharged directly into the Larimer County ditch, provided a carriage privilege without cost to the district other than maintenance shall be secured for the district through the Larimer County ditch to and into said Pierce lateral with an outlet capacity of 400 cubic feet per second, under a fifteen-foot head, all in accordance with the plans and specifications hereto attached; provided, that any and all rights of the district in said Cobb lake to be acquired pertinent to said 2,774 shares of the capital stock of the Poudre Valley Reservoir Company shall be allowed to be used by the company in case said Cobb Lake reservoir be completed for the district herein.

(s) The Stove Prairie reservoir, located in the bed and channel of the Cache La Poudre river, in sections 5 and 6, township 8 north, range 71 west, sections 31 and 32, township 9 north, range 71 west, and sections 1, 11 and 12 in township 8 north, range 72 west, in Larimer county, Colorado, to be sold to the district and completed to a storage capacity sufficient to safely store therein and to discharge therefrom 1,500,000,000 cubic feet of water, together with all appropriations for irrigation appurtenant to said reservoir as heretofore initiated and to be acquired by virtue of the use of said reservoir and the water to be stored therein for irrigation, reserving to the company and its assigns all right to use said reservoir and the water stored and im-

impounded therein for power purposes and to install therein such devices and equipment as may be necessary to utilize the water stored therein for power purposes, and the right to make such exchange or exchanges of water therein impounded hereafter as may be necessary to fully utilize water for power purposes; provided, however, that the installation of such devices and machinery, or the exchange of water stored therein, shall in no manner interfere with the use of said reservoir or the water therein impounded by the district for the irrigation of the lands of the district, its water users and consumers, which reservoir is to be completed and sold to the district hereunder only at the option of the company, and if constructed and completed shall be completed for the district in lieu of Reservoirs Nos. 5, 6, 7 and 9 and Cobb lake to the extent herein above set forth, it being expressly understood and agreed that the company shall have the option of constructing for the district either the Stove Prairie reservoir, as herein provided, to the extent herein set forth, or in lieu thereof Reservoirs Nos. 5, 6, 7 and 9 and Cobb lake, to an extent and in the manner and under the terms herein stipulated; provided, that if said Stove Prairie reservoir shall be constructed, then the total storage capacity to be completed for the district in Lake McGrew reservoir, in lieu of 775,000,000 cubic feet as herein agreed, shall be a total of 825,000,000 cubic feet in said reservoir for the district; and provided, further, that the company shall elect, on or before 120 days after the confirmation of the bonds of the district, whether it will complete and sell to the district hereunder the said Stove Prairie reservoir to the extent herein stipulated, in accordance with the terms herein set forth, or will complete said Reservoirs Nos. 5, 6, 7 and 9 and Cobb lake as herein provided, and the company shall notify the board of directors of the district of its decision and election thereunder in writing within the time limit above specified; provided, also, that if said Stove Prairie reservoir shall be constructed, the dam thereof shall be constructed of solid masonry or concrete or steel, or a combination of said materials, firmly imbedded upon bed rock and into the canon walls, all under the supervision and to the satisfaction and approval of the State Engineer of the State of Colorado, acting during the construction and completion of said reservoir, and in accordance with the plans and specifications to be agreed upon by the engineer of the district and the engineer of the company, the said reservoir outlet constructed through the solid rock of the walls of the canon at the dam site, capable of discharging from said reservoir not less than 2,500 cubic feet of water per second of time, and a spillway, the bottom of which shall be at the elevation of the high-water line of said reservoir and which shall have a total discharge capacity from said reservoir, when the reservoir is filled to high-water line, of not less than 3,000 cubic feet of water per second.

Construction was commenced about January 1, 1910. It is expected that construction will be completed about June 1, 1912.

The district includes 125,000 acres, of which 78,000 acres are deeded land and the remainder is held under homestead and desert land entries upon which final proof has not yet been made.

#### HOLBROOK IRRIGATION DISTRICT.

This district has its office in La Junta. The lands are located in Otero county. The district was organized May 11, 1909, and a bond issue of \$650,000 was made on December 1, 1909.

This district receives its water supply from the Arkansas river through the Lake canal. The Lake canal has one decree for 155 cubic feet per second, dated September 25, 1889, and one for 445 cubic feet per second, dated August 30, 1893.

The district also owns two reservoirs. Reservoir No. 1 has a capacity of 7,500 acre-feet; Dye reservoir has a capacity of 5,000 acre-feet.

Reservoir No. 1 has a decree of date March 2, 1892. The Lake canal is used as a feeder to both of these reservoirs. Its length to the Dye reservoir is 49,693 feet and to reservoir No. 1, 79,278 feet. The outlet canal from reservoir No. 1 has a carrying capacity of 300 cubic feet per second and a length of 14,476 feet. The outlet canal from the Dye reservoir has a capacity of 500 cubic feet per second and is only about 1,500 feet long to the point where it discharges into the river.

The original construction was begun about February 1, 1890, and completed about April 1, 1892. There are 16,000 acres of deeded land in the district.

The Lake canal, with a decreed capacity of 600 cubic feet per second, and Reservoir No. 1 with a decreed capacity of about 4,200 acre-feet were constructed and owned by the Laguna Canal Company, and were operated by them for many years.

In 1909 the territory watered by this system was formed into an irrigation district for the purpose of bonding the same and purchasing the interests of the Laguna Canal Company, and developing a better reservoir system.

In January, 1910, the district purchased all the interests of the Laguna Canal Company and immediately commenced construction work raising the embankment on Reservoir No. 1, and building an outlet from the same to the Arkansas river. This work is now completed; and the construction work of developing Dye Reservoir (a natural depression on the line of the Lake canal) to a capacity of 5,000 acre-feet is now almost completed.

The enlargement of the Lake canal from its headgate to Dye Reservoir, for filling the same, will be completed during the winter of 1910 and 1911. The water from both reservoirs will be run into the river, and a like amount turned into the head of the Lake canal for direct irrigation, this being necessitated from the fact that the water level in the reservoirs is below the lands to be watered.

The sole purpose of the organization of the district was to secure a better and supplemental water supply for lands which are (and have been for years) under cultivation, and not for the purpose of bringing new lands under cultivation.

## HIGHLAND IRRIGATION DISTRICT.

This district is located in Bent county and has its office in Las Animas. It was organized June 26, 1909. Bonds to the amount of \$100,000 were issued December 1, 1909, and a further issue of \$25,000 was made March 1, 1910.

The water supply is obtained from the Purgatoire river. The district owns decrees in the Sizer Ditch of 16.6 cubic feet per second of date 1866 and 7.4 cubic feet per second of date 1884. It has also filed claim to 120 cubic feet per second, under date of March 1, 1909.

Construction work was begun January 1, 1910, and completed November 1, 1910. The district includes 4,000 acres.

## THE HENRYLYN IRRIGATION DISTRICT.

This district has its office in Hudson, Weld county, Colorado, and its lands are located in Weld and Adams counties. It was organized in September, 1909, and bonds to the amount of \$4,387,000 were issued in February, 1910.

It will derive its water supply from the South Platte river, Clear creek, Horse creek, Box Elder creek, Lost creek and Sand creek; also from the Williams Fork of the Grand river through the Intermountain Tunnel.

A claim to 1,011 cubic feet per second for the Denver-Hudson canal dates from November 23, 1907, and a claim for 700 cubic feet per second for the Williams Fork Supply canals dates from May 15, 1902.

The district has purchased from the Intermountain Water Company a decree of 700 cubic feet per second, dating from August 7, 1906.

The Williams Fork Supply canals will have an aggregate length of 16.5 miles, the Clear Creek-Platte canal a length of 4.5 miles and the Denver-Hudson canal a length of 44.5 miles.

The Horse Creek Reservoir will have a capacity of 29,400 acre-feet, the Lost Creek Reservoir a capacity of 1,400 acre-feet, the Sand Creek Reservoir a capacity of 1,800 acre-feet, the Boot Leg Reservoir a capacity of 6,200 acre-feet and the Schoffe Reservoir a capacity of 21,500 acre-feet.

The Boot Leg Reservoir has already been constructed. As to the others this office is not advised. Construction work was begun by this district in May, 1908. It is expected that the entire system will be completed in 1912.

The district includes about 60,000 acres of deeded land.

## GRAND VALLEY IRRIGATION DISTRICT.

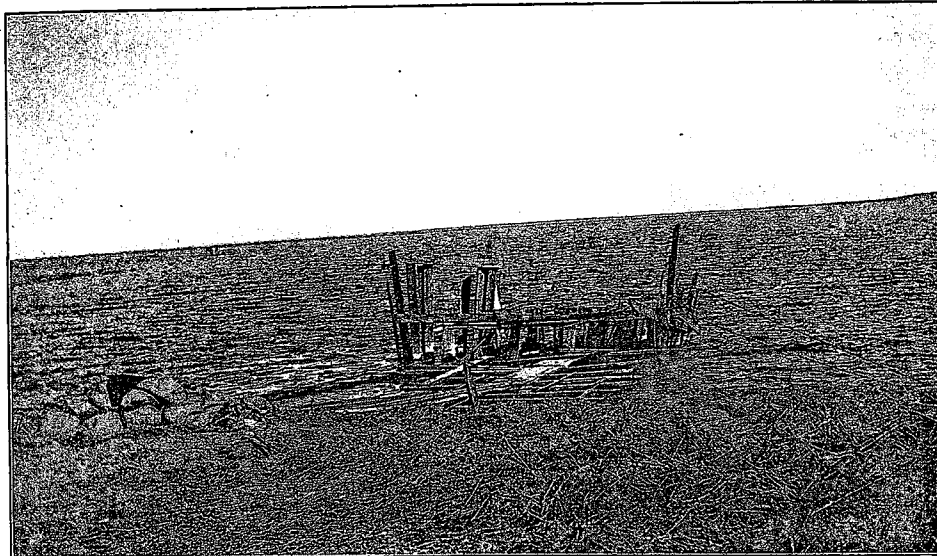
The lands of this district are located in Garfield county and the office is in the town of Grand Valley in that county.

The district was organized December 27, 1909. On June 1, 1910, bonds were issued to the amount of \$425,000.

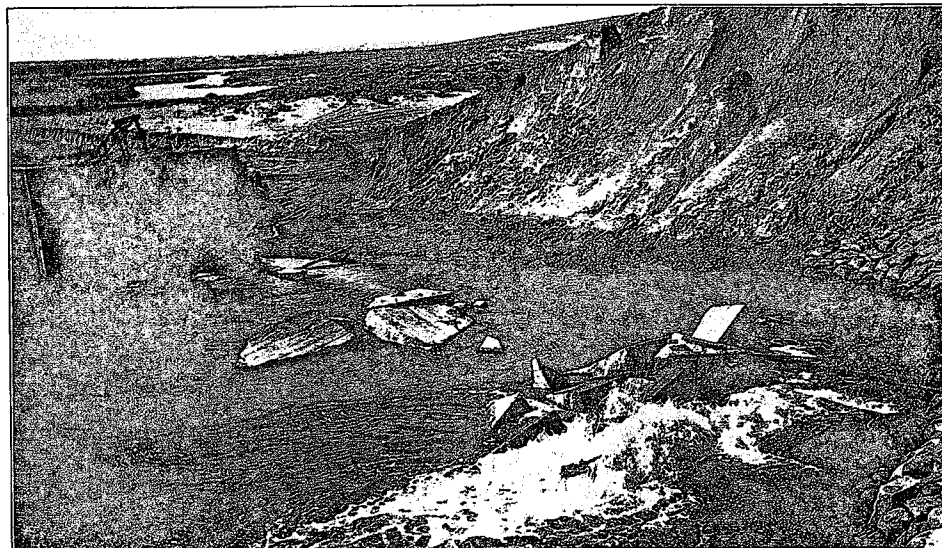
Water is to be taken from the Grand river and from Rifle creek. The district owns Priority No. 150 A, dated December 1, 1891, for 100 cubic feet per second from the Grand river; Priority No. 161, dated September 1, 1901, for 200 cubic feet per second from the Grand river; also an alternative right to 200 cubic feet per second from Rifle creek, dated June 15, 1902, in lieu of Priority No. 161 from the Grand river. It owns also Priority No. 92, dated March 1, 1887, for 1.5 cubic feet per second from Rifle creek and Priority No. 1, dated May 10, 1884, for 1 cubic foot per second from Rifle creek. The system includes no reservoirs.

The district owns the Willcox canal, about 28 miles long with a carrying capacity of 130 cubic feet per second, and the C. J. ditch, about 5 miles long, with a carrying capacity of 5 cubic feet per second. Work on the original construction was begun December 1, 1891. Enlargement was begun September 1, 1901, and further enlargement is contemplated.

The district contains about 8,950 acres of land of which 7,500 acres are under existing ditches.



EMPIRE RESERVOIR BREAK.  
Method of reducing flow through conduit. August 15, 1909.



EMPIRE RESERVOIR BREAK.  
Remains of gate well and broken outlet conduit. August 15, 1909.

## CHAPTER VIII.

## RESERVOIR FAILURES AND RECONSTRUCTION.

## EMPIRE RESERVOIR.

Early in August, 1909, a break occurred in one of the dams of the Empire Reservoir in Morgan county, Colorado. An examination of this break was made by a deputy from the State Engineer's office, who reported as follows:

August 25, 1909.

State Engineer, Denver, Colorado.

Dear Sir—According to instructions I made an inspection of the Empire Reservoir Dam, near Orchard, Morgan county, Colorado, on August 15, 1909, and desire to make the following report:

This reservoir was filed in the State Engineer's office on July 1, 1905, the Bijou irrigation district, by W. B. Chapman, president, claimant.

The reservoir is located in sections 36, 35, 34, 26, 25, township 4 north, range 61 west; sections 1, 2 and 12, township 3 north, range 61 west; sections 30 and 31, township 4 north, range 60 west; section 6, township 3 north, range 60 west, all of the 6th principal meridian.

The outlet for this reservoir was under Dam No. 2 and consisted of three concrete conduits 4 feet wide, 2½ feet vertical sides and semi-circular arch top of 2 feet radius. Length of conduit 227.5 feet.

The flow through conduits was controlled by gates placed in a concrete well forty feet deep in the center of dyke.

In July, 1909, a leak was noticed in outer slope of dyke which rapidly increased in flow washing out the dyke around the conduits. The gate well soon collapsed, breaking the conduits and destroying the gates. The unchecked flow rapidly washed away the outer and central portions of the dam, leaving, however, enough of the inner side to prevent the water of the lake from overflowing.

The break was discovered early and efforts to stop the overflow were immediately made.

The flow was finally reduced to an amount which could be handled by the outlet ditch. This amount has been allowed to run continually since break. The conduits were partially closed by placing planks over the intake end of conduits, and aiding this by means of straw and brush. The remaining portion of dyke was protected by sacks of sand.

This break was evidently caused by a leak in the conduit which had cracked from settling. The water jetting through these cracks washed the earth fill from around the conduits and from underneath the gate well. The foundation of the gate well being destroyed, the gate well settled and broke itself loose from the conduits. A large flow of water immediately occurred which destroyed the dyke and allowed the gate well to collapse. These gates were not located at the proper point, which is at the intake end of conduits. Had they been so placed the water could have been shut off from leak as soon as discovered by closing the gates. The conduits would then have been empty and the proper repairs could have been made by entering the outlet end of conduits.

As constructed the conduits from intake to gate well were filled with water under pressure. Closing the gates had no effect on this pressure and did not shut the water away from the leaks as it should have done.

The new outlet for this reservoir should be moved away from the old location as the ground is badly soaked and it would be difficult to construct proper foundation for a gate well and conduits. Conduits, properly reinforced, should be constructed. Control gates with strong foundations should be placed at intake end of conduits.

Photographs Nos. 1 and 2\* show reduced flow at the break, conduits and remains of gate well. No. 3 shows method of reducing flow by means of temporary plank gates at intake end of conduit. These planks are in position where gate well should have been located.

Respectfully submitted,

(Signed) J. W. JOHNSON,  
Deputy State Engineer.

The Empire Reservoir has a capacity of 37,700 acre-feet at the 30 foot contour, which was intended to be the high water line. At the time of the break the water surface stood at about elevation 20 above the bottom of the outlet. The reservoir has never been filled to the high water line.

The files of the State Engineer's office contain plans for the construction of the dams and outlet of this reservoir, but there is nothing to indicate whether these plans were ever approved by the State Engineer. The plans were prepared by Mr. C. D. Page, engineer for the Bijou Irrigation District, and bear the date of April 26, 1906. Under date of May 24, 1906, the State Engineer wrote Mr. Page, returning the specifications submitted as "incomplete and too indefinite for approval," and stating that the plans presented were deficient in detail.

The reservoir was built during the summer of 1906 and the concrete work on the outlet was built under the supervision of Mr. P. O. Gaynor, State Inspector. Mr. Gaynor took charge of this work on May 24, 1906, and on August 14, 1906, reported that the outlet had been completed, and added, "I consider the work very satis-

\*Photograph No. 2 is omitted.



factory." Under date of August 8, 1906, the State Engineer instructed Mr. Gaynor to report in Denver as soon as the concrete work was completed "as it does not seem necessary to have an inspector on the work of making the reservoir embankment." The District Engineer, Mr. C. D. Page, made frequent reports to the State Engineer during the progress of the work. The records of the State Engineer's office disclose no further details concerning the original construction of the reservoir.

Plans for the construction of a new outlet were prepared by Mr. J. E. Youngquist, engineer for the Bijou Irrigation District, under the direction of Mr. E. E. Baker as consulting engineer. These plans were approved by the State Engineer on November 26, 1909. As recommended in the report of Mr. J. W. Johnson, a new site affording a much better foundation than the old was chosen for the new outlet.

The new conduit consists of three lines of 36 inch standard cast iron pipe resting on a continuous concrete foundation and provided with concrete cut-off walls 6 feet high and 15 feet wide at every 12 feet along the length of the conduit. These walls extend below the bottom of the continuous foundation and above the top of the pipe and it is believed that they will effectually prevent leakage along the line of the conduit.

The gate well is located 75 feet from the inner toe of the embankment and communicates with the reservoir by an open channel having a clear width of 11 feet on the bottom and 15 feet at the top. This channel has a concrete bottom and concrete side walls effectually braced. The gate well, the half of the inlet channel nearest to it and the first three cut-off walls on the conduit rest on pile foundations. The water cushion and outlet channel at the discharge end of the conduit together comprise a length of 52 feet and are constructed of reinforced concrete. The design is believed to be substantial and well adapted to the conditions which had to be met.

The construction was continuously under the supervision of Mr. Julius Hornbein, State Inspector, from the commencement of the work in September, 1909, to its completion in the middle of March, 1910. Mr. Hornbein reported that the work was well done in every particular and that the plans on file in the State Engineer's office were closely followed.

It is believed that the reconstructed portion of the Empire Reservoir is substantial and permanent and that there is absolutely no danger of any failure in or near the new outlet.

#### LAKE LIDDERDALE OR LAKE GEORGE.

On August 19, 1909, a break occurred in the dam of the Lake Lidderdale reservoir in Park county, Colorado. The capacity of this reservoir is small, and no damage resulted other than to the reservoir itself.

On August 22, 1910, Mr. J. W. Johnson, Deputy State Engineer, made an examination of the broken dam and submitted the following report:

State Engineer, Denver, Colorado.

August 30, 1909.

Dear Sir—According to instructions, I made a trip of inspection to the Lidderdale reservoir, known as Lake George, on August 22, 1909, and desire to make the following report:

This reservoir is located on the South Platte river, in the E.  $\frac{1}{2}$  of Sec. 30, W.  $\frac{1}{2}$  of Sec. 29, N. E.  $\frac{1}{4}$  of Sec. 31 and N. W.  $\frac{1}{4}$  of Sec. 32, T. 12 S., R. 71 W. of the 6th P. M., near the station of Lake George on the Colorado Midland Railroad, in Park county, Colorado, Irrigation Division No. 1, Water District No. 23.

This reservoir was filed in the office of the State Engineer on October 14, 1890, by George W. Frost, claimant. The area of said reservoir is 83.7 acres and capacity is 32,000,000 cubic feet of water.

The water is impounded by means of an earthen dam approximately 1,100 feet long and 19 feet high at highest point, and well riprapped with large rock.

The reservoir is provided with a forty-foot spillway, five feet below crest of dam, located at the extreme west end.

There is an outlet flume in bottom of center of dam. The control of this gate has been broken and at present it is impossible to use this outlet.

On August 19, 1909, an unusual flood on the head waters of the South Platte raised the elevation of lake so that the water flowed over the dam at the extreme eastern end and washed out a portion of the dam about 100 feet long and eight or nine feet deep. No particular damage to other property was done, nor was any material damage done to the reservoir.

Mr. J. M. Kellogg, the manager of the reservoir, was intending to put in an extra spillway 125 feet long on east end, and had started the construction of same to the extent of paving the outer face of dyke with rock. His idea was to pave the outer and inner faces and crest with rock and concrete.

I would recommend that this extra spillway be constructed to a length of 125 feet, with the crest at an elevation the same as spillway on west end of dam. Outlet gates should also be repaired and protected against future damage.

Photos attached show riprapping, location of conduit, break in dam and action of water on face.

The principal use of this reservoir is to impound water for the cutting and storing of ice.

Respectfully submitted,

(Signed) J. W. JOHNSON,  
Deputy State Engineer.

This reservoir was constructed prior to the passage of the act of 1899, requiring the submission of plans and specifications to the State Engineer for approval. Plans for the repair of the embankment and the con-

struction of an additional spillway, in accordance with the suggestions contained in Mr. Johnson's report, were filed with the State Engineer and approved by him on September 8, 1909.

#### RIVERSIDE RESERVOIR.

No actual failure of the Riverside reservoir has occurred, but its condition has always been unsatisfactory and it has never been considered safe to impound the volume of water which the reservoir was intended to contain.

In August, 1909, a committee of landowners of the Riverside Irrigation District visited the State Engineer's office and requested that an examination of the reservoir be made with a view to its formal acceptance, as provided by law, in case it was found to be in satisfactory condition. In compliance with this request an examination was made by Mr. J. W. Johnson, Deputy State Engineer, who submitted the following report:

August 20, 1909.

State Engineer, Denver, Colorado.

Dear Sir—According to instructions I made a trip of inspection to the Riverside reservoir near Masters, Weld county, on August 15, 1909, and desire to make the following report:

The Riverside reservoir was filed in the office of the State Engineer on the 8th day of July, 1903, by The South Platte Land, Reservoir and Irrigation Company, by D. A. Camfield, vice-president.

This reservoir is situated on portions of sections 1, 2, 11, 12, 13 and 14, T. 4 N., R. 62 W., parts of sections 25 and 36, T. 5 N., R. 62 W., on parts of sections 30 and 31, T. 5 N., R. 61 W., and upon all or parts of sections 5, 6, 7 and 8, T. 4 N., R. 61 W., all of the 6th P. M.

The reservoir covers 3,811 acres at high water and 40 acres at low water. Depth that can be drawn off is 40 feet. Available storage capacity claimed is 3,070,525,600 cubic feet of water. The supply of water is derived from the South Platte river.

The reservoir is in a natural depression, the depth of which is increased by an earthen dam, with a variable height of from five (5) to twenty (20) feet, extending along the southeastern, southern and southwestern edges of reservoir, a distance of about six miles. (See photo marked No. 1.)

This dam is constructed of a very sandy loam. The slopes on outside face are three horizontal to one vertical, and on the water face one and one-half horizontal to one vertical; the width of top is sixteen feet.

The inside, or water face, has been faced with a layer of concrete which varies at different places from 3—5/8 to four inches in thickness. It was the evident intention to have this concrete reinforced with wire mesh. This reinforcing should have been placed in the center of concrete facing, and the specifications for this work so provide. This has not been done, as can be seen at all points where breaks in facing have occurred. The wire mesh was laid on the slope of the freshly completed fill and the concrete thrown on top of it.

No effort was made, I am informed, at the time of construction to place this wire mesh in the center of concrete. In its present position the wire is of no value at all to the strength of dam.

This wire is stuck to the bottom of concrete facing, but at no one of the five or six places where I was able to see the under side of facing was the wire imbedded out of sight.

There are at present three large breaks in the facing where the action of water has beaten holes. One of these breaks extends from top to bottom of facing; the other two are in the central part of facing, but do not extend the full length from top to bottom. (See photos of these breaks marked Nos. 2 and 3.) These breaks have been filled with sacks of sand and earth, and it was with great difficulty, I am informed, that the dam was saved from being washed out at the time of break. The breaks occurred last fall at the time of a high wind blowing from the northwest, which lasted for two or three days. These winds form large waves in the lake, which break directly against the facing of dam.

At a number of places, possibly ten, breaks or washouts have occurred along the lower toe of facing. Most of these places have occurred at points where dam crossed small knolls and where the concrete facing was not carried to a sufficient depth.

The action of water has eroded these knolls and exposed the toe of facing. The water action has then been against the earthen part of dam below the facing. In some places large holes have been washed out under the concrete. These have been filled with sacks of earth and sand and protected by short posts driven into bed of reservoir. (See photo marked No. 6.)

The material from which the earthen part of dam was constructed is a very fine, sandy loam, which is very difficult to compact properly, and which allows water to seep through it very rapidly.

All of the borrow pits, at the time of my visit, when water was very low, were full or partly full of seepage water from the reservoir. (See photos for appearance of borrow pits and lake, marked Nos. 1, 4 and 5.)

The outlet from this reservoir is by means of three concrete conduits, three feet wide and four feet high, with semi-circular top with 18-inch radius. The flow through conduit is controlled by gates placed in a 12-foot 6-inch by 4-foot well, 44 feet deep, located in the center of dam. The gates are operated by 2½-inch gate rods, threaded at upper end. This upper end works through a large nut supported by wooden beams and supplied with four horizontal holes. Gates are raised by inserting an iron rod in these holes and turning the large nut. The center one of these rods has been so badly bent, due to this twisting action and its length (almost 40 feet) that center gate cannot be operated at present. This accident happened when gate was partly up and the outflow was finally checked by means of canvas and straw.



These gates are on the outlet side of gate well. The well is of the type known as "wet well."

The outlet end of conduit has an apron extending 8 feet into ground, and is also supplied with wing walls extending twenty feet to each side. These wing walls are badly cracked at junction with main wall.

The main wall, for some reason not apparent at the time of my visit, has been braced with horizontal stringers. (See photo marked No. 7.)

In my opinion the concrete facing was not properly constructed and should be entirely removed and replaced. Sufficient care was not taken in compacting fill at time of construction.

Wire mesh was not placed in proper position in concrete facing. This should be placed in the concrete and near the center. The toe of facing should be carried well into the ground, especially at points where the dam crosses knolls. The control gates for outlet should be changed to the intake end of outlet conduit and supplied with proper arrangements for controlling them. Care should be taken to repair earth dam at once wherever there is any washing due to overflow from waves, as this earth is very loose and sandy and washes quickly and easily. There should be not less than eight feet freeboard (vertically) between water level and top of concrete facing.

Respectfully submitted,

(Signed) J. W. JOHNSON,  
Deputy State Engineer.

Photographs Nos. 3, 5 and 7 are not reproduced.

No plans or specifications for the construction of this reservoir have been approved by the State Engineer, as required by section 3205, Revised Statutes of Colorado, 1908. In the files of the State Engineer's office there is a drawing of the outlet conduit for the Riverside reservoir, prepared by Baker & Badger, engineers, marked "1904—Not approved." There is also a drawing of the outlet gates for the Riverside reservoir, which does not bear the name of any engineer, and this is also marked "1904—Not approved." There are no other drawings and no specifications relating to this reservoir in the files of this office. A search of the correspondence files has not brought to light any letters relating to this work, and this office contains no evidence of inspection by any State official, either during or subsequent to the construction.

From Mr. Johnson's report it was evident that some important reconstruction work must be undertaken before this reservoir could be permitted to store water to its full capacity. A large area of land is absolutely dependent upon the system of which the Riverside Reservoir is an essential part, for its water supply, and this land is covered by a mortgage to secure the bonds from the proceeds of which the system was constructed. To make this land productive, so that the assessments for the payment of interest on the bonds and the establishment of a sinking fund might be made, it was imperative that the reservoir be put in condition to impound water to its full capacity. On the other hand, the location of the reservoir is such that a failure would cause enormous property damage, if not actual loss of life.

Considerable correspondence between this office and the officers of the Riverside Irrigation District, and a number of conversations between the directors of the district and the State Engineer, were not productive of any plan which met the approval of all parties concerned.

In April, 1910, the Union Pacific Railroad Company, whose track is so located that it would suffer great damage from a failure of the Riverside Reservoir, engaged the services of Mr. Geo. T. Prince, consulting engineer, of Denver, to make an examination of the condition of this reservoir in the interest of the railroad company. The State Engineer made a personal examination of the reservoir in company with Mr. Prince. Through the courtesy of the railroad officials a copy of this report was furnished to the State Engineer's office, and is here reproduced. Mr. Prince's report is very profusely illustrated with drawings and photographs, only a few of which are here shown.

REPORT OF THE CONDITION OF RIVERSIDE RESERVOIR, WELD COUNTY, COLORADO, APRIL 20, 1910.

- List of photographs accompanying report on the condition of Riverside Reservoir, Weld county, Colorado.
- No. 1—Taken in very poor light (snowing) showing heavy spray washing over the bank. April 14, 1910.
  - No. 2—One end of a break. April 14, 1910.
  - No. 3—Showing a break. April 14, 1910.
  - No. 4—Showing a break starting at the toe. View taken last August, 1909.
  - No. 5—View of a break taken last August, 1909.
  - No. 6—End of bad break, over 400 feet in length. April 18, 1910.
  - No. 7—Sand in "riffles" on top of bank, showing its light, shifting character. April 18, 1910.
  - No. 8—Showing cheap concrete construction at headgates, held in position by braces. Falling water is from seepage under dam. Valve chamber can be seen at top of bank in distance. April 18, 1910.
  - No. 9—End of bad break. April 18, 1910.
  - No. 10—One of the many "seep holes" at toe of lower slope.
  - No. 11—Seepage water from under dam, flowing about 2 cubic feet per second; same flow shown in No. 8.
  - No. 12—Seep hole at toe of lower slope.
  - No. 13—Seep hole at toe of lower slope.
  - No. 14—View looking east along dam.
  - No. 15—View looking east along dam.



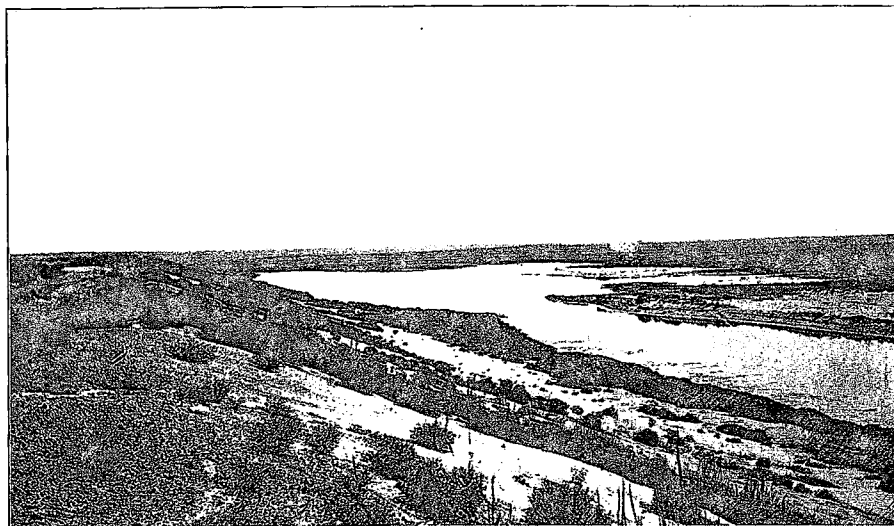
RIVERSIDE RESERVOIR.

Undermining of concrete paving at toe of slope, and method of making temporary repairs. August 15, 1909.



RIVERSIDE RESERVOIR.

Large break in concrete paving filled with sacks of sand. August 15, 1909.



RIVERSIDE RESERVOIR.

Seepage water in borrow pits below dam. Looking east from outlet. August 15, 1909.

No. 16—View looking north, across reservoir.

No. 17—Showing seepage near U. P. R. R. tracks, more than a mile from the reservoir.

Denver, Colorado, April 21, 1910.

Mr. R. L. Huntley, Chief Engineer, Union Pacific Railroad Company, Omaha, Nebraska.

Dear Sir—I herewith submit report of my observations, conclusions and recommendations relative to the Riverside Reservoir, requested in your letter of April 8, 1910. (No. A11383.)

This reservoir is located in Weld county, Colorado, about one and one-half miles north of Masters, in sections 1, 2, 11, 12, 13 and 14, T. 4 N., R. 62 W.; sections 25 and 36, T. 5 N., R. 62 W.; sections 30 and 31, T. 5 N., R. 61 W.; sections 5, 6, 7 and 8, T. 4 N., R. 61 W., all of the 6th P. M.

The reservoir is of recent construction, last year (1909), being the first year of service. As will be noted from the accompanying plat, the dam impounding the water in the reservoir, extends along the southern and southeastern portion of the basin, for a distance of  $4\frac{1}{2}$  miles.

The acreage of the reservoir site ranges from 40 acres at extreme low water to 3,811 acres at high water.

Water is conducted to the reservoir from the South Platte river, through a ditch 12 miles long, and is conveyed from the reservoir to the land, lying to the east and south, through a ditch 60 miles long.

Storage Capacity. The reservoir has a storage capacity, when full, of 2,400,000,000 cubic feet, equal to 55,096 acre-feet.

Height of Dam. The height of the dam, above the natural surface, varies from five (5) to twenty-five (25) feet.

Slopes. The outer or lower slope approximates throughout the length of the dam, three (3) horizontal to one (1) vertical, and the inner slope is one and one-half ( $1\frac{1}{2}$ ) horizontal to one (1) vertical.

Concrete Facing. The inner slope is paved with a concrete facing, varying in thickness from  $3\frac{5}{8}$  inches to 4 inches. Some wire mesh was used in connection with this concrete, which was evidently intended as a reinforcement, but through carelessness in its placing, it is of no practical value. At the several breaks which I have inspected, this wire mesh is mostly entirely below the concrete, in places it is adhering to it, but adding no strength to the concrete. This concrete evidently was made from the "blow-sand," which is not suitable for that purpose, and tends to detract from the strength of the mixture, as you well know.

Parapet Wall. A parapet wall extends along the top of the concrete facing, having a width of six inches and a height of 18 inches.

Headgates. The concrete conduits built side by side, conduct water through the embankment to the outlet ditch. Each conduit is stated by the Deputy State Engineer, to be 3 feet wide, 4 feet high, with semi-circular arch of 18 inches radius, and each is supplied with a sluice gate, there being three in all, which are placed in a concrete chamber, located near the top of the lower slope. This chamber is  $12\frac{1}{2}$  feet long, that is, in line of the main dam, 4 feet wide and 44 feet deep. The gates are manipulated by a cheap method, very similar to the operation of an ordinary "jack-screw." The middle gate is out of order and cannot be operated. It is open about 9 inches and the opening below the gate has been closed by means of a mattress,

#### PRESENT CONDITIONS.

Poor Material for Filling. The embankment along the southern and southeastern borders of the reservoir was built of the fine, light sand, prevalent in that particular locality, and commonly termed "blow-sand." It is even finer and lighter than beach sand, and not at all suitable for dam construction. The result is that the contour of the top and lower slope is continually changing by the shifting of the sand under the action of the wind.

Headgates. No Foundation. In this instance as in almost all of the irrigation dams of eastern Colorado, no foundation was provided for this dam. So far as I am able to learn, the sand was placed upon the original surface, no provision being made to cut off possible seepage under the dam by constructing walls or driving sheet piling. The result is that all of the borrow pits along the lower toe of the dam contain a considerable depth of seepage from the reservoir and this is also apparent along the tracks of the U. P. R. R. Co., more than a mile distant. Photographs herewith submitted show this seepage.

Mention has already been made of the condition of the middle outlet valve. Not only are repairs to this valve essential, but it emphasizes the weakness of this method of placing regulation valves in the heart of the dam. By this method the water is admitted through the outlet conduits to the valves located in the center of the dam.

If either of the outlet conduits were to fail or collapse between the reservoir and the regulating valve, the hydrostatic pressure from the reservoir is at once imparted to the dam section, thus relieving it of much of its weight and seriously, if not entirely, destroying the integrity of the structure. This is what happened to the Empire reservoir which came very nearly going out last year.

Cement Facing Too Light. As above noted the concrete facing is of light construction and evidently not of sufficient strength to withstand the pounding effect of the wave action. I counted nine holes in the concrete facing, some of which are over 40 feet in length, involving the entire slope from water to parapet wall, and in one instance washing the bank back of this wall. The bank is attacked harder at the southeastern end of the reservoir, since the northwest winds get a longer and more direct sweep across the deepest water of the reservoir at this point. It is here that the greater damage has been done.

## TEMPORARY RELIEF.

The situation demands most careful and active attention on the part of the Reservoir Company. A capable superintendent with an ample force of men and needed materials should be on the ground from now until all danger is passed.

I admit that I withdrew, with considerable hesitation, the suggestion to lower the reservoir at least 5 feet, without delay, but if the present head of water is to be saved, it can only be done by the most careful application of all possible safeguards.

The sand that is being put into the bags is so fine that it is washed out under direct action of the waves, leaving the bags empty.

I would suggest that the old broken concrete facing be broken into small pieces, measuring about 6 inches on a side and placed in bags and these bags laid on top of the sand filled bags. There would not be enough of the old concrete to cover all of the sand bags. It is, therefore, recommended that a sufficient number of bags to do this, be filled with a mixture of one part of Portland cement and eight parts of sand, the contents of these to be wet and allowed to harden in the air and then placed over the sand bags.

Wherever the concrete facing has been broken, sufficient protection of this temporary character should be provided to insure against further undermining of the facing and erosion of the bank.

## PERMANENT IMPROVEMENTS.

Free-board—By "free-board" is meant the vertical distance from top of bank to water surface, and in this particular case, the "free-board" at high water is intended to be 5 feet.

It is recommended that the bank be raised 5 feet or the high water mark be lowered 5 feet, in other words, the "free-board" shall be at no time less than 10 feet.

## CONCRETE FACING.

My inspection of the concrete facing indicates that it is altogether too light in construction to protect the slopes, which are too steep, even for more stable material. To adequately protect this "blow-sand" dam, requires a heavier and well constructed concrete lining laid in blocks, to guard against expansion and contraction, of at least 6 inches in thickness, and composed of one part (by weight) of Portland cement, three parts of sharp sand and five parts of broken stone, no particles to exceed 1½ inches in any dimension.

## TOE-WALL

There seems to have been no adequate provision in the nature of a "toe-wall" along the foot of the inner slope, as a preventive against the cutting effect of wave action. The result has been, what might be expected, the undermining in many places of the toe of the concrete facing, which can have but one effect, that of the destruction of the facing.

## PARAPET WALL.

The present parapet wall is too frail, being but 6 inches thick and 18 inches high. It is recommended that a parapet wall be constructed, having a thickness of 12 inches, and a height of 3 feet, and well bonded into the facing.

## HEADGATES.

In the opinion of the writer, by far the most serious defect in the construction of this dam is the location of the headgates in the heart of the dam. If the *bank* were to fail, when the reservoir were full, there would result a flood of water about 20 feet in depth, which would probably scour a channel 10 or 15 feet deeper, whereas, if the outlet conduits were to collapse in front of the gates, the depth of water would be 32 feet, and this would doubtless scour to near 50 feet in depth, releasing a very much larger amount of water and consequently causing a far greater amount of damage than would the failure of the bank, serious as that would be.

The present arrangement of the regulating valve is a menace and should be reinforced by the construction of a gate chamber at the reservoir end of the outlet conduits, and the erection of 3 sluice gates therein. In this way, only, it is possible to shut out the reservoir pressure from the interior of the dam.

## ORDER OF PROCEDURE.

After the reservoir is lowered sufficiently to proceed with the permanent improvements as above outlined, it is recommended that all concrete facing to the east of the headgates be removed, the old concrete put through a crusher, and used as far as it will go in the construction of a new facing, and in the toe and parapet walls.

The work of replacing the remainder of the facing and building toe and parapet walls can then follow.

Before November the reservoir should be drained and a new concrete gate house constructed as above stated, particular care being taken to make a secure bond with the outlet conduits.

It goes without saying that all eroded or weak places in the top or back of the dam shall be reinforced by additional filling.

The above recommendations are the result of considerable thought and study of existing conditions, and it is believed that nothing has been suggested, that is not essential to insure stability. The expense is unfortunate, but it is only another instance of false economy in building too cheaply.

There is considerable seepage, as already observed, but the writer does not believe that it will impair the stability of the dam. Much of it undoubtedly comes from portions of the reservoir site considerably removed from the dam and seeps through the sand formation many feet below the base of the dam, appearing at the surface more than a mile to the south of the dam.

The water seen in the borrow pits along the lower slope of the dam, undoubtedly comes through the sand a little below the base of the dam.

Respectfully submitted,

(Signed) GEO. T. PRINCE.

In view of the somewhat complicated contractual relations between the Riverside Irrigation District, the Riverside Reservoir and Land Company and the Empire Construction Company, and of the vital importance of the whole matter to the Union Pacific Railroad Company and to the State of Colorado, a commission of engineers, representing all the different interests, was selected charged with the duty of preparing plans and specifications and estimates for the repair and reconstruction of a portion of the Riverside Reservoir. This commission consisted of Mr. J. W. Johnson, Deputy State Engineer, Mr. John E. Field, consulting engineer, representing the Empire Construction Company, and Mr. Geo. T. Prince, consulting engineer, representing the Riverside Irrigation District and the Riverside Reservoir and Land Company.

This commission visited the reservoir a number of times and made a most exhaustive study of all the conditions. Following this work they prepared two reports, plans and specifications and a form of contract for the work of reconstruction. The reports, omitting the drawings, are reproduced here:

Denver, Colo., July 27, 1910.

To The Empire Construction Company, The Riverside Reservoir & Land Company, and The Directors of the Riverside Irrigation District:

Gentlemen—We, the undersigned, submit the following statement as the result of our conclusions and recommendations relative to the condition and needed repairs at the Riverside reservoir, as requested by your combined interests.

We have visited the said reservoir and have made very careful examination regarding its condition. We find that the concrete lining on the inner face of the dam is in good condition for a depth of one inch to one and one-half inch below its upper surface, but below this depth the moisture has been absorbed from the concrete to such an extent as to very seriously impair its integrity, rendering it dry and brittle.

Many measurements of the thickness of this concrete lining indicate that it varies from 3 inches to 4 inches.

We find that the steel reinforcement is of little or no value, since it is mostly below the plane in which it would contribute to the strength of the concrete; in fact, the major part of this steel is entirely below the concrete or simply adhering to its under face.

The depth of the toe-wall varies from nothing to 3½ feet below the natural surface; its average thickness is about 6 inches. This wall was placed along an irregular line determined by the intersection of the slope with the natural surface.

Wave action has cut down many of the knolls over which this toe-wall was laid, resulting in undermining the wall and concrete lining.

With few exceptions we find that the failure of the concrete lining has started at the joints which extend from the parapet wall to the toe-wall and generally 10 feet apart. It is evident to us that the continued flooding and ebbing of the surf over these joints has gradually disintegrated the concrete surfaces along these joints and the repeated washing and sucking influence of the waves as they rise and recede has resulted in first softening the underlying sand bed, and as each wave receded, it has drawn from the joints a portion of this sand foundation, thus creating a cavity which has grown larger until rupture of the lining has occurred.

We were gratified to find that the sand bed upon which the concrete lining rests, though not hard and compact, is nevertheless solid and in full bearing under the concrete. We found no cavities or pits, as we had feared we would find.

A coping or parapet wall extends along the upper line of the concrete lining and for the entire length of the dam, a distance of about 4½ miles. It has a thickness of about 6 inches and is 14 inches high.

#### CONCLUSIONS AND RECOMMENDATIONS.

We find the dam, for the most part, in an insecure and unsafe condition and not adapted for holding water.

The inner slope upon which the concrete lining is laid is so steep (1½ to 1) as to demand especial stiffness and support to successfully withstand the wave action, which is at times very severe.

The eastern end of the main dam has not apparently been subjected to as severe conditions as the main portion of the dam, and we recommend that action be deferred in repairing 1,200 linear feet of the dam lying at the eastern end, also upon 6,800 linear feet lying at the extreme western end, with the exception of 900 linear feet near the western end, where the toe of the slope paving has been undermined.

Along the balance of the dam, a distance of 12,000 feet, it is recommended that wood piling, consisting of three thicknesses of 2-inch plank, be sunk along the inner toe of the dam to a depth of 10 feet below the natural surface, thus forming a water-tight curtain wall. We believe that a cut-off wall of this character would very materially reduce the seepage beneath the base of the dam, in amount approximating 2,000 to 3,000 acre-feet. Whether or not this estimate is confirmed, the suggested curtain is in line with conservative practice, since it is generally recognized that it is desirable to secure a compact, firm base under a dam, as free as possible from seepage of water.

For the same distance (12,000 feet) we recommend that the present concrete lining be covered with an additional thickness of concrete lining, 5 inches thick and laid in blocks about 10 feet by 15 feet in surface dimension. These blocks should be composed of concrete consisting of one part of Portland cement, three parts of sharp sand and five parts of screened river gravel, ranging in size from 3/8 inch to 1½ inch.

Between consecutive blocks there should be placed two thicknesses of tarred felt. Upon the completion of the laying of the concrete the projecting edges of this felt to be cut off flush with the top surface of concrete and the joints well calked and afterwards filled with liquid cement grout.

It will be noticed that we do not recommend steel reinforcement for this concrete lining, preferring to utilize the expense of such steel in making the concrete thicker, without additional expense over what steel concrete would cost.

It is recommended that three rows of "weep-holes" be cut through the present concrete lining, the upper row to extend along the high-water line, the other two rows to be equally spaced between the upper row and the toe of the slope.

These "weep-holes" should be about two inches in diameter and spaced about two feet apart in line of the dam.

Before placing the new concrete lining, these "weep-holes" should be filled with sand and covered with tarred felt, in a manner to prevent the liquid cement from saturating and hardening the sand in the holes and thus interfering with free drainage.

By "free-board" is meant the distance from the high-water line to the top of the parapet wall, and in the present case the "free-board" is taken as 7½ feet.

Considering the heavy winds which at times sweep across the Riverside reservoir, and the resulting wave action, this "free-board" is not considered sufficient; it should not be less than 10 feet. In order to maintain the present elevation of the high-water line it is therefore necessary to increase the height of the present parapet wall. We therefore recommend that the present parapet wall be broken up and replaced by a new wall of 5 feet 2 inches in height and with a varying thickness of 6 inches to 12 inches, to extend along the dam for a distance of 14,800 linear feet. In connection with this coping we recommend using some expanded metal as a reinforcement.

With the plank sheet-piling well bonded by concrete to the concrete lining, and the latter well secured to the coping, there would be a water-tight curtain, extending from a depth of 10 feet below the base of the dam to the coping, and it is believed that this would effectually prevent any damage from water or ice.

We further recommend that the regulating gates be placed at the reservoir end of the outlet conduit, and, in order to prevent, as far as possible, delay in storing water in this reservoir, we think that the water should be at once drained from the basin, so that inspection of the conduit can be made, and any needed repairs completed at the earliest possible date.

We suggest that the gates be placed in a concrete chamber in the reservoir, but on the same inclination as the slope paving, the stems to extend up the slope to the top of the embankment, proper protection from ice to be provided.

All knolls along the toe of the inner slope should be cut down and the sheet-piling sunk to practically the same depth throughout the length of the dam, inasmuch as the action of the water will eventually reduce the sand to a uniform beach slope.

Regarding the breaks in the inner slope of the dam, we recommend that the holes be cleared of all sand-bags, hay, straw or other temporary filling and then properly filled with new material, the slopes of the holes trimmed to properly bond with the new filling, which should be well tamped. Upon this new filling a lining of concrete should be laid, of not less than 8 inches thickness. This lining should be in block form, similar to the additional course above described.

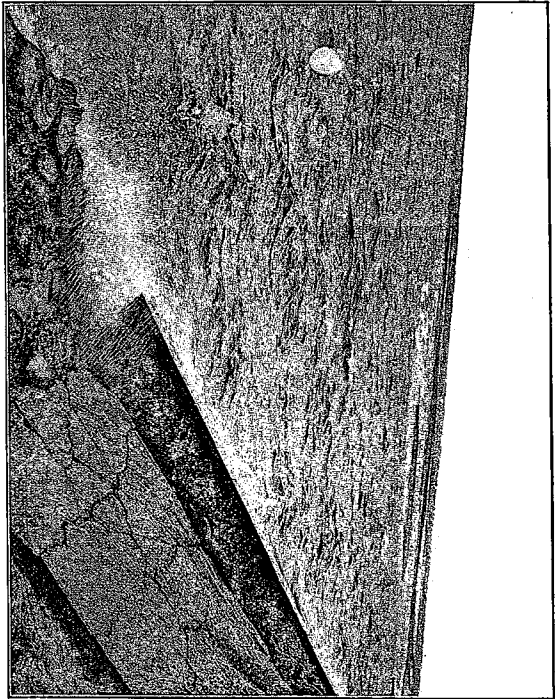
Estimated Costs.

|  |           |
|--|-----------|
| Trenching at foot of paving.....               | \$ 5,000  |
| Sheet-piling in place, 17,200 linear feet..... | 30,000    |
| Concrete—                                      |           |
| Footing, 1,000 cubic yards @ \$10.00.....      | \$10,000  |
| Coping, 3,000 cubic yards @ 10.00.....         | 30,000    |
| Lining, 7,550 cubic yards @ 7.50.....          | 56,625    |
|  | <hr/>     |
| Steel reinforcement, 51,600 sq. ft. @ 6c.....  | 96,625    |
| Extra earth filling.....                       | 3,096     |
| Four miles of fence.....                       | 1,000     |
|  | 2,000     |
|  | <hr/>     |
| Engineering and contingencies.....             | \$137,721 |
|  | 13,772    |
|  | <hr/>     |
|  | \$151,493 |

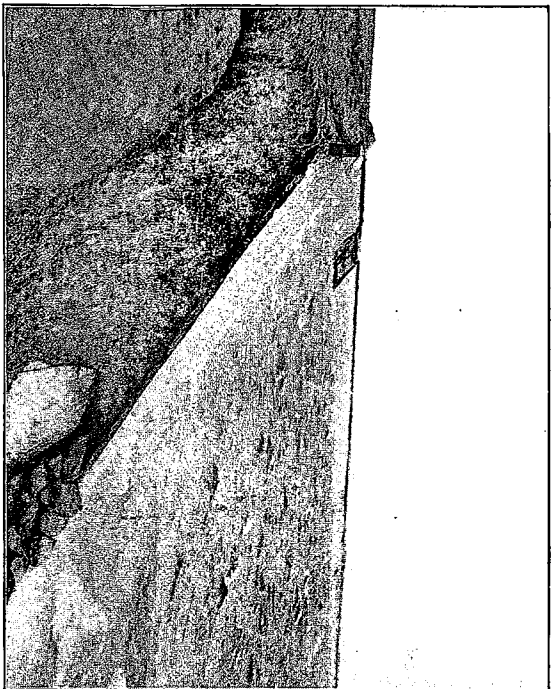
It is impossible to determine the cost of repairing the outlet conduit and placing gates in the reservoir. This item may approximate \$10,000.

We consider the fence as an additional and desirable improvement, as it will protect the embankment and cause the same to build up instead of eroding from the action of the wind.

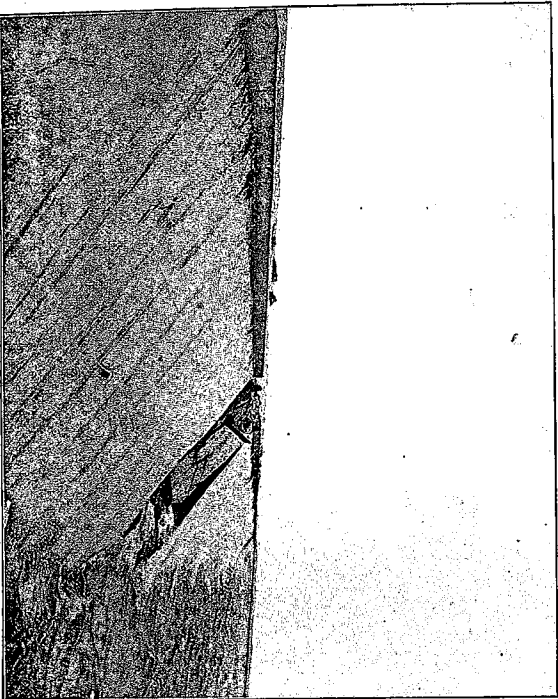




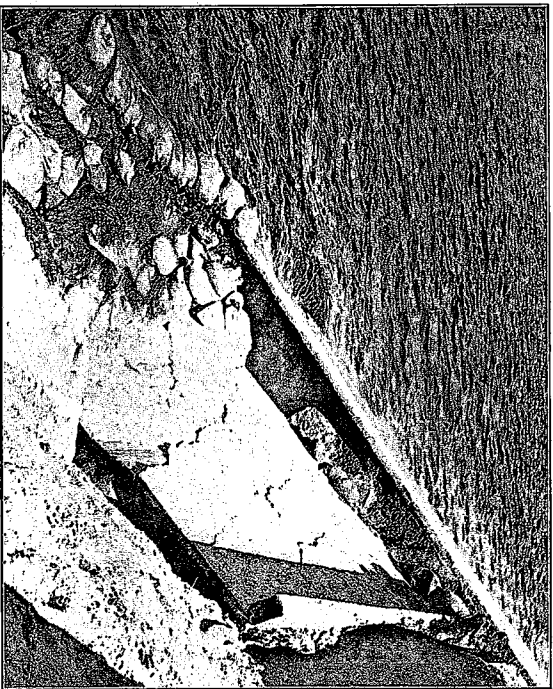
RIVERSIDE RESERVOIR.  
One end of a bad break in concrete pavement. April 14, 1910.



RIVERSIDE RESERVOIR.  
One end of bad break (more than 40 feet long), in concrete pavement.  
April 18, 1910.



RIVERSIDE RESERVOIR.  
A bad break in concrete pavement. April 14, 1910.



RIVERSIDE RESERVOIR.  
One end of bad break in concrete pavement. April 18, 1910.



We herewith submit a form of contract and specifications embodying our recommendations.

Respectfully submitted,

(Signed) J. W. JOHNSON,  
Deputy State Engineer.  
JOHN E. FIELD,  
GEO. T. PRINCE.

Denver, Colo., August 11, 1910.

The Empire Construction Co., The Riverside Reservoir and Land Co., and the Riverside Irrigation District.

Gentlemen—We, the undersigned, submit the following supplemental report, in accordance with your instructions, which were about as follows:

That we make an estimate of the cost of raising the parapet wall to a height of 5 feet 2 inches, instead of 3 feet 8 inches, as previously designed; also to substitute a 5 foot concrete cut-off wall for the 10 foot plank cut-off wall.

We found it necessary, under the changed requirements, to again visit the reservoir, with a view to determining the probable effect of raising the water 1½ feet above that previously contemplated.

In our previous report we stated that the eastern end of the dam had not apparently been subjected to as severe conditions as the main portion of the dam, and we recommended that action be deferred in repairing the 1,200 lineal feet of dam lying at the eastern end, and also upon 6,800 lineal feet lying at the extreme western end.

Under the changed conditions imposed by raising the water about 1½ feet, our conclusion was that considerable work was necessary in addition to that recommended in our report of July 27. We therefore, in lieu of the recommendations in the said report relative to the work necessary, recommend the following:

At the easterly end of the dam there should be a vertical wall of concrete, from 4 to 10 feet in height, 350 feet in length, extending beyond the small auxiliary dam, in a northerly direction. Also a similar wall should be built between the main and auxiliary dam 450 feet in length, thus connecting up the main and auxiliary dams.

On this portion of the work we also recommend a footing at the toe of the slope of the auxiliary dam 1,050 feet in length, one foot in thickness and 4 feet in depth.

From Station 0, the easterly end of the main dam, to Station 12, we recommend that a footing be placed along the foot of the present slope paving, this footing to be of the standard type, 5 feet in depth and 1 foot thick.

Also between Station 0 and Station 12 a coping should be placed beginning at Station 0, 1 foot 2 inches in height, and gradually increasing to Station 12, where the parapet should be standard section of 5 feet 2 inches in height.

From Station 12 to Station 139 we recommend standard footing, 5 inch surfacing over the old concrete, and 8 inch surfacing where there is at present no old surfacing, and the standard 5 feet 2 inch coping.

The standard surfacing, coping and footing are shown on Plates 1, 2 and 3.

From Station 139 to Station 160 standard footing only is contemplated at this time. It is our opinion, however, that both surfacing and coping will ultimately be necessary, but we recommend that these improvements be deferred until the weaknesses develop and the improvement is necessary.

From Station 160 to Station 182 we recommend standard footing, surfacing and coping, the same as from Station 12 to Station 139.

In our previous report we have stated in some detail the character and dimensions and other things pertaining to the work. This report is intended to supplement the report of July 27th, and the requirements relative to thickness of concrete, proportions of cement, sand and gravel, size of blocks in the paving, joints, weep-holes, reinforcement, free-board, regulating gates, cutting down of knolls, the repair of breaks and all other details therein mentioned, are intended to apply and be a part of this supplemental report.

Our revised estimate of quantities and cost is as follows:

|   |           |
|---|-----------|
| Trenching at foot of paving.....                  | \$7,000   |
| Concrete:   |           |
| Concrete facing, 9,260 cubic yards at \$7.50..... | 69,450    |
| Standard concrete footing, 3,148 cubic yards..... |           |
| Standard coping, 3,565 cubic yards.....           |           |
| Coping, east end 264 cubic yards.....             |           |
| Footing, east end 378 cubic yards.....            |           |
| New vertical wall, east end 215 cubic yards.....  |           |
| Total .....7,570 cubic yards at \$10.....         | 75,700    |
| Steel reinforcement.....                          | 6,000     |
| Fence.....  | 2,000     |
| Re-fill.....                                      | 1,000     |
|   | <hr/>     |
|   | \$161,150 |

Engineering and contingencies, 10%..... 16,115

Total ..... \$177,265

Our previous estimate was \$151,493. Under the changed conditions, therefore, there is an increase in cost of \$25,772. This extra cost is due almost entirely to the increase in the amount of surfacing required and to the extra construction at the east end of the dam.

Attention is called again to the outlet conduit. During our visit it was found that no water was being drawn from the reservoir. We would urge that the water be drawn off as soon as possible, so that proper examination, plans and repairs can be made upon the outlet conduit and gates.

Respectfully submitted,

(Signed) J. W. JOHNSON,  
Deputy State Engineer.  
JOHN E. FIELD,  
GEO. T. PRINCE.

DESCRIPTION OF WORK CONSIDERED IN FORMULATING ESTIMATE OF COSTS IN REPAIRING AND IMPROVING THE DAM OF THE RIVERSIDE RESERVOIR AND LAND COMPANY, IN WELD COUNTY, COLORADO.

WALL EAST OF AUXILIARY DAM.

North and east of the small auxiliary dam, lying to the east of the main dam, it is determined to construct a vertical concrete wall, the top to be at elevation of the present parapet or coping wall and the bottom to extend four (4) feet below the surface of the ground; the thickness at the top to be nine (9) inches and the thickness at the base twelve (12) inches. The wall is to rest upon a base two (2) feet wide and twelve (12) inches high. Its length is to be three hundred and fifty (350) feet.

WALL BETWEEN MAIN AND AUXILIARY DAMS.

The estimate further provides for a wall of similar construction described above to be built east of auxiliary dam; to be constructed between the eastern terminus of the parapet wall of the main dam and the western terminus of the parapet of the auxiliary dam. At the eastern end of the main dam for at least one hundred (100) feet the bottom of this wall shall be four (4) feet below the new high water mark, which is at elevation six (6) feet below the top of the present coping or parapet wall. At no point in its length shall the bottom of the wall be less than four (4) feet below the surface of the ground and changes in the grade or elevation of the foundation of this wall shall be gradual and on a uniform grade. The top of the wall shall correspond with the elevation of the present parapet walls.

TOE WALL ALONG AUXILIARY DAM.

Along the toe of the inner slope of the auxiliary dam the estimate provides for the construction of a concrete wall four (4) feet deep and twelve (12) inches thick, the top to be at elevation of present foot of slope.

EXPLANATION REGARDING STATIONING.

Station 0 is at the eastern terminus of the main dam. Each station represents a length of one hundred (100) feet and stations extend in numerical order from Station 0 to Station 182, near the western terminus of the main dam.

TOE AND PARAPET WALLS BETWEEN STATIONS 0 AND 12.

From Station 0 to Station 12, the estimate contemplates constructing a toe wall along the toe of the present inner slope. This wall to extend five (5) feet below the present foot of slope and to have a thickness of twelve (12) inches. Between Stations 0 and 12 it is provided to construct a parapet or coping wall; the elevation of the top of this wall at Station 0 shall conform to the elevation of the top of the present coping at that point. From that elevation and that point, the top of the wall shall increase in elevation at each station four (4) inches, and at Station 12 it shall have a height of five feet two inches (5' 2") above the top of the present slope or four (4) feet above the top of the present parapet or coping wall. The section and dimensions of this wall shall conform to the drawings shown upon the report.

LENGTHS OF CONCRETE LINING, MEASURED ON SLOPES, INDICATING LOCATION OF TOE WALL.

From Station 12 the lengths of slopes measured from the top of the slope to the outer or reservoir face of the toe wall are given below for stations up to and including Station 182. These figures were used by us in calculating the amount of concrete lining as reported.

| Station       | Feet  |
|---------------|-------|
| 12 to 25..... | 34.00 |
| 26.....       | 25.33 |
| 27.....       | 36.67 |
| 28.....       | 38.00 |
| 29.....       | 39.33 |
| 29+50.....    | 40.00 |
| 30.....       | 40.71 |
| 31.....       | 42.14 |
| 32.....       | 43.57 |
| 33.....       | 45.00 |
| 34.....       | 45.82 |
| 35.....       | 46.54 |

| Station   | Feet  |
|---|-------|
| 36 .....  | 47.46 |
| 37 .....  | 48.28 |
| 38 .....  | 49.10 |
| 39 .....  | 49.92 |
| 40 .....  | 50.74 |
| 41 .....  | 51.56 |
| 42 .....  | 52.38 |
| 43 .....  | 53.20 |
| 44 .....  | 54.00 |
| 45 .....  | 53.30 |
| 46 .....  | 52.60 |
| 47 .....  | 51.90 |
| 48 .....  | 51.20 |
| 49 .....  | 50.60 |
| 50 .....  | 50.00 |
| 65 to 78 .....  | 40.00 |
| 79 to 100 .....   | 35.00 |
| 101 to 120 .....  | 40.00 |
| 121 to 134 .....  | 35.00 |
| 135 .....   | 27.50 |
| 136 to 149 .....  | 20.00 |
| 150 to 182, same alignment and location of present toe and slope. |       |

Inner slope in all cases to be 1½ horizontal to 1 vertical.

CONCRETE LINING

Surfaces of all inner concrete slopes above noted between Stations 12 and 182 are to be covered with additional course of concrete lining five (5) inches thick, as described in the report and specifications, except that portion extending between Stations 139 and 160.

Wherever the length of the inner slope as above given exceeds the length of the present concrete facing, the estimate provides for furnishing and laying additional concrete facing eight (8) inches thick, having broken joints as shown in report and extending along a continuation of the present slope between the present toe-wall to the foot of the slope, located at stated distances, from the top of the slope, measured on the slope, as above noted.

TOE-WALL FROM STATION 12 TO STATION 182.

The estimate also provides for the construction of a concrete toe-wall from Station 12 to Station 182. This wall is to have a thickness of twelve inches throughout its height, which is to be five (5) feet. The top of this wall is to be at the elevation of the toe of the concrete lining on the inner slope, as shown by Detail B, Plate 3 of the specifications.

EARTHWORK AND REPAIRS OF BREAKS IN CONCRETE FACING.

The estimate also provides for all earth excavation made necessary for laying this additional concrete lining and constructing the new toe-wall. It also provides for all expense in removing all sand bags, hay, straw or other similar protection used at places where the concrete lining has been broken and refilling the holes with new earth, properly moistened and tamped, to correct lines and grades, and the estimate further includes repairing these breaks in the concrete facing by the furnishing and laying of a new concrete lining or facing, the same to be eight (8) inches thick, laid with broken joints, as shown and described in the report and specifications.

PARAPET OR COPING WALL BETWEEN STATIONS 12 AND 139 AND STATIONS 160 AND 182.

A parapet or coping wall of section shown in the report and having a height of five feet, two inches (5' 2") above the top of the present slope facing is included in the estimate to extend from Station 12 to Station 139 and from Station 160 to Station 182.

ENGINEERING AND SUPERINTENDENCE.

After estimating the cost of all materials and labor necessary and essential to complete the repairs and improvements outlined above, there was added to the estimate ten (10) per cent. to cover all expenses of whatever nature not already included in the estimate, such as engineering, superintendence, inspection, cement testing and possible contingencies. The sum total of the estimate as contained in the supplementary report is intended to include all expenses to be incurred by the district in paying contractors and providing for all incidental expenses of whatever nature required to complete the repairs and improvements as above outlined.

FINAL STATEMENT.

The above is a true statement of the conditions and premises assumed by us as a basis upon which we formulated the estimate of costs contained in our supplementary report, relative to repairing and improving the dam of the Riverside Reservoir, located in Weld county, Colorado.

(Signed) J. W. JOHNSON,  
Deputy State Engineer.  
JOHN E. FIELD,  
GEO. T. PRINCE.

The plans and specifications were approved by the State Engineer and are on file in this office. It is not thought worth while to include them in this report.

The reports of this commission of engineers were accepted by all parties concerned and a contract entered into between the owners of the reservoir and the Empire Construction Company for the necessary repair and reconstruction work in accordance with the specifications drawn by the commission.

This work was carried out under the engineering supervision of Mr. George T. Prince, and at this writing is nearly complete. It is believed that the reservoir is now in condition to store all available water for the coming season.

JULESBURG, OR JUMBO RESERVOIR.

On March 11, 1910, there was a sudden break in one of the dams of the Jumbo Reservoir, belonging to the Julesburg Irrigation District. On March 14, 1910, Mr. J. W. Johnson, Deputy State Engineer, made an examination of this break and of the remaining portion of the embankment. His report was as follows:

State Engineer, Denver, Colorado.

March 25, 1910.

Dear Sir—According to instructions I made a trip of inspection to the Julesburg Reservoir on March 14, 1910, and wish to submit the following report:

The Julesburg Reservoir is located about six miles northwest from Sedgwick, Colorado, on the line between Sedgwick and Logan counties, in sections 7, 13, 19, T. 11 N., R. 47 W., and sections 13, 14, 24, T. 11 N., R. 48 W. of the 6th P. M.

This reservoir was filed under the name of the Jumbo Reservoir on April 7, 1904, filing number 1377 of the State Engineer's office. There are three dams for this reservoir aggregating about 8,000 feet in length. The highest point of dam is fifty feet above the outlet. The high water line is forty-four feet above outlet. Total capacity to high water line is 1,028,813,148 cubic feet of water, or 23,620 acre-feet.

The crest of dam is 16 feet, outside slope two horizontal to one vertical, inside slope four horizontal to one vertical. The top 16 feet of dam is paved with concrete and has a concrete wave breaker above crest of dam.

The break which occurred about two o'clock a. m. of Friday, March 11, 1910, is in the westerly dam, in a small draw or gulch.

The natural surface is underlaid with a soft sandstone at a depth of three or four feet. This sandstone dips to the west and south. There has been considerable seepage from the reservoir at this point since its construction in the spring of 1905. Mr. Cogswell, Division Engineer, reported about twelve cubic feet per second from this reservoir and inlet ditch in the fall of 1908. Of this amount, about seven cubic feet was directly from the reservoir.

The break occurred at this point and washed out about three hundred feet of the dam. The break was about 400 feet wide at the top and 300 feet wide at the bottom. The water eroded the soil and sandstone to a depth of about twenty feet below the natural surface.

The water in the reservoir at time of break was about twenty feet above outlet, and amounted to about 42,000,000 cubic feet. The break is entirely away from the outlet, which is in good condition.

Construction plans and specifications were filed in the State Engineer's office when work was started on this reservoir, but there is no record of approval of same.

Mr. T. W. Jaycox, who was at that time Deputy State Engineer, made a report to State Engineer L. G. Carpenter, criticising the plans and specifications. The following extract is taken from Mr. Jaycox's report, dated February 14, 1905:

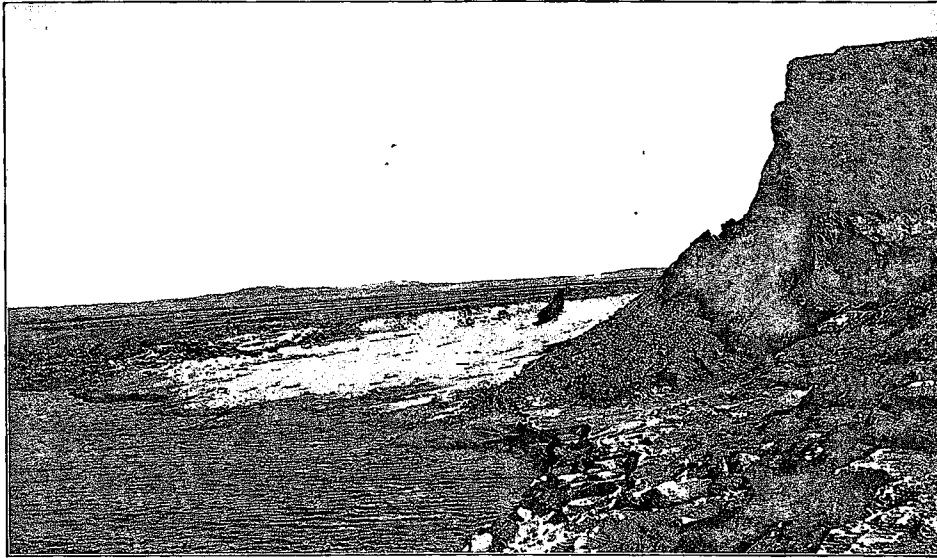
"Foundations. The specifications for the preparation of the foundation of the dam simply state 'the sod must be thoroughly plowed to a depth of 10 inches before any earth is put in place.' Nothing is stated as to the removal of the sod or further preparation of the foundation.

"The entire area under the dam should be prepared for receiving the artificial embankment, by removing all unsuitable material of every nature, as sod, silt, sand, gravel, vegetable matter, etc., to such a depth, so that the embankment shall rest on solid earth. The sides of the valley should be stepped, with a rise of not more than one foot, over the whole area of contact with the dam, and should also be horizontally offsetted, so that the continuity of the surface shall be broken into irregular planes.

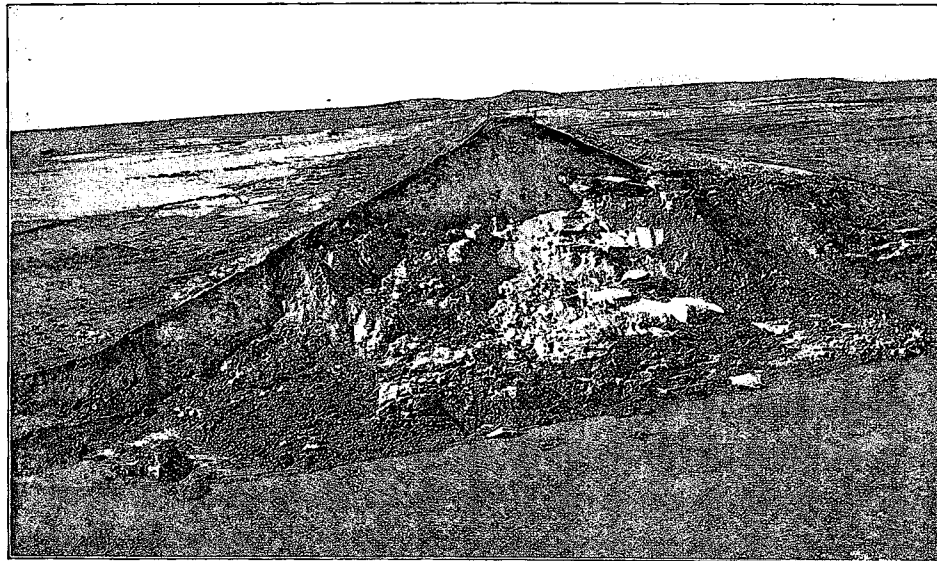
"Embankment. The entire specification for the construction of the dam is, 'earth shall be placed in the dam in level layers, which layers must not have a thickness of more than 4 feet. If any layer is made of a thickness of more than 4 feet, the contractor will be required to remove the excess before he puts on the next layer. No large clods or frozen chunks will be allowed to stay in the dam.'

"The method herein proposed to be used, layers of earth 4 feet thick, in the forming of the dam produces a loose and porous bank, readily admitting water, and causes a loss of firmness and stability, and may be so porous as to allow water to form a channel through the bank which would cause its destruction. The ultimate consolidation of the earthwork placed by this method is effected by the slow process of percolating water, from the filling of the reservoir, which usually produces longitudinal cracks in the inside slope of the dam, not only destroying the symmetry of the slope, but form openings which add to the insecurity of the dam.

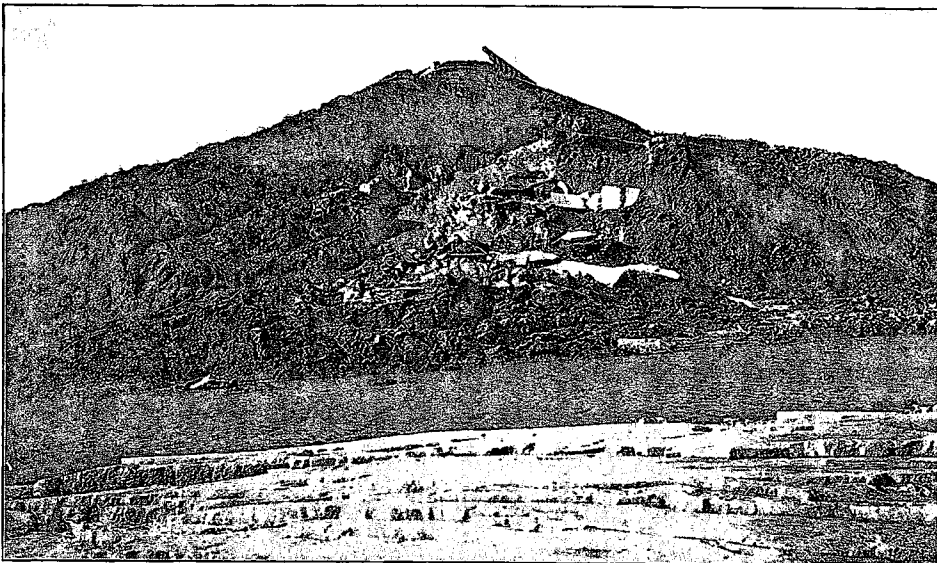
"In the construction of an earth dam the most important operation is the consolidation of the material, which is the only safeguard against permeability and instability of form, and it must be effected by mechanical means.



JULESBURG RESERVOIR.  
East face of break. Looking north. March 14, 1910.



JULESBURG RESERVOIR.  
West face of break. Looking west from top of dam at east end of break. March 14, 1910.



JULESBURG RESERVOIR.  
West face of break. Structure of rock underlying dam is shown in foreground. March 14, 1910.

"The material should be selected, applied in thin layers, wetted when necessary, and compacted under heavy rollers, which, properly done, should produce a homogeneous mass that will avoid unequal settlement and deformation.

"The height proposed for the difference between the spillway and top of dam, that is 6 feet, may be entirely destroyed by the settlement of the dam, constructed according to the specifications submitted."

The material from which the dam is constructed is fairly good, and should make a reasonably watertight dam if properly constructed. The material is clay mixed with sand and gravel.

The break was evidently due to seepage along the underlying sandstone and through the natural surface and lower part of fill. This seepage could have been stopped by proper cut-off walls built into the sandstone, and by properly bonding and compacting the earth in the fill.

Respectfully submitted,  
(Signed)

J. W. JOHNSON,  
Deputy State Engineer.

Most of the photographs accompanying Mr. Johnson's report are not reproduced.

The failure of this reservoir caused great damage to the Union Pacific Railroad and telegraph lines and to many farms, although fortunately there was no loss of life.

The Julesburg Irrigation District secured the services of Mr. George T. Prince, consulting engineer, for the purpose of studying the mode of failure, determining the probable cause, and planning the reconstruction in such a way that a recurrence of this disaster should be impossible. Mr. Prince's report and his recommendations for reconstruction are on file in the office of the State Engineer, and with the exception of the accompanying drawings are reproduced herein.

These recommendations for reconstruction were approved by the State Engineer after a personal examination on the ground in company with Mr. Prince.

#### PRELIMINARY REPORT ON JULESBURG RESERVOIR.

Following is my preliminary report upon the conditions as I find them at the Julesburg Reservoir and my recommendations relative to repairing the break in the dam which recently failed, and precautionary measures to be taken to guard against similar disasters in the future.

#### CAUSE OF FAILURE.

As is well evidenced by the exposed rock foundation, the stratification under the failed dam was exceedingly porous and dangerous for the purposes of holding water. As water accumulated in the reservoir it readily found a passage through the upper surface of the underlying rock above the dam, which had been stripped of earth in order to obtain filling material for the embankment. This water was eventually forced, under the reservoir head, through the rock foundation underlying the dam.

Some of it escaped through "seep" holes below the toe of the lower slope, which resulted in washing out much of the fine sand and lighter material contained in the rock bed. Not enough water, however, was thus liberated by these vents or "seep" holes to prevent the gradual accumulation of pressure throughout the underlying rock mass, which pressure increased as the material was washed out, and the interstices became filled with water, until such time when the upward pressure applied throughout the rock mass, at depth of 30 feet or more below the base of the dam, exceeded the weight of the overlying rock.

The point of least resistance was at the toe of the lower slope, and it was at this point where the rock mass was lifted from its bed and a torrent of water from the reservoir carried it down stream, much as a chip of wood is floated on the crest of a wave.

That this occurred is evidenced by the large boulders of soft magnesian rock that were carried by the flood for a long distance below the dam. Some of these boulders contain more than 20 cubic yards; had they been rolled over and over they would have been broken to bits; they must have floated like chips by the first flush of water, which made a stream fully 15 to 20 feet in depth in the middle and sloping up the easy grades on either side, with varying width of from 600 to 1,000 feet, as indicated by the drift which was deposited along both slopes by the high water.

Soundings of the water filled hole at the point of failure indicate a depth at the center line of the dam of from 4 to 5 feet; about 50 feet further down stream, to the south, the depth is about 8 feet, and about 50 feet still further south the depth increases to 20 feet. A profile is here inserted, showing the approximate condition along a line passing through the center of the break.

It will be noted from this profile how much deeper the rock has been torn out at the toe of the lower slope.

It might be argued that this deeper excavation would result from the scouring effect of the flood as it issued from the mouth of the break, but to the writer this does not seem probable. Since the rock formation at that depth is in layers of about 3 feet in thickness and with few vertical seams, there would be but little tendency for the water to do more than pass over these rock surfaces, located more than 30 feet below the base of the dam.

Had the flood of water fallen upon this rock mass it would have worn and washed it, but it would not have lifted the rock from its bed and carried it to such distances, in such large masses.

The writer believes that in no other way than that of an upheaval could the results have been effected.



This upheaval of the bottom of the lower slope was immediately followed by the flood which swept everything before it, with a power that was sufficient to carry bodily these blocks of magnesia stone, some of which, as stated, measure over 20 cubic yards in bulk.

The reason why the rock was excavated to a greater depth at the toe of the lower slope is, as already noted, because it was the point of least resistance to the upward pressure. Under the major part of the dam, the super-incumbent load was enough to overcome the lifting pressure of the water, until the lower part of the slope had been lifted, when the main part of the dam at once collapsed and completed the breach.

At a depth of 35 feet below the base of the dam, the upward pressure, at the time of failure, approximated 32 pounds per square inch, whereas the weight of the over-lying stone did not exceed 27 pounds per square inch, hence the upheaval.

The above explanation of the cause of failure has been thus fully discussed, in order to make clear the reason for the following:

#### RECOMMENDATIONS.

It is recommended that a number of test pits, about 4 feet in diameter, be sunk along the bottom of the inner slope of the dam, separated about 100 feet and excavated to a depth of 25 feet below the surface. In other words, the pits abreast of the break will be sunk to a lower elevation than at either side of the break where the original surface remains undisturbed. Sink these pits along that portion of the dam having a height of 20 feet or more above the natural surface, separated as above remarked, 100 feet.

These pits should be numbered and a careful record should be kept of each, describing the character of the excavation encountered at each foot below the surface.

Samples of the various kinds of excavated material should be taken from each pit and each sample placed in a separate box and properly labeled as to the number of pit from which taken, and the depth below the surface.

From an inspection of the samples and of the record, which should be signed by Mr. Davis or Mr. Hornbein, or both, it will be possible to determine the depth to which it will be necessary to sink the curtain wall below described.

#### CURTAIN WALL.

It is recommended that a tight, continuous curtain be sunk along the inner toe of the dam, to such depth as will pass through all loose, insecure strata, and penetrate well into the solid rock.

This curtain could consist of steel sheet piling or of a concrete wall, preferably of the former construction. Economical considerations would determine which method of construction should be selected, and as an aid in this selection, it is suggested that careful records be kept of the cost of sinking these pits, from which to better know the probable expense of excavating a trench for a concrete curtain wall.

Steel piling, if used, would be extra heavy, having a web of half an inch in thickness and weighing 40 pounds per linear foot, and of 12 inches width.

Should concrete be used, the wall should not be less than 24 inches in thickness and sunk to a depth sufficient to secure a firm foundation, as indicated by the test pits, and thus shut off possible percolation under the base of the dam.

#### SLOPES.

The State Engineer has suggested that the inner slope of the reconstructed dam shall be two (2) to one (1), and the lower slope three (3) to one (1), and the writer endorses the suggestion.

The inner slope shall be lined with a concrete facing, six (6) inches in thickness, as below specified.

#### PREPARATION OF FOUNDATION BEFORE REFILLING.

As suggested by the State Engineer, it is advisable to pump out all standing water and remove all mud and slime from the rock surface over the entire area to be covered by the dam, before depositing any of the earth filling.

Two methods may be employed in removing this—viz.:

First. Pump out the water and let the material dry out sufficiently to be worked by drags or "fresnos."

Second. Stir up the mud by agitation and thereby render it sufficiently liquid to pass through a centrifugal pump. The writer has handled some very heavy, thick fluid by means of a centrifugal pump. It might perhaps be better to try the second method, before resorting to the first, as it would be quite inexpensive, and it is believed that it will prove effective.

#### METHOD TO BE PURSUED IN REFILLING.

It is recommended that the center line of the trench for the concrete curtain wall be located 130 feet (horizontally) above the core wall now being constructed across the break. (See remarks under the caption, "Caution," page 8.)

Beginning at this wall as the line of the inner toe, construct a bank 15 feet in height, on a slope of 2 to 1, allowing for a crest width of 117.5 feet, and a lower slope of  $3\frac{1}{2}$  to 1, thus making the base of the dam 200 feet between the inner and lower toes.

It is desirable to make the bank on the inner slope about 18 inches full (horizontally) in order to secure a firm foundation for the concrete lining when laid, and hence it would be well to locate the inner toe 131.5 feet above or north of the core wall. This would make the base of this smaller dam 201.5 feet in width.



The earth filling for this dam should be placed in layers not to exceed 8 inches in thickness, and sufficient water should be applied to keep the earth well moistened so as to make a uniform and compact mass. It is suggested that this smaller dam be constructed from the east side of the break toward the west side, and leave an opening of about 30 feet in width on the western end of the break in order to allow the passage of any flood water that may occur due to cloudbursts.

On the completion of this 15-foot dam as thus outlined, its inner face should be dressed down to true lines, which would require the removal of about 18 inches (horizontally) of earth, and this finished surface will form the foundation upon which the concrete lining shall be laid.

The length measured on the slope of this 15-foot bank would be about 34 feet, and the concrete should be laid in blocks upon this slope as below specified.

Upon the top of this 15-foot bank, another bank 15 feet high will be constructed, having its inner toe 10 feet inside of the top of the first bank, that is, a berme shall be left on the top of the first or lower 15-foot dam. This second 15-foot dam shall be carried up likewise, with slopes of 2 to 1 on the inner side, and  $3\frac{1}{2}$  to 1 on the lower side, with a crest width of 25 feet.

In order that all new material deposited upon bank already formed be thoroughly incorporated with the same, it is recommended that the bank upon which new material is to be deposited shall be plowed below the slope for a distance of at least 5 feet (horizontally), and the new material should be well moistened and packed in layers not to exceed 8 inches in thickness.

The inner slope of this second 15-foot dam shall be made full as has been recommended for the lower portion of the dam, and this additional material upon the completion of the dam to a height of 30 feet, shall be removed from the slope to a finished surface upon which the concrete lining shall be placed.

The bottom of the western end of the second or upper 15-foot lift, shall not be carried to nearer than 10 feet to the top of the western end of the first or lower lift.

When the upper lift is completed, with the exception of the gap at the western end, it is then recommended that the gap at the western end be quickly and expeditiously filled, in layers not more than 8 inches in thickness, well moistened and packed, and this material shall be placed in this gap as quickly as possible.

The berme on the inner side of the top of the lower section being maintained to the west, and the new bank shall be thoroughly incorporated and bonded into both sides of the break.

The second or upper section shall then be constructed westwardly across the gap to the west side of the break, and the new material shall be thoroughly incorporated and bonded into the old bank.

When this has been accomplished there will be a dam across the entire break 30 feet in height, having a crest width of 25 feet, with slopes on the inner side of 2 to 1, and a horizontal berme 10 feet wide at the top of the first 15-foot section. The outer slope will be  $3\frac{1}{2}$  to 1.

Thus, this 30-foot bank will have a base 200 feet wide and the concrete facing can now be completed for the entire length of the bank thus spanning the break, and covering the entire inner surface of the two 15-foot lifts, and also of the 10-foot berme above referred to.

It is suggested that a second berme be left on the top of the 30-foot bank, that is, the toe of the remainder of the dam be set back 10 feet from the top of the 30-foot bank, and the slope continued from this line 2 to 1 to the parapet wall, an added height of about 24 feet. In filling the holes at the toe of the outer slope, which are deeper than near the center of the dam, it is desirable to use a large percentage of stone with the earth fill, so as to furnish a stable foundation to guard against the possibility of the toe sliding in consequence of excess water. This stone filling should be carried up above the surface of the ground, forming a dry rubble wall across the break, and extending about 2 feet above the surface of the ground.

#### CAUTION.

It must be borne in mind that in referring to a height of a lift as being 15 feet and 30 feet, and an added 24 feet, reference is made only to the natural surface, and when the inner toe of the slope, or curtain wall, is specified as being 130 feet (horizontally) north of the core-wall, it is meant that this distance applies to the original surface of the ground, and for all depths below the original surface, the toe or curtain wall will be 130 feet plus twice the depth of excavation below the natural surface from said core-wall.

The construction of the main portion of the dam can now be prosecuted; the inner slopes being 2 to 1, and the outer slope 3 to 1. Leave a berme of 10 feet in width along the inner top of the 30-foot dam. All new material that is placed upon the bank already formed must be thoroughly bonded and incorporated into the former work, and all filling shall be placed in layers not to exceed 8 inches, to be well moistened and packed by the passage of the wagons.

The crest width of the completed dam shall be 20 feet and shall be surmounted by a parapet wall preferably connected with the concrete facing constructed on the inner face of the dam.

#### METHOD OF PLACING CONCRETE LINING.

The concrete used in the lining of the inner face of the dam, and in the curtain wall and parapet wall, shall be composed of one part by weight of Portland cement, 3 parts by weight of clean, sharp sand, and 5 parts by weight of crushed stone, quality and firmness to be approved by the writer. This stone to be crushed to particles that shall not measure, in any dimension, over  $1\frac{1}{2}$  inch, except for that concrete which is to be used in the curtain wall. The stones for this may measure as much as 3 inches in any dimension. It is possible that gravel of suitable quality may more advantageously be used than the crushed stone, and in that

event the mixture should be about one part cement to 4 or 5 parts of gravel, dependent on the character of the latter.

The concrete should be mixed in a mechanical mixer, and in manner conforming to best practice. Probably it is unnecessary to specify this in detail, as your Mr. Davis is informed regarding such matters.

The concrete facing should be placed in blocks measuring 10 feet (horizontally); and not to exceed 20 feet on the slope.

In the case of the two 15-foot lifts above referred to, two (2) blocks of 17 feet, measured on the slope, would cover the slope of each lift. These blocks should be placed in alternate sections; that is, two blocks constructed with a space between them for another block; two thicknesses of tar felt shall be placed in all joints between the blocks. The object of this is to prevent the new cement from bonding with old cement, it being desired to prevent such bonding in order that the joint may be kept open to take care of expansion and contraction due to the changes in the temperature of the cement.

All matters of detail will be supplied by the writer as occasion requires.

The upper surface of the cement facing shall consist of mortar composed of one part of cement to 2 parts of sand thoroughly mixed and moistened, which shall be applied to the top of the concrete block while it is yet fresh and plastic, and this mortar shall be carefully worked with finishing tools in manner to produce a smooth, even surface, the object of which is to protect, in large measure, the concrete surface against the action of frost.

#### COMPLETION OF CORE WALL.

As to the concrete core-wall which has been commenced, the writer is not insistent upon its completion. Its construction would add an element of strength against sliding, but apart from this, there is nothing of benefit to be expected. It certainly will do no harm to complete it, if it is desired to realize some benefit from that portion already constructed.

#### EXAMINATION OF THE EMBANKMENT IMMEDIATELY EAST OF THE ONE WHICH FAILED.

As explained upon my recent visit to this reservoir, it is suggested that test pits be sunk along the outer toe of the embankment immediately east of the one which failed.

These pits should be located about 25 feet outside of the outer toe, separated about 100 feet and excavated to a depth of 25 feet below the surface of the ground.

The object of these pits is to furnish information as to the character of the sub-stratification upon which to determine if this embankment needs fortifying with a curtain wall in manner similar to that above recommended for the broken bank.

These pits should extend along that portion of the embankment having a height of 20 feet or more.

As it is possible that this embankment may require treatment similar to that recommended for the broken bank, it is important that these test pits be excavated without delay, if it is desired to store water the coming season.

#### FURTHER ADVICE AND REPORTS.

Upon receipt of your advice that test pits have been made and records and samples ready for inspection, the writer will arrange to go to the reservoir and advise regarding the depth and lengths of the proposed curtain wall, and concerning any other details that may require further explanation.

Will you, therefore, kindly advise when and where the writer will meet you for further attention regarding this work. There is one other recommendation of which I have spoken to you, which is, to sink pits about 4 feet in diameter along the lower toe, abreast of the break and separated about 100 feet.

These pits should be sunk to a depth of about 25 feet below the surface, and should extend along the bank that is 20 feet or more in height. They had better be placed about 25 feet from the lower toe. The object of these pits is to prevent the possible accumulation of pressure in the rock formation under the toe of the dam and so avert any tendency of an upheaval should the sub-soil become sur-charged with water.

Respectfully submitted,

(Signed) GEO. T. PRINCE,  
Consulting Engineer.

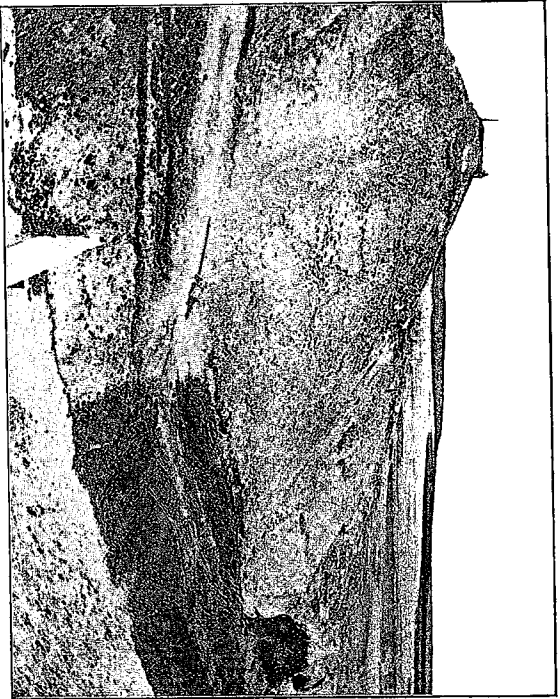
Recommendations herein contained are hereby approved by me.

(Signed) CHARLES W. COMSTOCK,  
State Engineer.

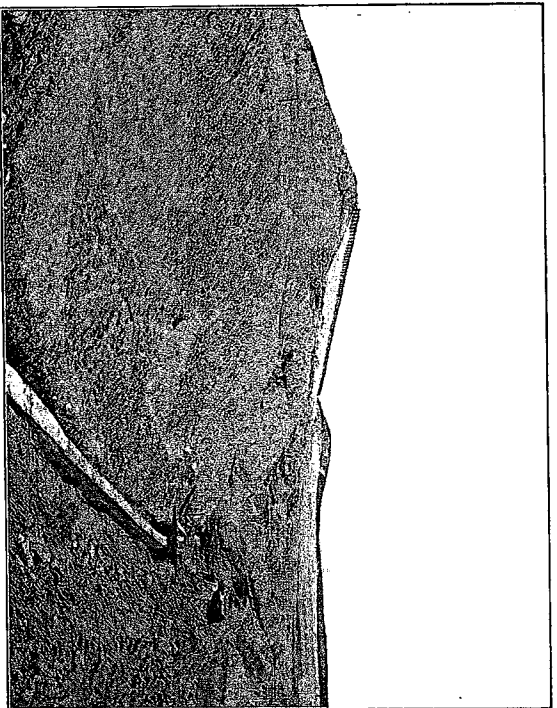
It will be noted that Mr. Johnson's statement of the cause of the failure differs from that expressed by Mr. Prince. It is impossible at this time to determine which of the theories expressed by these gentlemen is correct.

However, the method of reconstruction proposed by Mr. Prince, and actually carried out, is such that no repetition of the disaster could take place, no matter which of the explanations offered is the true one. The reconstruction was carried out under the direction of Mr. George T. Prince, as consulting engineer for the Julesburg Irrigation District, and under the continuous supervision of Mr. Julius Hornbein, State Inspector.

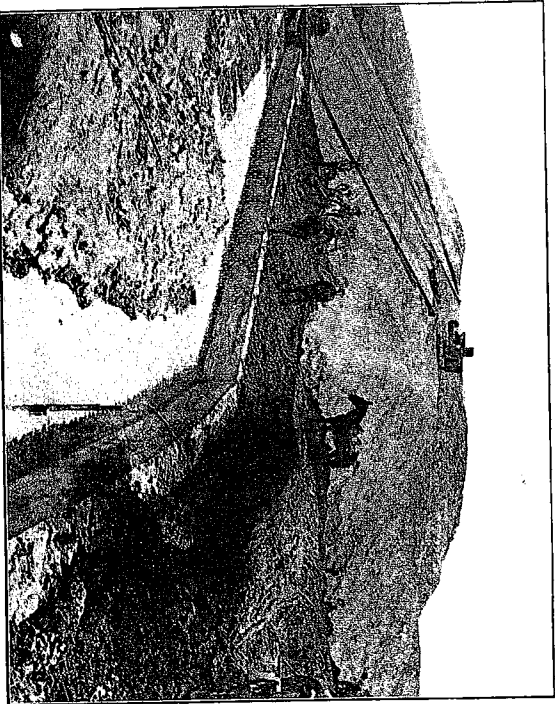
Mr. Prince's final report on the completion of the work is reproduced herein, omitting, however, the drawings and most of the photographs, with which the report is profusely illustrated.



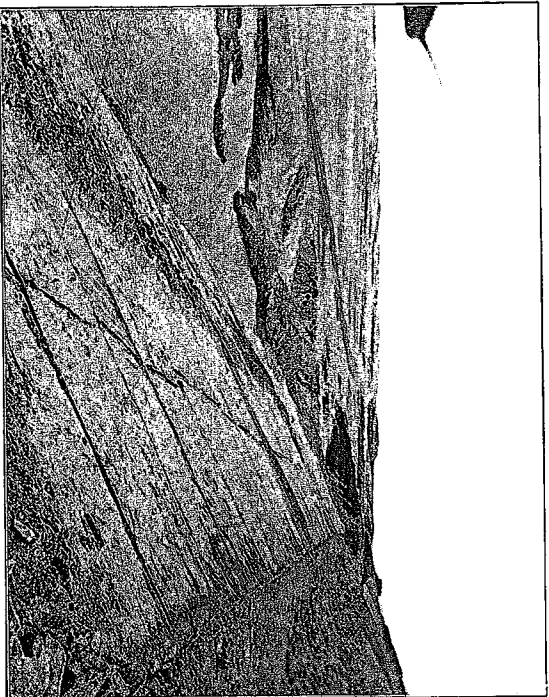
RECONSTRUCTION OF JULESBURG DAM.  
Part of concrete cut-off wall.



RECONSTRUCTION OF JULESBURG DAM.  
Concrete toe wall completed.



RECONSTRUCTION OF JULESBURG DAM.  
Concrete toe wall and slope pavement.



RECONSTRUCTION OF JULESBURG DAM.  
Concrete slope pavement below berm.

## DESCRIPTION OF PHOTOGRAPHS SUBMITTED WITH REPORT OF RECONSTRUCTION OF "JUMBO DAM" OF THE JULESBURG RESERVOIR.

- No. 1. Looking north into the reservoir, showing the east end of the break.
- No. 2. Looking north into the reservoir, showing the loose character of the rock under the dam site.
- No. 3. Looking south from the lower toe of the dam, showing the water hole formed below the dam by the flood.
- No. 4. Showing some of the rocks carried three-quarters of a mile below the dam by the force of the flood; some of the rocks measured 30 cubic yards in volume.
- No. 5. Looking west across the break, showing core wall in process of construction.
- No. 6. Looking at eastern end of trench for core wall.
- Nos. 7-8. Core wall before removal of forms.
- No. 9. Teams taking earth from floor of reservoir.
- No. 10. Looking from point below dam toward eastern end of break.
- No. 11. Embankment in process of construction.
- No. 12. Plowing in order to obtain good bond.
- Nos. 13 to 19, inclusive. Showing various stages of embankment during progress of construction.
- No. 20. Showing portion of core wall not yet buried.
- Nos. 21 to 24, inclusive. Showing trench for curtain wall.
- Nos. 25, 27. Curtain wall completed.
- Nos. 26, 28, 29, 30, 31, 32. Showing concrete facing.
- No. 33. Looking at lower slope of reconstructed dam.
- No. 34. Looking along top of reconstructed embankment.
- No. 35. Showing face of undisturbed concrete lining east of break.
- No. 36. Looking at concrete facing completed to elevation of berme.
- No. 37. Type of concrete parapet wall to be constructed along the top of reconstructed embankment.

State Engineer, Denver, Colorado.

September 12, 1910.

Dear Sir—Herewith is submitted for your information and record, a statement descriptive of the methods and character of the construction employed in rebuilding the dam of the Julesburg reservoir, more familiarly known as the Jumbo Dam, which failed during the night of March 11, 1910.

This is one of six dams forming the Julesburg reservoir, which is the property of The Julesburg Irrigation District.

The reservoir is located in sections 7, 8, 17, 18 and 19, township 11 north, range 48 west, and in sections 12, 13, 14 and 24, township 11 north, range 47 west, 6th P. M.

You have a copy of a report which the writer made to Mr. E. D. White, claim agent of the Union Pacific Railroad Company, dated March 30, 1910; in which the conditions existing before and after the break of this dam are presented in detail.

The report is illustrated by photographs obtained soon after the break occurred, and statement is therein made as to the probable cause of the failure. With that report in hand you will better understand the steps which have been adopted in reconstructing the broken dam as herein outlined.

As a means of determining the extent and depth of the washout and the amount of yardage required to reconstruct the dam, a surveying party was put to work soon after the break occurred, cross-sectioning the break and the dam on either side of the same.

The rush of water which carried out the dam had washed a deep hole extending from the center of the dam section for several hundred feet below the outer toe, and having a width of from 100 to 150 feet. This hole was filled with water, and soundings showed the depth of water to be from 4 to 18 feet. Photographs are appended to this report which show the extent and character of the break.

## LOCATION OF PRIMARY CAUSE OF FAILURE.

The soundings and other examinations of conditions existing immediately after the failure of the dam, indicated to the writer that the exact location of the first stage of the failure, which resulted in the destruction of the dam, was at the lower toe of the embankment and about 35 feet below the original surface of the ground or base of the dam.

The underlying rock stratification was found to be of a very open and porous character, so much so as to admit of the passage of water from the reservoir, under the base of the dam through this rock formation. This running water had gradually washed out the sand filling contained in the pockets and cavities of the rock mass, and had reached such a depth that there resulted a hydrostatic pressure of sufficient amount to lift the overlying mass of rock and earth. The failure naturally occurred at the point of least resistance to upheaval, or at the toe of the lower slope.

Working upon this theory of the cause of the failure, it was determined to construct a wall of concrete to such depth into the rock bed as to effectually shut off and prevent any amount of percolation of water under the site of the reconstructed dam.

## CONCRETE CORE WALL.

The first step taken was the construction of a core wall across the break, located vertically beneath and parallel with the parapet wall constructed along the inside edge of the crest of the dam. The core wall was made 15 inches wide on top and 4 feet at the surface of the rock.

The inner or reservoir face is vertical and the lower face is battered.

The elevation at the top of the wall varies from 6 to 12 feet above the surface of the rock bed, into which the wall penetrates not less than 4 feet, and somewhat deeper for short stretches.

The length of this wall is about 275 feet and it was extended well into the rock foundation at either end of the break.

The work of reconstruction was under the personal direction of the superintendent of the Julesburg Irrigation District, Mr. Bert Davis. Mr. Julius Hornbein, representing the interests of the State, was employed as inspector.

The concrete used throughout the reconstruction was composed of a mixture somewhat richer than 1 part of Portland cement to 5 parts of a very satisfactory grade of bank gravel.

The construction of the core wall was begun prior to engagement of the writer in connection with the reconstruction of the dam, the major part being built during said engagement.

## CURTAIN WALL.

As shown upon the accompanying prints, a trench was excavated along the toe of the inner slope, through the overlying earth into the rock to a depth of from 6 to 18 feet, to such depth as to extend through and below all loose, porous stratification. This trench was then filled with concrete of good quality, having a thickness of 2 feet, and it forms a foundation to which the concrete facing, below mentioned, is bonded.

This curtain wall is extended to the east and west of the break, as shown upon the prints, side curtains being built, to which the new concrete facing is also bonded.

On either side of the break, where the curtain wall is not bonded to the concrete facing, at least 6 feet of compact earth filling overlies the top of the curtain wall and furnishes a practically water-tight blanket to prevent the downward percolation of water back of the curtain wall.

## EARTH EMBANKMENT.

The filling placed in the earth embankment was mostly obtained from the floor of the reservoir. It was of good material and being in a damp state made an excellent, compact dam. The material was leveled into layers approximately 8 inches in thickness, after being dumped from the wagons.

The inner slope of the embankment is 2 horizontal to 1 vertical, and the lower slope 3 horizontal to 1 vertical.

The crest width is 20 feet. It will be noticed from the accompanying prints that a berme 10 feet in width was constructed on the inner slope. It was deemed best to provide this reinforcing feature upon this slope to better resist any sliding tendency of such a long concrete facing.

## ROCK FILLING AT TOE OF LOWER SLOPE.

A large amount of rock was placed along the toe of the lower slope, thus displacing any mud or soft material deposited upon the rock bottom and so providing against a possible tendency for the toe to slide out into the water hole formed below the reconstructed embankment.

## CONCRETE FACING.

A concrete facing has been placed along the lower portion of the inner slope of the dam, to the elevation of the berme. This facing has a minimum thickness of 6 inches and is laid in blocks generally 10 feet long longitudinally with the dam and 15 feet long on the slope.

The joints between contiguous blocks were constructed on a broken line and were then filled with two thicknesses of tar felt.

The concrete, which was of a mixture as above stated, when placed was well tamped and trowelled and for several days after being laid was kept moist by sprinkling.

It is proposed to complete concreting the berme and upper part of the slope, as shown upon the prints, within the next month.

## PARAPET WALL.

Along the inner edge of the crest, there will be constructed a concrete parapet wall about 3 feet in height, of type shown by accompanying photographs.

## CROSS-SECTIONS, PLANS, PHOTOGRAPHS.

The accompanying cross-sections, plans and photographs explain themselves and illustrate in detail the extent of the break and the methods employed in the reconstruction, as above outlined.

## PITS ALONG THE LOWER TOE OF EMBANKMENT.

As a further preventive against a possible repetition of the conditions causing the failure of this dam, there have been sunk along the toe of the lower slope of the embankment, pits about 4 feet in diameter and about 23 feet below the ground level. These pits are located about 100 feet apart and are excavated along the bank where it is at least 20 feet high.

By excavating these pits, the nature of the sub-soil was ascertained to be of firm, compact sandstone. The pits will further provide relief against the possible accumulation of water pressure below the toe of the embankment, in the event that water again finds a passage under the dam, a condition which is believed by the writer to be impossible to any considerable extent.

Similar pits have been sunk along the lower toe of another embankment of this reservoir, located about a quarter of a mile to the east of the reconstructed dam. These pits also showed a firm condition of the underlying rock stratification and it is believed that there will be no further trouble as regards the stability of this reservoir.

Respectfully submitted,

(Signed) GEO. T. PRINCE,  
Consulting Engineer.

After the completion of the reconstruction work careful examination was made by the State Engineer in person, and the work formally accepted in writing under date of November 3, 1910, in accordance with the provisions of section 3205, Revised Statutes of Colorado, 1908.

Prior to the original construction of this dam a drawing showing the cross-section at the outlet and the detail of the outlet construction was filed in the State Engineer's office and is endorsed "February, 1905, Julesburg Reservoir Dam. Held for amplification." This drawing does not bear the name of any engineer, or any one representing the owners or any other interested parties, and there is nothing to indicate that it was ever approved by the State Engineer.

There are two sets of specifications on file, neither bearing any date and one unsigned, the other signed by L. L. Stimson, engineer in charge, and approved by D. A. Camfield, owner of the Julesburg reservoir. There is no evidence of the approval of these specifications, and the files of the State Engineer's office contain no comment on them other than the letter of Mr. T. W. Jaycox, at that time Deputy State Engineer, which is quoted in Mr. Johnson's report.

The failure at Julesburg, together with that at the Empire reservoir and the trouble at Riverside, show not only that the provisions of the law by which the State Engineer is given control over the construction of dams and reservoirs are necessary, but that the State Engineer should have the power to initiate through the Attorney General's office proceedings to compel compliance with this law and to enforce severe penalties for non-compliance.

#### JACKSON LAKE.

No recent failure of Jackson lake has occurred, but as it is one of the larger reservoirs in the Platte River valley, and as it is so situated that much damage would result if a failure should occur, a report on its present condition is worth while.

The files of the State Engineer's office contain a number of drawings pertaining to the Jackson lake construction, but no complete plans showing all the details of the work, and no specifications. None of these drawings bear any mark of approval by the State Engineer. Only one of them bears any date or the name of any engineer. This one is a drawing of the supplementary outlet for the reservoir, designed by C. R. Hedke, engineer, and bearing date May, 1905.

In the fall of 1904 a leak through or under the main dam developed to such an extent that a new dam was built below the old one in such a way as to enclose the leak and to connect with the old dam on either side of it. The old dam actually failed while this new work was in progress, but in such a way that no great damage was done.

Following the break at Julesburg reservoir the Union Pacific Railroad Company engaged Mr. Geo. T. Prince, consulting engineer, to make an examination of all reservoirs in the Platte valley whose failures might result in damage to the railroad. Jackson lake was one of these, and through the courtesy of the railroad officials a copy of Mr. Prince's report was placed in the files of the State Engineer's office. It is here reproduced, with the omission of most of the photographs.

#### LIST OF PHOTOGRAPHS ACCOMPANYING REPORT ON THE CONDITION OF JACKSON LAKE RESERVOIR, MORGAN COUNTY, COLO.

- No. 1—Looking west along the embankment.
- No. 2—Looking west along the embankment.
- No. 3—Looking west along the embankment.
- No. 4—Looking south, down outlet ditch.
- No. 5—Looking east, across mouth of inlet ditch.
- No. 6—Looking east, along embankment at west end of reservoir.
- No. 7—Looking north across the reservoir.
- No. 8—Looking south, down a seepage ditch, flowing about 5 cubic feet per second.
- No. 9—Showing two seep-holes, along the lower slope of dam; there are many such holes scattered along the length of the dam.
- No. 10—Showing a seep-hole.
- No. 11—Looking south from the regulating gates on the main dam, across the basin formed by the secondary dam.



Denver, Colorado, April 28, 1910.

Mr. R. L. Huntley, Chief Engineer Union Pacific R. R. Co., Omaha, Nebraska.

Dear Sir—I herewith submit report of my observations, conclusions and recommendations, relative to Jackson Lake reservoir, requested in your letter of April 8, 1910. (No. A. 11383.)

This reservoir is located in Morgan county, Colorado, about two miles north and east of Orchard, Colorado, in Sections 10, 13, 14, 15, 16, 21, 22, 23, 24, 26, 27, Tp. 5 N., R. 60 W. of the 6th P. M.

The reservoir was constructed in 1903. A dam about  $2\frac{3}{4}$  miles long extends along the southern portion of the reservoir, and impounds a body of water which covers 2,640 acres at high water.

As originally constructed the inner slope was four (4) horizontal to one (1) vertical and was paved with a very light stone covering. The wave action quickly destroyed this paving and cut into the embankment. The difficulty was remedied by cutting down the slope and paving with a sheet of concrete, as below described.

Water is conducted to the reservoir from the South Platte river, through a ditch about 11 miles long, and is conveyed from the reservoir back to the river through an outlet ditch approximately two miles long. This water is again taken from the river through the Upper Platte and Beaver and the Lower Platte and Beaver ditches, by which it is distributed for use upon lands located on the south side of the river, mainly lying between Fort Morgan and Brush.

Storage Capacity—The reservoir has a storage capacity, when full, of 1,727,154,000 cubic feet, equal to 39,650 acre feet.

Height of Dam—The height of the dam above the natural surface varies from five (5) to twenty (20) feet.

Slopes—The outer or lower slope approximates throughout the length of the dam two and one-half ( $2\frac{1}{2}$ ) horizontal to one (1) vertical, and the inner slope is one and one-half ( $1\frac{1}{2}$ ) horizontal to one (1) vertical; in places it is slightly steeper than this.

The inner face is paved with a concrete facing, varying in thickness from 4 inches to 6 inches. Wire reinforcement was placed at the center of this facing, which has quite effectually provided for temperature stresses.

Parapet Wall—A parapet wall extends along the top of the concrete facing, having a width of 6 inches and a height of 22 inches.

Outlet Conduit—The outlet conduit is located about 1,500 feet east of the western terminus of the dam, near the southwestern corner of the reservoir.

Regulating Valves—Three regulating valves, or sluice gates, control the flow of water from the reservoir. These gates are placed in a concrete chamber, located in the center of the dam. This chamber is similar to that described in connection with the Riverside reservoir. The gates are operated by revolving a fixed nut through which the threaded stem of the gates operates.

Three years ago the seepage immediately west of these gates was so excessive as to cause alarm, and to avoid disaster a secondary embankment was built, in the form of a horseshoe, the two legs of which bond with the main dam at points about 50 feet on either side of the gate chamber and extending about 200 feet below said chamber, thus forming an oblong basin about 100 feet by 200 feet, along the line of the outlet ditch. In the embankment, at the lower end of the basin, a second set of three sluice gates was placed.

Before this protection was completed the main dam broke, but fortunately the filling in the embankment contained sufficient gravel to slide under the action of the escaping water and so effectually shut off further flow of water.

#### PRESENT CONDITIONS AND RECOMMENDATIONS.

Embankment—The material of which the embankment is constructed is good and has made a hard, compact structure, and the bank is in good condition.

Headgates—As above noted the headgates have already caused trouble and they should be relocated at the inlet end of the outlet conduit.

Too many reservoirs have been built in this part of the country, in which the regulating gates are placed in or near the center of the dam. The plan is radically wrong and ought not to be allowed. The present State Engineer is trying to correct this evil and should be encouraged and supported in his policy.

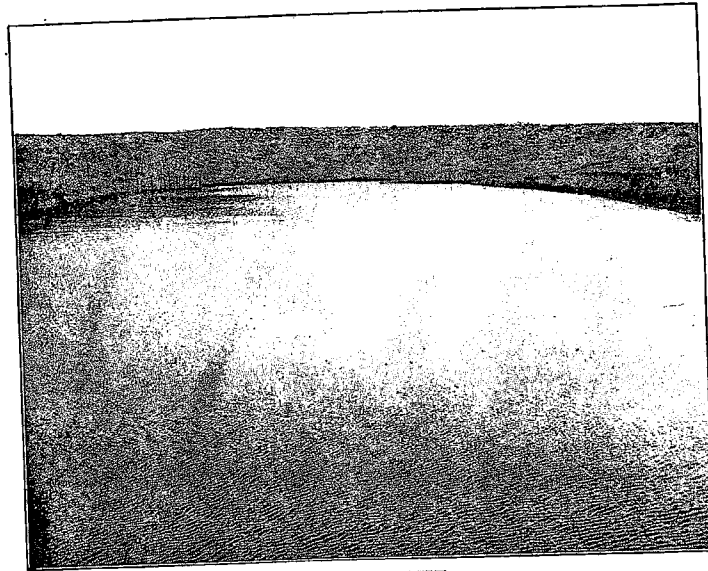
Cement Facing—The cement facing seems to be in good condition; the concrete of which it consists was apparently made of good materials and properly mixed and placed.

I think it is placed upon too steep a slope, but there are but few weak places apparent, and these are being given good attention.

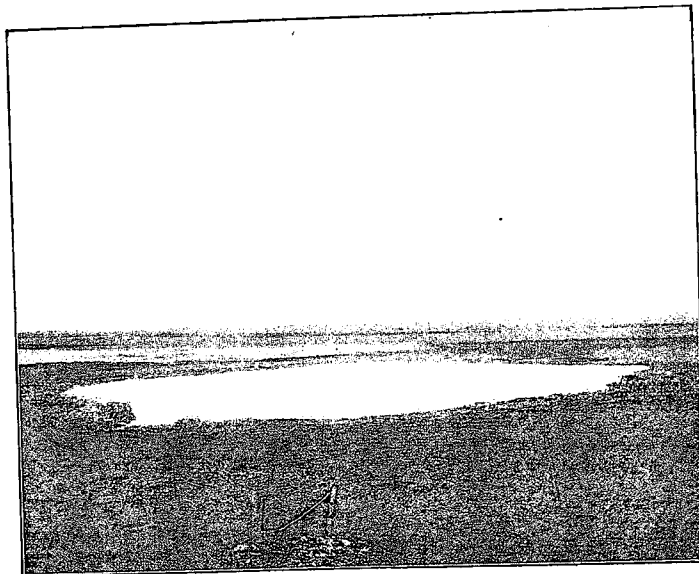
Toe Wall—There is a considerable amount of seepage from the reservoir. So far as I am able to learn there was no "cut-off" or toe wall constructed along the inner toe or center of the dam. Unless some precautionary measures are taken, seepage is sure to result, and this continued over an extended period is very apt to soften the sub-soil to such an extent as to cause serious trouble. It is recommended that a wall be constructed along the toe or bottom of the concrete face, having a thickness of 15 inches and extending at least 4 feet below the toe of the slope.

Parapet Wall—This is one of the weak points in this construction, being but 6 inches thick and 22 inches high; in many places it shows checks and cracks.

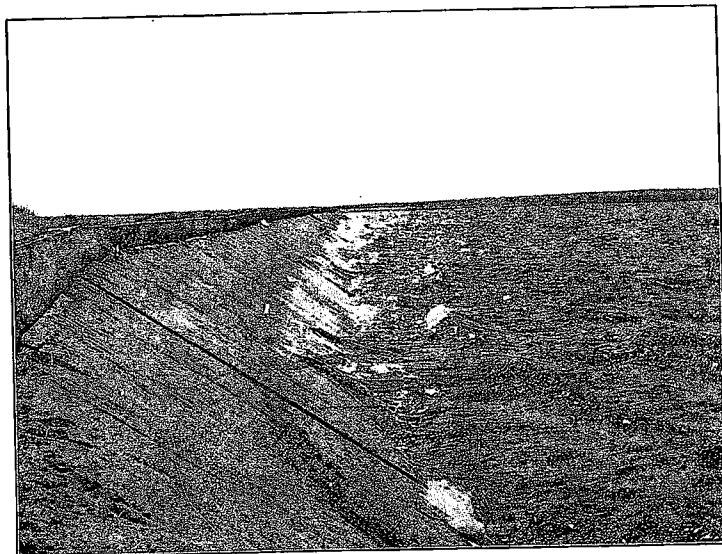
The wave action at this reservoir is excessive at times, as the lake has a stretch of about two miles, over which the north winds have an unobstructed sweep. It is recommended that a parapet wall be constructed having a thickness of 12 inches and a height of 3 feet, the same to be well bonded into the slope facing.



JACKSON LAKE.  
Looking south from outlet across basin formed by secondary dam. April, 1910.



JACKSON LAKE.  
Seepage below dam. April, 1910.



JACKSON LAKE.  
Looking west along the embankment. April, 1910.

Freeboard—The writer is informed that the water in the reservoir is at all times at least 10 feet below the crest of the parapet wall and this is a safeguard that should be carefully observed. It is stated that during the past month water was carried clear over the top of the embankment during violent windstorms.

With the high-water mark unchanged and the parapet wall strengthened and raised as above suggested, conditions would be very much improved.

Respectfully submitted,

(Signed) GEO. T. PRINCE.

TROUT LAKE.

Early in September of 1909 the Trout Lake and Middle reservoir dams of the Telluride Power Company, in San Miguel county, Colorado, failed, with a resultant property damage which was appalling. By the most remarkable good fortune no loss of life resulted.

On September 18, 1909, Mr. J. W. Johnson, Deputy State Engineer, made an examination of these reservoirs, and his report is reproduced herein.

At the urgent solicitation of a number of interested parties the State Engineer made a personal examination on the ground on October 2, 1909. This report is also reproduced in full, with the exception of some of the sketches and photographs.

These two reports contain all the information which could be obtained by observation on the ground or by interview with reliable persons.

LIST OF PHOTOGRAPHS ACCOMPANYING REPORTS ON THE CONDITION OF TROUT LAKE AND MIDDLE RESERVOIR DAMS.

No. 1—First or west spillway of Trout lake.

No. 2—Second spillway, Trout lake.

No. 3—Showing break in dam. Trout lake.

No. 4—Showing break in dam. Trout lake, west of No. 3.

No. 5—General view of break and dam, Trout lake, showing riprap on inner slope.

No. 6—View of inner slope, Middle reservoir, showing outlet and plank facing.

No. 7—Inner face Middle reservoir dam, showing broken end of facing.

No. 8—General view of inner face and break, Middle reservoir.

No. 9—Down-stream face of Middle reservoir dam, showing break and construction.

No. 1—Lake Hope, July 17, 1909.

No. 2—Up-stream face of Middle reservoir dam, July 17, 1909.

No. 3—Down-stream face of Middle reservoir dam, July 17, 1909.

No. 4—Middle reservoir and Trout lake from Lake Hope, July 17, 1909.

No. 5—Trout lake from west end of dam, July 17, 1909.

No. 6—Break in Middle reservoir dam, taken October 2, 1909.

No. 7—Up-stream face of Middle reservoir dam, October 2, 1909.

No. 8—Down-stream face of Middle reservoir dam, near break. Taken October 2, 1909.

No. 9—Up-stream face of Trout lake dam, showing location of break. Taken October 2, 1909.

No. 10—Eastern side of break in Trout lake dam. Taken October 2, 1909.

No. 11—Eastern side of break in Trout lake dam. Taken October 2, 1909.

No. 12—Up-stream face of Middle reservoir dam, October 2, 1909.

No. 13—Break in Trout lake dam, taken October 2, 1909.

No. 14—Ames Power Station, July 17, 1909.

No. 15—Interior Ames Power Station, July 17, 1909.

No. 16—Ilium Power Station, July 17, 1909.

No. 17—Interior Ilium Power Station, July 17, 1909.

No. 18—Ilium Power Station, September 5, 1909.

State Engineer, Denver, Colorado.

January 22, 1910.

Dear Sir—According to instructions I made a trip of inspection to the two dams of the Telluride Power Company, on September 18, 1909, located in the canon above Ophir, Colorado, and make the following report.

The upper dam is a log crib, 30 feet high, filled with rock and earth. The crest is 20 feet wide. Up-stream edge of crest is 6 feet higher than down-stream edge. Up-stream face covered with two layers of 1-inch plank on an average slope of 1 to 1. Down-stream slope  $\frac{1}{4}$  to 1. The planking on up-stream face is not level, south end being lower than north end.

On Sunday, September 5, a break occurred which washed out about 60 feet of the extreme south end of this dam. This part of the dam is completely washed away, and water has cut below the original surface of old stream bed to a depth of three or four feet.

The spillway was located on south end of dam and has been entirely washed out.

The lower dam is about a mile and one-half below the upper dam on the same stream. It is an earthen dam about twenty-five feet high at highest point. Crest about 6 feet wide on top. Up-stream slope 2 to 1, riprapped with rock and a portion at east end with log crib.

There are two board flume spillways at west end, one 4.3 feet by 4 feet and the other 7 feet by 4 feet. The first spillway is 7 feet wide at intake end, but is choked to 4.3 feet a short distance beyond. (See photos.) Both of these spillways were prepared for the use of flash boards, but contained none at the time of my visit.

Wave breakers, consisting of two floating logs about four feet apart and connected by plank cross pieces spiked to each log, were used to retard or lessen the action of water on crest of dam. At the time of high water these wave breakers were washed up onto the crest of dam and in one or two instances over the crest.

The break in the upper dam and the sudden outflow of the water stored in that reservoir raised the elevation of the lower reservoir above the crest of dam. This water flowing over the crest washed about three feet of material off of it for a length of approximately four hundred feet and weakened the dam around the outlet. This weak spot gave way on the following day and a section of the dam was washed out. This section was about 50 feet on top and extended lower than the old natural surface by about 10 feet.

This dam was in fair condition with the exception of seepage, which had been previously noted in the center of dam, and which extended to a height of from 7 to 10 feet above outlet.

This was reported by Deputy G. N. Houston in his report to State Engineer T. W. Jaycox on October 3, 1908, and was estimated by him to be  $\frac{1}{2}$  second-foot.

The spillways were entirely inadequate to carry off the water fast enough, thus allowing the rise in lake elevation as mentioned above.

The upper dam was constructed of material which was not as impervious to water as it should have been. This dam was provided with a 12-foot spillway, 45 inches deep.

Deputy Houston reported considerable seepage throughout the entire dam. One leak at the north end was estimated to be one second-foot.

The highest water mark that I could find at the time of my visit was 18 inches below the top of plank facing near the center of dam. This would indicate that water had risen to a point very near the top of the plank facing at the south end. There is one place about twenty feet north of north edge of break where the dam has sunk about two feet. This sunken place is about five feet wide and extends entirely across crest of dam at right angles to its length. (See photo.) This place appears to have been caused by settling of the top after being undermined at some point lower down. The top of crest remaining does not show any damage caused by water overflowing.

Respectfully submitted,

(Signed) J. W. JOHNSON,  
Deputy State Engineer.

REPORT ON THE MIDDLE RESERVOIR AND TROUT LAKE DAMS OF THE TELLURIDE POWER COMPANY, SAN MIGUEL COUNTY, COLORADO.

Early in September of 1909, the dams of the Middle reservoir and the Trout Lake reservoir of the Telluride Power Company, on the Lake fork of the San Miguel river, in San Miguel county, Colorado, failed, discharging a large volume of water into the river within a short time, and causing a great deal of damage to property located below.

On October 2, 1909, I made a personal examination of these reservoir sites and what remained of the dams, and collected such information as could be obtained from reliable sources concerning the history of these reservoirs.

The reservoir system of the Telluride Power Company consists of a chain of three lakes located on the headwaters of the Lake fork of the San Miguel river. The upper one, known as Lake Hope, has an altitude of about 11,700 feet, and is within about one-half mile of the divide between the San Miguel and the Animas drainage. This is a natural lake, to which an artificial outlet has been constructed in such a way as to be able to draw the water below its natural level if it is found necessary.

I did not visit this lake, and the information concerning it was given me by Mr. S. A. Bailey, of the Telluride Power Company.

Photograph No. 1, hereto attached, is a view of the surface of Lake Hope, taken on July 17, 1909.

About two miles down the stream from Lake Hope, and at an elevation of 10,000 feet above sea level, is located the Middle reservoir. This reservoir was formed by constructing a log-crib dam, filled with earth and rock, the length being about 200 feet on the crest and the height about 32 feet.

Photograph No. 2 is a view of the up-stream face of this dam, and photograph No. 3 a view of the down-stream face.

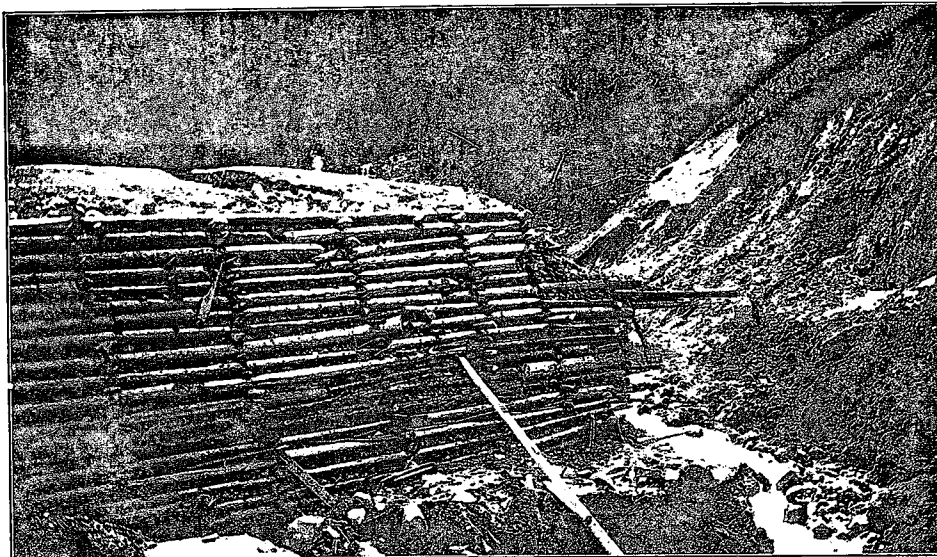
The reservoir so formed had an area at high water mark of 5 acres, and a capacity of 30,000,000 cubic feet, or 690 acre-feet. This dam is located a few hundred feet above the trestle by which the Rio Grande Southern Railroad crosses the Lake fork of the San Miguel river.

Trout lake is located about a mile and one-half below the Middle reservoir, at an elevation of about 9,700 feet above sea level. This was a small natural lake, whose area and capacity had been increased by the construction of a low earthen dam at its natural outlet. Its area at high water is 138 acres. Its approximate low-water area is 70 acres, and its storage capacity between low-water and high-water lines was 80 million cubic feet, or about 1,840 acre feet.

All of these figures as to areas and capacities were furnished me by Mr. S. A. Bailey, of the Telluride Power Company. The elevations were taken from the Telluride Topographical Sheet, prepared by the United States Geological Survey.



MIDDLE RESERVOIR OF TELLURIDE POWER COMPANY.  
Upper face of dam from break. October 2, 1909.



MIDDLE RESERVOIR OF TELLURIDE POWER COMPANY.  
Lower side of broken dam. September 18, 1909.

Photograph No. 4 is a view taken from near the outlet of Lake Hope, and shows, just below Lake Hope, the dam of the Middle reservoir, which was nearly empty at that time, and, in the distance, Trout lake.

Photograph No. 5 is a view of Trout lake, taken from a point near the west end of the dam.

I am informed that both the Middle reservoir and Trout lake dams were constructed about 1894. The law requiring that reservoir plans should be submitted to the State Engineer, and the work to be done under his supervision, was not passed until 1899. The records of this office, therefore, do not contain any plans, or specifications, or records of construction of either of these dams.

The construction of the Middle reservoir dam is shown on the attached blue print, which was prepared from measurements made at the time of my visit. The dimensions given apply especially to the section where the break occurred.

The slope of the inner face is not the same at all points of the length of the dam, but is steeper at the end farthest from the break. The direction of the crest of the dam is northeast and southwest. The break occurred at the southwestern end, where the spillway was located. There is nothing remaining to give any idea of the dimensions or construction of the spillway, but photographs Nos. 2 and 3, hereto attached, show its location and general character.

From a report of Mr. G. N. Houston, Deputy State Engineer, who visited the dam on October 2, 1908, I find that the spillway consisted of a flume constructed across the crest of the dam at the southwestern end, this flume being 12 feet wide and its floor 45 inches below the upper edge of the planking on the face of the dam. Mr. Houston reported that this spillway contained flash boards 3 feet high at the time of his visit, thus raising possible high water line to within 9 inches of the crest of the dam.

The outlet to this reservoir is a wooden box about 2 feet square 67 feet horizontally from the northeastern end of the plank facing. This is closed at its inner end by a sluice gate operated from the top of a wooden tower built in the reservoir. The vertical distance from the bottom of the outlet to the upper edge of the plank facing is 32.5 feet.

Photographs 6, 7 and 8 show the general appearance of the break, and will give some idea of the construction of the dam. Nos. 6 and 7 show the location of the outlet and the method of control just described. No. 8 shows a portion of the down-stream face of the dam, immediately adjoining the break. The width of the break at the level of the bottom of the dam is 60 feet.

This dam is essentially an earthen dam, with its upper and lower faces protected by logs running longitudinally, these logs being held in place by others running transversely back into the earth and rock fill, the two sets of logs being fastened together at their intersections by iron drift bolts one-half inch in diameter. These logs were of various sizes; I measured some which were as large as 18 inches in diameter, and saw a considerable number which did not appear to be more than 8 inches in diameter, though I did not measure them.

The transverse logs vary from about 6 to 15 feet in length, and serve to anchor the face logs in place. I did not see any of these transverse logs which extended clear through the dam from face to back.

The dam is founded on the alluvial material which fills the bottom of the narrow valley to an unknown depth. At the break this material has been washed out to a depth of about 10 feet below the base of the dam, as shown by photograph No. 8, and as indicated on the attached blue print.

The upper edge of the plank facing is not horizontal. The northeastern end is highest, and the slope is fairly uniform to the point where the break occurs, 127 feet from the northeastern end. At this point the upper edge of the plank facing is 4.1 feet lower than at the northeastern end.

There is no evidence that the water has run over the top of that portion of the dam which remains, except at one place. Forty feet northeast of the break there is a channel 6 feet wide and 2 feet deep extending across the top of the dam. The upper end of this is connected by a channel running longitudinally just back of the face logs with the broken end of the dam. The water appears to have run over the edge of the plank facing at some point in the portion since washed out, then found its way toward the northeast along a channel back of the face and cut the transverse channel above described across the crest of the dam.

I saw nothing else to indicate that the water had run over the top of that portion of the dam which still stands.

The highest water mark which I could find, either on the dam or on the vegetation within the reservoir area, was just level with the top edge of the plank facing at the point where the break occurred. This is 1.5 feet below the edge of the plank facing at the outlet.

The drainage area above the Middle reservoir is 6 square miles, or 3840 acres. This was measured from the Telluride Topographical Sheet of the United States Geological Survey. A run-off of 2.16 inches from this area would be sufficient to entirely fill the reservoir. Since almost the entire drainage area is barren and rocky, and the slopes precipitous, it is probable that the water would run off nearly as fast as it fell. To raise the surface of the reservoir from the level of the bottom of the spillway to the low point of the crest of the dam, 45 inches above, would have required 191 acre-feet, or a run-off of 0.6 inches over the entire drainage area. To raise the water surface from the elevation of the top of the flash boards, as they were reported by Deputy G. N. Houston, would have required a run-off of 0.12 inches from the entire drainage area.

So far as it is possible to judge from what remains of the dam, and information as to its condition before the break, obtained from reliable sources, it would appear that a heavy discharge of water from the spillway washed away the loose material just below the dam, back to a point so near the toe of the dam that the weight of the dam itself, and the pressure of the water behind it, forced the loose material in front of the toe to cave, and thus undermined the foundation of the dam.



## TROUT LAKE.

The Trout Lake dam is an earthen dam about 600 feet long, about 19 feet high at the highest point above the natural surface, from 4 to 6 feet in width at the crest, and about 70 feet width of base at the highest point. Its inner slope is protected by a rip-rap of loose rock of all sizes up to about one cubic foot, simply dumped in place and not laid after the fashion of stone paving. The general character of this rip-rap can be seen by reference to photograph No. 9. The material of the dam is very dense, clay-like material, which seems to be semi-elastic.

The direction of the crest of this dam is nearly due east and west. At the western end of this dam are two flumes which were used as spillways. The one at the extreme western end was 4 feet wide, while 42 feet to the east of it is another which is  $7\frac{1}{2}$  feet wide for some distance below the entrance, and then narrows up to a width of about 4 feet. The floors of both of these flumes are 4.6 feet below the original crest of the dam.

The outlet was in that portion of the dam which gave way, and no remnant of it remains. It is, therefore, impossible to determine its character.

Photograph No. 5 shows the location of the tower from which the sluice gate was controlled. I was told by people who were present during the flood, before the dam gave way, that the water flowed approximately 2 feet deep over nearly the entire length of the crest of the dam. There is every evidence of this in the present condition of the crest and of the down-stream slope of this dam. For a length of 494 feet, beginning at a point 91 feet east of the west end of the dam, a depth of from  $1\frac{1}{2}$  to 3 feet has been cut from the crest by the action of the water overflowing, and the down-stream slope is worn into terraces by the same agency. This can be seen in photographs Nos. 10 and 11.

At the western end of the eroded portion of the crest the depth cut below the original crest is 1.5 feet, while at the eastern end it is 2.0 feet.

The break in this dam is a cut with nearly vertical sides, 83 feet wide on top, and  $33\frac{1}{2}$  feet deep from the present crest of the dam to the bottom of the cut. The western end of this break is 325 feet from the western end of the dam.

Photographs Nos. 10 and 11 are views of the eastern end of the break, and show quite clearly the line between the artificial embankment and the original surface of the ground. The cut made by the escaping water extends not only to the base of the dam, but about 16 feet below it.

The drainage area above the Trout Lake dam is 14 square miles, taken from the Telluride Topographical Sheet of the United States Geological Survey. This includes the 6 square miles above the Middle reservoir. To raise the surface of Trout lake from the level of the bottom of the spillway to the former crest of the dam would have required a run-off of about 0.84 inches over this entire drainage area.

The people living in the vicinity of these reservoirs are all agreed that one of the dams broke on one day and the other on the following day. There is, however, some difference in the statements made as to which dam broke first. Some persons told me that the upper dam broke first, and the Trout Lake dam on the following day. Other people, apparently quite as credible, and just as disinterested, told me that the lower dam broke first and the upper dam the next day.

The contents of the Middle reservoir were 690 acre-feet of water. The area of Trout lake at its normal high-water line, that is, the bottom of the spillway, is 138 acres. If no account is taken of the increase in area as the high-water line rises, the contents of the Middle reservoir, discharged suddenly into Trout lake, would be sufficient to raise the elevation of the lake surface just 5 feet. This would have been just one-half foot higher than the crest of the dam, as it originally stood.

Since the parties who were in the neighborhood of these reservoirs during the flood period seem to be agreed that the water flowed at least 2 feet deep over the crest of the Trout Lake dam, it seems probable that the Middle Reservoir dam must have given way first, and that its contents, combined with the run-off from the heavy precipitation over this drainage area, produced the rise necessary to top the dam by the reported two feet. Although the crest and outer slope of the dam are badly eroded by the action of the water, the really remarkable thing is that the entire dam was not washed away by the action of so heavy a flood as is reported to have washed over it. The fact that it was not destroyed by this action indicates that it is an exceptionally good piece of earth work.

The break in the dam was in all probability due to some defect in the construction of the outlet, which permitted the water discharged from the reservoir to wash away the earth under the dam, and thus make an opening through, which would be rapidly enlarged by the water discharged under pressure from a full reservoir. This is only surmise, as I had never visited the reservoir previous to the destruction of the dam, and there is nothing left of the outlet structure itself.

(Signed) CHARLES W. COMSTOCK,  
State Engineer.

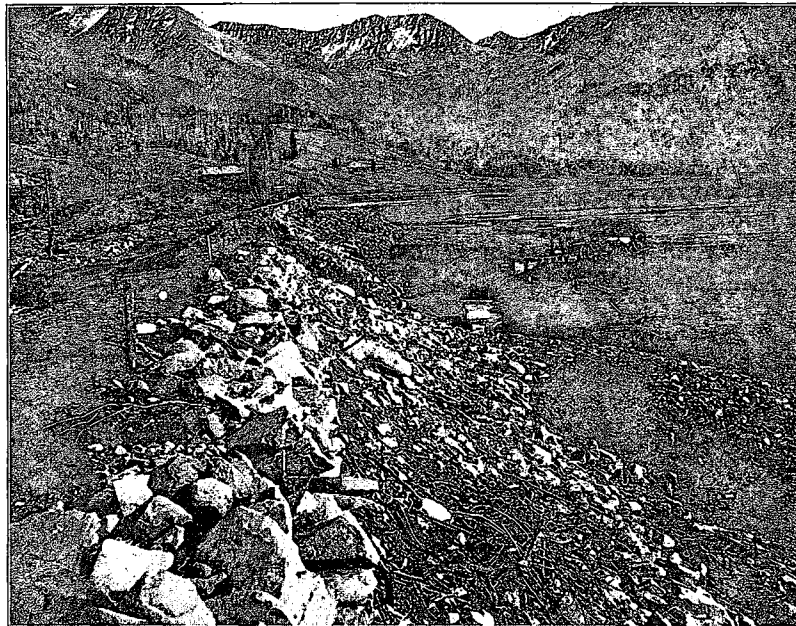
January 27, 1910.

These dams were built about 1894, and the law providing for the supervision of reservoir construction by the State Engineer was not passed until 1899. There are, therefore, no plans, specifications or other documents in the files of the State Engineer's office relating to the construction of these reservoirs.

The dam of the Middle reservoir has not yet been reconstructed. In April, 1910, the engineers of the Telluride Power Company prepared plans and specifications for the reconstruction of the Trout Lake dam, which plans and specifications were approved by the State Engineer on May 6, 1910.



**TROUT LAKE.**  
East side of break from top of dam at west side. October 2, 1909.



**TROUT LAKE.**  
Upper face of dam, showing location of break. October 2, 1909.

A peculiar feature of the reconstructed Trout Lake dam is the spillway, and as the failure of the old dam was due to insufficient spillway capacity, if indeed any spillway could have carried the flood which passed over the crest of the dam, an account of the new spillway will not be out of place.

The dam before the failure had a freeboard of  $4\frac{1}{2}$  feet above the bottom of the spillway, and the spillway was so arranged that it might be stopped with flash boards so as to decrease this freeboard. The dam as reconstructed has a freeboard of 7 feet above the bottom of the spillway. The spillway is provided with automatic gates by which the water surface may be raised four feet, thus decreasing the freeboard to three feet. These gates are so constructed, however, that they will open automatically when the water rises more than four feet above the bottom of the spillway. The spillway will then immediately begin to discharge at the rate of 520 cubic feet per second. If there is an inflow of 1,000 cubic feet per second to the lake it will require 17.50 hours to raise the lake level from four feet to six feet above the spillway bottom. When the water surface reaches an elevation of 6.2 feet above the bottom of the spillway the discharge will be 1,000 cubic feet per second and the freeboard 0.8 feet.

With the present spillway construction an inflow of 1,000 cubic feet per second can never overtop the dam, and this inflow would have to continue for nearly 18 hours to bring the water level to within a foot of the crest of the dam. It is believed that the margin of safety in the reconstructed dam is as great as is practicable at this location.

The reconstruction work was carried out during the summer of 1910, under the supervision of Mr. Geo. M. Post, State Inspector. Mr. Post's report, omitting most of the photographs, is reproduced herein.

State Engineer, Denver, Colorado.

September 27, 1910.

Dear Sir—I submit herewith my report of the reconstruction of The Telluride Power Company's dam at Trout lake.

The dam was overtopped by a flood a year ago. A portion of it, about 150 feet, was entirely washed out. The balance was eroded to a depth of from three to eight feet. The back of the eroded portion was left in a series of benches, which made the task of bonding the new fill to the old a comparatively easy one.

See photo No. 1 for these benches. See No. 7 for a picture of the cut made by the washing out of the bank.

Filling up to grade of the eroded portion was undertaken first. The bank was plowed down in benches, thoroughly wet, and the new material deposited in horizontal eight-inch layers, rolled by the wheeled scrapers which brought in the earth from the borrow pits. The earth for the fill was taken from a bed of blue clay forming part of the bed of the lake.

See No. 4 for method of placing. No. 1 A for the borrow pit. Nos. 3 and 5 show the east and west ends of the dam, respectively. No. 6 shows riprap being placed at west end.

While the work of bringing these portions of the dam to grade was going on, the deep cut made by the flood was being prepared for the new fill. (No. 7 shows the cut and the cars and track provided for handling the excavated material.)

Excavation was carried down to the solid cement gravel underlying the cut, all pockets of sand and loose stone being removed and all debris cleaned out, and the excavation for outlet pipe made at the same time. (See Nos. 7, 8 and 9.) The 42-inch steel field-riveted pipe was then placed and encased in 8 inches of concrete cover. (See Nos. 10, 11, 12, 13 and 14.) Along this concrete casing, at 40-foot intervals, were built collars.

During this work the water from the lake was carried in a temporary flume along the east side of the cut. Upon completion of the pipe and the concrete well (shown in No. 12) the water was turned into the pipe, and the flume taken down to allow completion of the cleaning up of the cut.

Core wall trenches were cut as shown in Nos. 9 and 10, also a larger one in the bottom of the cut, an unsatisfactory picture of which is shown in No. 10.

The bottom trench was 8 feet wide and 6 feet deep, extending down into the solid cement gravel mentioned before. All material filled into these trenches was carefully hand-tamped, as was all earth around the concrete pipe casing and well.

Filling was commenced by cutting down the bank of clay immediately in front of the dam. (See No. 7. This shows the bank about 15 feet high. Background Nos. 12 and 13 show the clay being drawn in.)

A rock-filled log crib was built 200 feet below the concrete well, and the cut was filled completely between the well and the crib up to an elevation twenty feet below the crest of the dam. (No. 14 shows fill being made into the crib.) Material for the lower 100 feet was obtained outside the dam and was very largely small rocks and gravel.

(Photo No. 16 shows back of dam rising above the fill made as mentioned in last paragraph. No. 20 shows the back of the completed fill. No. 23 shows lower side of crib and flume covering outlet pipe.)

The main fill was made in layers six to ten inches thick, with the center kept always a little lower than the sides. Where new earth was placed against old, it was carefully hand-tamped.

The clay from the lake bed pits became very soft, so earth from a pit outside the lake was mixed with it to stiffen the fill sufficiently to permit teams to travel over it. A great deal of trouble and delay was caused by horses getting mired down, until the drier material was used. This drier material was a heavy mixture of yellow clay and fine gravel, in the proportions of 65 per cent. clay and 35 per cent. gravel. Using this with the blue clay from the lake bed, in the proportion of 1 to 4, rendered the fill firm enough to prevent miring the teams, and, in my opinion, made a better bank.

A result of the use of the soft material was the bulging of the front toe of the dam just under the rip-rapping. (See photo 22.) A space 50 feet long and 8 feet wide was pushed outward three feet and bulged up vertically 4 feet. This was remedied by putting a "blanket" four feet thick over the whole front of the new fill and about 40 feet wide. (See photo 21, foreground.)

Riprap, 18 to 24 inches thick, was placed everywhere new fill was made, care being taken to make good connections where new riprap joined the old. (No. 21 shows the character of this work.)

The spillway was constructed in the most careful and substantial manner. Instead of the 8x8 inch sills called for by the plans, 12x12 inch and 6x16 inch sills were laid. The outside walls were reinforced with solid lagging, and the earth carefully hand-tamped against them. Heavy cross braces of 12x12 inch timbers were placed. (See photo No. 19.)

The three flash boards were set to trip when the water should reach elevation of 3, 3½ and 4 feet, respectively, above the floor of the spillway, which is 7 feet below the crest of the dam.

The spillway flume is 12 feet wide by 5 feet high and 200 feet long, to carry overflow waters well away from the dam and down into the canon below. The flume is on a 10 per cent. grade.

The greatest height of fill is 45 feet, from the bottom of the core wall trench to crest of the dam. The earth was brought to the fill, for the most part, in wheeled scrapers, which served to roll the fill very effectively.

The cost was about 75 cents per cubic yard of earth in the fill. This includes stripping borrow pits, excavating and placing, superintendence and inspection.

All concrete was made with Ideal Portland cement. The gravel used was taken from the bed of the creek below the dam. With rock larger than two inches removed from the gravel, the proportion of sand in it was such that the concrete mix was in the neighborhood of 1 cement, 2 sand and 4 gravel. It was all hand-mixed in two-sack batches.

A gate tower was constructed upon the concrete well, and a Chapman gate valve installed. The valve stem is placed inside a six-inch steel pipe filled with oil.

Respectfully submitted,

(Signed) GEO. M. POST,  
State Inspector.

#### TURKEY CREEK RESERVOIR.

On July 12, 1910, a serious break occurred in the dam of the Turkey Creek reservoir, at that time under construction in Pueblo county, Colorado. This break did not result from any defect in the design or construction of the dam but was due entirely to the misfortune of being overtopped by a flood before the structure reached the spillway level. It was believed that the flood season had passed and the large outlets which had been specially provided to pass flood flows during construction had been closed so that some water might be stored before the dam was entirely completed.

Plans and specifications for the construction of this dam were prepared by Mr. T. W. Jaycox, consulting engineer, and were approved by the State Engineer on July 29, 1909.

On July 15, 1910, Mr. J. W. Johnson, Deputy State Engineer, made an examination of this dam and his report is herein reproduced.

State Engineer, Denver, Colorado.

August 1, 1910.

Dear Sir—On July 15, 1910, I made a trip of inspection to the dam of the Turkey Creek reservoir, near Pueblo, Colorado, accompanied by Mr. J. C. Teller, the owner, and Mr. T. W. Jaycox, consulting engineer, and desire to make the following report:

The Turkey Creek Reservoir dam is being constructed across the natural channel of Turkey creek, and will have a height, when completed, of 106 feet. The dam is constructed of earth with two 6 foot concrete outlets, the inner slope being paved with 4 inches of concrete.

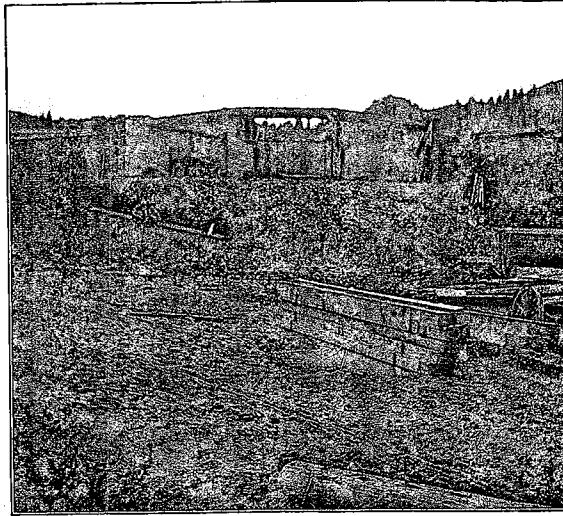
Plans and specifications for this work are on file in the State Engineer's office, and were approved on July 29, 1909.

On July 12, 1910, the top of dam was at an elevation of 60 feet above bottom of outlet tubes. Prior to this time one of the outlet tubes had been closed by means of a concrete wall and outlet gate placed in position at the intake end of other outlet tube. This was done with a view to storing water in the lower part of reservoir, and it was thought to be too late for cloudbursts of any size.

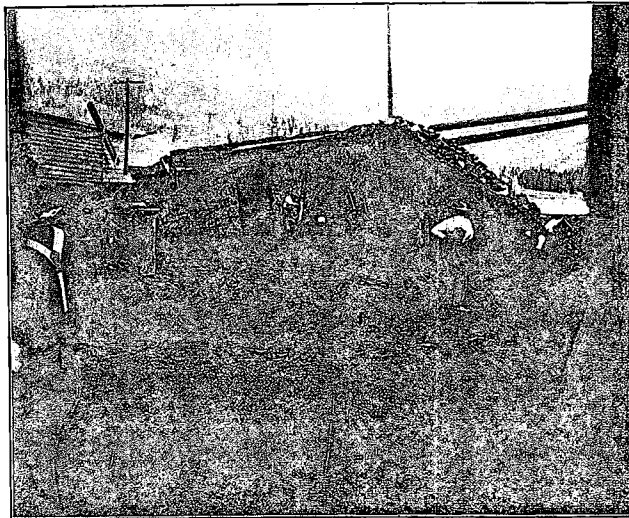
A runway had been established from the mesa on the east end of dam and earth was being brought onto the dam from borrow pits at that end. On this account the top line of dam was inclined from west to east, the east end being higher.

On July 12, 1910, a heavy rainstorm, which lasted several hours, occurred in the drainage basin of this reservoir. The water rose very rapidly against the dam, and at 12 o'clock p. m. on July 12, 1910, burst through the west end of reservoir. This break was about 100 feet wide on top and extended down to bed rock at a width of about 25 feet.

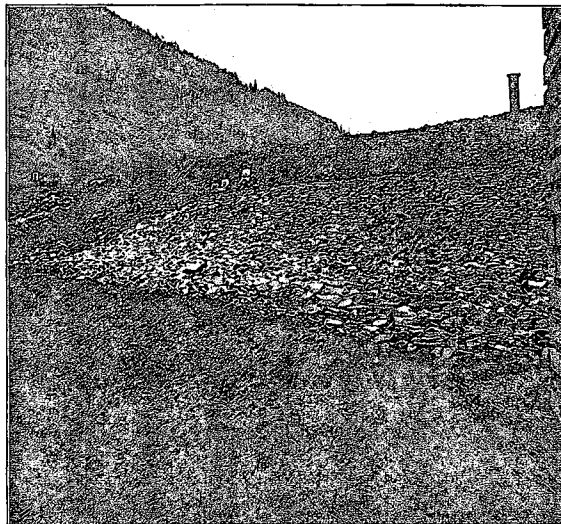
The water in reservoir reached to within at least five feet of the top of dam at west end. At the time of my trip the high-water mark was five feet below the end of break, which was the high end. Due to the manner of



RECONSTRUCTION OF TROUT LAKE DAM.  
Inner end of new spillway.



RECONSTRUCTION OF TROUT LAKE DAM.  
Trenches at east side of break for bonding old material  
and new.



RECONSTRUCTION OF TROUT LAKE DAM.  
New rip rap on inner face.

construction previously mentioned, the west end was lower than the east and it was impossible to obtain any data as to the exact elevation and width of dam at the point where break occurred.

I am inclined to believe that the water rose almost to the top of dam at that point and gradually soaked through the newly deposited earth, starting a leak which immediately increased and caused the break.

The outlet gates were closed when water started to rise and an attempt was made to open them when it was noticed how rapidly the water was rising. This attempt was not successful as was discovered after water went out through the break.

The top of concrete paving on water slope was at an elevation of about 40 feet above outlet. Water rose above this point and soaked the fill behind paving and was necessarily under a pressure due to head of water in reservoir.

When break occurred the water level in reservoir was lowered rapidly and the pressure behind concrete was evidently not decreased correspondingly.

The entire facing was destroyed and moved from its position on the slope, almost all of it having slipped into lower portion of reservoir and closed the intake end of outlet tubes.

The cut-off walls and lower portion of concrete toe-wall were intact, showing that break did not occur primarily along line of original ground and earth fill. - Respectfully submitted,

(Signed) J. W. JOHNSON,  
Deputy State Engineer.

The Turkey Creek reservoir is formed by the construction across Turkey creek of an earth dam having a maximum height of 106 feet, a length on the crest of 770 feet and a length on the bottom of about 500 feet. As these lengths indicate, the hills which form the abutments of the dam are very steep, and near the top the dam abuts against rock cliffs at both ends. The embankment has a width on the crest of 22 feet, an inside slope of  $1\frac{1}{2}$  to 1 and an outside slope of 3 to 1.

The inner slope is protected by a reinforced concrete pavement 4 inches thick, anchored to the earthwork by concrete plugs 6 inches in diameter and 2 feet long, spaced 12 feet apart. This concrete pavement is connected with a concrete toe-wall which is carried to bed rock across the creek bottom. Concrete cut-off walls were also provided where the embankment abuts against the rock cliffs at either end.

The outlet consists of two concrete tunnels constructed in a trench in the natural ground entirely below the artificial embankment. Each of these tunnels is 7 feet wide and 6 feet 4 inches high. They were expected to have sufficient capacity to pass any flood which might occur on the creek during construction. One of them was eventually sealed up by a concrete wall at the inner end and the other provided with two 30-inch pipe inlets equipped with gate valves. The sealed tunnel was used as a means of access to the valves, thus dispensing with the necessity for constructing a valve tower.

A spillway for the reservoir was provided over a rock cliff at some distance from the dam.

This work was carried out under the supervision of Mr. L. A. Sumner as resident engineer, and Mr. T. W. Jaycox, as consulting engineer.

Mr. Sumner made frequent reports on progress and character of work to the State Engineer's office, and a resident inspector representing the State was not considered necessary.

The design provides for a dam which will be amply strong, and it is believed that the work has been well executed. Once the work is completed there need be no fear of any failure.

#### OTHER DAMS.

No actual failures other than those above described have been brought to the attention of this office. Examinations have, however, been made of a number of smaller reservoirs, either upon the request of the owners or upon the complaint of parties whose property would be damaged by a failure, as provided in Section 3209, Revised Statutes of Colorado, 1908.

Following is a list of such examinations, omitting, however, the reports of the engineers who made them. These reports are on file in the State Engineer's office and are not reproduced as they refer chiefly to minor defects which have been remedied in accordance with the recommendations in the reports.

The La Jara Meadows reservoir, examined on April 21, 1909, by Mr. G. N. Houston, Deputy State Engineer.

Ish Lake, near Longmont, Colorado, examined on April 28, 1909, by Mr. G. N. Houston, Deputy State Engineer, and later by the State Engineer, and after completion of repairs by Mr. A. F. Hewitt, Deputy State Engineer.

The reservoir of the Colorado Consolidated Lumber Company, on the South Fork of the Grand river in Grand county, Colorado, examined by Mr. A. F. Hewitt, Deputy State Engineer, on June 3 and 4, 1909.

The Bartels reservoir, at Evans, Colorado, examined by Mr. J. W. Johnson, Deputy State Engineer, on June 15, 1909.

Sylvan Lake, San Miguel county, Colorado, examined by Mr. J. W. Johnson, Deputy State Engineer, on April 8, 1910.

The reservoirs of the Agate Land & Stock Company, in Elbert county, Colorado, examined by Mr. Geo. T. Prince, consulting engineer, in May, 1910.

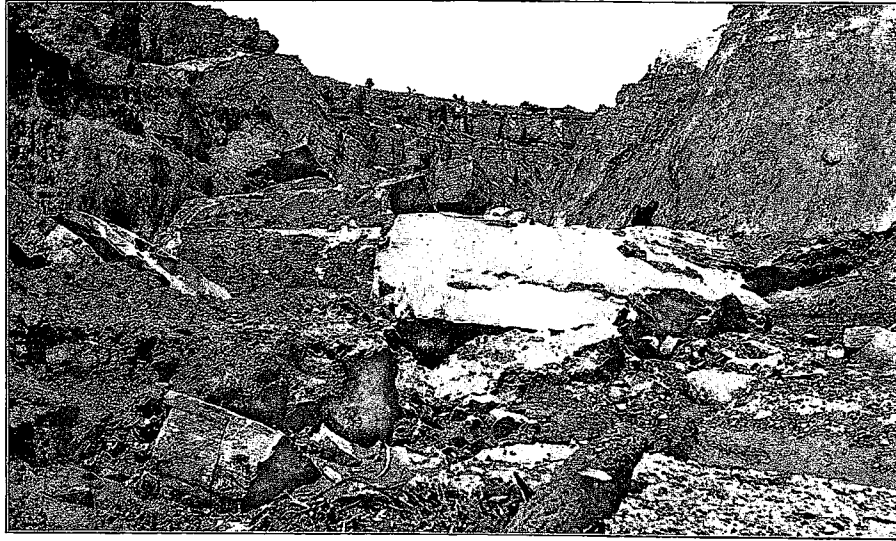
Fountain Valley Reservoir No. 2, examined by Messrs. J. W. Johnson and A. F. Hewitt, Deputy State Engineers, in May and June, 1910.



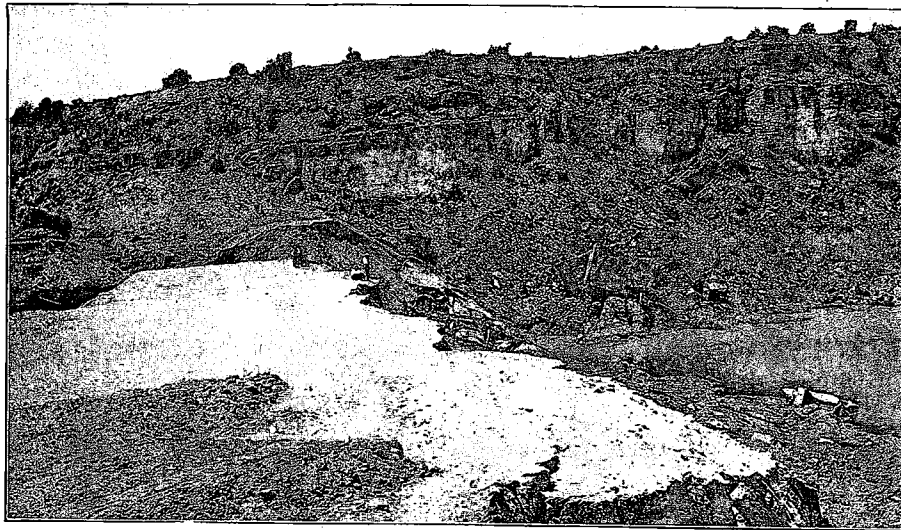
The Bauer reservoir, the Upper Milwood reservoir, the Summit reservoir and the Webber reservoir, all located near Mancos, Colorado, and examined by Mr. A. F. Hewitt, Deputy State Engineer, in the latter part of July, 1910.

The Bootleg reservoir, near Brighton, Colorado, examined by Mr. A. F. Hewitt, Deputy State Engineer, on November 1, 1910.

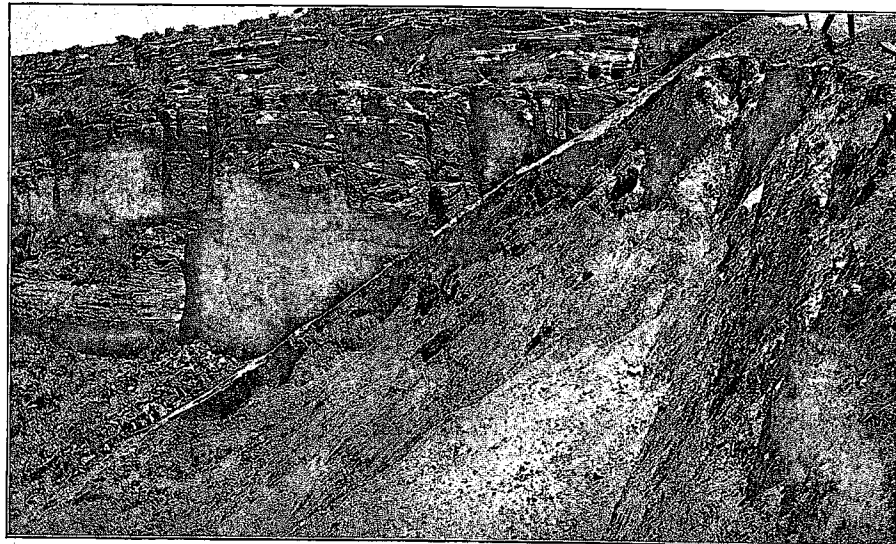
In some of these instances the complaints were found to be unjustified and in some others some minor repairs were suggested to and carried out by the owners. It is not thought necessary to report here the details of these smaller matters.



**TURKEY CREEK DAM.**  
Looking through break. July 15, 1910.



**TURKEY CREEK DAM.**  
Looking west along top of embankment. Showing location of break. July 15, 1910.



**TURKEY CREEK DAM.**  
Looking east along inner face. Remains of concrete paving visible at bottom of slope. July 15, 1910.

## CHAPTER IX.

### RESERVOIRS UNDER CONSTRUCTION AND PLANS APPROVED.

#### STANDLEY LAKE.

This is a part of the system now under construction by the Denver Reservoir Irrigation Company. Plans for the construction of the dam were prepared by The Arnold Company, engineers, of Chicago, and approved by the State Engineer on February 17, 1909.

The dam is an earth embankment having a maximum height of 113 feet above the natural ground surface and a length of about 9,000 feet on the crest. The greatest depth of water against the dam will be 108 feet. This embankment is worthy of note as having the greatest depth of water back of it of any earth dam now in existence, although a number are proposed, and at least one is under construction, which will be subject to a greater head than this one.

The Standley Lake embankment will have a width of 20 feet on the crest and slopes on the inside and outside of 2 to 1. On the inside the slope is flattened to 3 to 1 for about the lower 40 feet. On the outside there is a banquette 30 feet high and about 100 feet wide against the toe. It is planned to protect the inner slope with a reinforced concrete pavement which will have a thickness of 10 inches for the lower one-fourth of the slope, 8 inches for the next one-fourth, 6 inches for the third, and 4 inches at the top.

A continuous line of steel sheet piling is driven to bed rock immediately under the crest of the dam. It is believed that this will effectually cut off any underflow.

A line of drainage wells, 100 feet apart, was placed under the embankment some distance back from the lower toe to catch and dispose of any water which may seep through the dam. This will no doubt prevent any saturation of the lower slope. The original plans contemplated the construction of a puddle core by maintaining a pond of water in an open trench along the axis of the dam, into which the material should be dumped, so that it might be thoroughly consolidated and become practically impervious to water. This method of construction was actually carried out up to about elevation 30 above the base of the dam. It was then found that the character of the earth used was such that the excess of water did not readily drain away and that the puddle core was a mass of jelly-like consistency which would not contribute anything to the stability of the structure. This system was therefore abandoned and the method of placing the material in this central portion in thin layers by teams and slip scrapers was substituted. This was found to give an effective consolidation of material without the disadvantage attendant upon the use of an excessive amount of water, and was continued until work on the structure was stopped.

At the present time the dam is completed up to elevation 70, with the exception of the paving on the inside slope, and about one-half of the material above elevation 70 has been placed, bringing the outer portion of the dam to the final elevation of 113.

The outlet system for this reservoir consists of four lines of 48-inch cast-iron pipe placed in a trench excavated in bed-rock underlying the dam. These pipes are provided with gate valves at the outer end for convenience of control, and emergency valves at the inner end to be used in case of accident.

The drainage area tributary to the reservoir is not large and the supply to the reservoir will be under complete control, since it will come through feeder canals with headgates which may be opened or closed at will. For this reason no great spillway capacity is necessary. However, a spillway 300 feet wide, with its bottom 5 feet below the crest of the dam, and so placed as to discharge clear of the toe of the dam itself, has been provided.

The construction of this dam from May 1, 1909, until work was suspended was under the constant supervision of Mr. Parker D. Shepperd, State Inspector. Mr. Shepperd's detailed reports are on file in the State Engineer's office. The work so far has been carried out strictly in accordance with the plans and specifications and with good engineering practice. Special care has been taken by this office to insure absolutely reliable work on every portion of this structure because of the large amount of valuable property and the considerable number of human beings which would be damaged by any failure.

The work is believed to be sound and reliable in every respect, and absolutely free from any danger of failure.

#### BARKER DAM.

This dam was built across Boulder creek, a few miles from the town of Nederland, in Boulder county, Colorado. It is the property of the Central Colorado Power Company and was designed by that company's engineers under the direction of Mr. A. S. Crane, of New York, as consulting engineer. The dam is a concrete structure of the standard section universally accepted by engineers as the correct one for masonry dams. Its maximum height is about 170 feet and its length on the crest 660 feet.

The plans were approved by the State Engineer on February 20, 1909.

During the season of 1909 the work was under the supervision of Mr. J. J. Wilson, as State Inspector, and during the season of 1910 under Mr. F. L. Easton, as State Inspector.

In addition to the State supervision, the Central Colorado Power Company maintained a constant and careful engineering inspection and the contractors seemed also to have a pride in doing good work. The result is a structure which is not only safe and substantial in every way, but a credit to everyone connected with it as well.

The dam was finally completed in August, 1910.

#### NORTH POUDBRE RESERVOIR NO. 15.

This reservoir is located in Water District No. 3 in the valley of the Cache la Poudre river. It is the property of the North Poudre Irrigation Company, and is formed by an earth dam having a maximum height of 45 feet and a length on the crest of 3,500 feet. The embankment is 14 feet wide on top, has an inside slope of 3 to 1 and an outside slope of 2 to 1.

The outlet is of reinforced concrete constructed in a trench below the surface of the natural ground. The depth of water above the bottom of the outlet will be 38 feet, leaving a freeboard of 7 feet.

The plans were prepared by Mr. E. C. McAnelly, engineer, and approved by the State Engineer on June 25, 1909.

The State Engineer made a personal examination of this structure in June, 1910, at which time the work was complete except for the riprapping on the inner slope.

#### TURKEY CREEK RESERVOIR.

The plans for this work were approved by the State Engineer on July 29, 1909. As the work is elsewhere described in this report, no further reference will be made to it here.

#### HALLIGAN DAM.

This dam is the property of the North Poudre Irrigation Company, and is located near the town of Livermore, on the north fork of the Cache la Poudre river, in Larimer county, Colorado.

It is worthy of note because of the boldness of its design. It is a concrete structure 80 feet high and 333 feet long on the crest. It is constructed on a curve, the radius on the back being 324 feet. Because of this curved plan and the rock abutments, reliance has been placed upon arch action of the structure and the area of the cross section very greatly diminished on this account.

The central portion of the dam for a length of 110 feet has been constructed to serve as a spillway, the sill of this spillway being 10 feet below the crest of the dam.

The structure was designed by Mr. G. N. Houston, consulting engineer, of Denver, and approved by the State Engineer, after careful study and many consultations with the designer, on August 10, 1909.

The work was constructed under the supervision of Mr. Chas. E. Shimer, State Inspector, who reported that it conforms in all respects to the requirements of the plans and specifications.

On June 12, 1910, the State Engineer made a personal inspection of the completed structure, and on June 22 addressed a letter to the North Poudre Irrigation Company, formally accepting the work as satisfactory to the State, in compliance with section 3205, Revised Statutes of Colorado, 1908.

#### SCHAEFFER DAM.

This is an earth dam constructed across Beaver Creek, in the northeastern part of Fremont county, Colorado, by the Beaver Land & Irrigation Company.

The dam has a maximum height of 100 feet above the bottom of the outlet and a length on the crest of 1,100 feet. Its average height is about 90 feet for the middle 500 feet of its length. The width on the crest is 15 feet, the outside slope is 2 to 1 and the inside 3 to 1. A freeboard of 10 feet is provided. A concrete cut-off wall is provided in the middle portion of the length and a timber cut-off wall for the remainder.

The outlet is a concrete tunnel 4 feet wide, 5 feet high, constructed on bed rock. The gate well is also of concrete and is placed in the middle of the embankment.

Plans and specifications for the construction of this dam by the hydraulic fill process were prepared by Mr. O. K. Parker, chief engineer, in November, 1908, and were approved by the State Engineer in March, 1909.

Under this system of construction both the inside and outside slopes were to be provided with a pavement of hand laid rock. The dam was actually constructed to a height of between 20 and 30 feet by this process. It was then observed that the material deposited in the center of the dam was extremely retentive of water and did not consolidate, being, in fact, more nearly liquid than solid throughout the entire mass.

New specifications for completing the structure were prepared by Mr. Geo. G. Anderson, consulting engineer, and approved by the State Engineer on November 5, 1909. The specifications provided for the replacement of the semi-liquid material by dry earth and the completion of the dam to the height and dimensions originally planned with earth deposited by wagons and sprinkled and rolled in thin layers. Under this system of construction the hand-laid pavement on the outer slope was not necessary, but the inner slope was carefully rip-rapped to the top.

A spillway 100 feet wide is provided beyond the east end of the dam, and the discharge from the spillway is led away from the toe of the embankment by a canal constructed for that purpose.

The work was examined by the State Engineer while the construction was in progress, and was considered eminently satisfactory.

The construction was under the supervision of Mr. Winfield Holbrook, resident engineer, who made frequent reports to the State Engineer's office concerning the progress and character of the work.

At this writing the structure is nearly complete.

#### WILD HORSE RESERVOIR.

This is a small reservoir, located in Weld county, Colorado. A dam having a maximum height of 22.5 feet has been in existence for some time. Plans for raising it 5 feet were prepared by Mr. Glen A. Izett, engineer, and approved by the State Engineer, on September 19, 1909.

As enlarged the embankment has a maximum height of 27.5 feet, width on crest of 16 feet, an outside slope of 2 to 1 and an inside slope of 4 to 1. The inner slope is protected by a rip-rap of hand placed stone. The dam is 1,150 feet long on the crest and the freeboard is 5 feet.

#### MILTON LAKE.

This is one of the reservoirs of the Farmers Reservoir & Irrigation Company, which is closely connected with the Denver Reservoir Irrigation Company. This lake is formed by an earth dam with a maximum height of 52 feet, a crest width of 16 feet, an inside slope of  $2\frac{1}{2}$  to 1 and an outside slope of 2 to 1.

The inner slope is to be protected by reinforced concrete paving 4 inches thick abutting against a concrete toe-wall which in its turn encloses the top of a line of Wakefield sheet piling driven to an impervious substratum. A freeboard of 5 feet has been provided for.

The outlet consists of two lines of 48-inch cast iron pipe entirely surrounded by concrete and resting on a pile foundation throughout its length. Gate valves are provided at the lower end of these pipes for the normal control of the discharge. Special valves are provided at the inner end for use in emergency.

Plans for the construction of this dam were prepared by The Arnold Company, engineers, of Chicago, and approved by the State Engineer on November 23, 1909.

This office has never been advised whether actual construction has been begun.

#### DUNSTAN RESERVOIR.

This is a small reservoir formed by the construction of an earth dam across Second creek, a tributary of the Williams river in Routt county, Colorado.

The dam has a maximum height of 25 feet at the center and a length on the crest of 315 feet. The crest width is 10 feet, the outer slope 2 to 1 and the inner slope 3 to 1. A freeboard of 5 feet is provided, with a spillway 20 feet wide just beyond one end of the dam.

The outlet consists of an 8-inch cast iron pipe laid on concrete foundation and provided with concrete cut-off walls. Plans were prepared by the Routt County Engineering Co., and approved by the State Engineer on November 20, 1909.

#### GRASS VALLEY RESERVOIR.

This reservoir will be formed by an earth dam now under construction in what is known as Harvey Gap, a few miles northwest of Silt, Garfield county.

Twice in the past ten years has a dam been constructed on this site; each time the dam has failed. There is no record of plans or specifications of either of the dams previously constructed, but judging from information available from people living in that neighborhood the structures were of inadequate dimensions and the work was improperly done.

The dam now under construction will have a height of about 70 feet above the bottom of the reservoir at the inner toe, and is about 680 feet long on the crest. The hills against which the embankment abuts at either end are very steep and the dam has nearly its maximum height throughout its length.

The section has a width of 20 feet on the crest, a slope 2 to 1 on the outside and 3 to 1 on the inside. The freeboard provided is 16 feet.

Because of the considerable pond of water retained by what remained of the old dam it was impossible to construct a cut-off wall. The inner toe of the embankment is protected by a loose rock fill 8 feet wide on top and with side slopes of about 1 to 1. Against this the earth embankment rests. The inner slope of the embankment is protected by a carefully laid rip-rap of loose rock which is 3 feet thick where it joins the rock fill at the toe and tapers in a length of 40 feet to a thickness of 18 inches, which it retains to the top of the dam.

A spillway 100 feet wide has been cut in the solid rock at the western end of the dam. The outlet is through a tunnel in the rock passing under the western end of the dam and lined with concrete. This tunnel is 4 feet wide and  $5\frac{1}{2}$  feet high inside of the lining.

The discharge is controlled by a gate valve in a cast iron pipe passing through the bottom of a dry well built of concrete. The lower half of this well is built in an excavation in the natural earth. The upper half is surrounded by the artificial embankment.

The design was prepared only after borings had been made and all conditions carefully studied, and is most excellently adapted to the site.

Personal inspection of the work was made by the State Engineer in the spring of 1910.

The structure was designed by Mr. A. G. Allan, chief engineer of the Antlers Orchard Development Company, owner of the reservoir, and the work has been done under his immediate supervision.

Plans were approved by the State Engineer on November 15, 1909.

Reports from Mr. Allan at frequent intervals were accepted by the State Engineer's office in lieu of supervision by a State Inspector.

Work was discontinued about November 1, because of freezing weather. At that time about two-thirds of the structure had been completed.

#### HIGHLAND DITCH COMPANY'S RESERVOIR NO. 2.

It was desired to construct a new outlet to this reservoir, which has been in use for some years.

Plans were prepared by Mr. R. E. Richardson, engineer, Longmont, Colorado, for a reinforced concrete outlet and gate tower.

The outlet is 3 feet wide and 3 feet high and its bottom is 30 feet below the crest of the embankment. The total length of the structure is 160 feet.

Plans were approved by the State Engineer on December 16, 1909.

#### ISH LAKE.

Ish lake is located near Longmont. The embankment, which has a maximum height of 42 feet, has been in use for several years, but has never been riprapped on the inner face.

The dam is 18 feet wide on the crest, the outer slope is 2 to 1 and the inner slope 3 to 1.

Plans and specifications for the construction of a riprap one foot thick were prepared by Mr. M. D. Whipple, of Berthoud, Colorado, and were approved by the State Engineer on December 22, 1909.

On April 29, 1910, Mr. A. F. Hewitt, Deputy State Engineer, examined the work and found it complete and satisfactory.

#### MARION RESERVOIR.

This reservoir is formed by a rock-filled log crib dam 40 feet high throughout almost the entire length and 310 feet long on the crest. It is located in the southeastern part of Custer county.

The dam is 10 feet wide on the crest, 51 feet at the base, has an inner slope of 1 to 1, and is practically vertical on the down-stream face.

Along the inner toe a line of sheet piling consisting of three rows of 2-inch plank breaking joints is driven to an impervious substratum. The inner face of the dam is covered by two layers of 2-inch plank, laid so as to break joints.

The outlet is a 10-inch iron pipe laid in a trench in the natural earth and protected by a specially constructed log crib. A valve at the inner end is operated from a trestle connected with the crest of the dam. A freeboard of five feet is provided and a spillway flume 30 feet wide is constructed across the crest of the dam and continued to a point 100 feet below the structure, so as to avoid the possibility of the dam being undermined.

Plans for this dam were prepared by Mr. Jay Lonergan, engineer, and approved by the State Engineer on December 30, 1909.

#### MCINTYRE RESERVOIR.

This reservoir is located in Morgan county. The dam is an earth embankment having a maximum height of 29 feet and a length on the crest of 880 feet. The embankment has a crest width of 16 feet, an inner slope of 3 to 1 and an outer slope of 2 to 1. The freeboard is 5 feet.

The outlet consists of one line of 24-inch vitrified pipe, entirely surrounded by reinforced concrete 10 inches thick and provided with four concrete cut-off walls. This outlet is constructed in a trench in the natural earth. The inner slope is protected by a riprap 12 inches thick of hand-placed rock.

Plans were prepared by Mr. Glen A. Izett, engineer, and approved by the State Engineer on January 8, 1910.

#### BADGER RESERVOIR.

This reservoir is formed by a dam across Badger creek, in Morgan county, Colorado. The dam is of earth and has a maximum height of 50 feet. The embankment is 3,542 feet long on the crest. The inside slope is 2 to 1 above high-water mark and 4 to 1 below it. The outside slope is  $1\frac{1}{2}$  to 1 above the high-water mark and 2 to 1 below it. The freeboard is 8 feet, and the width on the crest 12 feet.

A spillway 200 feet wide has been constructed beyond one end of the dam. This spillway is 500 feet long from grade to grade, and water discharging over it is returned to the creek below the dam without coming in contact with the toe of the embankment.

The outlet is of riveted steel pipe built of No. 10 sheet steel, with an inside diameter of 30 inches. This pipe is entirely surrounded by concrete. It is 204 feet long. The gate is placed immediately under the crest of the dam and is operated through a wet well. This well, like the outlet conduit, is constructed of riveted steel pipe surrounded by concrete.

Plans were prepared by Mr. J. E. Youngquist, engineer, in February, 1909, and were approved by the State Engineer on March 17, 1909. The structure was built without any inspection by a representative of the State.

On May 29, 1910, Mr. J. W. Johnson, Deputy State Engineer, made an examination of this dam at the request of the directors of the Badger Irrigation District. He reported that the work had been done in accordance with approved plans and specifications, and recommended its formal acceptance by the State.



## WILLIAMS-M'CREERY RESERVOIR.

This reservoir is being constructed by the San Arroyo Irrigation District in Morgan county, Colorado. It is formed by an earth dam having a maximum height of 46 feet, a width of 10 feet on the crest, an inside slope of 3 to 1 above the high water line, and 4 to 1 below, and an outside slope of  $1\frac{1}{2}$  to 1 above high water line and 2 to 1 below. The freeboard is 8 feet.

The outlet consists of two lines of 24-inch standard cast-iron pipe provided with concrete cut-off walls extending 6 feet each side of the pipe, 3 feet below and 2 feet above, and spaced one to each pipe length. These walls are 2 feet thick. Gate valves for the control of the discharge are placed at the outer end of the conduit and emergency valves for use in case of accident are provided at the inner end.

Plans were prepared by Mr. J. E. Youngquist in December, 1909, and approved by the State Engineer on February 3, 1910.

The work has been built under the constant supervision of Mr. Walter E. Robi, State Inspector, and at the date of this report is nearly complete.

## SANCHEZ RESERVOIR.

This reservoir will be formed by the construction of a dam across the Rio Ventero in Costilla county. The reservoir will contain about 104,000 acre-feet, and is part of the system under construction by The Costilla Estates Development Company for the reclamation of a large area of land on that estate.

The main dam is of earth, with a maximum height of 117 feet above the ground surface, and 130 feet above the bottom of the outlet. The dam is 1,660 feet long on the crest, and has its maximum height for a length of only about 200 feet.

The crest of the embankment is 20 feet wide, the inside slope is 3 to 1 and the outside 2 to 1.

About one-third of the dam next to the down-stream toe will be constructed of loose rock and porous material, while the remainder will be composed of selected material sprinkled and rolled in layers not exceeding 9 inches in thickness. The inner slope will be protected with a hand-laid rock pavement 1 foot thick on a 1 foot layer of gravel. The freeboard is 10 feet, and a spillway 250 feet long is constructed near one end of the dam.

Along the axis of the dam a trench has been carried to bed rock, and a concrete cut-off wall constructed from bed rock to a height at least 2 feet above the natural surface of the ground. The trench on either side of this concrete wall has been refilled with selected and carefully puddled material.

The outlet is a concrete tunnel 8 feet wide,  $12\frac{1}{2}$  feet high and 676 feet long. A very elaborate and carefully designed gate tower, with an inside diameter of 15 feet and with a height from bottom of foundation to floor of gate house of 145 feet, has been constructed at the inner end of this conduit. This tower has been provided with a large number of valves arranged according to a system devised with great care and permits not only of an absolute control of the discharge from the reservoir, but of complete access to all valves and parts of the mechanism at all times, whether the reservoir be full or empty. This outlet system is without any doubt by far the best yet constructed anywhere in the west.

In addition to this main dam it has been necessary to construct a dyke at one place where the rim of the Sanchez Reservoir is low. This dyke has a maximum height of 30 feet and a length on the crest of 4,040 feet. Its crest width, inside and outside slopes and method of construction, are the same as for the main dam except that no provision has been made for the use of loose rock and porous material on the lower slope.

The plans and specifications for the construction of this reservoir have been rationally worked out, and are the most complete and best adapted to the conditions which have yet come into the State Engineer's office. The work is under the immediate supervision of Mr. W. D. Waltman, Resident Engineer, and of Messrs. O. V. P. Stout and Geo. G. Anderson, consulting engineers.

The plans and specifications were approved by the State Engineer on February 1, 1910.

In September of 1910 the State Engineer made a personal examination of the work and found that it was being carried out in every detail as provided by the plans and specifications. At that time the gate tower and the outlet conduit were nearly complete, the cut-off trench under the main dam had been finished, and perhaps one-third of the work on the dyke had been done. Reports are received at frequent intervals from the resident engineer and from the consulting engineers, and it is thought unnecessary to keep a state inspector on the work.

## TWO BUTTES RESERVOIR.

This reservoir is under construction by The Two Buttes Irrigation & Reservoir Company in Prowers county, Colorado. This company is under contract with the State to irrigate some 22,000 acres of land which has been segregated under the Carey act, and the dam here described is a portion of the system being constructed for that purpose.

This dam is of earth and has a maximum height of 106 feet above the bed of the creek. It retains this maximum height, however, for a length of only about 50 feet, while, except for a length of 400 feet in the middle of the dam, the height at no place exceeds 40 feet. The length on the crest is 1,600 feet. The crest width is 20 feet, the inside slope is  $1\frac{1}{2}$  to 1 above high water line, 2 to 1 from the high water line down to a point 68 feet vertically below it, and 3 to 1 from there to the bottom. The outside slope is  $1\frac{1}{2}$  to 1 above high water line and 3 to 1 below it. The inner toe of the dam and the entire outside slope were constructed of loose rock and coarse material. The remainder is built of selected material carefully placed.

Cut-off trenches are carried to bed rock, and in them concrete cut-off walls constructed to some distance above the natural surface of the ground. The trenches on both sides of these concrete walls are filled with selected material carefully puddled in place. Along the greater portion of the length of the dam only one cut-off wall is built. At the south end, however, three walls spaced about 40 feet apart, have been constructed. The inner slope is protected by a reinforced concrete pavement 5 inches thick.

The outlet is through a tunnel in the rock which is entirely removed from any contact with the artificial embankment. This tunnel is 12 feet wide and 7 feet high. The dam has a freeboard of 10 feet and a spillway 300 feet wide has been provided at the south end of the dam.

Plans were prepared and the work constructed under the supervision of Mr. C. W. Beach, chief engineer, and Messrs. Field, Fellows & Hinderlider, consulting engineers. Plans and specifications were approved by the State Engineer on February 23, 1910.

The construction work has been continuously inspected from the beginning by Mr. J. J. Wilson, State Inspector. Mr. Wilson's reports are to the effect that the plans and specifications have been carefully followed, and that all work has been done in a careful manner and in accordance with sound engineering principles.

Under the terms of the contract between The Two Buttes Irrigation & Reservoir Company and the State of Colorado it became necessary to determine when the dam was three-fourths completed. For this purpose the work was examined on September 24, 1910, by Mr. A. F. Hewitt, Deputy State Engineer, in company with Mr. J. J. Wilson, State Inspector of the Two Buttes dam, and Mr. C. W. Beach, chief engineer of The Two Buttes Irrigation & Reservoir Company. At that time Mr. Hewitt and Mr. Wilson reported to this office that the outlet works had been entirely completed and that three-fourths of the volume of material in the dam had been placed. At this writing the structure is almost entirely completed.

#### MARSHALL LAKE.

This lake, which was constructed a number of years ago, is located in Boulder county a few miles north of Denver. Several different organizations had a hand in its original construction and the work was badly handled. One slide of a large volume of material took place during construction and since the completion of the embankment there has always been some motion resulting in the development of a number of cracks.

Part of the plan of The Denver Reservoir Irrigation Company was to raise this embankment and increase the capacity of the lake by about 5,000 acre-feet. An examination of the dam made by the engineers of this company together with the State Engineer showed that it would be necessary to construct a system of drains to remove the water from the old embankment, and to construct an entirely new outlet system. A considerable amount of preliminary work was done and a drain constructed near the lower toe of the dam.

A tentative plan for reconstruction and raising was prepared by The Arnold Company, engineers, and submitted to the State Engineer in January, 1910. This plan was, however, not approved, and as The Denver Reservoir Irrigation Company was not prepared to go ahead with the work, nothing further was done.

#### RIO GRANDE RESERVOIR.

This reservoir is being formed by the construction of a dam across the Rio Grande river near what is known as Thirty Mile bridge, approximately 35 miles above Creede, in Hinsdale county. The reservoir will have a capacity of about 43,000 acre-feet and is being constructed by the San Luis Valley Irrigation District. The dam is a combination of rock fill and earth fill. The maximum height is 100 feet. The down stream portion of the dam is composed of a loose rock fill having an outside slope of  $1\frac{1}{4}$  to 1, an inside slope of 1 to 1 and a crest width of 15 feet. Above this is an earth fill resting against the rock and having an inside slope of 4 to 1, with a horizontal crest of 15 feet in addition to the crest of the rock fill, thus making the crest width of the entire dam 30 feet. The length of the dam on the crest is 452 feet.

The inside slope of the earth work will be protected by a rip-rap of hand placed rock. Two cut-off trenches 140 feet apart, each with a width of 10 feet on the bottom and 20 feet on top, will be constructed entirely across the valley under the earthen part of the dam.

A spillway 30 feet wide on the bottom and with its sill 17 feet below the crest of the dam will be constructed in the solid rock beyond the end of the dam. This spillway channel has a heavy grade and it is calculated that a depth of water of 2 feet in it in conjunction with the outlet tunnel will discharge the heaviest floods in the river. This leaves the dam a freeboard of 15 feet above the highest possible water mark. The outlet is through a tunnel in the solid rock entirely away from the dam. This tunnel has a width of 15 feet and a height of 11 feet.

About the middle of the length of the tunnel a shaft has been constructed and through this shaft the gate-stems pass to the surface above the reservoir level. There are two complete systems of gates, either one of which may be used to control the flow through the tunnel. Each system consists of five gates 8 feet high by 3 feet wide in the clear. The detail of the construction and operation of these gates has been so carefully worked out that it is not possible to imagine any combination of circumstances under which the water would not be at all times under complete control.

Plans and specifications for the construction of this reservoir were prepared by Mr. J. C. Ulrich, consulting engineer, of Denver, and were approved by the State Engineer on May 31, 1910.

In September, 1910, the State Engineer made a personal examination of the work and found it in a highly satisfactory condition. At that time the outlet tunnel had been completed and the steel framework for the gate system was being installed. The dam site was being thoroughly cleared and the cut-off trenches were in course of construction.

The work was under the direction of Mr. O. P. Pennock, resident engineer, and Mr. J. C. Ulrich, consulting engineer. No state inspector was considered necessary during the past season. Work has now been entirely suspended for the winter, but will be actively undertaken again in the spring.

#### MESITA RESERVOIR.

This is part of the irrigation system of The Costilla Estates Development Company, in Costilla county. The reservoir is formed by the construction of an earth dam 2,900 feet long on the crest and with a maximum height of 48 feet. The dam has a crest width of 15 feet, an inside slope of 3 to 1 and an outside slope of 2 to 1. The inner slope is protected by a hand-laid rock pavement 12 inches thick, carried to a vertical height of 2 feet above the high-water line. The dam has a freeboard of 5 feet and a spillway 50 feet wide has been constructed beyond one end of the dam.

The outlet is a reinforced concrete tunnel 3 feet wide and 4 feet 6 inches high. Its total length is 217 feet. A sluice gate has been provided at the inner end and is operated from a steel tower constructed near the inner toe of the dam.

Plans were prepared by the engineers of the Costilla Estates Development Company and approved by the State Engineer on June 7, 1910.

#### KIT CARSON RESERVOIR.

This reservoir is located a few miles from the town of Kit Carson, in Cheyenne county, and is the property of the Big Sandy Irrigation District.

The dam is of earth with a maximum height of 35 feet and is 13,500 feet long on the crest. The embankment is 16 feet wide on the crest, has an inside slope of  $1\frac{1}{2}$  to 1 and outside slope of 3 to 1. The inner slope is protected by a reinforced concrete pavement 5 inches thick, capped by a coping wall 6 inches thick extending 2 feet above the top of the embankment.

A spillway 400 feet wide has been provided beyond the end of the dam and has its sill 8 feet below the crest of the embankment. The outlet consists of 2 lines of 36-inch standard cast-iron pipe set on concrete cross walls 2 feet thick and spaced 12 feet apart. These cross walls extend 3 feet above and below and on each side of the pipe and form an effective cut-off against any leakage along the conduit. These pipes pass through the bottom of a concrete well located about half way between the inner toe and the crest of the embankment. Gate valves for the control of the discharge are located in the bottom of this well and are accessible at all times. An open concrete-lined canal 11 feet wide and 27 feet long connects the body of the reservoir with the inlet end of the conduit.

Plans and specifications for this work were prepared by Baker & Thompson, of Greeley, and were approved by the State Engineer on November 16, 1909. This office has not been advised of the final completion of the work.

#### ADOBE CREEK RESERVOIR.

This reservoir is the property of the Fort Lyon Canal Company and is located in Bent and Kiowa counties, about 10 miles north of the town of Las Animas. It is formed by a large natural depression, around a portion of which at the low points of the rim an embankment not exceeding 10 feet in maximum height has been constructed. This embankment has a width on the crest of 30 feet, an inside slope of 4 to 1 and an outside slope of 2 to 1. It is proposed to protect the inner slope by a concrete pavement 6 inches thick. The freeboard provided is 5 feet.

The outlet consists of four lines of 36-inch double-strength vitrified pipe entirely surrounded by concrete and provided with three concrete cut-off walls. A gate well of the ordinary wet type has been provided in the middle of the embankment and provision has been made for emergency gates at the inner end of the conduit. The entire length of the outlet structure is 238 feet.

Plans were prepared by Mr. B. F. Powell, engineer, and approved by the State Engineer on June 30, 1910.

#### SPRING RUN RESERVOIR NO. 2.

This reservoir is located near Stratton Park, just outside of the city of Colorado Springs. The dam is of earth, with a maximum height of 40 feet and a length on the crest of 770 feet. The width on the crest is 12 feet, the inside slope is 1 to 1 above the high-water line and 2 to 1 below. The outside slope is 2 to 1.

The inner slope of the embankment was constructed with special care and carefully puddled. It is protected by a reinforced concrete paving 5 inches thick abutting against a concrete toe wall 3 feet deep. The freeboard provided is 5 feet. A small spillway is constructed around one end of the dam. The outlet is a 12-inch cast-iron pipe laid on a concrete foundation entirely below the natural surface of the ground. It is provided with 5 concrete cut-off walls. A reinforced concrete gate tower is constructed about half way between the crest of the embankment and the inner toe, and communicates with the body of the reservoir by an open concrete channel.

The plans and specifications were prepared by Mr. E. C. van Diest, engineer, and approved by the State Engineer on August 8, 1910.

#### FINNEY-GILDEBLOOM RESERVOIR.

This reservoir is located on Mud Springs creek, near Hayden, Routt county.

The dam is of earth, with a maximum height of 54 feet and a length on the crest of 288 feet. The width on the crest is 10 feet, the inside slope is 3 to 1 and the outside slope 2 to 1. A trench 6 feet wide on the bottom and with side slopes of 1 to 1 is constructed along the inner toe of the dam and extended to bed rock. This is filled with selected material puddled in place.

A spillway 20 feet wide on the bottom is constructed around one end of the dam. The freeboard is 5 feet. The outlet is a tunnel through the rock and is partly lined with concrete. The cross-section of the tunnel is 3 feet in width by 4 feet in height inside the lining.

Plans were prepared by The Routt County Engineering Company and approved by the State Engineer on August 18, 1910.

#### LOST PARK RESERVOIR.

This is a natural reservoir formed by a landslide which blocked up the canon through which Goose creek flows, at a point about 8 miles west of Lake Cheesman, in Park County.

The dam formed by this landslide is by no means water-tight, but it is believed that it can be made so by filling the interstices between the boulders with concrete. To this end a shaft was sunk 190 feet through this slide, and the work of cleaning out the loose material between the boulders and replacing it by concrete was begun. The plan by which it is expected to accomplish this result was prepared by Messrs. A. J. Tanner, Jr., and E. J. Riethmann, and was approved by the State Engineer on August 18, 1910.

Of necessity, the exact procedure will depend upon what develops as the work progresses, but as the worst that can happen in event of failure is leakage of the water through the slide, and not a break which would precipitate a large body of water at one time into the channel of the creek, it is considered that the State has no very active interest in this construction. If the work of making this slide tight is a success it is intended to construct a concrete dam about 50 feet high on top of it, so that the total height from the creek bed to the top of the dam will be 240 feet.

#### BUCKEYE RESERVOIR.

This reservoir is under construction in the Paradox valley in Montrose county. The dam will be of earth, have a maximum height of 80 feet and a length of 764 feet on the crest. The embankment will have a crest width of 20 feet and inside and outside slopes of 3 to 1. A loose rock fill with a height of 25 feet will be constructed along the lower toe. A freeboard of 8 feet has been provided and a spillway 22 feet wide has been arranged around one end of the dam.

The inner slope will be protected with a rock paving 18 inches thick. The outlet will be a concrete tunnel, 7 feet inside diameter and 12 inches thick, constructed below the surface of the ground. Details of the outlet gates have not yet been prepared.

It is proposed to construct this dam by the hydraulic fill process, and work has been actually begun by this method. This method of construction does not meet with the unqualified approval of the State Engineer's office, but because of the scarcity of teams, the small supply of feed available in the valley, even if teams were brought in, and the distance from the railroad, the hydraulic method seemed to be the only one financially possible.

The plans were prepared under the direction of Mr. I. W. McConnell, former supervising engineer of the United States Reclamation Service, and known to be an extremely able and careful engineer. For these reasons the following conditional approval was endorsed on the plans: "Approved provided condition of work is found satisfactory from time to time during construction. The State Engineer may refuse to permit storage until satisfied that the structure is safe and substantial. August 23, 1910."

At the date of this report the structure has reached a height of only 12 to 15 feet and work has been discontinued for the winter. A careful inspection of it by a representative of the State Engineer's office will be made in the spring before any further work is done.

#### ALBION LAKE.

This reservoir will form a part of the water system of the city of Boulder and is located about 18 miles nearly due west of that city. The dam will be of concrete of standard section, with a maximum height of 60 feet. It is curved in plan and has a length on the crest of 860 feet.

The outlet system is so arranged that water can be drawn from the reservoir at different elevations. This is important in reservoirs for domestic water supply, since it frequently happens that the water is clearer at intermediate depths than at either the top or the bottom.

Plans and specifications which are very elaborate and carefully worked out in detail were prepared by Mr. M. S. Ketchum, consulting engineer, by direction of Mr. Fred R. Dungan, city engineer of Boulder, and were approved by the State Engineer on August 10, 1910.

No construction work other than the preparation of the dam site has been undertaken up to this time. It is expected that active work will be begun in the spring.

#### AGRICULTURAL RESERVOIR NO. 3.

This reservoir is located in Water District No. 7, in Jefferson county. The dam is of earth of a maximum height of 18 feet and a length on the crest of 1,200 feet. The crest width is 12 feet, the outside slope is 2 to 1 and the inside slope 3 to 1. The inner slope is protected with 12 inches of rock rip-rap. A trench 4 feet wide and three feet deep was excavated along the axis of the dam and refilled with puddled material. The puddle-wall thus constructed was carried to a height of 4 feet above the surface of the ground. This formed an effective cut-off against leakage under the embankment.

The dam has a freeboard of 4 feet and a spillway 100 feet wide on the bottom has been provided. The outlet consists of one line of 12-inch standard cast iron pipe laid on a concrete foundation. This is provided with a gate valve at the lower end, and with an emergency gate at the inner end.

The plans were prepared by Mr. Geo. R. Baker, engineer, of Denver, and approved by the State Engineer on September 19, 1910.

Some work has been done on this reservoir but the State Engineer's office has not been advised whether the dam has been completed.

#### OMER RESERVOIR.

This reservoir will be formed by the construction of an earthen dam across the channel of the Apishapa river in Otero county.

The dam will have a length of 580 feet on the crest and a maximum height of 115 feet. The crest width will be 16 feet, the inner slope 2 to 1 and the outer slope 3 to 1. About one-third of the volume of the embankment next to the down-stream slope will be constructed of coarse and porous material. The remainder will be of the best available material carefully placed and compacted. The up-stream face will be provided with a pavement of reinforced concrete 5 inches thick finished at the top with a crest wall 2 feet high by 18 inches thick. The pavement will abut against a mass of loose rock at the bottom and will make a water tight joint with the top of a line of sheet piling driven to bed-rock at the toe of the dam. The freeboard provided is 10 feet.

The spillway is entirely removed from the dam. The outlet will be through a tunnel in the solid rock far below the earth embankment. A shaft will be constructed about the middle of the length of this tunnel and through this the valve stems will pass. The tunnel will be lined with concrete and will be 10 feet wide by 8 feet high inside the lining. The water will be carried through the bottom of the gate shaft by three lines of 48-inch pipe, each provided with a standard gate valve. The shaft will be dry and the valves accessible at all times, regardless of the stage of water in the reservoir.

At one place on the rim of the reservoir it will be necessary to construct a dyke 2,000 feet long on the crest, with a maximum height of 10 feet. The dyke will be of the same crest width as the main dam with slopes on both sides of  $1\frac{1}{2}$  to 1. The inner slope will be protected by a rock rip-rap. When the reservoir is full water will just wash the toe of this dyke at about the middle of its length.

The spillway, which is about 200 feet wide, is located near one end of the dyke.

This reservoir will be constructed by the Omer Irrigation District. Plans and specifications were prepared by the Field, Fellows & Hinderlider Engineering Company, and were approved by the State Engineer on September 22, 1910. Actual construction work has not yet begun.

#### CAMP VIGIL RESERVOIR.

This is a small reservoir located on Little Fountain creek in El Paso county. The dam is 185 feet long on the crest and has a maximum height of 16 feet. This is a rock fill dam built on bed-rock. The crest is 10 feet wide and the inside and outside slopes are each  $1\frac{1}{2}$  to 1. The inside slope is protected by an apron of logs and brush on top of which earth is piled to a slope of 2 to 1 on the inside. The freeboard is only 2 feet and the spillway is a flume 20 feet wide built across the middle of the dam. The outlet conduit is a wooden box 2 feet by 1 foot surrounded by concrete, and provided with a concrete bulk head and a cast iron sluice gate at the inner end.

Plans were prepared by Sawyer & Garstin, engineers, of Colorado Springs, and approved by the State Engineer on September 24, 1910.

#### MEYER DAM.

This dam will be constructed near the head waters of the Huerfano river in Huerfano county. It will be a rock fill dam 240 feet long on the crest, with a maximum height of 75 feet. The width on the crest will be 15 feet, inside slope 1 to 1 and outside slope  $1\frac{1}{2}$  to 1.

The inner slope will be constructed by laying up a dry rubble wall 3 feet thick, chinking the openings with spalls and grouting with cement. On top of this will be laid a concrete face 12 inches thick at the bottom and 6 inches thick at the top.

The outer slope will be made of selected large stone, carefully laid. A freeboard of 8.5 feet has been provided and a spillway 40 feet wide will be cut in the solid rock at one end of the dam.

The concrete face on the inner slope will be carried at least 2 feet into bed rock underlying the dam. The outlet will consist of two lines of 24-inch steel riveted pipe entirely surrounded by a 12-inch thickness of concrete. Sluice gates are provided at the inner end of this outlet.

Plans and specifications were prepared by Danford & Sanderson, engineers, and approved by the State Engineer on October 8, 1910.

#### CLOVER BASIN RESERVOIR.

This reservoir is located in Water District No. 5, in Boulder county. It is formed by the construction of an earth dam 670 feet long on the crest, with a maximum height of 30 feet. The embankment is 15 feet wide on the crest, has an inside slope of  $2\frac{1}{2}$  to 1 and an outside slope of 2 to 1. The coarser material will be placed on the down-stream slope and the most impervious material on the inner slope. The inner slope is protected by a loose rock rip-rap 9 inches thick. The freeboard is 5 feet and a spillway 50 feet wide discharges entirely away from the embankment.

The outlet conduit consists of a 20-inch standard cast-iron pipe entirely surrounded by 6 inches of concrete, and provided with concrete cut-off walls. A gate valve is placed at the lower end of the conduit and an emergency valve is provided at the inner end. Plans were prepared by Mr. R. E. Richardson, engineer, of Longmont, and approved by the State Engineer on October 26, 1910.

## LOOKOUT MOUNTAIN RESERVOIR.

The structure here referred to is an enlargement of a dam located on Lookout Mountain above Golden, and forming part of the domestic water system of that city. The original embankment had a height of 32 feet, measured vertically under the crest. The enlarged embankment will have a height of 58 feet and a length of 460 feet on the crest. The crest width will be 10 feet, the inside slope will be 1 to 1 above the high water line and 3 to 1 below. The outside slope will be 2 to 1.

A concrete abutment 13 feet high and with a base of 26 feet will be built at the outer toe. On the outer slope loose rock and porous material will be placed. The space between that and the old dam will be filled with the best obtainable material puddled or rolled in place. The freeboard is 4 feet.

As there is no appreciable drainage area tributary to the reservoir, and as the reservoir can only be filled through a pipe line, the flow of which is entirely under control, no spillway is provided.

A number of springs of water are known to exist on the dam site and these will be taken care of by several lines of 4-inch drain tile, which will discharge into a main drain of 8-inch tile.

The outlet will be a 10-inch standard cast-iron pipe provided with a gate valve at the lower end.

Plans were prepared by Mr. Wm. F. Allison, engineer for the city of Golden, and approved by the State Engineer on November 9, 1910. Work will be begun immediately if the weather permits.

## CUCHARAS VALLEY RESERVOIR NO. 5.

This reservoir is the property of the Pueblo-Rocky Ford Irrigation Company, and is located on the Cucharas river, in Huerfano county. The dam will be rock fill, having a maximum height of 125 feet and a length on the crest of 550 feet. The crest width is 20 feet, the outside slope  $1\frac{1}{2}$  to 1 and the inside slope 1 to 1. The inner slope will be protected by a reinforced concrete pavement 18 inches thick. This will bond with a toe wall 2 feet thick at the surface of the ground and increasing to 8 feet at the bed-rock. Special provision is made in the specifications for a method of construction which will insure the complete filling of all the interstices in the rock fill. A freeboard of 20 feet is provided. A spillway is cut in the solid rock at each end of the dam. That at the eastern end is 100 feet wide; the one at the western end is 250 feet wide. It is calculated that these spillways will discharge the largest flow of the Cucharas river with a depth of water not exceeding 15 feet, thus leaving 5 feet between the extreme flood level of the reservoir and the crest of the dam.

The outlet consists of 3 lines of 48-inch standard cast-iron pipe resting on a concrete foundation, which in turn rests on bed-rock. These pipes are entirely surrounded by concrete. Concrete cut-off walls will be provided, their number and position to be determined by conditions at the dam site when the work begins. Each line of pipe in the outlet is provided with a standard gate valve at the lower end.

Plans were prepared under the direction of Mr. W. J. Lester, chief engineer, and Mr. Wm. H. Rosecrans, consulting engineer, and were approved by the State Engineer on November 10, 1910.

## AKRON RESERVOIR.

This is a small reservoir to be constructed by the Chicago, Burlington & Quincy Railroad near the town of Akron, in Washington county. The dam is of earth with a maximum height of 22 feet and a length on the crest of 680 feet. The crest width is 10 feet, the outside slope 2 to 1 and the inside slope 4 to 1. The freeboard provided is 3 feet and a spillway 30 feet wide will be constructed around one end of the dam. The inside slope will be rip-rapped. A trench 2 feet deep and 3 feet wide on the bottom will be excavated along the axis of the dam and refilled with selected material. In addition to this the entire dam site will be plowed so as to make a thorough bond between the natural earth and the artificial embankment.

The outlet consists of a single line of 6-inch standard cast-iron pipe provided with wooden cut-off collars 6 feet square.

Plans were prepared by F. T. Darrow, engineer maintenance of way, Chicago, Burlington & Quincy Railroad, and approved by the State Engineer on November 29, 1910.

## POINT OF ROCKS RESERVOIR.

This reservoir is the property of the North Sterling Irrigation District and is located on Cedar creek, in Logan county, about 13 miles north of the town of Sterling.

Plans and specifications have never been filed in the office of the State Engineer, as required by law, and detailed information is, therefore, wanting.

The State Engineer made an examination of the work in May, 1910, at which time the embankment had reached an elevation about 15 feet above the ground level. The maximum height of the dam is understood to be about 86 feet. The inside slope is  $1\frac{1}{2}$  to 1, the outside slope is  $2\frac{1}{2}$  to 1 for a vertical distance of 25 feet from the crest and 3 to 1 from there on down.

The inner slope will be protected with a reinforced concrete pavement which abuts against a concrete toe-wall carried to bed-rock for the greater part of the length of the dam. Across the creek bottom steel sheet piling is driven in lieu of a concrete toe-wall. Special care has been taken to compact that portion of the embankment next to the inner slope by thoroughly soaking it with water. It was hoped by this means to avoid subsequent settlement which would crack the concrete pavement.

The outlet is of reinforced concrete with sluice gates located in a wet well in the middle of the embankment. The lower portion of the embankment was built by depositing the earth in 3 foot lifts. Test pits developed the fact that the lower two-thirds of every lift was porous and open. As a result the system was changed so



that the earth was deposited from wagons in windrows and afterwards spread and rolled in lifts not exceeding one foot.

Since May of 1910 the work has been under the constant supervision of Mr. Chas. E. Shimer, State Inspector, who has made frequent reports to the State Engineer's office.

Mr. P. J. Preston is engineer for the North Sterling Irrigation District, and is in charge of the work. There is a small drainage area directly tributary to this reservoir, but most of the water supply will be brought through a feeder canal from the South Platte river.

#### TERRACE RESERVOIR.

This reservoir is located on the Alamosa river about 25 miles from the town of La Jara. Work on the main dam was begun a number of years ago and has been carried on intermittently ever since. In the spring of 1909 arrangements were made to push the work vigorously, and the construction was put in the hands of Mr. John E. Field, consulting engineer.

This dam, which when finished will be the highest earth dam in the world (227 feet), has been and is being constructed by the hydraulic fill process. When work was begun in 1909 a total volume of a little more than 300,000 cubic yards had been placed and the elevation of the top of the work was about 390 feet above datum.

During the seasons of 1909 and 1910 a little more than 200,000 cubic yards of additional material have been deposited, and the present top of the structure is about elevation 450. To finish the dam a further volume of material of about 300,000 yards will be necessary. This, when placed, will bring the elevation of the crest to 531.

Besides the main dam it will be necessary to construct an auxiliary dyke containing about 150,000 cubic yards of earth. The present storage capacity of the reservoir is slightly under 8,000 acre-feet. The storage capacity when finished will be about 27,000 acre-feet.

#### ANTERO RESERVOIR.

This reservoir has been under construction for the past three seasons, in accordance with plans approved by the State Engineer several years ago. The work done during 1909 and the early part of 1910, up to the completion of the earth work, was under the supervision of Mr. A. J. Tanner, Jr., State Inspector.

On May 4, 1910, Mr. J. W. Johnson, Deputy State Engineer, in company with Mr. T. W. Jaycox, consulting engineer for the Antero & Lost Park Reservoir Company, visited the dam and reported that the earth work had been completed in accordance with plans on file in the State Engineer's office, but that no riprap had at that time been placed.

Water was stored to a depth of about 15 feet during the winter and spring of 1910, and discharged during the latter part of the dry season of 1910 to supply the Highline canal. On September 10, 1910, the Antero & Lost Park Reservoir Company reported that the work of placing the concrete paving on the inner face would begin immediately. The State Engineer's office has not been advised whether this work has been completed.

#### MOUNT PISGAH RESERVOIR.

This reservoir has been constructed during the seasons of 1909-1910 by the Park Center Land & Water Company, near the head waters of Four Mile creek, in Teller county.

No plans or specifications for this work have been filed in the State Engineer's office, as required by law. In the spring of 1910 complaint was made by persons owning property below the reservoir that the construction work was not being well done and that their property would be endangered if water was stored behind the dam.

In response to this complaint Mr. A. F. Hewitt, Deputy State Engineer, made an examination of the work on March 11, 1910. He reported that the precautions ordinarily considered necessary in the construction of an earth dam were apparently being entirely disregarded, and that the work was by no means well done.

A demand from the State Engineer's office for the submission of plans and specifications was not productive of any result for a considerable length of time. After a considerable amount of correspondence a plan for a dam of dimensions considered insufficient by the State Engineer was presented. Approval of this was refused and modifications were suggested. No other plans were, however, submitted. The work was finally completed, along lines which were not and cannot be approved, and a formal acceptance on the part of the State Engineer was requested by the owners. Such an acceptance has not been given and is clearly impossible under the circumstances.

Storage in this reservoir has not as yet been permitted, and can be permitted, if at all, only on a tentative basis.

#### CLEAR CREEK RESERVOIR.

This reservoir, which is the property of the Otero Irrigation District, is located near the mouth of Clear creek, a stream which flows into the Arkansas river about three miles below the town of Granite in Chaffee county. It has a capacity of 9,400 acre-feet and is formed by the construction across Clear creek of an earth dam having a maximum height of eighty feet and a length on the crest of 1,858 feet.

The embankment is twenty feet wide on the crest and has an inside slope of 3 to 1 and an outside slope of 2 to 1. The inner slope is protected by a riprap twelve inches thick of stones laid by hand on a four-inch bed of gravel. A puddle trench five feet wide on the bottom, ten feet on top and about five feet deep has been constructed near the toe of the inner slope.

The outlet consists of two lines of 30-inch standard cast-iron pipe provided with concrete cut-off walls, and with standard gate valves located near the toe of the outer slope. Concrete channels lead the water to and from these pipe lines.

The freeboard is ten feet. A spillway 125 feet wide is constructed beyond the southern end of the dam and discharges into a ravine which leads the overflow to the Arkansas river some distance below the mouth of Clear creek.

There is a smaller dam about four hundred feet north of the main dam, protecting a low point in the rim of the reservoir. This small dam does not exceed twenty feet in height and is 647 feet long on the crest. It has the same crest width, inside and outside slopes and rip-rap protection as the large dam.

Plans for this reservoir were prepared by Mr. George G. Anderson, consulting engineer, and were approved by the State Engineer on June 15, 1908. The work was executed under Mr. Anderson's direction with Mr. Winfield Holbrook as resident engineer.

On October 7, 1909, the State Engineer made an examination of the completed work, and on October 28, 1909, addressed to the Otero Irrigation District a letter formally approving and accepting the reservoir as provided by section 3205, Revised Statutes of Colorado, 1908.

## CHAPTER X.

### MATERIALS USED IN EARTH DAMS.

In view of the considerable number of failures of structures of this type during the past two years, and further, in view of the fact that the proper design of the section of an earth dam depends on the properties of the material of which the embankment is to be composed, an attempt has been made to investigate material from some of the failed structures as well as the material in some of the new work now under way.

On March 15, 1910, the State Engineer selected from the then upper surface of the Terrace Dam in Conejos county, two samples of the material which had been deposited by the hydraulic process. One of these samples, herein designated as No. 1, was of coarser material at some distance from the center of the dam. The other, designated as No. 2, was the finest material to be found, and was taken from very near the axis of the dam. It was the last material to be deposited from suspension before the water used as a carrier was discharged through the wasteways.

The No. 1 sample was submitted to a mechanical analysis by means of screens varying in fineness from 8 to 100 meshes per lineal inch. The result is as follows:

|                                      | Per Cent. |
|--------------------------------------|-----------|
| On 8-mesh .....                      | 13.50     |
| Through 8-mesh and on 10-mesh.....   | 7.15      |
| Through 10-mesh and on 20-mesh.....  | 15.10     |
| Through 20-mesh and on 30-mesh.....  | 11.95     |
| Through 30-mesh and on 40-mesh.....  | 11.10     |
| Through 40-mesh and on 50-mesh.....  | 16.60     |
| Through 50-mesh and on 60-mesh.....  | 5.55      |
| Through 60-mesh and on 80-mesh.....  | 6.35      |
| Through 80-mesh and on 100-mesh..... | 1.20      |
| Through 100-mesh .....               | 11.50     |
|                                      | 100.00    |

The No. 2 sample was submitted to a similar analysis, with the following result:

|                                      | Per Cent. |
|--------------------------------------|-----------|
| Through 60-mesh and on 80-mesh.....  | 4.00      |
| Through 80-mesh and on 100-mesh..... | 1.20      |
| Through 100-mesh .....               | 94.80     |
|                                      | 100.00    |

The No. 2 sample was further submitted to a proximate analysis by chemical methods with a view to determining the relative proportions of clay, sand and other ingredients. The result of this was as follows:

|                           | Per Cent. |
|---------------------------|-----------|
| Quartz and feldspar.....  | 74.50     |
| Argillaceous matter ..... | 15.00     |
| Iron oxide .....          | 6.40      |
| Calcium carbonate .....   | 2.40      |
| Loss by ignition.....     | 1.60      |
|                           | 99.90     |

The impervious properties of an earth fill are largely dependent upon the percentage of clay contents and in this instance the percentage is very small.

The earth which is being used for the construction of the Terrace Dam is the result of disintegration of diorite and other rocks composed largely of quartz and soda-lime feldspars. As these feldspars do not kaolinize as readily as potash feldspars the percentage of clay in soils resulting from the disintegration of such rocks is much less than where the soil is formed from granite rocks.

It is barely possible, also, that a larger proportion of clay than of sand has been carried away by the water, since the clay particles are probably much finer, on the average, than the sand grains. However, since 95% of this material passes the 100 mesh screen, it seems probable that the material deposited must contain nearly the same proportions of clay and sand as it did before being washed by the hydraulic transportation process.

The No. 1 sample was not submitted to chemical analysis, as it was of much coarser character, mechanically, and clearly contained less clay than the No. 2 sample.

In April of 1910 three samples were taken from different portions of the Trout Lake Dam, which had failed during the previous fall, by a representative of the Telluride Power Company, and were sent to this office for

examination. The samples were too small for proper screen analyses, but they were submitted to chemical examination, with the following results:

Sample from top of dam:

|                               | Per Cent. |
|-------------------------------|-----------|
| Quartz and feldspar.....      | 47.50     |
| Argillaceous matter.....      | 31.70     |
| Iron .....                    | 6.51      |
| Calcium carbonate.....        | 1.70      |
| Sulphur .....                 | 2.88      |
| Water and organic matter..... | 8.58      |

98.87

Sample from middle of break in dam:

|                               | Per Cent. |
|-------------------------------|-----------|
| Quartz and feldspar.....      | 50.10     |
| Argillaceous matter.....      | 31.10     |
| Iron .....                    | 5.67      |
| Calcium carbonate.....        | 1.80      |
| Sulphur .....                 | 1.10      |
| Water and organic matter..... | 8.20      |

97.97

Sample from outer slope of dam:

|                               | Per Cent. |
|-------------------------------|-----------|
| Quartz and feldspar.....      | 41.80     |
| Argillaceous matter.....      | 28.70     |
| Iron .....                    | 4.90      |
| Calcium carbonate.....        | 15.18     |
| Sulphur .....                 | 1.62      |
| Water and organic matter..... | 6.70      |

98.40

This material is a heavy, sticky, semi-elastic clay, which, when properly compacted, must be absolutely impervious to water, except under very high heads. It is the result of the disintegration of granitic rocks whose feldspars are readily converted into kaolin. It is a nearly ideal material for the construction of an earth dam, considered simply from the standpoint of impermeability. It is, however, difficult to handle, difficult to consolidate, and under high pressures would probably act more like a viscous liquid than like a solid.

Early in May of 1910, two samples of material were taken by the State Engineer from the borrow pits at the Point of Rocks Dam. One of these, herein designated as No. 1, was taken from a point about 500 feet west of the dam, and opposite Station 34. The material from this point was considered by Mr. Preston, the engineer in charge, to contain the largest proportion of sand of any material at that time being used in the construction of the dam.

The screen analysis gave the following result:

|                                      | Per Cent. |
|--------------------------------------|-----------|
| Coarser than 10-mesh.....            | 3.03      |
| Through 10-mesh and on 100-mesh..... | 3.03      |
| Through 100-mesh .....               | 93.94     |

100.00

The chemical examination resulted as follows:

|                          | Per Cent. |
|--------------------------|-----------|
| Quartz and feldspar..... | 48.70     |
| Argillaceous matter..... | 28.10     |
| Iron sesquioxide.....    | 7.40      |
| Lime .....               | 5.30      |
| Loss by ignition.....    | 10.60     |

100.10

Sulphur .....

0.685

An experiment was also conducted to determine the quantity of water which would percolate through a given thickness of this material in a given time. For this purpose a constant level apparatus, consisting of a glass cylinder 1.4375 inches diameter and 11 inches between overflow and discharge openings, was arranged. In this a column of earth  $5\frac{1}{2}$  inches high was placed, and so arranged as to prevent percolation of water between the earth and the sides of the cylinder. This column of earth was kept covered with a constant depth of  $5\frac{1}{2}$  inches of water for 24 hours, and the amount of water percolating through in that time was noted. The volume was found to be 980 cubic centimetres.

The second sample from the Point of Rocks Dam, designated herein as No. 2, was taken from a point about 400 feet west of the dam and opposite Station 41. The borrow pit at this point was considered by the engineer in charge to contain the heaviest clay percentage on the work.

The screen analysis gave the following result:

|                                      | Per Cent. |
|--------------------------------------|-----------|
| On 20-mesh .....                     | 3.226     |
| Through 20-mesh and on 40-mesh.....  | 6.451     |
| Through 40-mesh and on 100-mesh..... | 3.226     |
| Through 100-mesh .....               | 87.097    |
|                                      | 100.00    |

The chemical analysis was as follows:

|                          | Per Cent. |
|--------------------------|-----------|
| Quartz and feldspar..... | 42.30     |
| Argillaceous matter..... | 30.70     |
| Iron sesquioxide.....    | 9.00      |
| Lime .....               | 5.90      |
| Loss by ignition.....    | 10.60     |
|                          | 98.50     |
| Sulphur .....            | 0.55      |

A percolation test, conducted in the same way as in the case of the No. 1 sample, showed a volume of water passing of 1,805 cubic centimetres in 24 hours. It will be noted that the No. 2 sample, which to the eye and to the feel as it came from the borrow pit appeared to be nearly pure clay, contains only about 2½ per cent. more argillaceous matter than the No. 1 sample, which, as examined on the ground, seemed to be nearly pure sand. It will be noted, also, that the sample containing the higher percentage of clay permitted the percolation of nearly twice as much water under given conditions and in a given time, as the other one. This, however, is to be explained by the larger percentage of fine material contained in the No. 1 sample. It will be noted that only 6 per cent. of the No. 1 sample failed to pass a 100-mesh screen, while 13 per cent. of the No. 2 would not pass this screen. It is also probable that the No. 1 sample contained a considerable percentage of particles, probably not exceeding 1-500 of an inch in diameter.

In May of 1910 Mr. Julius Hornbein, State Inspector of the Julesburg Reservoir, took two samples from the Julesburg embankment after the break and sent them to this office. Sample No. 1 was taken from the bottom of the hole gouged by the water in the rock immediately underlying the embankment. Sample No. 2 was taken from a point on the east side of the break, about half way between the top and bottom of the dam.

A screen analysis of sample No. 1 was as follows:

|                                     | Per Cent. |
|-------------------------------------|-----------|
| On 10-mesh .....                    | 5.00      |
| Through 10-mesh and on 20-mesh..... | 3.75      |
| Through 30-mesh and on 40-mesh..... | 3.75      |
| Through 50-mesh and on 60-mesh..... | 3.75      |
| Through 60-mesh and on 80-mesh..... | 2.50      |
| Through 100-mesh .....              | 81.25     |
|                                     | 100.00    |

The chemical analysis gave the following:

|                          | Per Cent. |
|--------------------------|-----------|
| Quartz and feldspar..... | 54.50     |
| Argillaceous matter..... | 24.20     |
| Iron sesquioxide.....    | 2.50      |
| Lime .....               | 4.20      |
| Loss by ignition.....    | 12.50     |
|                          | 97.90     |

The percolation test, conducted in the same way as described for the Point of Rocks samples, showed a volume of water of 180 cubic centimetres passing in 24 hours.

Sample No. 2 gave the following screen analysis:

|                                     | Per Cent. |
|-------------------------------------|-----------|
| On 10-mesh .....                    | 5.50      |
| Through 10-mesh and on 20-mesh..... | 13.90     |
| Through 20-mesh and on 30-mesh..... | 5.50      |
| Through 30-mesh and on 40-mesh..... | 4.20      |
| Through 40-mesh and on 50-mesh..... | 5.60      |
| Through 50-mesh and on 60-mesh..... | 4.20      |
| Through 60-mesh and on 80-mesh..... | 2.80      |
| Through 100-mesh .....              | 58.30     |
|                                     | 100.00    |

The chemical analysis was as follows:

|                          | Per Cent. |
|--------------------------|-----------|
| Quartz and feldspar..... | 60.80     |
| Argillaceous matter..... | 23.60     |
| Iron sesquioxide.....    | 2.50      |
| Lime .....               | 1.60      |
| Loss by ignition.....    | 9.80      |
|                          | 98.30     |

The percolation test showed a volume of 430 cubic centimetres passing in 24 hours. In this instance it will be observed that the No. 2 sample permitted the percolation of nearly  $2\frac{1}{2}$  times as much water under given conditions as the No. 1 sample.

Two facts probably contribute to this difference. The No. 2 sample contains about 61 per cent. of sand as against 54.5 per cent. for the No. 1. Further, 81 per cent. of the No. 1 sample was fine enough to pass a 100-mesh screen, while only 58 per cent. of the No. 2 sample could pass this screen.

In comparing the percolation tests on these samples with those on the samples from Point of Rocks, it will be noted that the Julesburg material is much more impervious than the Point of Rocks material, although the Point of Rocks material shows a larger percentage passing the 100-mesh screen. The explanation would probably be found by a further mechanical analysis of the material finer than 100-mesh.

Mr. Allen Hazen, for many years chemist of the Lawrence Experiment Station, made large numbers of tests to determine the volume of water which would pass through sands of various mechanical compositions. As a result of these tests, he devised the following formula:

$$v = cd^2 \frac{h}{l} \frac{t+10}{60}$$

In this formula,  $v$  is the velocity in metres per day through the whole area of the sand bed;  $c$  is a numerical coefficient whose value ranges between 450 and 1,200;  $d$  is the effective diameter of the sand grains in millimetres;  $h$  is the head of water, and  $l$  the thickness of the sand bed;  $t$  is the temperature of the water in degrees Fahrenheit.

By effective diameter of the grains, Mr. Hazen means the diameter of a sphere which is smaller than 90 per cent. of the grains and larger than 10 per cent.

Applying this formula to the result obtained from the percolation tests on the No. 1 sample at Point of Rocks, the effective diameter of the grains is found to be 0.04 millimetres, or less than 0.002 inches. If this formula be applied to the No. 2 sample at Julesburg, the effective diameter is found to be 0.0027 millimetres, or about 0.0001 inches. In these calculations the temperature has been assumed to be 70 degrees Fahrenheit, and the numerical coefficient has been taken as 450. There is, of course, some question as to the propriety of applying Mr. Hazen's formula to material so much finer than that used in his experiments. There seems to be little question, however, that the degree of impermeability of earthen embankments depends upon the diameter of the smallest particles contained in the earth.

The percentage of clay has an important bearing on the fitness of material for use in this way since clay must be depended upon to bond all the particles together into one mass. In its absence the fine sand particles are readily removed by any mechanical agency, as is illustrated, for example, at Riverside, where considerable volumes of material have been removed from the embankment by the wind alone.



## CHAPTER XI.

## INTERNAL IMPROVEMENTS.

## BRIDGES.

In the design and construction of all bridges during the past two years, the following specifications have been strictly adhered to. These specifications were drawn with great care after thorough consideration of every point involved, and are believed to represent good practice in their respective kinds of construction. The results obtained have been in all cases satisfactory, and are believed to justify the standards adopted.

## GENERAL SPECIFICATIONS FOR STEEL BRIDGE SUPERSTRUCTURE.

## LOADS—

Bridges shall be designed to carry loads as specified below: Dead load shall be the estimated weight of the steel and floor system. A live load consisting of 70 pounds per square foot of floor surface over entire bridge. A moving load of 15 tons on two axles, 14 feet centers, 8 feet gauge, two-thirds of total weight on rear axle.

Wind pressure shall be assumed, acting in either direction horizontally at 300 pounds per lineal foot on the loaded chord, and 150 pounds per lineal foot on the unloaded chord.

## STRESSES—

The allowable tensile stress shall not exceed 15,000 pounds per square inch on net sections.

The allowable compressive stress shall not exceed

$$15000 \div \left( 1 + \frac{1}{13500} \frac{L^2}{R^2} \right)$$

pounds per square inch. In this formula, L equals length of member, and R equals least radius of gyration.

When combined stress, due to dead and live loads and wind acting simultaneously, does not exceed by more than 20 per cent. the allowable stress for dead and live loads only, the section of the member need not be increased to provide for the stress due to the wind. If the combined stress, due to dead and live loads and wind acting simultaneously, does exceed by more than 20 per cent. the allowable stress for dead and live loads only, then the section of the member shall be increased to meet this condition.

Rivets shall have a shearing stress not to exceed 7,500 pounds per square inch, and a bearing stress not to exceed 15,000 pounds per square inch. In field connections the number of rivets shall be increased 25 per cent.

The contractor shall furnish the engineer complete copies of mill orders, and no material shall be rolled, nor work done, before the engineer has been notified where the orders have been placed, so that he may arrange for the inspection.

The contractor shall furnish all facilities for inspecting and testing the weight and quality of all material at the mill where it is to be manufactured. He shall furnish a suitable testing machine for testing the specimens, as well as prepare the pieces for the machine, free of cost.

The contractor shall put together and set up in the shop the entire bridge, or such parts as the inspector may deem necessary, to determine whether all parts are properly manufactured.

When an inspector is furnished by the engineer to inspect material at the mills, he shall have full access at all times to all parts of mills where material to be inspected by him is being manufactured.

The inspector shall stamp each piece accepted with a private mark. Any piece not so marked may be rejected at any time, and at any stage of the work. If the inspector, through an oversight or otherwise, has accepted work or material which is defective or contrary to the specifications, this material, no matter in what stage of completion, may be rejected by the engineer.

Complete copies of shipping invoices shall be furnished to the engineer with each statement.

## MATERIALS AND WORKMANSHIP—

All riveted work shall be punched accurately with holes 1-16 of an inch larger than the size of the rivet, and when the pieces forming one built member are put together, the holes must be truly opposite; no drifting to distort the metal will be allowed; if a hole must be enlarged to admit the rivet, it must be reamed.

The size of rivets called for on the plans shall be understood to mean the actual size of the cold rivet before driving.

All holes for field rivets in floorbeams and stringer connections and splices in tension members shall be accurately drilled to an iron templet or reamed while the connecting parts are temporarily put together. The outside burrs on reamed holes shall be removed.

The rivet heads must be of approved hemispherical shape, and of a uniform size for the same size rivets throughout the work. They must be full and neatly finished throughout the work, and concentric with the rivet hole.

All rivets when driven must completely fill the holes, and heads be in full contact with the surface, or countersunk when so required.

Whenever possible, all rivets shall be machine driven. Power riveters shall be direct acting machines, worked by steam, hydraulic pressure or compressed air.

Rivets marked loose by the inspector must be cut out and replaced. Calking or setting up cold will not be permitted.

The pitch of rivets in the direction of the stress shall not exceed 6 inches nor sixteen times the thickness of thinnest outside plate connected.

In a direction at right angles to the stress, the pitch of rivets shall not exceed 50 times the thickness of the thinnest outside plates, except in the case of cover plates for chords and end posts.

At the ends of compression members the pitch shall not exceed four diameters of the rivet for a length equal to twice the least transverse dimension of the member.

The minimum distance between centers of rivet holes shall be three diameters of the rivet, but the distance shall preferably be not less than three inches for rivets not less than  $\frac{3}{4}$  inch diameter.

The distance from the edge of any piece to the center of the rivet hole must be not less than twice the diameter of the rivet in the direction of the stress, nor one and one-half times that diameter in a direction at right angles to the stress, nor shall this distance exceed eight times the thickness of the plate.

All segments of compression members connected by lacing only shall have tie plates placed as near as practicable to the ends of the members. These plates shall have a length not less than their width, and shall, in general, have the same thickness as the lattice bars.

Lattice bars shall have neatly rounded ends, unless otherwise ordered.

Bolts must not be used to transmit shearing stresses unless marked on the plans or ordered in writing by the State Engineer. When so marked or ordered, the holes must be reamed and the bolts turned to a driving fit.

The several pieces forming one built member must fit closely together, and when riveted shall be free from twists, bends or open joints.

All portions of the work exposed to view shall be neatly finished.

All surfaces in contact shall be painted before they are put together.

All abutting surfaces in compression members shall be truly faced to even bearings, so that they shall be in perfect contact throughout.

The ends of riveted floor girders shall be faced true and square.

All workmanship shall be first-class in every particular.

#### STEEL—

All steel must be made by the Open Hearth process, and if by acid process, shall contain not more than .06 per cent. of phosphorus, and if by basic process, not more than .04 per cent. of phosphorus.

No steel shall contain more than .05 per cent. sulphur, and in no case shall the sulphur and phosphorus aggregate more than .09 per cent.

Steel must be uniform in character for each specified kind.

The finished bars, plates and shapes must be free from injurious seams, flaws or cracks, and have a clean, smooth finish.

The tensile strength, limit of elasticity and ductility shall be determined from a standard test-piece, cut from the finished material, of at least  $\frac{1}{2}$  square inch cross section. All broken samples must show a silky fracture of uniform color.

Material which is to be used without annealing or further treatment, is to be tested in the condition in which it comes from the rolls. When material is to be annealed or otherwise treated before use, the specimen representing such material is to be similarly treated before testing.

Each finished piece of steel shall be stamped with the blow number identifying the melt.

Rolled steel shall be of two grades, Rivet and Structural.

Rivet steel shall have preferably an ultimate tensile strength of 50,000 pounds per square inch, and structural steel an ultimate tensile strength of 58,000 pounds per square inch. Material which does not vary more than 4,000 pounds from these requirements shall be considered to comply with these specifications.

The elastic limit shall, in all cases, be at least one-half of the ultimate strength.

The percentage of elongation at rupture shall be not less than 1,500,000 divided by the ultimate tensile strength, measured in a length of 8 inches, which length shall include the fracture.

Steel of either grade shall stand bending cold through an angle of 180 degrees flat on itself without any sign of fracture.

Punched rivet holes, pitched two diameters from a sheared edge, must stand drifting until the diameter is one-third larger than the original hole, without cracking the metal.

The slabs for rolling plates shall be rolled from ingots of at least twice their cross section.

A variation in cross-section or weight of rolled material of more than  $2\frac{1}{2}$  per cent. from that specified may be cause for rejection.

Steel castings shall be made of Open Hearth steel, and shall meet the same requirements as to chemical composition as specified for rolled steel.

Specimens cut from steel castings shall show an ultimate tensile strength of not less than 65,000 pounds per square inch, and an elongation of at least 15 per cent.

The fracture shall be silky or very finely granular. Specimens must stand bending cold through an angle of 90 degrees around a diameter of three times their thickness without any sign of fracture.

Should machined surfaces of steel castings show blow holes aggregating more than .01 per cent of the surface, or should any blow hole exceed  $\frac{1}{8}$  of an inch in any dimension, the casting may be rejected.

Except where chilled iron is specified, all iron castings shall be of a tough, gray iron, free from injurious cold shuts or blow holes, true to pattern, and of workmanlike finish. Test bars one inch square, loaded in middle between supports 12 inches apart, shall bear 2,500 pounds or over, and deflect 0.15 inches before rupture.

#### PAINTING—

All paint used shall be of the brands known as Carbonizing Coating, made by the Goheen Mfg. Co., of Canton, Ohio, or Crysolite, made by the Semet-Solvay Company, of Syracuse, New York.

Before leaving the shops, all parts of the structure shall receive one coat of paint, well worked into the joints.

After being erected, all exposed parts of the structure shall receive a second coat of paint. Two coats of paint after erection may be required in case any part of the structure shall become so badly scarred or scratched from handling or transporting as, in the judgment of the engineer, to need them.

All surfaces shall be thoroughly cleaned of dirt, oil, grease, rust or scale before applying any of the coatings.

All surfaces which will be inaccessible after erection, shall receive two shop coats of paint. In case of surfaces in contact as in riveted work, one coat on each surface will be sufficient. All machined surfaces shall receive a coat of white lead and tallow before leaving the shop.

All surfaces shall be dry when the paint is applied.

#### ERECTION—

Bolts shall be placed in not less than 70 per cent. of the rivet holes in each connection before the bridge is swung clear of the falsework.

No rivets shall be driven in any portion of the field connections until the bridge has been swung clear of the falsework and is carrying its own weight.

#### GENERAL SPECIFICATIONS FOR CONCRETE BRIDGES AND FOUNDATIONS.

##### FOUNDATIONS—

All foundations shall be as shown on plans, and conform to the dimensions marked thereon.

The elevations marked on plans are as nearly exact as may be determined from present data, and are the elevations to which it is desired to build piers and abutments.

After commencing construction work it may be found advisable to change these elevations, in which case the amount of concrete added to the amount shown on plans shall be figured and work done under an order for "Extra Work or Materials."

##### CEMENT—

The cement to be used must be established brands of high-grade Portland cement. Samples may be selected by the State Engineer, or his representatives, from any package of cement received by the contractor, and physical or chemical tests made on the same. Any package whose sample fails to meet the requirements of the Standard Specifications for cement, adopted August 15, 1908, by the American Society for Testing Materials, may be rejected, and in that case will be at once removed from the premises.

Should the cement in 10 per cent. of the packages in any lot prove defective, the entire lot may be rejected, and will then be immediately removed from the premises.

##### CONCRETE—

Concrete will be composed of cement, sand and broken stone or gravel, mixed in the proportions and in the manner hereinafter specified.

The sand will be clean, sharp and coarse, and free from clay or organic matter or other injurious material.

The broken stone shall be clean and hard, free from long, thin scales and dust.

The gravel shall be of assorted sizes, screened or washed, entirely free from clay, loam or foreign matter, and be free from scale, slime or humus.

The ingredients will first be thoroughly mixed dry, then the necessary water used and the mixing continued until a uniform mass is obtained. The method of mixing shall meet the approval of the State Engineer. Every care will be taken to avoid an excess of water.

All concrete will be mixed in the proportions of one part Portland cement, two and one-half parts sand, and five parts broken stone or screened gravel, all parts to be by volume.

The broken stone or gravel will be such that any piece will pass through a two-inch ring.

Concrete will be immediately deposited in forms in layers of six or eight inches, and be thoroughly rammed until all voids are filled and the water flushes to the surface. No concrete shall be laid which has stood a longer time than twenty minutes after mixing.

#### CASING—

The concrete shall be deposited in timber forms of proper strength, rigid, and of proper dimensions for the work.

The fresh concrete when placed in forms shall be worked back from face in a manner satisfactory to the State Engineer, to insure a sufficient amount of mortar against inside face of forms, so that no mark or imperfections shall be left on the work.

#### CONCRETE FACING—

After the forms for concrete have been removed, all exposed surfaces shall be wet, and a thin mortar, composed of one part cement and two parts sand, shall be applied with a brush. The surface shall then be thoroughly rubbed with a piece of grindstone, removing all board marks and inequalities and filling all pores, producing a lather on the surface of the concrete, and before this has time to dry it shall be gone over with a brush dipped in water, producing a smooth finish of uniform color.

#### CENTERING—

The falsework or centering will be constructed in a rigid and substantial manner. The lagging will be dressed to a uniform thickness, or plastered or otherwise prepared, so that when laid it will present a smooth surface.

In the construction of the falsework, or centering, the necessary allowance will be made for settlement, deflection of arch after removal of centers and for permanent camber.

The center will be framed for a rise of arch greater than the rise marked on the drawings by an amount equal to one eight-hundredth part of the span, and will not be struck until at least four weeks after the completion of the arch.

Care will be taken to prevent distortion of the arch as the work progresses, by proper construction of the centering.

#### STEEL—

Steel rods shall be imbedded in the concrete of the arch, abutments and floor system as shown on the drawings.

All steel will be free from paint and oil, and all scale and rust will be removed before bedding in the concrete.

Test pieces will be furnished the engineer at any time for testing purposes.

Steel shall be of exact sizes as shown on drawings, and shall be twisted, or Johnson bars, or an equivalent which shall be approved by the engineer in writing.

#### FILL—

The abutments will be filled to the level of the roadway and sidewalks with sand, earth or other suitable materials, thoroughly compacted by ramming or rolling.

#### GENERAL SPECIFICATIONS FOR PILE-TRESTLE HIGHWAY BRIDGES.

#### TIMBER—

All timber shall be of good quality, and with the exception of the piles, which shall be of white oak, it shall be of the kind known as white oak or long leaf yellow pine, all of grade known as No. 1 commercial. It must be free from wind-shakes, waness, black, loose or unsound knots, sap, worm-holes and all description of decay, or any other defect which would impair its strength or durability. Under no circumstances will any timber cut from dead logs be allowed to be placed in any portion of the structure, but all timber must be cut from live trees.

#### SUBSTRUCTURE—

There shall be ..... pile bents; the bents will be 20 feet center to center, the piles to be not less than 24 feet long. The end bents shall be at such points as may be designated by the State Engineer, and all others shall be centered on a line between the centers of the end bents. All bents shall be at right angles to the axis of the bridge.

#### PILES—

The piles shall be cut from good, live trees of white oak. They must be sound and perfectly free from wind-shakes, waness, large, loose, black or decayed knots, cracks, worm-holes and all description of decay, and they shall be stripped of all bark.

The piles shall be not less than 12 inches in diameter at the large end, and not less than 8 inches in diameter at the tips for piles 24 feet or under, nor less than 6 inches for piles 36 feet long. The piles shall be so nearly straight that a right line, taken in any radial direction and running parallel to a right line joining the centers of the ends of the pile, shall show that the pile is at no point over one-third of its diameter

at such point out of a straight line. All piles must show an even and gradual taper from end to end, and the tips are to be pointed in a workmanlike manner. Should it develop that the piles encounter boulders or any other material which is liable to split or injure them, the ends are to be protected by cast or wrought iron shoes.

A cast iron follower head shall be used in driving all piles. Piles shall in all cases be driven to a penetration of not more than five (5) inches for ten (10) blows of a two thousand (2,000) pound hammer falling twenty (20) feet, or an equivalent computed by the formula:

$$P = \frac{2 Wh}{s + 1}$$

In which P = twenty-six (26) tons,  
W = weight of hammer in tons,  
h = height of fall in feet,  
s = average penetration per blow for ten blows, in inches.

The hammer shall weigh not less than two thousand (2,000) pounds. No piles shall be driven less than ten (10) feet below the level of the ground.

All piles must be cut off at tops, after they are driven, to an exact line and parallel to grade of floor of bridge, so that the caps will bear evenly on all the piles of the group, without special framing or shimming up.

All piles injured in driving or that are driven out of place, shall either be cut off or withdrawn, as the State Engineer or his representatives may elect, and others shall be driven in their places.

The heads of all piles shall be adzed off at the tops, parallel to the axis of the cap, at an angle of 45 degrees, so as to be flush with the sides of the caps. All piles must be adzed off at any point where they come in contact with a brace, sufficiently to give a good bearing for brace.

The caps shall set squarely on top of the piles and shall be 10x12 inches by 16 feet, sized to 11 inches over piles. They shall be fastened to the piles by having one drift bolt to each pile; the drift bolt shall be  $\frac{7}{8}$  inch diameter by 24 inches long, and be driven on the axis of the cap and in the center of the head of the pile.

Each bent shall be supported with two sway braces, one on each side of the piles, and each brace shall run in an opposite direction to its mate on the pile. The braces shall be of 3x10-inch material and long enough to extend from the top of the cap at one end of the bent to the surface of the ground at the other end of the bent, and pass by the pile so that the end of the brace will coincide with outside of the pile, the end of the brace to be cut parallel to outside vertical edge of pile. The upper end of the brace must be cut flush with the top of the cap. All bracing timbers are to be attached to the piles and caps, wherever they come in contact with one another, with two  $\frac{3}{4}$ -inch diameter bolts.

#### SUPERSTRUCTURE—

The deck shall consist of ..... panels; each panel will be 20 feet, center to center, in length; the width shall be 16 feet.

All posts, braces, stringers, guard-rails and all other timber shall be of the full size, as shown on the plans.

No variations from such sizes will be allowed except upon the written consent of the State Engineer.

#### FLOOR SYSTEM AND RAIL.

##### STRINGERS—

The stringers underneath the roadway shall consist of seven lines of 4x18-inch plank 22 feet long, and two outside lines of 4x17 $\frac{1}{2}$ -inch plank 20 feet long; the outside stringers shall make butt joints over centers of caps of trestles; intermediate stringers shall make lap joints over the caps, and be spiked together with 8-inch wire spikes. There shall be three lines of 2x4-inch bridging to each panel, 6 feet 8 inches apart.

The intermediate stringers shall be sized to 17 $\frac{1}{2}$  inches over caps. Each intermediate stringer shall be fastened, at lower end, to the cap by a dowel pin of  $\frac{3}{4}$ x8-inch round iron, set half in cap and half in stringer in a 11-16 inch diameter hole in center of cap. Each outside stringer shall be fastened at each end to cap by a dowel pin of  $\frac{3}{4}$ x8-inch round iron, set one-half in cap and one-half in stringer, and two inches each side of center of cap.

There shall be 4-inch plank not less than 8 inches nor more than 12 inches wide, of even thickness, and trimmed to even lengths of 16 feet, used for flooring. It shall be laid at right angles to the axis of the bridge, with closed joints.

The floor planks shall be spiked at each crossing of the stringers, with two 8-inch wire spikes to each plank.

On each side of the roadway at the ends of the planks there shall be a 4x6-inch felloe guard resting on 4x6x12-inch blocks, blocks to be spaced 5 feet center to center as shown on plans.

These guards shall be bolted to the floor system with  $\frac{5}{8}$ -inch hook-bolts, the bolts passing through the guards, blocking and floor, and hooking under the outside stringer as shown on plans.

There shall be a wooden handrail on each side of the roadway. The posts shall be 4x6 inches of such a length as to place the top of the rail 3 feet 2 inches above the top surface of the floor.

The posts shall be bolted to the outside stringers with two 1/2-inch machine bolts, having two O. G. cast iron washers each. The posts shall be spaced 6 feet 8 inches center to center. Along the top of the posts there shall be a 2x4-inch scantling, placed vertically, and a 2x6-inch plank, placed horizontally, covering the tops of posts and upper edge of the scantling. There shall be a 2x10-inch hub-guard placed half way between the scantling and the top of the guard rail. These guards and rail tops shall be substantially nailed to the posts with 60-penny wire nails. Over the top of the rail at each post, and reaching down on either side an equal distance, there shall be a strip of strap iron 1/2x7/8x24 inches nailed on each side with two 8-penny nails.

All lumber above the floor shall be dressed by planing on all sides.

Two wing walls shall be constructed at each end of bridge. Each wing wall shall have three piles driven on a line at 45 degrees to center line of bridge, and four feet between centers. Piles in wing walls and last bent shall be backed with 4x12-inch plank from the elevation of bridge floor to an elevation of two feet below surface of ground, as shown on plans.

FRAMING—

All framing must be done to a close fit, and in a thorough and workmanlike manner. No blocking or shimming of any kind will be permitted in making joints, nor will any open joints be accepted anywhere on the work.

All joints, ends of piles and all surfaces of timber which are to be placed in direct contact with other timbers, must be thoroughly painted with a coat of such standard paint as may be selected by the State Engineer, at the time the surfaces of such parts are exposed and when the paint can be applied direct.

METAL WORK—

All bolts, nuts, washers and drift bolts must be practically perfect in every respect. All nuts and heads of bolts must have heavy O. G. washers between them and the timbers. All washers are to be made of a good quality of cast iron and must be sufficiently large and thick to provide properly for distributing the pressure due to the greatest allowable tension in the bolts over the area of the washers. They must be finished in a neat and workmanlike manner, and must be free from airholes, cracks, cinders and other defects. All holes for all bolts are to be bored 1-16 inch less in diameter than that of the bolts which are to be used in them.

ARAPAHOE COUNTY BRIDGE.

House Bill No. 120, Session Laws 1909, appropriated \$5,000.00 from the General Fund for the construction of a bridge in the town of Englewood over Little Dry creek.

The State Engineer, the Mayor of Englewood and the chairman of the Board of County Commissioners of Arapahoe county constitute the Board of Construction.

Plans for this bridge were drawn by the State Engineer, but as only a small portion of the money appropriated became available no bids were asked for and no construction work has been started.

BENT COUNTY BRIDGE.

Senate Bill No. 289, chapter 19, Session Laws 1907, and page 83, Fourteenth Biennial Report of the State Engineer.

The Board of County Commissioners of Bent county desired to build a one-span bridge instead of the two-span bridge which had been contracted for. By mutual agreement between the contractor and the Board of Construction the existing contract was canceled and plans were drawn for a 190-foot steel span to be erected upon tubular piers which were built by the Pueblo Bridge Company under contract with the Board of County Commissioners and under the supervision of the State Engineer.

The bridge was advertised and bids were received on June 26, 1909, as follows:

| Bidder.                                | Price, Complete. | Price for Furnishing Material. | Price for Erecting. | Date to be Completed.         |
|--|------------------|--------------------------------|---------------------|-------------------------------|
| National Construction Company.....     | \$7,695.00       | .....                          | .....               | November 30, 1909             |
| W. M. Porter.....                      | 8,030.00         | \$6,110.00                     | \$1,920.00          | October 15, 1909              |
| Hughes & Hammond.....                  | 7,500.00         | 5,500.00                       | 2,300.00            | October 15, 1909              |
| Pueblo Bridge Company.....             | 6,795.00         | .....                          | .....               | 4 mos. after signing contract |
| M. F. Levy Construction Company.....   | 7,390.00         | .....                          | 1,680.00            | October 10, 1909              |
| Kansas City Bridge Company.....        | 7,300.00         | .....                          | 2,100.00            | November 1, 1909              |
| Midland Bridge Company.....            | 7,400.00         | 5,640.00                       | 1,950.00            | 5 mos. after signing contract |
| M. J. Patterson Contracting Company... | 6,296.00         | .....                          | .....               | November 1, 1909              |
| Penn Bridge Company.....               | .....            | 4,937.00                       | .....               | 90 days from contract.        |
| R. P. & J. T. Garrett.....             | .....            | 5,194.00                       | .....               | November 1, 1909              |

McClintic-Marshall Construction Company, fabricating and delivering metal alone, \$4,590.00, 8 weeks after signing contract.

Contract was awarded to the M. J. Patterson Contracting Company.

The steel was manufactured by Hansel-Elcock Company, of Chicago, and inspected by Hildreth & Company, of New York.

The county commissioners of Bent county appropriated an amount equal to the difference between the contract price and the amount in the State appropriation, less incidental expenses. This amounted to \$2,392.58.



Final payment was made to contractor April 28, 1910.

FINANCIAL STATEMENT.

|  |          |                       |
|--|----------|-----------------------|
| Appropriated by State.....                         |          | \$4,000.00            |
| Expended prior to December 1, 1908.....            | \$ 9.00  |                       |
| Las Animas Leader, advertising.....                | 3.99     |                       |
| C. W. Comstock, expenses.....                      | 6.70     |                       |
| Bent County Democrat, advertising.....             | 2.31     |                       |
| J. Hornbein, inspector.....                        | 2.05     |                       |
| Colorado Blue Print Company.....                   | 4.36     |                       |
| Engineering News, advertising.....                 | 15.60    |                       |
| M. H. Griffith, typewriting.....                   | 5.00     |                       |
| Rocky Mountain News, advertising.....              | 2.75     |                       |
| Hildreth & Co., Inspecting Engineers.....          | 44.82    |                       |
| M. J. Patterson Contracting Company, contract..... | 3,903.42 |                       |
|  |          | <hr/>                 |
|  |          | \$4,000.00 \$4,000.00 |

CHAFFEE COUNTY BRIDGE.

House Bill No. 350, chapter 14, Session Laws 1909, appropriated \$1,500.00 for the construction of a State wagon bridge across the Arkansas river at Granite, in Chaffee county. The State Engineer and the chairman of the Board of County Commissioners of Chaffee county constituted the Board of Construction.

Plans were prepared for two 30-foot steel and concrete spans, with concrete pier and abutments. On June 11, 1910, bids were received as follows:

| Bidder.                              | Price.     | Date to be Completed. |
|--------------------------------------|------------|-----------------------|
| F. A. Maxwell.....                   | \$3,240.00 | September 1, 1910     |
| Midland Bridge Company.....          | 4,087.00   | February 1, 1911      |
| Missouri Valley Bridge Company.....  | 4,019.00   | October 10, 1910      |
| M. F. Levy Construction Company..... | 4,100.00   | December 1, 1910      |
| Pueblo Bridge Company.....           | 3,894.00   | October 15, 1910      |
| James Collier.....                   | 4,350.00   | October 1, 1910       |

As the lowest bid was so much in excess of the State appropriation that the county was not able to pay the difference, all bids were rejected and new bids requested for the concrete pier and abutments. On September 10, 1910, bids for this work were received as follows:

| Bidder.                               | Price.     | Additional Concrete,<br>Per Cu. Yd. | Date to be<br>Completed |
|---------------------------------------|------------|-------------------------------------|-------------------------|
| Pueblo Bridge Company.....            | \$2,200.00 | \$17.50                             | Dec. 15, 1910           |
| Missouri Valley Bridge & Iron Co..... | 2,422.00   | 15.00                               | Mch. 10, 1911           |

The Board of County Commissioners of Chaffee County appropriated an amount equal to the difference between the contract price and the State appropriation, less incidental expenses, and the contract was awarded to the Pueblo Bridge Company.

This work was done under the supervision of Clyde Jay, of Salida, inspector, and was completed and final payment made on November 25, 1910. The county paid \$915.93 as its portion of the cost.

FINANCIAL STATEMENT.

|   |          |                       |
|---|----------|-----------------------|
| Appropriated by State.....                |          | \$1,500.00            |
| L. D. Smith, typewriting.....             | \$ 7.50  |                       |
| Chaffee County Democrat, advertising..... | 4.29     |                       |
| Rocky Mountain News, advertising.....     | 4.44     |                       |
| Geo. M. Post, surveying.....              | 24.70    |                       |
| Clyde H. Jay, inspecting.....             | 175.00   |                       |
| Pueblo Bridge Company, contract.....      | 1,284.07 |                       |
|   |          | <hr/>                 |
|   |          | \$1,500.00 \$1,500.00 |

CONEJOS COUNTY BRIDGE.

House Bill No. 55, chapter 16, Session Laws 1909, appropriated \$2,500.00 for the construction of a wagon bridge across the Conejos river in Conejos county.

The State Engineer and the Board of County Commissioners of Conejos county constituted the Board of Construction. Plans and specifications were prepared by the State Engineer for an 80-foot reinforced concrete arch bridge. The bridge was advertised and bids received on October 22, 1910, as follows:

| Bidder.                                | Price.     | Date to be Completed. |
|--|------------|-----------------------|
| Commonwealth Construction Company..... | \$4,835.00 | Dec. 15, 1910         |
| Missouri Valley Bridge Company.....    | 4,883.00   | Apr. 22, 1911         |
| M. F. Levy Construction Company.....   | 4,200.00   | Apr. 15, 1911         |

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

The Board of County Commissioners of Conejos County made an appropriation to pay the amount in excess of the State appropriation, less incidental expenses. Contract was awarded to the M. F. Levy Construction Company.

On account of cold weather construction work has not been commenced.

FINANCIAL STATEMENT.

|                                       |          |            |
|---------------------------------------|----------|------------|
| Appropriated by State.....            |          | \$2,500.00 |
| L. D. Smith, typewriting.....         | \$ 7.50  |            |
| Rocky Mountain News, advertising..... | 1.52     |            |
| Balance in fund.....                  | 2,490.98 |            |
|                                       |          | \$2,500.00 |
|                                       |          | \$2,500.00 |

CONEJOS-COSTILLA COUNTIES BRIDGE.

Senate Bill No. 140, chapter 17, Session Laws 1909, appropriated \$6,700.00 for the construction of a State wagon bridge across the Rio Grande between the counties of Conejos and Costilla, at the town of Alamosa.

The State Engineer and the chairmen of the Boards of County Commissioners of Conejos and Costilla counties constituted the Board of Construction.

The Board of Construction decided to let contracts for the substructure and superstructure separately.

Plans and specifications were prepared by the State Engineer for concrete pier and abutment, and for one 203-foot steel span and 200 feet of pile trestle.

The concrete pier and abutment were advertised and bids received on February 14, 1910, as follows:

| Bidder.                              | Price.     | Extra Concrete,<br>Per Cu. Yd. | Date to be<br>Completed. |
|--------------------------------------|------------|--------------------------------|--------------------------|
| Pueblo Bridge Company.....           | \$5,000.00 | \$25.00                        | June 1, 1910             |
| M. F. Levy Construction Company..... | 4,950.00   | 20.00                          | May 25, 1910             |

Piles omitted to be credited to State at \$5.00 each.

Contract was awarded to the M. F. Levy Construction Company.

After work commenced the Board of Construction ordered concrete wing walls placed on the abutment at prices stated in bid. This contract was completed and accepted and final payment made to contractor on November 14, 1910.

The State paid \$2,000.00 on this contract and the counties the balance.

On July 9, 1910, the following bids were received for the superstructure:

| Bidder.                                    | Price.      | Date to be Completed. |
|--|-------------|-----------------------|
| M. F. Levy Construction Company.....       | \$17,962.00 | Jan. 20, 1911         |
| Midland Bridge Company.....                | 18,975.00   | Apr. 1, 1911          |
| Western Bridge & Construction Company..... | 18,973.00   | Dec. 15, 1910         |

These bids were rejected and new bids received on July 23, 1910, as follows:

| Bidder.                              | Price.      | Date to be Completed. |
|--------------------------------------|-------------|-----------------------|
| National Construction Company.....   | \$12,200.00 | Jan. 15, 1911         |
| M. F. Levy Construction Company..... | 17,962.00   | Jan. 1, 1911          |

Contract was awarded to the National Construction Company. The steel is being fabricated at the Koken Iron Works, St. Louis, Missouri, under inspection of Hildreth & Company, of New York.

FINANCIAL STATEMENT.

|   |          |            |
|---|----------|------------|
| Appropriated by State.....                      |          | \$6,700.00 |
| A. F. Hewitt, salary and expenses.....          | \$ 12.50 |            |
| M. H. Griffith, typewriting.....                | 7.50     |            |
| Rocky Mountain News, advertising.....           | 4.83     |            |
| Independent Journal, advertising.....           | 4.29     |            |
| F. L. Easton, inspector.....                    | 455.09   |            |
| San Luis Hotel, inspector's expense, board..... | 15.00    |            |
| Hilda Griffin, inspector's expense, rent.....   | 12.50    |            |
| M. F. Levy, contract.....                       | 2,000.00 |            |
| Balance in fund.....                            | 4,188.29 |            |
|   |          | \$6,700.00 |
|   |          | \$6,700.00 |

COSTILLA COUNTY BRIDGE.

Senate Bill No. 84, chapter 18, Session Laws 1909, appropriated \$2,000.00 for the construction of a highway bridge across the Culebra river at a point near the town of San Luis in Costilla county.

The State Engineer and the Board of County Commissioners of Costilla county constituted the Board of Construction. Plans and specifications were prepared by the State Engineer for a 60-foot reinforced concrete arch bridge and work was advertised.

Bids were received on August 20, 1910, as follows:

| Bidder.                                      | Price.     | Date to be Completed. |
|--|------------|-----------------------|
| Missouri Valley Bridge Company.....          | \$5,328.00 | Nov. 20, 1910         |
| Midland Bridge Company.....                  | 7,398.00   | Mch. 1, 1911          |
| Cuno Engineering & Construction Company..... | 6,977.00   | Nov. 20, 1910         |
| M. F. Levy Construction Company.....         | 4,700.00   | Jan. 1, 1911          |

The Board of County Commissioners of Costilla County passed a resolution appropriating an amount equal to the difference between cost of bridge and State appropriation, less incidental expenses.

Contract was awarded to M. F. Levy Construction Company. On account of delays it was cold weather before contractor was ready to commence this work. The Board of Construction decided to postpone commencement of this work until warm weather in spring of 1911 on this account.

FINANCIAL STATEMENT.

|                                       |            |            |
|---------------------------------------|------------|------------|
| Appropriated by State.....            |            | \$2,000.00 |
| L. D. Smith, typewriting.....         | \$ 7.50    |            |
| Rocky Mountain News, advertising..... | 1.60       |            |
| Balance in fund.....                  | 1,990.90   |            |
|                                       |            | <hr/>      |
|                                       | \$2,000.00 | \$2,000.00 |

CLEAR CREEK COUNTY BRIDGE.

Senate Bill No. 165, chapter 15, Session Laws 1909, appropriated \$2,000.00 for the construction of a State wagon bridge across the South Fork of Clear creek near Empire Pass in Clear Creek county. The State Engineer and the chairman of the Board of County Commissioners of Clear Creek county constituted the Board of Construction.

The State Engineer prepared plans and specifications for a 36-foot concrete and steel span. The bridge was advertised, and on March 19, 1910, bids were received as follows:

| Bidder.                                    | Price.      | Extra Concrete.<br>Per Cu. Yd. | Date to be<br>Completed. |
|--|-------------|--------------------------------|--------------------------|
| Missouri Valley Bridge & Iron Company..... | \$ 1,995.00 | \$ 11.50                       | Sept. 1, 1910            |
| Gate City Construction Company.....        | 2,130.74    | 7.50                           | May 1, 1910              |
| Frank A. Maxwell.....                      | 1,920.00    | 8.80                           | July 1, 1910             |
| M. F. Levy Construction Company.....       | 1,925.00    | 18.00                          | July 1, 1910             |
| C. G. Sheely Construction Company.....     | 2,241.00    | 18.00                          | Sept. 1, 1910            |

The contract was awarded to F. A. Maxwell of Georgetown, Colorado, who completed the bridge, and same was accepted and final payment made on November 21, 1910.

FINANCIAL STATEMENT.

|  |            |            |
|--|------------|------------|
| Appropriated by State.....             |            | \$2,000.00 |
| A. F. Hewitt, salary and expenses..... | \$ 5.10    |            |
| M. H. Griffith, typewriting.....       | 7.50       |            |
| Rocky Mountain News, advertising.....  | 2.09       |            |
| Georgetown Courier, advertising.....   | 2.70       |            |
| Frank A. Maxwell, contract.....        | 1,920.00   |            |
| Balance in fund.....                   | 62.61      |            |
|  |            | <hr/>      |
|  | \$2,000.00 | \$2,000.00 |

DELTA COUNTY BRIDGE.

House Bill No. 85, chapter 19, Session Laws 1909, appropriated \$3,750.00 for the construction of a State bridge across the Gunnison river near the Roubideaux switch on the Denver and Rio Grande railroad, about four miles west of Delta in Delta county.

The Governor, the State Engineer and the chairman of the Board of County Commissioners of Delta county constituted the Board of Construction. Plans and specifications were prepared by the State Engineer for a 190-foot steel span with concrete pier and abutment and 160 feet of pile trestle.

This work was advertised and bidders were requested to make bids for the substructure and superstructure separately, or for the bridge complete. Bids were received on November 12, 1910, as follows:

| Bidder.                          | Price.      | Extra Piles<br>Each. | Extra Concrete<br>Per Cu. Yd. | Date to be<br>Completed. |
|----------------------------------|-------------|----------------------|-------------------------------|--------------------------|
| Pueblo Bridge Company.....       | \$13,500.00 | \$15.00              | \$20.00                       | Mch. 1, 1911             |
| Beach Manufacturing Company..... | 13,785.00   | 15.00                | 12.00                         | Nov. 12, 1911            |

The Beach Manufacturing Company made a bid of \$2,100.00 for the substructure alone.

The Board of Construction decided to make some changes in this work and the Pueblo Bridge Company modified its bid and made a price of \$11,550.00.

Contract was awarded to the Pueblo Bridge Company. Construction work has not been started at this time.

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

FINANCIAL STATEMENT.

|   |          |            |
|---|----------|------------|
| Appropriated by State.....              |          | \$3,750.00 |
| A. F. Hewitt, salary and expenses.....  | \$ 8.20  |            |
| J. W. Johnson, salary and expenses..... | 14.75    |            |
| L. D. Smith, typewriting.....           | 7.50     |            |
| Rocky Mountain News, advertising.....   | 3.19     |            |
| Delta County Tribune, advertising.....  | 3.20     |            |
| Balance in fund.....                    | 3,713.16 |            |

\$3,750.00 \$3,750.00

DOUGLAS COUNTY BRIDGE.

House Bill No. 526, chapter 20, Session Laws 1909, appropriated \$2,250.00 for the construction of a State bridge across East Plum creek near Larkspur in Douglas county.

The State Engineer and the chairman of the Board of County Commissioners of Douglas county constituted the Board of Construction.

Plans and specifications for a 32-foot concrete and steel bridge were prepared by the State Engineer and work advertised. Bids were received on June 11, 1910, as follows:

| Bidder.                                | Price.     | Extra Concrete<br>Per Cu.Yd. | Date to be<br>Completed. |
|--|------------|------------------------------|--------------------------|
| F. A. Maxwell.....                     | \$1,690.00 | \$15.00                      | Sept. 1, 1910            |
| C. G. Sheely Construction Company..... | 1,591.00   | 11.75                        | Sept. 1, 1910            |
| Midland Bridge Company.....            | 2,043.50   | 20.00                        | Feb. 1, 1911             |
| Missouri Valley Bridge Company.....    | 2,008.00   | 16.00                        | Oct. 10, 1910            |
| M. F. Levy Construction Company.....   | 2,050.00   | 20.00                        | Nov. 1, 1910             |
| S. E. Nelson.....                      | 1,690.00   | 10.50                        | Aug. 5, 1910             |
| Gordon Newell.....                     | 1,892.00   | 20.00                        | Sept. 1, 1910            |
| James Collier.....                     | 1,895.00   | 12.50                        | Sept. 1, 1910            |
| Geo. P. Moore.....                     | 1,675.00   | 17.50                        | Sept. 15, 1910           |

Contract was awarded to C. G. Sheely Construction Company.

After construction work was about completed some extra work was requested by the Board of County Commissioners, and an order was given the contractor to do this work at the agreed price of \$200.00.

The bridge was completed and accepted and final payment made on November 3, 1910.

FINANCIAL STATEMENT.

|  |          |            |
|--|----------|------------|
| Appropriated by State.....                         |          | \$2,250.00 |
| L. D. Smith, typewriting.....                      | \$ 7.50  |            |
| Geo. M. Post, salary and expenses inspecting.....  | 11.30    |            |
| Rocky Mountain News, advertising.....              | 2.20     |            |
| Record Journal, advertising.....                   | 1.98     |            |
| Geo. P. Moore, surveying.....                      | 13.55    |            |
| C. G. Sheely Construction Company, contract.....   | 1,591.00 |            |
| C. G. Sheely Construction Company, extra work..... | 200.00   |            |
| Geo. P. Stewart, surveying.....                    | 8.00     |            |
| Balance in fund.....                               | 414.47   |            |

\$2,250.00 \$2,250.00

EAGLE COUNTY BRIDGE, CATAMOUNT CREEK.

Senate Bill No. 152, chapter 21, Session Laws 1909, appropriated \$1,000.00 for the construction of a highway bridge across the Grand river near the mouth of Catamount creek in Eagle county.

The Governor, the State Engineer and the chairman of the Board of County Commissioners of Eagle county constituted the Board of Construction.

Plans and specifications were prepared by the State Engineer for two 70-foot wooden spans, supported by crib pier and abutments.

This bridge was advertised and bids received June 4, 1910, as follows:

| Bidder.                                      | Price.     | Date to be Completed. |
|--|------------|-----------------------|
| Missouri Valley Bridge and Iron Company..... | \$3,821.00 | Oct. 1, 1910          |
| Pueblo Bridge Company.....                   | \$3,750.00 | Oct. 1, 1910          |

The Board of Construction decided to make some changes in the plans, with a view to getting a lower price. This was done, and the Pueblo Bridge Company lowered its price to \$2,900.00. The Board of County Commissioners appropriated the necessary extra money and contract was awarded the Pueblo Bridge Company.

The bridge is reported complete at this date. Eagle county will pay \$1,952.19 on this work.

FINANCIAL STATEMENT.

|   |            |            |
|---|------------|------------|
| Appropriated by State.....                |            | \$1,000.00 |
| L. D. Smith, typewriting.....             | \$ 7.50    |            |
| Rocky Mountain News, advertising.....     | 2.09       |            |
| Eagle County Enterprise, advertising..... | 2.20       |            |
| Julius Hornbein, inspector.....           | 40.40      |            |
| Balance in fund.....                      | 947.81     |            |
|   |            | <hr/>      |
|   | \$1,000.00 | \$1,000.00 |

EAGLE COUNTY BRIDGE AT WILMOT RANCH.

Senate Bill No. 50, chapter 14, Session Laws 1907, appropriated \$3,000.00, and House Bill No. 174, chapter 22, Session Laws 1909, appropriated \$2,500.00 for the construction of a steel highway bridge across the Grand river, near the Wilmot ranch, in Eagle county. See page 102, Fourteenth Biennial Report of the State Engineer.

The Governor, the State Engineer and the chairman of the Board of County Commissioners of Eagle county constituted the Board of Construction.

Plans and specifications were prepared by the State Engineer for a 120-foot steel span with concrete abutments. Work was advertised and on April 9, 1910, bids were received as follows:

| Bidder.                                      | Price.     | Extra Concrete<br>Per Cubic Yard. | Date to be<br>Completed. |
|--|------------|-----------------------------------|--------------------------|
| Pueblo Bridge Company .....                  | \$9,000.00 | \$ 9.50                           | Sept. 15, 1910.          |
| Midland Bridge Company .....                 | 9,525.00   | 10.50                             | Nov. 1, 1910.            |
| Missouri Valley Bridge and Iron Company..... | 9,221.00   | 10.00                             | Oct. 9, 1910.            |
| M. F. Levy Construction Company.....         | 9,800.00   | 18.00                             | Oct. 1, 1910.            |

After changing to tubular piers and making some other minor changes, the Pueblo Bridge Company made a bid of \$7,050.00 which was accepted and contract awarded.

The County Commissioners of Eagle county appropriated the money necessary in excess of the State appropriation.

Steel work for this bridge is under construction at the works of the Toledo-Massilon Bridge Company, of Toledo, Ohio.

FINANCIAL STATEMENT.

|   |            |            |
|---|------------|------------|
| Appropriated by State.....                |            | \$5,500.00 |
| Expended prior to December 1, 1908.....   | \$ 23.20   |            |
| M. H. Griffith, typewriting.....          | 7.50       |            |
| Rocky Mountain News, advertising.....     | 1.98       |            |
| Eagle Valley Enterprise, advertising..... | 2.85       |            |
| Balance in fund .....                     | 5,464.47   |            |
|   |            | <hr/>      |
|   | \$5,500.00 | \$5,500.00 |

GARFIELD COUNTY BRIDGE AT LACY.

House Bill No. 37, Chapter 24, Session Laws 1909, appropriated \$6,000.00 for the construction of a steel highway bridge across the Grand river, near the station of Lacy, on the Denver & Rio Grande Railroad.

The Governor, the State Engineer and the chairman of the Board of County Commissioners of Garfield county constituted the Board of Construction.

Plans and specifications were prepared by the State Engineer for a 203-foot truss and 64-foot plate girder steel bridge with concrete pier and abutments. Work was advertised and bids received on May 28, 1910, as follows:

| Bidder.                                      | Price.      | Extra Concrete<br>Per Cubic Yard. | Date to Be<br>Completed. |
|--|-------------|-----------------------------------|--------------------------|
| C. G. Sheely Construction Company.....       | \$23,750.00 | \$24.35                           | Dec. 1, 1910             |
| Missouri Valley Bridge and Iron Company..... | 28,200.00   | 24.00                             | Dec. 1, 1910             |
| Midland Bridge Company .....                 | 28,060.00   | 20.00                             | Jan. 1, 1911             |
| Pueblo Bridge Company .....                  | 25,150.00   | 25.00                             | Dec. 1, 1910             |
| C. H. Williams .....                         | 25,400.00   | 26.00                             | Mch. 1, 1911             |

Contract was awarded to the C. G. Sheely Construction Company. The County Commissioners of Garfield county appropriated a sum of money equal to the difference between the contract price and the amount remaining in the State appropriation after deducting incidental expenses.

Concrete work was completed under the supervision of James Brennan as inspector. Steel work was fabricated by the Minneapolis Steel & Machinery Company, of Minneapolis, Minn., under inspection of Hildreth & Company, of New York. The steel is now at the bridge site and is being erected.

FINANCIAL STATEMENT.

|   |            |            |
|---|------------|------------|
| Appropriated by State.....              |            | \$6,000.00 |
| A. F. Hewitt, salary and expenses.....  | \$ 8.05    |            |
| J. W. Johnson, salary and expenses..... | 13.55      |            |
| M. H. Griffith, typewriting.....        | 7.50       |            |
| Rocky Mountain News, advertising.....   | 3.85       |            |
| Avalanche, advertising.....             | 5.85       |            |
| Geo. M. Post, inspecting.....           | 22.50      |            |
| James Brennan, inspecting concrete..... | 117.00     |            |
| Balance in fund.....                    | 5,821.70   |            |
|   | <hr/>      | <hr/>      |
|   | \$6,000.00 | \$6,000.00 |

GARFIELD COUNTY BRIDGE AT UNA.

Senate Bill No. 411, Chapter 23, Session Laws 1909, appropriated \$4,000.00 for the construction of a steel highway bridge across the Grand river near the station of Una, on the Denver & Rio Grande Railroad, in Garfield county.

The Governor, the State Engineer and the chairman of the Board of County Commissioners of Garfield county constituted the Board of Construction.

Plans and specifications were prepared by the State Engineer for a 203-foot truss and 64-foot plate girder steel bridge, with concrete pier and abutments.

The bridge was advertised and bids received on May 28, 1910, as follows:

| Bidder.                                      | Price.      | Extra Concrete<br>Per Cubic Yard. | Date to Be<br>Completed. |
|--|-------------|-----------------------------------|--------------------------|
| C. G. Sheely Construction Company.....       | \$24,000.00 | \$24.35                           | Nov. 1, 1910             |
| Missouri Valley Bridge and Iron Company..... | 28,350.00   | 24.00                             | Dec. 1, 1910             |
| Midland Bridge Company.....                  | 28,060.00   | 20.00                             | Jan. 1, 1911             |
| Pueblo Bridge Company.....                   | 25,150.00   | 25.00                             | Dec. 31, 1910            |
| C. H. Williams.....                          | 26,000.00   | 26.00                             | Apr. 1, 1911             |

The contract was awarded to C. G. Sheely Construction Company, after the Board of County Commissioners of Garfield county had appropriated a sum of money equal to the difference between the contract price and the amount left in the State appropriation after deducting incidental expenses.

The concrete work was done under the supervision of James Brennan, and has been completed.

The steel work was fabricated by the Minneapolis Steel & Machinery Company, of Minneapolis, Minn., under the inspection of Hildreth & Company, of New York, and is now in process of erection.

FINANCIAL STATEMENT.

|   |            |            |
|---|------------|------------|
| Appropriated by State.....                            |            | \$4,000.00 |
| A. F. Hewitt, salary and expenses.....                | \$ 8.55    |            |
| M. H. Griffith, typewriting.....                      | 7.50       |            |
| Rocky Mountain News, advertising.....                 | 3.96       |            |
| Avalanche, advertising.....                           | 3.00       |            |
| Julius Hornbein, salary and expenses, inspecting..... | 6.00       |            |
| James Brennan, inspector.....                         | 111.00     |            |
| Balance in fund.....                                  | 3,859.99   |            |
|   | <hr/>      | <hr/>      |
|   | \$4,000.00 | \$4,000.00 |

LINCOLN COUNTY BRIDGE.

House Bill No. 35, Chapter 25, Session Laws 1909, appropriated \$3,000.00 for the construction of a State wagon bridge across Big Sandy creek, about one-half mile east of Boyero in Lincoln county.

The State Engineer and the Board of County Commissioners of Lincoln county constituted the Board of Construction.

Plans and specifications were prepared by the State Engineer for a 180-foot pile trestle, composed of nine panels, each twenty feet in length. The bridge was advertised and bids were received on September 4, 1909, as follows:

| Bidder.                              | Price.     | Date to be Completed. |
|--------------------------------------|------------|-----------------------|
| M. F. Levy Construction Company..... | \$1,642.00 | Dec. 1, 1909          |
| J. W. Cochran.....                   | 2,250.00   | Dec. 15, 1909         |
| Tressler & Fisher.....               | 2,484.00   | Nov. 20, 1909         |

Contract was awarded to the M. F. Levy Construction Company. The County Commissioners afterwards requested that the bridge be lengthened by 60 feet and a wing wall constructed on the east bank of the river.

The M. F. Levy Construction Company agreed to do this for the sum of \$850.00 and the work was ordered by the Board of Construction on February 11, 1910.



The bridge was completed, accepted and payment made on April 19, 1910. The County Commissioners requested that the bridge be painted. This matter was taken up by the Board of Construction and Mr. Levy made them a price of \$100.00 for doing this work. The matter has not been finally decided by the Board of Construction and is still pending.

FINANCIAL STATEMENT.

|  |    |                       |
|--|----|-----------------------|
| Appropriated by State.....                       |    | \$3,000.00            |
| M. H. Griffith, typewriting.....                 | \$ | 7.50                  |
| Range Ledger, advertising.....                   |    | 1.54                  |
| Rocky Mountain News, advertising.....            |    | 1.20                  |
| A. F. Hewitt, salary and expenses.....           |    | 33.90                 |
| David Beechtel, inspector.....                   |    | 220.00                |
| Sadie Jackson, board for inspector.....          |    | 34.75                 |
| M. F. Levy Construction Company, contract.....   |    | 1,642.00              |
| M. F. Levy Construction Company, extra work..... |    | 850.00                |
| Balance in fund.....                             |    | 209.11                |
|  |    | <hr/>                 |
|  |    | \$3,000.00 \$3,000.00 |

MESA COUNTY BRIDGE.

Senate Bill No. 264, chapter 26, Session Laws 1909, appropriated \$6,480.00 for the construction of a highway bridge across the Grand river at the end of Main street near the city of Grand Junction in Mesa county.

The Governor, the State Engineer and the chairman of the Board of County Commissioners of Mesa county constituted the Board of Construction.

Plans and specifications were prepared by the State Engineer for concrete piers and abutments for a bridge of six spans with a total length of 1,083 feet.

Concrete work was advertised and bids were received on February 28, 1910, as follows:

| Bidder.                                | Price.      | Extra Concrete<br>Per Cu. Yd. | Extra Piles<br>Each. | Date to be<br>Completed. |
|--|-------------|-------------------------------|----------------------|--------------------------|
| M. J. Patterson Contracting Company... | \$63,000.00 | \$10.00                       | \$5.00               | Nov. 1, 1910             |
| M. F. Levy Construction Company.....   | 70,000.00   | No Bid                        | 6.50                 | Dec. 10, 1910            |

As these prices were considered to be too high the bids were rejected. Since rejecting bids no definite action has been taken by the Board of Construction.

FINANCIAL STATEMENT.

|  |    |                       |
|--|----|-----------------------|
| Appropriated by State.....                           |    | \$6,480.00            |
| A. F. Hewitt, salary and expenses.....               | \$ | 20.30                 |
| J. W. Johnson, salary and expenses.....              |    | 20.90                 |
| J. H. Fisk, surveyor.....                            |    | 24.00                 |
| J. J. Lumsden, tools and supplies for test pits..... |    | 228.01                |
| M. H. Griffith, typewriting.....                     |    | 7.50                  |
| Engineering Record, advertising.....                 |    | 10.80                 |
| Engineering—Contracting, advertising.....            |    | 11.60                 |
| Daily Sentinel, advertising.....                     |    | 3.00                  |
| Balance in fund.....                                 |    | 6,153.89              |
|  |    | <hr/>                 |
|  |    | \$6,480.00 \$6,480.00 |

MORGAN COUNTY BRIDGE.

House Bill No. 168, chapter 27, Session Laws 1909, appropriated \$2,500.00 for the construction of a State bridge across the Platte river about two miles east of the town of Weldon in Morgan county. The State Engineer and the chairman of the Board of County Commissioners of Morgan county constituted the Board of Construction.

Plans and specifications were prepared by the State Engineer for a 340-foot pile trestle bridge composed of 17 panels of 20 feet each. The bridge was advertised and bids received on April 30, 1910, as follows:

| Bidder.                                | Price.     | Date to be Completed. |
|--|------------|-----------------------|
| Missouri Valley Bridge Company.....    | \$4,390.00 | Oct. 1, 1910          |
| M. F. Levy Construction Company.....   | 3,900.00   | Nov. 1, 1910          |
| C. G. Sheely Construction Company..... | 3,475.00   | Sept. 1, 1910         |
| E. S. Baty.....                        | 3,412.35   | Sept. 1, 1910         |
| J. F. Ewing.....                       | 4,500.00   | Sept. 1, 1910         |
| Midland Bridge Company.....            | 3,000.00   | Sept. 1, 1910         |

The County Commissioners of Morgan county appropriated the necessary amount in excess of the state appropriation and contract was awarded to the Midland Bridge Company, of Kansas City, Missouri.

The construction work was done under inspection by Julius Hornbein of the State Engineer's office. Bridge was accepted and final payment made on November 9, 1910. Morgan county paid \$1,048.05 as its portion of the contract.

## FINANCIAL STATEMENT.

|   |            |            |
|---|------------|------------|
| Appropriated by State .....             |            | \$2,500.00 |
| M. H. Griffith, typewriting .....       | \$ 7.50    |            |
| Rocky Mountain News, advertising .....  | 2.20       |            |
| Morgan County Herald, advertising ..... | 3.00       |            |
| Julius Hornbein, inspector .....        | 535.35     |            |
| Midland Bridge Company, contract .....  | 1,951.95   |            |
|   |            | <hr/>      |
|   | \$2,500.00 | \$2,500.00 |

## OURAY COUNTY BRIDGE.

Senate Bill No. 45, Chapter 28, Session Laws 1909, appropriated \$3,480.00 for the construction of a steel wagon bridge and approaches across the Uncompahgre river, about one-half mile east of the town of Ridgway in Ouray county.

The Governor, the State Engineer and the chairman of the Board of County Commissioners of Ouray county constituted the Board of Construction.

Plans and specifications were prepared by the State Engineer for a 120-foot steel span. Work was advertised and bids received on April 9, 1910, as follows:

| Bidder.                                       | Price.      | Date to be Completed. |
|---|-------------|-----------------------|
| Midland Bridge Company .....                  | \$10,650.00 | Nov. 1, 1910          |
| Missouri Valley Bridge and Iron Company ..... | 10,462.00   | Oct. 9, 1910          |
| M. F. Levy Construction Company .....         | 10,198.00   | Sept. 20, 1910        |
| Pueblo Bridge Company .....                   | 10,750.00   | Sept. 15, 1910        |

As bids were considered to be too high they were rejected and plans prepared for concrete abutments for the old wooden bridge now at that point. On September 10, 1910, bids were received as follows:

| Bidder.                                       | Price.     | Extra Concrete Per Cubic Yard. | Date to be Completed. |
|---|------------|--------------------------------|-----------------------|
| M. F. Levy Construction Company .....         | \$3,400.00 | No bid.                        | Apr. 1, 1911          |
| Missouri Valley Bridge and Iron Company ..... | 2,680.00   | \$14.50                        | Mch. 10, 1911         |

Contract was awarded to the Missouri Valley Bridge and Iron Company, of Leavenworth, Kan. The Missouri Valley Bridge and Iron Company submitted plans for a 66-foot light steel span, with tubular piers, and 20-foot steel approaches, for the sum of \$3,800.00. The Board of Construction has the question of this change under advisement, no decision having been arrived at as yet.

## FINANCIAL STATEMENT.

|   |            |            |
|---|------------|------------|
| Appropriated by State .....             |            | \$3,480.00 |
| A. F. Hewitt, salary and expenses ..... | \$ 11.15   |            |
| M. H. Griffith, typewriting .....       | 7.50       |            |
| Rocky Mountain News, advertising .....  | 3.85       |            |
| Ouray Plaindealer, advertising .....    | 4.46       |            |
| J. C. Ingersoll, County Surveyor .....  | 30.00      |            |
| Balance in fund .....                   | 3,423.04   |            |
|   |            | <hr/>      |
|   | \$3,480.00 | \$3,480.00 |

## PARK COUNTY BRIDGE.

House Bill No. 224, Chapter 29, Session Laws 1909, appropriated \$3,000.00 for the construction of a steel bridge across the Middle Fork of the South Platte river at a point near London Junction, in Park County.

The State Engineer and the chairman of the Board of County Commissioners of Park county constituted the Board of Construction. Plans and specifications were prepared by the State Engineer for a 32-foot concrete and steel bridge. Work was advertised and bids received on April 30, 1910, as follows:

| Bidder.                                       | Price.     | Extra Concrete Per Cubic Yard. | Date to be Completed. |
|---|------------|--------------------------------|-----------------------|
| Midland Bridge Company .....                  | \$1,932.00 | \$15.00                        | Dec. 1, 1910          |
| F. A. Maxwell .....                           | 1,875.00   | 10.00                          | Aug. 1, 1910          |
| R. P. McDonald .....                          | 2,390.00   | 25.00                          | June 25, 1910         |
| M. F. Levy Construction Company .....         | 1,662.00   | 18.00                          | Sept. 1, 1910         |
| Missouri Valley Bridge and Iron Company ..... | 1,968.00   | .....                          | Oct. 1, 1910          |
| Geo. P. Moore .....                           | 1,965.00   | 25.00                          | Aug. 30, 1910         |

Contract was awarded to M. F. Levy Construction Company, of Denver. Work was done under inspection of J. E. Dollison, of Alma, Colo. The Board of Construction decided to construct the earth approaches at each end of the bridge, and an agreement was made with the M. F. Levy Construction Company to do this work at actual cost plus 15 per cent. Work was completed and final payment made on November 10, 1910.

FINANCIAL STATEMENT.

|  |            |            |
|--|------------|------------|
| Appropriated by State .....                      |            | \$3,000.00 |
| M. H. Griffith, typewriting .....                | \$ 7.50    |            |
| Rocky Mountain News, advertising.....            | 2.00       |            |
| J. E. Dollison, inspector.....                   | 129.00     |            |
| M. F. Levy Construction Company, contract.....   | 1,662.00   |            |
| M. F. Levy Construction Company, extra work..... | 1,199.50   |            |
|  | <hr/>      | <hr/>      |
|  | \$3,000.00 | \$3,000.00 |

PITKIN COUNTY BRIDGE.

Senate Bill No. 354, Chapter 30, Session Laws 1909, appropriated \$3,480.00, and House Bill No. 508, Chapter 31, Session Laws 1909, appropriated \$2,250.00 for the construction of a steel bridge across the canon of Maroon creek, near Red Butte, about one mile west of the city of Aspen in Pitkin county.

House Bill No. 86, Chapter 22, Session Laws 1907, (page 128, Fourteenth Biennial Report of the State Engineer), also appropriated \$4,000.00 for this same bridge.

The Governor, the State Engineer and the chairman of the Board of County Commissioners of Pitkin county constituted the Board of Construction.

The survey of the canon at the proposed crossing was made by the County Surveyor of Pitkin county. Plans and specifications were prepared by the State Engineer for a 171-foot steel arch, with two 66-foot side spans and with deck roadway. This type was chosen because the roadway must be 75 feet above the bottom of the canon. Bridge was advertised and bids received on August 6, 1910, as follows:

|  |             |
|--|-------------|
| Midland Bridge Company.....                  | \$15,588.00 |
| A. Hughes Construction Company.....          | 18,530.00   |
| M. J. Patterson Contracting Company.....     | 15,490.00   |
| National Construction Company .....          | 17,650.00   |
| Missouri Valley Bridge and Iron Company..... | 14,700.00   |

As the prices bid were all in excess of the total of the three appropriations, and the county was not able to make up the amount required, it was proposed to build the steel work alone, omitting the floor, the hand railing and its brackets, and the small masonry abutments at the ends of the bridge. This would reduce the price about \$2,000.00.

This suggestion was submitted to the Attorney General, who advised the Board of Construction that it would not be proper to proceed according to plan proposed. Bids were then rejected and no further steps have been taken by the Board of Construction.

FINANCIAL STATEMENT.

|   |            |            |
|---|------------|------------|
| Appropriated by State .....             |            | \$9,730.00 |
| Expended prior to December 1, 1908..... | \$ 6.00    |            |
| A. F. Hewitt, salary and expenses.....  | 19.35      |            |
| L. D. Smith, typewriting.....           | 7.50       |            |
| Aspen Democrat-Times, advertising.....  | 1.98       |            |
| Rocky Mountain News, advertising.....   | 1.98       |            |
| Balance in fund .....                   | 9,693.19   |            |
|   | <hr/>      | <hr/>      |
|   | \$9,730.00 | \$9,730.00 |

PUEBLO COUNTY BRIDGE.

Senate Bill No. 50, Chapter 32, Session Laws 1909, appropriated \$5,000.00 for the construction of a State bridge of steel across the Arkansas river, near Orchard Grove in Pueblo county.

The State Engineer, the chairman of the Board of County Commissioners of Pueblo county and the chairman of the road and bridge committee of Pueblo county constituted the Board of Construction. The survey of the proposed crossing was made by C. C. Knight, County Surveyor of Pueblo county.

Plans and specifications were prepared by the State Engineer for a bridge with trusses continuous over two spans of 133 feet each. Before this work was advertised, the City Council of the city of Pueblo decided to build a new bridge over the Arkansas river on Union avenue, in the city of Pueblo, and move the old Union avenue bridge to Victoria avenue.

The County Commissioners made a contract with the city of Pueblo to buy the old Victoria avenue bridge for use as part of the bridge at Orchard Grove. The old Victoria avenue bridge has a span of 151 feet.

New plans and specifications are being prepared for the Orchard Grove bridge, using the old 151-foot span and a new 100-foot span, with concrete pier and abutments.

FINANCIAL STATEMENT.

|   |            |            |
|---|------------|------------|
| Appropriated by State.....              |            | \$5,000.00 |
| J. W. Johnson, salary and expenses..... | \$ 10.25   |            |
| Balance in fund .....                   | 4,989.75   |            |
|   | <hr/>      | <hr/>      |
|   | \$5,000.00 | \$5,000.00 |

RIO BLANCO COUNTY BRIDGE.

House Bill No. 62, Chapter 33, Session Laws 1909, appropriated \$3,750.00 for the construction of a steel highway bridge across the White river, about three and one-half miles below the town of Meeker in Rio Blanco county.

The Governor, the State Engineer and the chairman of the Board of County Commissioners of Rio Blanco county constituted the Board of Construction.

Plans and specifications were prepared by the State Engineer for a 100-foot steel span, with concrete abutments. Work was advertised and bids received on March 26, 1910, as follows:

| Bidder.                                      | Price.      | Date to be Completed. |
|--|-------------|-----------------------|
| M. J. Patterson Contracting Company.....     | \$13,490.00 | Oct. 1, 1910          |
| Missouri Valley Bridge and Iron Company..... | 14,337.00   | Nov. 1, 1910          |
| C. G. Sheely Construction Company.....       | 13,990.00   | Oct. 1, 1910          |

As the lowest bid was greatly in excess of the State appropriation, the Board of Construction asked the M. J. Patterson Contracting Company to submit a plan for this bridge at a lower price.

The contractor submitted a design for this bridge, consisting of a 100-foot steel span and concrete abutments for which he made a price of \$5,250.00. The Board of County Commissioners of Rio Blanco county appropriated the necessary extra money, and contract was awarded to the M. J. Patterson Contracting Company.

Construction work has been started, and abutments are complete. Steel for the span has been delivered but has not yet been erected.

FINANCIAL STATEMENT.

|   |                   |                   |
|---|-------------------|-------------------|
| Appropriated by State .....             |                   | \$3,750.00        |
| J. W. Johnson, salary and expenses..... | \$ 43.25          |                   |
| M. H. Griffith, typewriting .....       | 7.50              |                   |
| Rocky Mountain News, advertising.....   | 1.98              |                   |
| Balance in fund .....                   | 3,697.27          |                   |
|   | <u>\$3,750.00</u> | <u>\$3,750.00</u> |

SUMMIT COUNTY BRIDGE.

House Bill No. 201, Chapter 34, Session Laws 1909, appropriated \$3,500.00 for the construction of a bridge across the Blue river, about one and one-half miles north of the town of Dillon in Summit county.

The State Engineer and the chairman of the Board of County Commissioners of Summit county constituted the Board of Construction. Plans and specifications were prepared by the State Engineer for an 80-foot steel span, with concrete abutments. Work was advertised and bids received on April 16, 1910, as follows:

| Bidder                                       | Price.     | Extra Concrete Per Cubic Yard. | Date to be Completed |
|--|------------|--------------------------------|----------------------|
| Missouri Valley Bridge and Iron Company..... | \$6,396.00 | \$12.00                        | .....                |
| Midland Bridge Company .....                 | 6,475.00   | 14.50                          | Nov. 1, 1910         |
| M. F. Levy Construction Company.....         | 7,200.00   | 18.00                          | Oct. 1, 1910         |
| M. J. Patterson Contracting Company.....     | 6,297.00   | 9.00                           | Nov. 1, 1910         |

The Board of Construction decided to change the plans, using wooden floor joists and sliding bed plate instead of rollers, and the M. J. Patterson Contracting Company lowered its bid to \$5,747.00.

As it was impossible for the county to appropriate any money for this bridge, all bids were rejected. No action has since been taken by the Board of Construction.

FINANCIAL STATEMENT.

|   |                   |                   |
|---|-------------------|-------------------|
| Appropriated by State .....   |                   | \$3,500.00        |
| M. H. Griffith, typewriting .....                                     | \$ 7.50           |                   |
| Rocky Mountain News, advertising.....                                 | 2.10              |                   |
| Summit County Journal and Breckenridge Bulletin,<br>advertising ..... | 3.61              |                   |
| Balance in fund.....  | 3,486.79          |                   |
|   | <u>\$3,500.00</u> | <u>\$3,500.00</u> |

TELLER COUNTY BRIDGE.

Senate Bill No. 417, Chapter 35, Session Laws 1909, appropriated \$2,000.00 for the construction of a bridge over Coal creek, on a public highway in Teller county.

The State Engineer and the Board of County Commissioners of Teller county constituted the Board of Construction.

Plans were prepared by the State Engineer for a 32-foot steel and concrete bridge. Work was advertised and bids were received on September 20, 1910, as follows:

| Bidder                                 | Price.     | Extra Concrete<br>Per Cubic Yard. | Date to be<br>Completed |
|--|------------|-----------------------------------|-------------------------|
| Pueblo Bridge Company .....            | \$1,890.00 | \$18.00                           | Dec. 20, 1910           |
| C. G. Sheely Construction Company..... | 1,974.00   | 19.50                             | Dec. 31, 1910           |
| M. F. Levy Construction Company.....   | \$2,000.00 | 19.00                             | Apr. 1, 1911            |

Contract was awarded the Pueblo Bridge Company. Construction work was inspected by Julius Hornbein, of the State Engineer's office. The bridge is now nearly completed.

FINANCIAL STATEMENT.

|                                       |            |            |
|---------------------------------------|------------|------------|
| Appropriated by State .....           |            | \$2,000.00 |
| J. S. Gorman, team .....              | \$ 6.00    |            |
| Claude Stotts, County Surveyor.....   | 18.00      |            |
| L. D. Smith, typewriting.....         | 7.50       |            |
| Teller County News, advertising.....  | 1.98       |            |
| Rocky Mountain News, advertising..... | 2.09       |            |
| Geo. M. Post, surveying.....          | 35.25      |            |
| The Windsor Livery .....              | 6.00       |            |
| Julius Hornbein, inspector.....       | 87.75      |            |
| Balance in fund .....                 | 1,835.43   |            |
|                                       | \$2,000.00 | \$2,000.00 |

ROADS.

BOULEVARD—DENVER TO COLORADO SPRINGS.

Senate Bill No. 488, chapter 11, Session Laws 1909, appropriated \$2,000.00 and transferred the balance remaining in the fund created by appropriation, Senate Bill No. 288, of the Sixteenth General Assembly, for the construction of a driveway from the south side of the limits of the City and County of Denver to the north side of the limits of Colorado Springs.

The Board of Construction consisted of the Governor, the State Engineer, the Mayor and the City Engineer of Denver.

After consultation with the Board of County Commissioners of El Paso county, the Board of Construction entered into an agreement with the County Commissioners to let a contract for the grading of certain sections of this road in El Paso county, the Board of Construction and Board of County Commissioners of El Paso county each to pay one-half of the contract price.

On April 23, 1910, the following bids were received and contract awarded to W. T. Rodney of Colorado Springs:

| Bidder.             | Price.      | Date to be Completed. |
|---------------------|-------------|-----------------------|
| H. R. Daniels.....  | \$10,453.57 | .....                 |
| T. B. Schooler..... | 14,000.00   | .....                 |
| W. T. Rodney.....   | 9,268.29    | Nov. 30, 1910         |

This work was divided into seven sections, the last six of which are completed at the present time.

The Board of Construction then decided to let a contract for furnishing teams and outfit to do certain work between the north line of El Paso county and the south line of Denver county. Only one bid was received on July 23, 1910, and contract awarded to J. A. Osner at the following prices:

| Bidder.      | Price.                 |                           |
|--------------|------------------------|---------------------------|
| J. A. Osner. | Teams and drivers..... | \$4.50)                   |
|              | Laborers.....          | 2.00) Per day of 8 hours. |
|              | Tools.....             | 4.00)                     |

This outfit was put in charge of a superintendent for the Board of Construction and work done as directed by him.

FINANCIAL STATEMENT.

|   |             |             |
|---|-------------|-------------|
| Appropriated by State.....                                      |             | \$ 2,000.00 |
| From Platte Canon Boulevard Fund, Senate Bill No. 288, 1907.... |             | 14,689.28   |
| J. W. Johnson, salary and expenses.....                         | \$ 6.60     |             |
| M. H. Griffith, typewriting.....                                | 7.50        |             |
| Denver Republican, advertising.....                             | 4.73        |             |
| Denver Post, advertising.....                                   | 2.31        |             |
| El Paso County Democrat, advertising.....                       | 2.31        |             |
| W. P. Woodside, surveying etc.....                              | 686.75      |             |
| Denver Times, advertising.....                                  | 2.31        |             |
| Rocky Mountain News, advertising.....                           | 1.84        |             |
| W. T. Rodney, contract.....                                     | 3,152.35    |             |
| J. A. Osner, contract.....                                      | 5,018.19    |             |
| T. C. Allen, superintendent.....                                | 145.80      |             |
| J. C. Van Horn, superintendent.....                             | 32.50       |             |
| Balance in fund.....  | 7,626.09    |             |
|   | \$16,689.28 | \$16,689.28 |

BOULEVARD—DENVER TO GOLDEN.

Senate Bill No. 156, chapter 12, Session Laws 1909, appropriated \$5,000.00 for the purpose of constructing a permanent driveway or boulevard between the west limits of the City and County of Denver and the city of Golden in Jefferson county.

The Governor, the State Engineer, the Mayor of the city of Denver and the Board of County Commissioners of Jefferson county constituted the Board of Construction.

After viewing the three main roads between Denver and Golden, the Board of Construction decided to improve the road known as the North Golden road.

The County Commissioners of Jefferson county appropriated \$5,000.00 and private parties living along the road donated \$6,000.00 in money and \$3,000.00 in work towards the construction of the road.

After the survey was made, the Board of Construction advertised the work and requested bids for grading and surfacing, either with gravel or crushed basalt. On February 19, 1910, bids were received as follows:

|                                  | F. A. Maxwell. | W. E. Russell & John Dunhill. |
|----------------------------------|----------------|-------------------------------|
| Excavation .....                 | \$ .38         | \$ .35 per cubic yard.        |
| Borrow .....                     | .27            | .25 per cubic yard.           |
| Pipe .....                       | 1.00           | .90 per lineal foot.          |
| Bridges .....                    | 10.00          | 1.70 per lineal foot.         |
| Flooring .....                   | 75.00          | 45.00 per M. B. M.            |
| Gravel .....                     | 1.30           | .70 per cubic yard.           |
| Basalt .....                     | 1.00           | 2.70 per cubic yard.          |
| Gravel, hauling and dumping..... | .30            | .85 per cubic yard.           |
| Basalt, hauling and dumping..... | 3.00           | 1.75 per cubic yard.          |
| Spreading and rolling.....       | .05            | .09 per square yard.          |
| Concrete rip rap.....            | .30            | .25 per square foot.          |
| Completion of work.....          | Aug. 1, 1910   | .....                         |

As these prices were greatly in excess of the money available, the Board of Construction decided to use the money in the State appropriation for grading only and the contractors were given the opportunity of withdrawing their bids or revising them. Mr. Maxwell withdrew his bid entirely. Messrs. Russell and Dunhill allowed their bid on grading work to remain as stated above. Contract for the grading was awarded to them and it was stipulated that the work should commence at the east end of the road. This grading work was completed and work accepted and final payment made on September 19, 1910. Some extra work was done on this road which was paid for by the State Highway Commission. The County Commissioners of Jefferson county took charge of the money appropriated by the county and private subscriptions and commenced the work of surfacing at the town of Golden. This work is practically complete at the present time.

FINANCIAL STATEMENT.

|   |            |            |
|---|------------|------------|
| Appropriated by State.....                |            | \$5,000.00 |
| George Tritch Hardware Company.....       | \$ 1.35    |            |
| Max Grossman, salary.....                 | 2.50       |            |
| R. H. Croke, salary.....                  | 17.50      |            |
| C. R. Enos, salary.....                   | 23.75      |            |
| J. J. Lonergan, salary.....               | 3.00       |            |
| H. F. Stiles, salary.....                 | 5.00       |            |
| J. Hornbein, salary and expenses.....     | 233.90     |            |
| G. P. Moore, salary.....                  | 17.25      |            |
| Hallack & Howard, stakes.....             | 6.50       |            |
| J. W. Johnson, salary and expenses.....   | 6.60       |            |
| M. H. Griffith, typewriting.....          | 7.50       |            |
| Peoples Press, advertising.....           | 7.86       |            |
| Pueblo Star-Journal, advertising.....     | 3.80       |            |
| J. E. Maloney, constructing engineer..... | 18.10      |            |
| E. E. Montgomery, salary.....             | 121.00     |            |
| Russell and Dunhill, contract.....        | 4,524.39   |            |
|   | \$5,000.00 | \$5,000.00 |

BOULDER-GRAND COUNTIES ROAD.

House Bill No. 163, chapter 56, Session Laws 1905; page 140, Fourteenth Biennial Report of the State Engineer. C. L. Stewart of Boulder, the contractor, completed his contract about October 15, 1910, and was paid the amount due on the contract, \$100.00.

FINANCIAL STATEMENT.

|   |             |            |
|---|-------------|------------|
| Appropriated by State.....              |             | \$5,000.00 |
| Expended prior to December 1, 1908..... | \$ 4,782.80 |            |
| C. L. Stewart, contract.....            | 100.00      |            |
| Balance in fund.....                    | 117.20      |            |
|   | \$5,000.00  | \$5,000.00 |

CHAFFEE COUNTY ROAD—PONCHA PASS.

House Bill No. 163, Chapter 90, Session Laws 1909, appropriated \$750.00 for repairing and grading the Saida-Villa Grove road, between the town of Poncha and Poncha Pass. The Board of Construction consisted of the State Engineer and the Board of County Commissioners of Chaffee county.

The Board decided where repairs were most necessary and asked for bids for this work. Only one bid was received, and contract was awarded to John Godec, on May 5, 1910, for \$725.00.

The contractor completed his work and was paid on October 24, 1910.

FINANCIAL STATEMENT.

|                               |           |           |
|-------------------------------|-----------|-----------|
| Appropriated by State .....   |           | \$ 750.00 |
| Geo. M. Post, inspector. .... | \$ 16.50  |           |
| John Godec, contract .....    | 725.00    |           |
| Balance in fund .....         | 8.50      |           |
|                               | <hr/>     | <hr/>     |
|                               | \$ 750.00 | \$ 750.00 |

CHAFFEE-EAGLE COUNTIES ROAD.

Senate Bill No. 347, Chapter 53, Session Laws 1903, and page 113, Fourteenth Biennial Report of the State Engineer.

The contractor, Zenas Crawford, completed this work about September 15, 1910, and was paid in full.

FINANCIAL STATEMENT.

|  |            |            |
|--|------------|------------|
| Balance in fund on December 1, 1908..... |            | \$1,074.00 |
| Zenas Crawford, contract .....           | \$1,040.00 |            |
| A. F. Hewitt, salary and expenses.....   | 15.65      |            |
| Balance in fund .....                    | 18.35      |            |
|  | <hr/>      | <hr/>      |
|  | \$1,074.00 | \$1,074.00 |

CLEAR CREEK COUNTY ROAD—GREEN LAKE.

Senate Bill No. 444, Chapter 91, Session Laws 1909, appropriated \$2,730.00 for constructing a wagon road in a southerly direction from Green Lake in Clear Creek county. The Board of Construction consisted of the State Engineer and the Board of County Commissioners of Clear Creek county.

Plans and specifications were prepared and bids were requested upon the first 3,000 feet of road. This was all new work, and connected with an old road at Station 30.

On November 6, 1909, the following bids were received:

| Bidder.             | Price.     | Date to be Completed. |
|---------------------|------------|-----------------------|
| Oscar B. Wing ..... | \$2,400.00 | June 1, 1910          |
| F. A. Maxwell ..... | 2,100.00   | July 1, 1910          |

Contract was awarded to F. A. Maxwell, of Georgetown, and his contract completed about July 22, 1910.

The Board then decided to let a contract for repairing and widening the old road from the end of the new work. On October 10, 1910, the following bids were received:

| Bidder.             | Price.   | Date to be Completed. |
|---------------------|----------|-----------------------|
| M. A. Clark .....   | \$550.00 | Nov. 30, 1910         |
| P. T. Stevens ..... | 600.00   | Jan. 15, 1911         |

Contract was awarded to M. A. Clark, of Georgetown, who completed the work to Station 100, the end of the contract, about November 20, 1910.

FINANCIAL STATEMENT.

|   |            |            |
|---|------------|------------|
| Appropriated by State .....             |            | \$2,730.00 |
| A. F. Hewitt, salary and expenses. .... | \$ 7.55    |            |
| Rocky Mountain News, advertising.....   | 2.46       |            |
| M. H. Griffith, typewriting .....       | 7.50       |            |
| Georgetown Courier, advertising .....   | 3.52       |            |
| Frank A. Maxwell, contract .....        | 2,100.00   |            |
| Amount pledged M. A. Clark.....         | 550.00     |            |
| Balance in fund .....                   | 58.97      |            |
|   | <hr/>      | <hr/>      |
|   | \$2,730.00 | \$2,730.00 |

DOLORES COUNTY ROAD—COKE OVENS TO DUNTON.

House Bill No. 449, chapter 93, Session Laws 1909, appropriated \$2,000.00 for completing the construction of a wagon road from Coke Ovens to Dunton, in Dolores county. The Board of Construction consisted of the State Engineer and the chairman of the Board of County Commissioners of Dolores county.

Bids were requested for September 11, 1909, and one bid received from Henry Alerton, who agreed to complete the work for the sum of \$2,000.00. As this was the amount in the appropriation, the Board of County Commissioners appropriated \$100.00 to meet the incidental expenses.



The contract was awarded to Henry Alerton, who completed his contract about October 26, 1910. The County Commissioners paid \$24.01 out of their \$100.00 appropriation.

FINANCIAL STATEMENT.

|  |                   |                   |
|--|-------------------|-------------------|
| Appropriated by State.....             |                   | \$2,000.00        |
| A. F. Hewitt, salary and expenses..... | \$ 11.00          |                   |
| M. H. Griffith, typewriting.....       | 7.50              |                   |
| Rico Item, advertising.....            | 1.80              |                   |
| Rocky Mountain News, advertising.....  | .96               |                   |
| O. L. Nelson, expenses.....            | 2.75              |                   |
| Henry Alerton, contract.....           | 1,975.99          |                   |
|  | <u>\$2,000.00</u> | <u>\$2,000.00</u> |

EAGLE COUNTY ROAD.

House Bill No. 479, chapter 94, Session Laws 1909, appropriated \$7,500.00 for repairing the Eagle county portion of the State road from Denver to Grand Junction. The work was done under the supervision of the State Engineer and the Board of County Commissioners of Eagle county.

The Board decided upon three sections where work was most necessary and received the following bids on October 8, 1910:

| Bidder.             | Section. | Price.     | Date to be Completed. |
|---------------------|----------|------------|-----------------------|
| Frank S. Smith..... | 1        | \$3,160.00 | Jan. 1, 1911          |
| Matt Murray.....    | 1        | 2,825.00   | Dec. 5, 1910          |
| Joe Johnson.....    | 2        | 700.00     | Jan. 1, 1911          |
| A. R. Gerard.....   | 3        | 1,657.60   | June 1, 1911          |

Contracts were awarded to Matt Murray on section 1, Joe Johnson on section 2, and A. R. Gerard on section 3. None of the contracts have been completed at present.

FINANCIAL STATEMENT.

|   |                   |                   |
|---|-------------------|-------------------|
| Appropriated by State.....                |                   | \$7,500.00        |
| L. D. Smith, typewriting.....             | \$ 7.50           |                   |
| Rocky Mountain News, advertising.....     | 1.87              |                   |
| Eagle Valley Enterprise, advertising..... | 6.93              |                   |
| Amount pledged by contract.....           | 5,182.60          |                   |
| Balance in fund.....                      | 2,301.10          |                   |
|   | <u>\$7,500.00</u> | <u>\$7,500.00</u> |

EL PASO AND FREMONT COUNTIES ROAD.

Senate Bill No. 362, chapter 95, Session Laws 1909, appropriated \$4,120.00 from the Internal Improvement Fund and \$5,000.00 from the General Fund, and House Bill No. 472, chapter 96, Session Laws 1909, appropriated \$4,000.00 from the Internal Improvement Fund for the construction and repair of a public highway from the city of Colorado Springs, in El Paso county, to the city of Canon City, in Fremont county.

The State Engineer, the chairmen of the Boards of County Commissioners of El Paso and Fremont counties and the County Surveyors of El Paso and Fremont counties constituted the Board of Construction.

The Board of Construction met as required and ordered the County Surveyors to make surveys of the most feasible routes in their respective counties. The Board accepted the surveys as made, and the work was commenced by the Board of Penitentiary Commissioners.

A camp was established near the line between El Paso and Fremont counties, and practically all of the work has been done in El Paso county. After the State funds were exhausted the County Commissioners of El Paso county appropriated money from their county funds to complete the road to a connection with the old public wagon road.

All moneys from this fund were paid on vouchers drawn by the Penitentiary Commissioners.

GILPIN COUNTY ROAD—TOLLAND TO AMERICAN CITY AND APEX.

House Bill No. 452, chapter 97, Session Laws 1909, appropriated \$3,250.00 for completing and repairing the wagon road from the town of Tolland through American City, Apex, Elk Park, Mammoth, Kingston and Yankee to the town of Alice, and connecting with the public wagon road running towards Central City, in Gilpin county.

The Governor, the State Engineer and the chairman of the Board of County Commissioners of Gilpin county constituted the Board of Construction.

This work was started at the end of road constructed under appropriation made by House Bill No. 378, Session Laws 1907. Bids were received on February 26, 1910, to the amount of \$3,100.00, as follows:

| Bidder.                              | Stations. | Distance.  | Price.     | Date to be Completed. |
|--------------------------------------|-----------|------------|------------|-----------------------|
| George W. Pyle.....                  | 89 to 110 | 15,120 ft. | \$3,100.00 | .....                 |
| Hendry Johnson.....                  | 89 to A72 | 11,320 ft. | \$3,100.00 | Aug. 1, 1910          |
| Elmer Eldred and Oscar Williams..... | 89 to 50  | 8,920 ft.  | \$3,100.00 | July 15, 1910         |

Mr. Geo. W. Pyle, of Apex, was awarded the contract, and his work was completed and accepted July 22, 1910.

FINANCIAL STATEMENT.

|   |            |            |
|---|------------|------------|
| Appropriated by State .....                             |            | \$3,250.00 |
| M. H. Griffith, typewriting .....                       | \$ 7.50    |            |
| Rocky Mountain News, advertising.....                   | 1.20       |            |
| Gilpin Observer, advertising .....                      | 3.74       |            |
| G. M. Post, inspector, salary and expenses.....         | 27.90      |            |
| Geo. W. Pyle, contract.....                             | 3,100.00   |            |
| Balance turned back into Internal Improvement Fund..... | 109.66     |            |
|   | <hr/>      | <hr/>      |
|   | \$3,250.00 | \$3,250.00 |

GILPIN COUNTY ROAD—MOON GULCH.

House Bill No. 514, Chapter 98, Session Laws 1909, appropriated \$1,500.00 for constructing a wagon road from Rollinsville up Moon Gulch to the junction with the present road running toward Central City, in Gilpin county.

The Governor, the State Engineer and the chairman of the Board of County Commissioners of Gilpin county constituted the Board of Construction.

Plans and specifications were prepared and bids requested in the sum of \$1,400.00.

On October 1, 1910, the following bids were received:

| Bidder.              | Stations.                       | Distance.       | Price.     | Date to be Completed. |
|----------------------|---------------------------------|-----------------|------------|-----------------------|
| P. C. McNeVins ..... | } 0 to 26 }<br>in Section 6 }   | } 6,217.9 ft. } | \$1,400.00 | .....                 |
| Henry Eatwell .....  |                                 |                 |            |                       |
| Frank Strosser ..... |                                 |                 |            |                       |
| Geo. W. Pyle.....    | } 0 to 10 }<br>in Moon Gulch. } | } 4,610.2 ft. } | \$1,400.00 | June 15, 1911         |
| Otto Blake.....      |                                 |                 |            |                       |

Contract was awarded to P. C. McNeVins et al., and the work was partially completed by November 30, 1910.

FINANCIAL STATEMENT.

|   |            |            |
|---|------------|------------|
| Appropriated by State .....                 |            | \$1,500.00 |
| Geo. M. Post, surveying and inspection..... | \$ 85.00   |            |
| L. D. Smith, typewriting.....               | 7.50       |            |
| Rocky Mountain News, advertising.....       | 1.44       |            |
| Weekly Register Call, advertising.....      | 1.98       |            |
| Amount due on contract .....                | 1,400.00   |            |
| Balance in fund .....                       | 4.08       |            |
|   | <hr/>      | <hr/>      |
|   | \$1,500.00 | \$1,500.00 |

GRAND COUNTY ROAD NO. 1 —GRANBY TO GRAND LAKE.

Senate Bill No. 43, chapter 99, Session Laws 1909, appropriated \$2,610.00 for improving the wagon road between the towns of Granby and Grand Lake in Grand county.

The State Engineer and the Board of County Commissioners of Grand county constituted the Board of Construction.

The survey of route, plans and specifications were prepared by the State Engineer and proposals advertised for July 10, 1909. Only one bid was received. R. W. McQueary, of Grand county, proposed to complete the work for \$2,575.00. This proposal was accepted and contract awarded. The contract was completed and accepted on October 21, 1909.

FINANCIAL STATEMENT.

|   |            |            |
|---|------------|------------|
| Appropriated by State.....                              |            | \$2,610.00 |
| A. F. Hewitt, salary and expenses.....                  | \$ 26.70   |            |
| C. O. Nuckolls, assistant.....                          | 5.25       |            |
| Middle Park Times, advertising.....                     | 1.21       |            |
| Rocky Mountain News, advertising.....                   | 1.04       |            |
| R. W. McQueary, contract.....                           | 2,575.00   |            |
| Balance turned back into Internal Improvement Fund..... | .80        |            |
|   | <hr/>      | <hr/>      |
|   | \$2,610.00 | \$2,610.00 |

GRAND COUNTY ROAD NO. 2 —WILLOW CREEK PASS.

Senate Bill No. 86, chapter 100, Session Laws 1909, appropriated \$2,610.00 for improving the wagon road from Windy Gap in Grand county to the dividing line between Grand and Larimer counties at the summit of Willow Creek pass.

The State Engineer and the Board of County Commissioners of Grand county constituted the Board of Construction.

The survey was made and plans and specifications prepared by the State Engineer.

The work was advertised and bids requested for July 10, 1909. No bids were received at that time and R. W. McQueary was requested by the Board of Construction to submit a proposal. Mr. McQueary submitted a price of \$2,500.00, which was accepted and contract awarded on October 13, 1909.

This contract was completed and the road accepted on September 20, 1910.

FINANCIAL STATEMENT.

|   |                   |                   |
|---|-------------------|-------------------|
| Appropriated by State.....                              |                   | \$2,610.00        |
| A. F. Hewitt, salary and expenses.....                  | \$ 63.60          |                   |
| C. O. Nuckolls, assistant.....                          | 4.50              |                   |
| Middle Park Times, advertising.....                     | 1.32              |                   |
| Rocky Mountain News, advertising.....                   | 1.12              |                   |
| R. W. McQueary, contract.....                           | 2,500.00          |                   |
| Balance turned back into Internal Improvement Fund..... | 39.46             |                   |
|   | <u>\$2,610.00</u> | <u>\$2,610.00</u> |

GUNNISON COUNTY ROAD—ANTHRACITE CREEK.

House Bill No. 209, chapter 101, Session Laws 1909, appropriated \$2,200.00 for the construction of a wagon road from the terminus of the wagon road already constructed down Anthracite creek towards its confluence with Coal creek in Gunnison county.

The work was done under the supervision of the State Engineer and the chairman of the Board of County Commissioners of Gunnison county.

House Bill No. 97, chapter 60, Session Laws 1903, appropriated \$4,000.00 for this work and the road was constructed to Station 190; page 109, Fourteenth Biennial Report of the State Engineer.

Plans and specifications were prepared from the survey made under State Engineer Carpenter and work advertised.

Bids were received on October 16, 1909, as follows:

| Bidder.               | Stations.  | Price.     | Date to be Completed. |
|-----------------------|------------|------------|-----------------------|
| Frank Kunze .....     | 190 to 260 | \$2,000.00 | Aug. 1, 1910          |
| Kasper Pressler ..... | 190 to 270 | \$2,000.00 | Aug. 1, 1910          |
| Kasper Pressler ..... | 190 to 380 | \$2,000.00 | Aug. 1, 1910          |

The bid submitted by Kasper Pressler from Station 190 to Station 380 was not based on the specifications prepared by the State Engineer, and was rejected. Contract was awarded Kasper Pressler for work between Stations 190 and 270 to conform to the specifications of the State Engineer.

On July 11, 1910, the contractor notified the State Engineer that he would complete his work by July 21, 1910. The road was inspected by O. L. Nelson from this office on August 10, 1910, and by the Board of Construction on September 28, 1910.

It was found that the road did not conform to the specifications and was not accepted. A partial payment, however, was made to contractor on November 28, 1910.

FINANCIAL STATEMENT.

|  |                   |                   |
|--|-------------------|-------------------|
| Appropriated by State.....             |                   | \$2,200.00        |
| A. F. Hewitt, salary and expenses..... | \$ 9.75           |                   |
| M. H. Griffith, typewriting.....       | 7.50              |                   |
| News Champion, advertising.....        | 1.43              |                   |
| O. L. Nelson, expenses.....            | 19.40             |                   |
| Kasper Pressler, contract.....         | 1,500.00          |                   |
| Amount due contractor.....             | 500.00            |                   |
| Balance in fund.....                   | 161.92            |                   |
|  | <u>\$2,200.00</u> | <u>\$2,200.00</u> |

HINSDALE COUNTY ROAD—LAKE CITY TO CREEDE.

House Bill No. 202, Chapter 102, Session Laws 1909, appropriated \$3,000.00 for the construction and repair of the State wagon road between Lake City in Hinsdale county, and Creede in Mineral county.

The State Engineer and the Boards of County Commissioners of Hinsdale and Mineral counties constituted the Board of Construction.

The survey of the proposed route was made by R. M. Taylor, County Surveyor of Hinsdale county. Plans and specifications were prepared by the State Engineer, and bids were advertised for and received on March 19, 1910, as follows:

| Bidder.                             | Station.  | Price.     | Date to be Completed. |
|-------------------------------------|-----------|------------|-----------------------|
| F. S. Williams and J. F. Swank..... | 0 to 150  | \$2,700.00 | Sept. 15, 1910        |
| L. F. Chapman .....                 | Complete. | \$3,250.00 | Oct. 15, 1910         |

As the bid of L. F. Chapman was in excess of the State appropriation, and the counties were unwilling to appropriate any money from their funds, it was rejected and contract awarded to Williams and Swank. Contract was completed and work accepted October 12, 1910.

FINANCIAL STATEMENT.

|   |            |            |
|---|------------|------------|
| Appropriated by State .....                     |            | \$3,000.00 |
| A. F. Hewitt, salary and expenses.....          | \$ 16.25   |            |
| R. M. Taylor, surveying .....                   | 259.50     |            |
| M. E. Griffith, typewriting .....               | 7.50       |            |
| Rocky Mountain News, advertising.....           | 1.20       |            |
| The Phonograph, advertising .....               | 4.95       |            |
| Creede Candle, advertising .....                | 4.95       |            |
| F. S. Williams and John F. Swank, contract..... | 2,700.00   |            |
| Balance in fund .....                           | 5.65       |            |
|   | <hr/>      | <hr/>      |
|   | \$3,000.00 | \$3,000.00 |

LAKE COUNTY ROAD—CRYSTAL LAKE TO EMPIRE GULCH.

House Bill No. 11, Chapter 103, Session Laws 1909, appropriated \$3,800.00 for the construction of a State wagon road from Crystal Lake to the head of Empire gulch, in Lake county.

The State Engineer, the County Surveyor of Lake county and the chairman of the Board of County Commissioners of Lake county constituted the Board of Construction.

The survey of the route was made by the County Surveyor of Lake county. Plans and specifications were prepared by the State Engineer and work advertised for bids to be submitted on July 2, 1910. No bids were received at that time, but on August 13, 1910, the following bids were received:

| Bidder.             | Price.       | Date to be completed. |
|---------------------|--------------|-----------------------|
| Louis Solem .....   | \$3,300.00   | August 15, 1911       |
| Peter Connell ..... | 3.50 per ft. | No time stated.       |

As the road was 5,773 feet long, the bid of Solem was low, and contract was awarded him. This contract has not been completed on account of the weather.

FINANCIAL STATEMENT.

|  |            |            |
|--|------------|------------|
| Appropriated by State .....                      |            | \$3,800.00 |
| Fred J. McNair, surveying .....                  | \$ 162.00  |            |
| A. F. Hewitt, salary and expenses.....           | 42.90      |            |
| L. D. Smith, typewriting .....                   | 7.50       |            |
| Herald Democrat, advertising .....               | 5.48       |            |
| Amount pledged by contract with Louis Solem..... | 3,300.00   |            |
| Balance in fund .....                            | 282.12     |            |
|  | <hr/>      | <hr/>      |
|  | \$3,800.00 | \$3,800.00 |

LARIMER COUNTY ROAD.

Senate Bill No. 247, Chapter 104, Session Laws 1909, appropriated \$3,480.00 for the purpose of repairing the wagon road between the towns of Fort Collins and Loveland, in Larimer county.

The State Engineer and the Board of County Commissioners of Larimer county constituted the Board of Construction.

The County Commissioners and County Surveyor of Larimer county decided where repairs were most necessary, and the County Surveyor made the survey of the same.

Plans and specifications were prepared by the State Engineer, and work was advertised for July 23, 1910. The following bids were received:

| Bidder.            | Price.   | Date to be Completed. |
|--------------------|--|-----------------------|
| W. A. Tucker ..... | } Rock \$1.00 per cu. yd.<br>Earth .30 per cu. yd. | .....                 |
| James Ross .....   |  |                       |
|                    |  | Dec. 1, 1910          |

The contract was awarded to James Ross, and the road is still in process of construction.

FINANCIAL STATEMENT.

|  |            |            |
|--|------------|------------|
| Appropriated by State .....                  |            | \$3,480.00 |
| Rocky Mountain News, advertising .....       | \$ 2.20    |            |
| Fort Collins Review, advertising.....        | 4.40       |            |
| L. D. Smith, typewriting .....               | 7.50       |            |
| James Ross, partial payment on contract..... | 368.50     |            |
| Balance in fund .....                        | 3,097.40   |            |
|  | <hr/>      | <hr/>      |
|  | \$3,480.00 | \$3,480.00 |

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

MINERAL COUNTY ROAD AND FLUME.

House Bill No. 203, Chapter 105, Session Laws 1909, appropriated \$4,500.00 for the construction of a road and to complete the building of a flume to carry the waters of Willow Creek in Mineral county along the route as fully described in Section 1, House Bill No. 160, of the Session Laws of 1907, on page 156.

The State Engineer, the chairman of the Board of County Commissioners of Mineral county, and the County Surveyor of Mineral county constituted the Board of Construction.

A portion of this work had been constructed by State Engineer Jaycox, under House Bill No. 160, Session Laws 1907, and is reported on page 117, Fourteenth Biennial Report of the State Engineer.

A survey of the work necessary to complete this road and flume was made by S. B. Collins, County Surveyor of Mineral county, and plans and specifications drawn by him and approved by the State Engineer.

The work was advertised for September 10, 1910, and bids were received as follows:

| Sections.          | M. H. Steele &<br>M. H. Grafford | Z. J. Wilson.  | W. S. Kennell<br>& H. D. Barnhart. |
|--------------------|----------------------------------|----------------|------------------------------------|
| 1                  | \$1,000.00                       | \$561.00       | \$ 975.00                          |
| 2                  | 475.00                           | 172.00         | 505.81                             |
| 3                  | 645.00                           | 64.00          | 512.31                             |
| 4                  | 500.00                           | 58.00          | 429.97                             |
| 5                  | 6.00 per ft.                     | 838.00         | 1,377.50                           |
| 6                  | 1.75 per ft.                     | 334.00         | 350.30 plank bottom.               |
| 6                  | No price.                        | 314.00         | 358.00 log bottom.                 |
| Flooring.          | 1.85 per ft.                     | 2.11 per ft.   | 1.85 per ft. plank.                |
| Flooring.          | No price.                        | 1.81 per ft.   | 1.89 per ft. log.                  |
| Date of Completion | No date.                         | Dec. 31, 1910. | No date.                           |

Contract was awarded to Z. J. Wilson, low bidder, who commenced construction work at once. The work was completed and accepted on November 30, 1910.

FINANCIAL STATEMENT.

|  |          |                            |
|--|----------|----------------------------|
| Appropriated by State.....                     |          | \$4,500.00                 |
| Rocky Mountain News, advertising.....          | \$ 1.36  |                            |
| Creede Candle, advertising.....                | 2.70     |                            |
| Z. J. Wilson, partial payment on contract..... | 1,059.20 |                            |
| Balance in fund.....                           | 3,436.74 |                            |
|  |          | <hr/>                      |
|  |          | \$4,500.00      \$4,500.00 |

MONTROSE COUNTY ROAD.

Senate Bill No. 296, chapter 103, Session Laws 1907, and page 122, Fourteenth Biennial Report of the State Engineer.

Napoleon Leap completed his contract and was paid the amount of his contract on August 24, 1909. At that time he was ordered to do some extra work under his contract to the amount of \$53.00.

This extra work was completed and payment was made on September 8, 1909.

FINANCIAL STATEMENT.

|   |            |                            |
|---|------------|----------------------------|
| Appropriated by State.....              |            | \$3,000.00                 |
| Expended prior to December 1, 1908..... | \$1,892.88 |                            |
| Napoleon Leap, contract.....            | 1,050.00   |                            |
| Napoleon Leap, extra work.....          | 53.00      |                            |
| Balance in fund.....                    | 4.12       |                            |
|   |            | <hr/>                      |
|   |            | \$3,000.00      \$3,000.00 |

MONTROSE COUNTY ROAD—MEXICAN GULCH.

House Bill No. 434, chapter 107, Session Laws 1909, appropriated \$1,500.00 for the purpose of improving the public wagon road on Spring Creek Mesa at Mexican gulch in Montrose county.

The State Engineer and the chairman of the Board of County Commissioners of Montrose county constituted the Board of Construction. The survey of the route was made by the County Surveyor of Montrose county.

Plans and specifications were prepared by the State Engineer and work advertised. On April 30, 1910, the following bid was received:

| Bidder             | Price           | Date to be Completed        |
|--------------------|-----------------|-----------------------------|
| Frank H. Hill..... | \$5,500.00..... | 40 days after commencement. |

By a letter of June 25, 1910, Mr. Hill reduced his bid to \$4,200.00.

As this amount was in excess of the State appropriation the following amounts were donated towards this work:

|  |           |
|--|-----------|
| State Highway Commission.....                      | \$ 700.00 |
| County Commissioners Montrose county.....          | 1,500.00  |
| Private citizens by Frank F. Frasier, trustee..... | 500.00    |

Total..... \$2,700.00

Some incidental expenses were incurred by the board of construction which reduced the State appropriation by \$26.10, this amount being paid by the Board of County Commissioners in excess of their \$1,500.00 appropriation.

The completed work was inspected on November 11, 1910, by the chairman of the Board of County Commissioners and the County Surveyor of Montrose county and accepted by the Board of Construction.

FINANCIAL STATEMENT.

|   |            |            |
|---|------------|------------|
| Appropriated by State.....                      |            | \$1,500.00 |
| J. W. Johnson, salary and expenses.....         | \$ 16.20   |            |
| M. H. Griffith, typewriting.....                | 7.50       |            |
| Montrose Enterprise, advertising.....           | 2.40       |            |
| Frank H. Hill, contractor, partial payment..... | 1,000.00   |            |
| Balance in fund.....                            | 473.90     |            |
|   |            | <hr/>      |
|   | \$1,500.00 | \$1,500.00 |

MONTROSE-SAN MIGUEL COUNTIES ROAD.

Senate Bill No. 325, chapter 118, Session Laws 1909, appropriated \$3,480.00 for the purpose of constructing and repairing the public wagon road across Naturita canon in Montrose county to Cedar in San Miguel county.

The State Engineer and the Board of County Commissioners of Montrose county constituted the Board of Construction.

The survey of this road was made by M. J. Winter of Nucla, Colorado. Plans and specifications were prepared by the State Engineer. On September 25, 1909, bids were received as follows:

| Bidder.             | Price.       | Date to be Completed. |
|---------------------|--------------|-----------------------|
| G. W. Hamilton..... | } \$3,300.00 | May 3, 1910           |
| Uri Hotchkiss ..... |              |                       |
| A. C. Guy and.....  |              |                       |
| E. M. Schnur.....   | } 3,400.00   | June 1, 1910          |
| J. Meyer & Son..... |              |                       |

Contract was awarded to Messrs. Hamilton et al. and work was done under the supervision of Mr. Winter. Upon report by Mr. Winter, the work was accepted and final payment made to contractors on July 12, 1910.

FINANCIAL STATEMENT.

|   |            |            |
|---|------------|------------|
| Appropriated by State.....                              |            | \$3,480.00 |
| M. H. Griffith, typewriting.....                        | \$ 7.50    |            |
| Montrose Enterprise, advertising.....                   | 1.54       |            |
| Rocky Mountain News, advertising.....                   | 1.20       |            |
| Western Empire, advertising.....                        | 1.54       |            |
| G. W. Hamilton et al., contract.....                    | 3,300.00   |            |
| Balance turned back into Internal Improvement Fund..... | 168.22     |            |
|   |            | <hr/>      |
|   | \$3,480.00 | \$3,480.00 |

MONTEZUMA COUNTY ROAD—MENEFEES SIDING TO RUSH'S BASIN.

House Bill No. 198, chapter 106, Session Laws 1909, appropriated \$2,000.00 for the purpose of constructing and repairing a public wagon road from Menefee Siding on the Rio Grande Southern Railway to Rush's Basin at the head of the East Mancos river in Montezuma county.

The State Engineer and the chairman of the Board of County Commissioners of Montezuma county constituted the Board of Construction.

The survey of the proposed road was made by R. H. Toll. Plans and specifications were prepared by the State Engineer and work advertised. On September 11, 1909, the following bid was received:

| Bidder.                 | Price.     | Date to be Completed. |
|-------------------------|------------|-----------------------|
| Fielding & Spencer..... | \$4,000.00 | Dec. 30, 1909         |

This bid was rejected as there was not enough money in the appropriation and Montezuma county could not appropriate the necessary amount.

On account of cold weather new bids were not requested until July 30, 1910, when the following bids were received:

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

| Bidder.             | Station. | Price.     |
|---------------------|----------|------------|
| J. B. Moore.....    | 0 to 118 | \$1,700.00 |
| Leon Ashback.....   | 0 to 100 | 1,800.00   |
| T. A. Fielding..... | 0 to 109 | 1,800.00   |

The contract was awarded to J. B. Moore. The work was completed and accepted on November 28, 1910.

FINANCIAL STATEMENT.

|  |            |            |
|--|------------|------------|
| Appropriated by State.....             |            | \$2,000.00 |
| A. F. Hewitt, salary and expenses..... | \$ 8.10    |            |
| M. H. Griffith, typewriting.....       | 7.50       |            |
| R. H. Toll, surveying.....             | 127.00     |            |
| T. A. Fielding, surveying.....         | 7.50       |            |
| Rocky Mountain News, advertising.....  | .96        |            |
| J. B. Moore, contract.....             | 1,700.00   |            |
| Balance in fund.....                   | 148.94     |            |
|  | <hr/>      | <hr/>      |
|  | \$2,000.00 | \$2,000.00 |

MONTEZUMA-DOLORES COUNTIES ROAD.

Senate Bill No. 47, chapter 97, Session Laws 1907, and page 121, Fourteenth Biennial Report of the State Engineer.

C. W. Virden, contractor for the Montezuma county portion of this road, completed his contract and was paid in full on January 26, 1909.

Messrs. Treadway and Millard completed the Dolores river and Bear Creek bridges and final payment was made on September 15, 1909.

On March 20, 1909, the following bid was received for the construction of the Dolores county portion of this road:

| Bidder            | Price    | Date to be Completed |
|-------------------|----------|----------------------|
| J. W. Ridlen..... | \$965.00 | August 1, 1909.      |

Contract was awarded Ridlen, who completed his work and final payment was made on June 30, 1909.

FINANCIAL STATEMENT.

|   |            |            |
|---|------------|------------|
| Appropriated by State.....              |            | \$3,000.00 |
| Expended prior to December 1, 1908..... | \$ 61.02   |            |
| C. W. Virden, contract.....             | 980.00     |            |
| Rocky Mountain News, advertising.....   | 1.20       |            |
| Treadway and Millard, contract.....     | 990.68     |            |
| Rico Item, advertising.....             | 2.10       |            |
| J. W. Ridlen, contract.....             | 965.00     |            |
|   | <hr/>      | <hr/>      |
|   | \$3,000.00 | \$3,000.00 |

OTERO COUNTY ROAD—ROCKY FORD TO FOWLER.

Senate Bill No. 49, chapter 108, Session Laws 1909, appropriated \$3,480.00 and House Bill No. 109, chapter 109, Session Laws 1909, appropriated \$2,250.00 for the purpose of constructing and improving the State wagon road from the town of Rocky Ford to the town of Fowler in Otero county.

The State Engineer and the Board of County Commissioners of Otero county constituted the Board of Construction.

The survey of the road was made by Mark Denson, County Surveyor of Otero county. Plans and specifications were prepared by the State Engineer and work advertised. On July 16, 1910, bids were received as follows:

| Bidder.                | Price per Cu. Yd. | Date to be Completed. |
|------------------------|-------------------|-----------------------|
| W. H. Hackworth.....   | 11.5c             | Dec. 1, 1910          |
| A. M. McElroy.....     | 14.2c             | .....                 |
| W. A. Smith.....       | 13.6c             | .....                 |
| A. A. Brashear.....    | 15.25c            | Oct. 15, 1910         |
| L. C. Swink.....       | 11.5c             | Dec. 1, 1910          |
| McDowell Cons. Co..... | 15.0c             | Oct. 1, 1910          |
| Thomas Mishou.....     | 15.75c            | Nov. 10, 1910         |

The bids of W. H. Hackworth and L. C. Swink were identical, but Mr. Hackworth asked to be allowed to withdraw his bid. This was granted and contract awarded to L. C. Swink. The construction work was done under the supervision of Mr. Denson. Work was completed and same accepted on November 30, 1910.



FINANCIAL STATEMENT.

|  |                   |                   |
|--|-------------------|-------------------|
| Appropriated by State, Senate Bill No. 49, 1909..... |                   | \$3,480.00        |
| Appropriated by State, House Bill No. 109, 1909..... |                   | 2,250.00          |
| Rocky Mountain News, advertising.....                | \$ 2.30           |                   |
| L. C. Swink, partial payment on contract.....        | 2,937.72          |                   |
| Mark Denson, surveying.....                          | 479.50            |                   |
| Balance in fund.....                                 | 2,310.48          |                   |
|  | <u>\$5,730.00</u> | <u>\$5,730.00</u> |

PUEBLO COUNTY ROAD NO. 1.

House Bill No. 556, chapter 113, Session Laws 1909, appropriated \$2,000.00 for the purpose of repairing a road and bridge in Pueblo county near Rock Creek canon, extending north from the Arkansas river a distance of about three miles.

The State Engineer and the Board of County Commissioners of Pueblo county constituted the Board of Construction.

The survey of the road was made by C. C. Knight, County Surveyor of Pueblo county. Plans and specifications were prepared by the State Engineer. Work was advertised and bids were received on January 15, 1910, as follows:

| Bidder.          | Price.     | Date to be Completed. |
|------------------|------------|-----------------------|
| John Stamm ..... | \$1,900.00 | June 1, 1910          |

Only one bid was received and contract was awarded to John Stamm. Work was completed and accepted on June 28, 1910, and final payment to contractor made on July 11, 1910.

FINANCIAL STATEMENT.

|   |                   |                   |
|---|-------------------|-------------------|
| Appropriated by State.....                              |                   | \$2,000.00        |
| J. W. Johnson, salary and expenses.....                 | \$ 18.95          |                   |
| C. C. Knight, surveying.....                            | 58.00             |                   |
| M. H. Griffith, typewriting.....                        | 7.50              |                   |
| Pueblo Star-Journal, advertising.....                   | 1.87              |                   |
| John Stamm, contract.....                               | 1,900.00          |                   |
| Balance turned back into Internal Improvement Fund..... | 13.68             |                   |
|   | <u>\$2,000.00</u> | <u>\$2,000.00</u> |

PROWERS-BENT COUNTIES ROAD.

House Bill No. 292, chapter 111, Session Laws 1909, appropriated \$3,750.00 for the purpose of improving a wagon road in Prowers and Bent counties, one-half of this amount to be expended in each county, provided the Boards of County Commissioners of these counties shall appropriate an amount sufficient to provide for the proper drainage of the work in their respective counties.

The State Engineer and the chairmen of the Boards of County Commissioners of Bent and Prowers counties constituted the Board of Construction.

The County Surveyor of each county made a survey of that portion of the road lying in his county. Plans and specifications were prepared by the State Engineer and work advertised. Bids were requested for November 27, 1909, but none were received. Bids were again requested for June 25, 1910. As the bids received on this later date did not conform to published request they were rejected and date for new bids set for August 27, 1910. Bids were then received as follows:

| Bidder.             | Bent County for  | Prowers County for | Date to be Completed. |
|---------------------|------------------|--------------------|-----------------------|
|                     | \$1,800.00.      | \$1,800.00.        |                       |
| K. E. Banta.....    | Station 0 to 500 | .....              | Dec. 1, 1910          |
| John C. Ford.....   | .....            | Station 0 to 167   | .....                 |
| J. C. Inskeep ..... | Station 0 to 464 | .....              | Jan. 1, 1911          |

Separate contracts were made to K. E. Banta for the Bent county portion and to J. C. Ford for the Prowers county portion, each county paying for the necessary drainage on its respective portion of work.

On November 29, 1910, the Prowers county portion of the work was practically complete.

The Bent county portion of the work is incomplete and no payment has been made to contractor.

FINANCIAL STATEMENT.

|                                  |                   |                   |
|----------------------------------|-------------------|-------------------|
| Appropriated by State.....       |                   | \$3,750.00        |
| M. H. Griffith, typewriting..... | \$ 7.50           |                   |
| Lamar Sparks, advertising.....   | 4.53              |                   |
| Geo. M. Post, inspector.....     | 15.05             |                   |
| Balance in fund.....             | 3,722.92          |                   |
|                                  | <u>\$3,750.00</u> | <u>\$3,750.00</u> |

PUEBLO COUNTY ROAD NO. 2.

House Bill No. 586, chapter 114, Session Laws 1909, appropriated \$1,000.00 for the purpose of repairing a wagon road in Pueblo county near the town of Boone.

The State Engineer and the Board of County Commissioners of Pueblo county constituted the Board of Construction. The survey of this road was made by C. C. Knight, County Surveyor of Pueblo county. Plans and specifications were prepared by the State Engineer, work advertised, and on December 4, 1909, the following bid received:

| Bidder.          | Price.   | Date to be Completed. |
|------------------|----------|-----------------------|
| John Stamm ..... | \$925.00 | May 1, 1910           |

Contract was awarded to John Stamm, who completed the work June 28, 1910, and final payment was made July 20, 1910.

FINANCIAL STATEMENT.

|   |            |            |
|---|------------|------------|
| Appropriated by State.....                              |            | \$1,000.00 |
| C. C. Knight, surveying.....                            | \$ 49.05   |            |
| M. H. Griffith, typewriting.....                        | 7.50       |            |
| Pueblo Star-Journal, advertising.....                   | 1.76       |            |
| John Stamm, contract .....                              | 925.00     |            |
| Balance turned back into Internal Improvement Fund..... | 16.69      |            |
|   |            | <hr/>      |
|   | \$1,000.00 | \$1,000.00 |

PITKIN-EAGLE-ROUTT COUNTIES ROAD—ASPEN TO YAMPA.

House Bill No. 442, chapter 91, Session Laws 1907, and page 135, Fourteenth Biennial Report of the State Engineer.

C. M. McGanghey, the contractor, completed his work, and same was accepted by the Board of Construction on September 14, 1910, and final payment was made on September 22, 1910.

FINANCIAL STATEMENT.

|   |            |            |
|---|------------|------------|
| Appropriated by State.....                              |            | \$2,000.00 |
| Expended prior to December 1, 1908.....                 | \$ 74.57   |            |
| C. M. McGanghey, contract.....                          | 1,850.00   |            |
| Balance turned back into Internal Improvement Fund..... | 75.43      |            |
|   |            | <hr/>      |
|   | \$2,000.00 | \$2,000.00 |

PITKIN COUNTY ROAD NO. 3—LINCOLN GULCH TO LAKE CREEK.

House Bill No. 65, chapter 105, Session Laws 1907, and page 127, Fourteenth Biennial Report of the State Engineer.

Work was advertised upon route surveyed by State Engineer Jaycox, and on October 2, 1909, bids were received as follows:

| Bidder.           | Stations. | Price.     | Date to be Completed. |
|-------------------|-----------|------------|-----------------------|
| Louis Solem ..... | 93 to 200 | \$2,700.00 | Oct. 1, 1910          |
| W. P. Noble.....  | 0 to 40   | 2,700.00   | Sept. 1, 1910         |

The contract was awarded to Louis Solem. The work was completed, accepted and final payment made on October 24, 1910.

FINANCIAL STATEMENT.

|  |            |            |
|--|------------|------------|
| Appropriated by State.....                     |            | \$3,000.00 |
| Expended prior to December 1, 1908.....        | \$ 66.74   |            |
| M. H. Griffith, typewriting.....               | 7.50       |            |
| Leadville Publishing Company, advertising..... | 1.76       |            |
| Rocky Mountain News, advertising.....          | 1.28       |            |
| Louis Solem, contract.....                     | 2,700.00   |            |
| M. Christman, expenses.....                    | 30.00      |            |
| Balance in fund.....                           | 192.72     |            |
|  |            | <hr/>      |
|  | \$3,000.00 | \$3,000.00 |

PUEBLO-CUSTER COUNTIES ROAD.

Senate Bill No. 95, chapter 115, Session Laws 1909, appropriated \$1,800.00 for repairing the Squirrel Creek road from near the town of Beulah in Pueblo county westerly along Squirrel creek into Custer county.

The State Engineer and the Boards of County Commissioners of Pueblo and Custer counties constituted the Board of Construction. The survey of the road was made by C. C. Knight, County Surveyor of Pueblo county, and his fee for services paid by the county commissioners as provided in the appropriation bill. Plans and specifications were prepared by the State Engineer and work was advertised and bids requested for April 30, 1910. As no bids were received the Board of Construction decided that the work in each county should be done under the supervision of the respective Boards of County Commissioners by day labor. The Board also decided that one-

half of the appropriation should be spent in each county. The work on the Pueblo county portion was completed and payment made to Charles S. Glascoe, chairman of the Board of County Commissioners of Pueblo county, on November 19, 1910.

The Custer county portion was practically complete on November 30, 1910. Payment for Pueblo county portion was made on signed statements of expense made by the Boards of County Commissioners.

FINANCIAL STATEMENT.

|  |            |            |
|--|------------|------------|
| Appropriated by State.....                       |            | \$1,800.00 |
| M. H. Griffith, typewriting.....                 | \$ 7.50    |            |
| Wet Mountain Tribune, advertising.....           | 3.23       |            |
| Pueblo Star-Journal, advertising.....            | 3.99       |            |
| C. S. Glascoe, Ch. Bd. Co. Comms. Pueblo Co..... | 900.00     |            |
| Balance in fund.....                             | 885.28     |            |
|  |            | <hr/>      |
|  | \$1,800.00 | \$1,800.00 |

SAN JUAN COUNTY ROAD—SILVERTON TO CREEDE.

House Bill No. 129, Chapter 117, Session Laws 1909, appropriated \$3,750.00 for the purpose of improving and repairing the State wagon road between the town of Silverton in San Juan county, and the town of Creede in Mineral county, passing through the northern part of Hinsdale county.

The State Engineer and the chairmen of the Boards of County Commissioners of San Juan, Mineral and Hinsdale counties constituted the Board of Construction.

The survey to determine needed repairs was made by Mr. Finney Jones, County Surveyor of San Juan county. Plans and specifications were prepared by the State Engineer and work advertised. On March 19, 1910, bids were received as follows:

| Bidder.                | Price.     | Date to be Completed. |
|------------------------|------------|-----------------------|
| Albert Z. Watson ..... | \$3,750.00 | August 1, 1910.       |
| J. V. Lorenzen .....   | 3,650.00   | August 15, 1910.      |

Contract was awarded to J. V. Lorenzen, who completed the work, and same was accepted and payment made to contractor on August 11, 1910.

FINANCIAL STATEMENT.

|  |            |            |
|--|------------|------------|
| Appropriated by State .....            |            | \$3,750.00 |
| A. F. Hewitt, salary and expenses..... | \$ 19.00   |            |
| M. H. Griffith, typewriting .....      | 7.50       |            |
| Rocky Mountain News, advertising.....  | 1.54       |            |
| Creede Candle, advertising .....       | 5.25       |            |
| Phonograph, advertising .....          | 2.70       |            |
| Silverton Standard, advertising .....  | 6.00       |            |
| J. V. Lorenzen, contract .....         | 3,650.00   |            |
| Balance in fund .....                  | 58.01      |            |
|  |            | <hr/>      |
|  | \$3,750.00 | \$3,750.00 |

SAN MIGUEL COUNTY ROAD—OPHIR TO VANCE JUNCTION.

House Bill No. 505, Chapter 119, Session Laws 1909, appropriated \$2,250.00 for the purpose of constructing and repairing a wagon road from Ophir Station, on the Rio Grande Southern Railroad, to Vance Junction, in San Miguel county.

The State Engineer and the chairman of the Board of County Commissioners of San Miguel county constituted the Board of Construction.

The road was surveyed by Ben W. Purdy, County Surveyor of San Miguel county. Plans and specifications were prepared by the State Engineer and work advertised. On February 26, 1910, bids were received as follows:

| Bidder                             | Price.     | Date to be Completed. |
|------------------------------------|------------|-----------------------|
| August Anderson—                   |            |                       |
| Upper Section entire and           |            |                       |
| Lower Section, 0 to 28 + 73.7..... | \$2,100.00 | July 10, 1910.        |

Contract was awarded to August Anderson, who completed the work, and same was accepted on August 11, 1910. Final payment was made to contractor on August 26, 1910.

FINANCIAL STATEMENT.

|  |                   |                   |
|--|-------------------|-------------------|
| Appropriated by State .....            |                   | \$2,250.00        |
| A. F. Hewitt, salary and expenses..... | \$ 19.00          |                   |
| M. H. Griffith, typewriting.....       | 7.50              |                   |
| Telluride Journal, advertising .....   | 2.66              |                   |
| Rocky Mountain News, advertising.....  | 1.12              |                   |
| San Miguel Examiner, advertising.....  | 2.10              |                   |
| August Anderson, contract.....         | 2,100.00          |                   |
| Ben W. Purdy, surveying .....          | 32.00             |                   |
| Balance in fund .....                  | 85.62             |                   |
|  | <u>\$2,250.00</u> | <u>\$2,250.00</u> |

SAGUACHE COUNTY ROAD.

Senate Bill No. 250, Chapter 116, Session Laws 1909, appropriated \$3,000.00 for the purpose of constructing and repairing the Gun Barrel Road, in Saguache county. The State Engineer and the chairman of the Board of County Commissioners of Saguache county constituted the Board of Construction.

The survey to determine needed repairs was made by A. H. Smith, County Surveyor of Saguache county. Plans and specifications were prepared by the State Engineer and work advertised. On January 15, 1910, bids were received as follows:

| Bidder                 | Price.     | Date to be Completed.   |
|------------------------|------------|---|
| Lewis J. Chapman ..... | \$3,150.00 | June 1, 1910  |
| James J. Navins .....  | 3,600.00   | Aug. 1, 1910  |
|                        |            | County to furnish all material and construct all bridges and culverts.                |
| James J. Navins .....  | 2,700.00   | Aug. 1, 1910  |
|                        |            | Sta. 0 to 317. County to furnish all material and construct all bridges and culverts. |

As the lowest price was in excess of the State appropriation, the county of Saguache appropriated \$300.00 for this work, and contract was awarded to Lewis J. Chapman.

The contractor completed his work, which was accepted on September 13, 1910. The county of Saguache paid the contractor \$193.99.

FINANCIAL STATEMENT.

|  |                   |                   |
|--|-------------------|-------------------|
| Appropriated by State .....            |                   | \$3,000.00        |
| A. F. Hewitt, salary and expenses..... | \$ 11.75          |                   |
| M. H. Griffith, typewriting.....       | 7.50              |                   |
| Saguache Crescent, advertising.....    | 3.90              |                   |
| Rocky Mountain News, advertising.....  | 1.54              |                   |
| Lewis J. Chapman, contract.....        | 2,956.01          |                   |
| O. L. Nelson, inspecting .....         | 19.30             |                   |
|  | <u>\$3,000.00</u> | <u>\$3,000.00</u> |

YUMA COUNTY ROAD.

House Bill No. 227, Chapter 120, Session Laws 1909, appropriated \$2,000.00 for the purpose of repairing a wagon road connecting the two divides on either side of the Arickaree river with the main road from Vernon to Idalia, in Yuma county.

The State Engineer and the chairman of the Board of County Commissioners of Yuma county constituted the Board of Construction.

The survey to determine needed repairs was made by the County Surveyor of Yuma county. Plans and specifications were prepared by the State Engineer and work advertised. Bids were received on November 13, 1909, as follows:

| Bidder.                 | Price.     | Date to be Completed. |
|-------------------------|------------|-----------------------|
| William E. Jordan ..... | \$1,375.00 | Dec. 30, 1909         |
| Joseph A. Rolow .....   | \$1,400.00 | Dec. 30, 1909         |

Contract was awarded to William E. Jordan. Mr. Jordan completed his contract, work was accepted on May 14, 1910, and payment made on May 21, 1910. Some more work being considered necessary, the Board of Construction made an order on Mr. Jordan to do said work, the agreed price being \$262.00. This extra work has not yet been satisfactorily completed.

FINANCIAL STATEMENT.

|   |          |                         |
|---|----------|-------------------------|
| Appropriated by State .....               |          | \$2,000.00              |
| A. F. Hewitt, salary and expenses.....    | \$ 42.20 |                         |
| Hendrie & Crenshaw, automobile hire.....  | 12.00    |                         |
| M. H. Griffith, typewriting .....         | 7.50     |                         |
| Rocky Mountain News, advertising.....     | 1.28     |                         |
| Wray Gazette, advertising.....            | 3.04     |                         |
| Wm. E. Jordan, contract .....             | 1,375.00 |                         |
| W. J. Walsh, surveying .....              | 112.00   |                         |
| Pledged to contractor for extra work..... | 262.00   |                         |
| Balance in fund.....                      | 184.98   |                         |
|   |          | <hr/>                   |
|   |          | \$2,000.00 - \$2,000.00 |

SANTA FE TRAIL.

Senate Bill No. 91, Chapter 70, Session Laws 1907, and page 76, Fourteenth Biennial Report of the State Engineer.

The following is an extract taken from the State Year Book of the Daughters of the American Revolution of Colorado, 1908-1909, by Mrs. John Campbell:

"Twenty-seven markers have been set with the funds furnished by the State, the Santa Fe Railroad, the Denver & Rio Grande Railroad, Trinidad, and many citizens along the route; other markers will be placed by Chapters.

"A stone marks the State line and Santa Fe Trail on the east; five miles away, at Holly Warm Springs, is a marker given by the Zebulon Pike Chapter, set under the supervision of Mr. W. M. Wiley. Another of this Chapter's stones is at Amity, set under the care of Colonel Thomas Holland, of the Salvation Army. Next come four stones, made by order of the conference and paid for from its funds in 1906, set in August, 1907, with the help of Otero county, State Treasurer Bent and L. Wirt Markham.

"A Zebulon Pike Chapter marker stands on the site of New Fort Bent, called Fort Lyon and Fort Wise. Two of the markers placed by the Zebulon Pike Chapter were donated by its Regent, Mrs. Frances W. Goddard. Westward, to a point near Las Animas, the State continued setting stones about five miles apart, leaving a place near the last-mentioned city for the Pueblo Chapter Marker. Old Fort Bent is to be marked by Mr. A. E. Reynolds, the present owner of the land on which it stood.

"King's Ferry, La Junta, is the location of the Arkansas Valley monument, a large one, bearing the Daughters of the American Revolution shield. Here the trail turns to the south, and the State stones, at regulation distances, mark the road to El Moro, where the Colorado Chapter unveiled its fine granite marker. The chief stone on the trail was unveiled at Trinidad. Leaving Trinidad, the trail begins to cross the mountains to Raton Pass. Markers are set at the usual distance, and one will mark the border of the State, when the United States Congress has decided where that is.

"Four stones have been set on the southern trail, which crosses the corner of the State in Baca county, near the Cimarron river."

FINANCIAL STATEMENT.

|  |           |                         |
|--|-----------|-------------------------|
| Appropriated by State .....              |           | \$2,000.00              |
| Expended prior to December 1, 1908.....  | \$ 559.28 |                         |
| Will R. Murphy, salary and expenses..... | 167.23    |                         |
| Terry Trujillo, livery .....             | 26.50     |                         |
| Biscoe & Hewitt.....                     | 55.00     |                         |
| C. F. Bryner, photos of markers.....     | 2.00      |                         |
| Denver Marble and Granite Company.....   | 307.20    |                         |
| W. B. Wheaton, berth .....               | 5.00      |                         |
| Colorado Telephone Company .....         | 1.20      |                         |
| Bradford Publishing Company .....        | 18.00     |                         |
| Clason Map Company .....                 | 3.50      |                         |
| Charles Bobenreith, setting markers..... | 75.28     |                         |
| La Junta Lumber Company.....             | 3.00      |                         |
| Smith-Brooks Publishing Company .....    | 9.00      |                         |
| C. H. Davis, setting markers.....        | 181.45    |                         |
| M. F. Mickley, map .....                 | 2.50      |                         |
| Balance in fund .....                    | 633.86    |                         |
|  |           | <hr/>                   |
|  |           | \$2,000.00 - \$2,000.00 |

KIOWA COUNTY ARTESIAN WELL.

House Bill No. 23, Chapter 7, Session Laws 1909, appropriated \$5,000.00 for the sinking of an artesian well at a point to be determined by the Board of Supervision in Kiowa county.

The State Engineer and the Board of County Commissioners of Kiowa county constituted the Board of Supervision.

The Board of Supervision located the well in the Northwest quarter of section 31, township 18 south, range 51 west of the sixth principal meridian, near Haswell, in Kiowa county.

Deed for this land was filed with the State Land Board. Specifications were prepared by the State Engineer, and bids requested for February 26, 1910. One bid was received, as follows:

| Bidder.            | Price.           |
|--------------------|------------------|
| A. M. Dillow ..... | \$10.04 per foot |

This price was considered to be excessive, and was rejected by the Board of Supervision. After considerable delay, the Board of Supervision received a bid from E. R. Good, who agreed to drive and case the well for \$5.00 per foot. Where casing is considered unnecessary, its cost is to be deducted from contract price.

Contract was awarded to Mr. Good, on the 16th day of November, 1910.

FINANCIAL STATEMENT.

|  |            |            |
|--|------------|------------|
| Appropriated by State .....                |            | \$5,000.00 |
| A. F. Hewitt, salary and expenses.....     | \$ 21.49   |            |
| M. H. Griffith, typewriting .....          | 7.50       |            |
| Pueblo Star-Journal, advertising.....      | 3.23       |            |
| Kiowa County Press, advertising.....       | 3.04       |            |
| Engineering—Contracting, advertising ..... | 13.80      |            |
| Balance in fund .....                      | 4,950.94   |            |
|  | \$5,000.00 | \$5,000.00 |

MONTEZUMA COUNTY ARTESIAN WELL.

Senate Bill No. 44, Chapter 8, Session Laws 1909, appropriated \$3,850.00 for sinking an artesian well at some point in township 35 north, range 16 west, New Mexico principal meridian, near the town of Cortez, in Montezuma county.

The State Engineer and the chairman of the Board of County Commissioners of Montezuma county constituted the Board of Supervision.

The well was located in the northeast quarter of section 18, township 35 north, range 16 west of the New Mexico principal meridian, and deed to land was filed with the State Board of Land Commissioners.

Specifications were prepared by the State Engineer and bids requested for October 23, 1909. No bids were received. This well has been re-advertised twice, but only one bid has been received and that required a payment of \$5,000.00 when machinery was landed at Cortez and could not be considered.

FINANCIAL STATEMENT.

|  |            |            |
|--|------------|------------|
| Appropriated by State.....                 |            | \$3,850.00 |
| A. F. Hewitt, salary and expenses.....     | \$ 13.50   |            |
| M. H. Griffith, typewriting.....           | 7.50       |            |
| Rocky Mountain News, advertising.....      | 2.70       |            |
| Durango Democrat, advertising.....         | 2.09       |            |
| Mancos Times-Tribune, advertising.....     | 4.38       |            |
| Pueblo Star-Journal, advertising.....      | 1.54       |            |
| Engineering—Contracting, advertising ..... | 14.40      |            |
| Balance in fund.....                       | 3,803.89   |            |
|  | \$3,850.00 | \$3,850.00 |

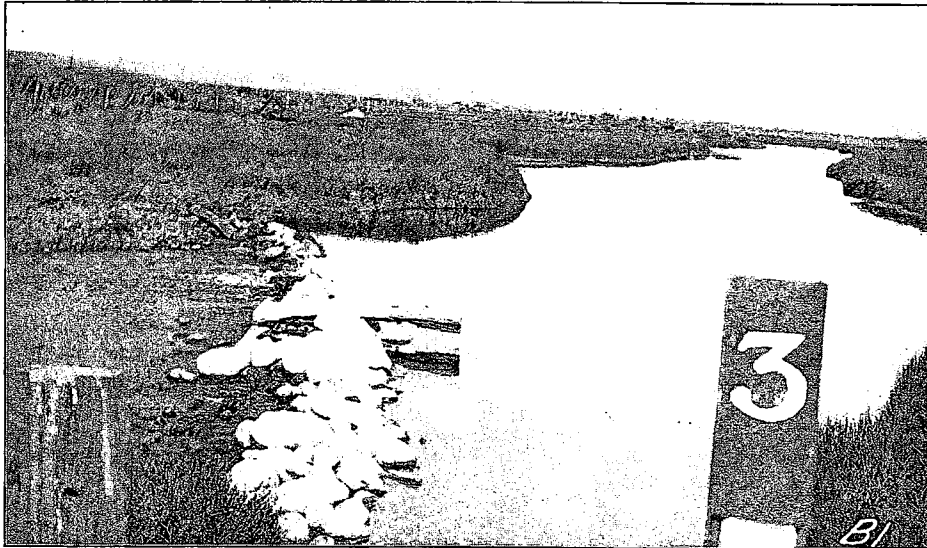
WALSENBURG DITCH.

House Bill No. 284, chapter 56, Session Laws 1907, and page 113, Fourteenth Biennial Report of the State Engineer.

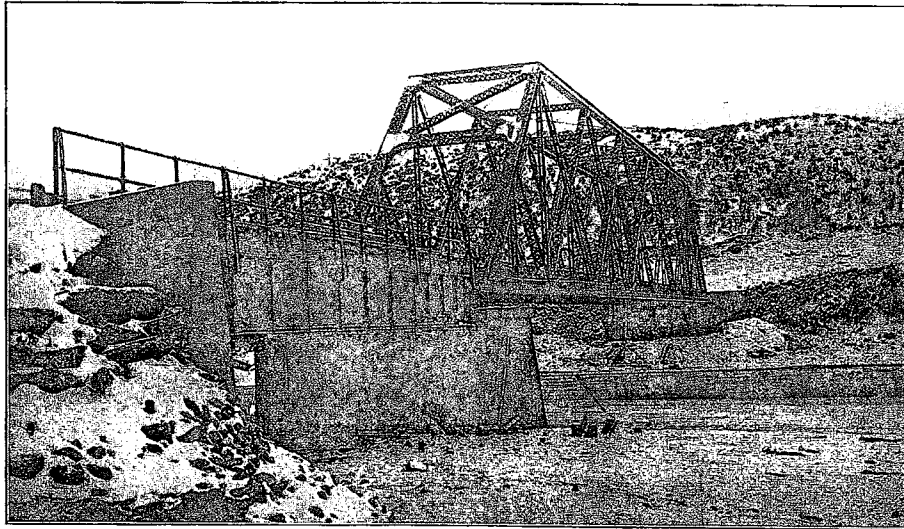
Contract was awarded Jones & Stewart of Walsenburg. The ditch was accepted and final payment made to contractors on September 17, 1909.

FINANCIAL STATEMENT.

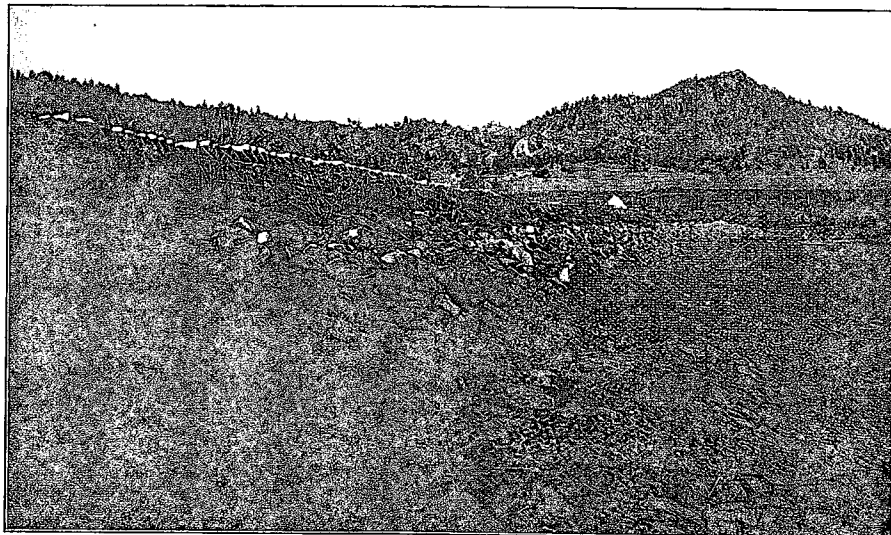
|  |            |            |
|--|------------|------------|
| Appropriated by State.....                         |            | \$2,000.00 |
| Expended prior to December 1, 1908.....            | \$ 7.46    |            |
| J. W. Johnson, salary and expenses.....            | 16.00      |            |
| Jones & Stewart, contract.....                     | 1,825.00   |            |
| Balance returned to Internal Improvement Fund..... | 151.54     |            |
|  | \$2,000.00 | \$2,000.00 |



B1—Photograph taken July 11, 1910, showing stage of river, relative height of river bank, and diversion dam at the headgate of the Pierce Ditch. As shown by the reference number (3) this is a view at the same headgate that is shown in photograph A3.



BRIDGE ACROSS THE GRAND RIVER AT UNA, GARFIELD COUNTY.  
208-foot truss span and 64-foot girder span.



LAKE LIDDERDALE.  
Rip rap on inner face. August 22, 1909.



## CHAPTER XII.

## RUNNING RESERVOIR WATER IN NATURAL STREAMS.

Section 3203, Revised Statutes of Colorado, 1908, is as follows:

"The owners of any reservoir may conduct the water therefrom into and along any of the natural streams of the State, but not so as to raise the waters thereof above ordinary high water mark, and may take the same out again at any point desired, without regard to the prior rights of others to water from said stream; but due allowance shall be made for evaporation and seepage, the amount to be determined by the commissioners of irrigation of the district; or, if there are no such commissioners, then by the county commissioners of the county in which the water shall be taken out for use."

This section, it will be observed, provides for the determination of the allowance to be made for evaporation and seepage in these reservoir runs by the commissioners of irrigation of the district, or failing these, by the county commissioners of the county in which the water shall be taken out for use.

Section 3225, however, which was enacted at a later date and provides for an exchange of water between ditches and reservoirs, places the duty of determining this loss on the State Engineer's office.

For a number of years reservoir water has been run comparatively short distances in natural streams with only a nominal deduction for loss or none at all, but with no complaint of damage done to appropriators from the stream.

About the year 1896 the Twin Lakes reservoir was constructed above Granite, in Lake county. The water stored in this reservoir was intended to be used in the Bob Creek canal, whose headgate is about 18 miles below Pueblo. The water had thus to be conducted about 160 miles along the channel of the Arkansas river, but since the runs of water were quite large, varying from 300 to 500 cubic feet per second, the allowance to be made for loss became a very serious question, not only to the reservoir owners but to appropriators of water along the river. The determination of this loss was put in the hands of the State Engineer at that time. The office had neither funds nor facilities for making the necessary measurements and was unable to obtain a satisfactory solution of the problem. Mr. John E. Field, at that time State Engineer, succeeded, however, in effecting a compromise between the adverse interests and in securing an agreement of all parties concerned to an allowance of 10 per cent. for loss on runs from the Twin Lakes reservoir. This figure has been in use ever since. There are many people who believe it to have been the result of an actual investigation instead of a simple stipulation by the parties concerned.

When the Clear Creek reservoir of the Otero Irrigation District, near Granite, was completed in 1909, the same question was again presented, and since this reservoir is not far from Twin Lakes and both use the same portion of the channel of the Arkansas river for about the same distance, such runs as have been made from the Clear Creek reservoir have been made with a 10 per cent. allowance for loss. Water users along the Arkansas river have, however, become somewhat restless over this matter and show some disposition to object to the continuation of this arbitrary allowance. The appropriators from the river profess to believe that the allowance is insufficient. The reservoir owners claim that it is, if anything, too large.

It is a question of only a short time before there will be an actual revolt against the continuation of this practice, and a demand that the actual loss be determined by careful and systematic measurements. There is no question but that it is the duty of the State to do this. So far, however, neither funds nor assistance sufficient for this purpose have been provided in the State Engineer's office.

During the fall and winter of 1909 the Antero reservoir, which had then nearly completed the earth work of its dam on the South Fork of the South Platte above Hartsel in Park county, stored about 12,000 acre-feet of water. This water the owners wished to run through the channel of the South Platte river to the headgate of the High Line canal, a distance of about 75 miles. The first notification of their wish to make this run was received in this office the latter part of May, 1910, accompanied by the request that the State Engineer should fix the allowance to be made for loss. In the absence of any other basis for fixing this loss than the practice on the Arkansas river, they were advised that an allowance of 10 per cent. would be made.

The run was started from the Antero reservoir on June 2, 1910, and on June 3, the reservoir was discharging 217 cubic feet per second. The water commissioner of District No. 8, in which the headgate of the High Line canal is situated, was instructed to be on the lookout and to see that the water was turned into the High Line canal as soon as it reached the headgate. There was no doubt in the mind of anyone that the increase in the flow of the river would be immediately noticeable. It was not, however, until June 6th that there was any appreciable increase in the flow of the river at South Platte. From June 6th to June 7th the discharge of the South Fork of the South Platte at South Platte increased from 275 cubic feet per second to 400 cubic feet per second; from the 7th to the 8th it decreased to 340; from the 8th to the 9th to 315; from the 9th to the 10th to 295, increasing again to 315 on the 11th. This temporary increase of 125 cubic feet per second from the 6th to the 7th, followed immediately by a continuous decrease from the 7th to the 10th, was the only effect on the discharge of the South Fork of the South Platte at South Platte which could be traced to the run of Antero reservoir water. Had the High Line canal been permitted to take 195 cubic feet per second from the river at this time it would mean that the flow of the river at all

points below would have been decreased by about that amount, and ditches which had been receiving water, and which were entitled to receive water, would have been deprived of it to that extent.

The Antero & Lost Park Reservoir Company were no less embarrassed than the State Engineer's office. However, their view as to the proper procedure differed from that of the State Engineer, and as an agreement could not be reached they applied to the District Court of Denver county for an injunction to restrain the water officers from interfering with the High Line headgate during the continuance of this run. The injunction was issued and at the final hearing the court settled the controversy over this particular run by issuing an order stating the rate of flow to be permitted into the headgate of the High Line canal and the number of days it should be allowed to continue. The order of the court was strictly adhered to, with the result of inflicting a loss of 26 per cent. on the reservoir company on this particular run.

The water discharged from the Antero reservoir during this run was subjected to a practically continuous measurement at four different points. The first was at the inlet to Cheesman lake from the South Fork of the South Platte where the Denver Union Water Company maintains a gauge and makes systematic readings; the second was over the spillway from Lake Cheesman where the Denver Union Water Company also maintains systematic readings; the third was on a staff gauge on the South Fork of the South Platte, just above the junction with the North Fork, where a station is maintained by the State and the United States Geological Survey in co-operation, and the staff gauge is read twice each day; the fourth is at a point a short distance below the junction of the two forks of the South Platte where the State maintains an automatic self-recording gauge.

A graphical record of the volume of water passing each of these stations is shown on the accompanying diagram covering the period from May 1, 1910, to June 11, 1910. In addition to these four records, the record of inflow to Lake Cheesman from Goose creek and the discharge of the North Fork of the South Platte at South Platte have been added. The total amount of water discharged from the Antero reservoir during this run was approximately 8,000 acre-feet. The run ended June 17, 1910.

A good deal of bitter personal feeling was engendered by the controversy over this run, and although the court settled this particular controversy nothing was thereby added to the general knowledge of the subject in question, and no basis was established for the control of future runs.

At this juncture the Attorney General suggested that the next run from the Antero reservoir should be supervised by a commission of which one member should be appointed by the Antero & Lost Park Reservoir Company, one member chosen by the water users on the South Platte whose interests would be affected if proper allowances were not made, and one member from the State Engineer's office.

There still remained in the Antero reservoir approximately 4,000 acre-feet of water which the company desired to run to the headgate of the High Line canal. Adopting the Attorney's General's suggestion, the Antero & Lost Park Reservoir Company chose its chief engineer, Mr. Geo. A. Starbird, to represent it on this commission; the ditch owners taking water from the Platte river chose Mr. Ben A. Johnson, Superintendent of the Farmer's High Line Canal in District No. 7, as its member, and the State Engineer's office appointed Mr. Geo. J. Lyon, professor of civil engineering at Colorado College, and sometime hydrographer of the United States Geological Survey.

The water remaining in the Antero reservoir was run down the river under the supervision of these gentlemen. The reports of Messrs. Lyon and Johnson are herein reproduced in full. Mr. Starbird, by direction of his company, withdrew from the commission while the report was in preparation, and the State Engineer's office was advised that the reservoir company would refuse to sign the report or to be bound in any way by its findings.

About the time the work of this commission commenced, ditch owners taking water from the South Fork of the South Platte and its tributaries in South Park, retained the services of Mr. A. J. McCune to represent their interests, and Mr. McCune accompanied the commission in the course of its field work and consulted with its members during the preparation of the report. Mr. McCune prepared a report to his clients covering this run, and by his courtesy this office has been furnished with a copy of it. It is herein reproduced in full.

REPORT OF MR. GEORGE J. LYON ON A RUN OF WATER FROM THE ANTERO RESERVOIR TO THE HEADGATE OF THE HIGH LINE CANAL.

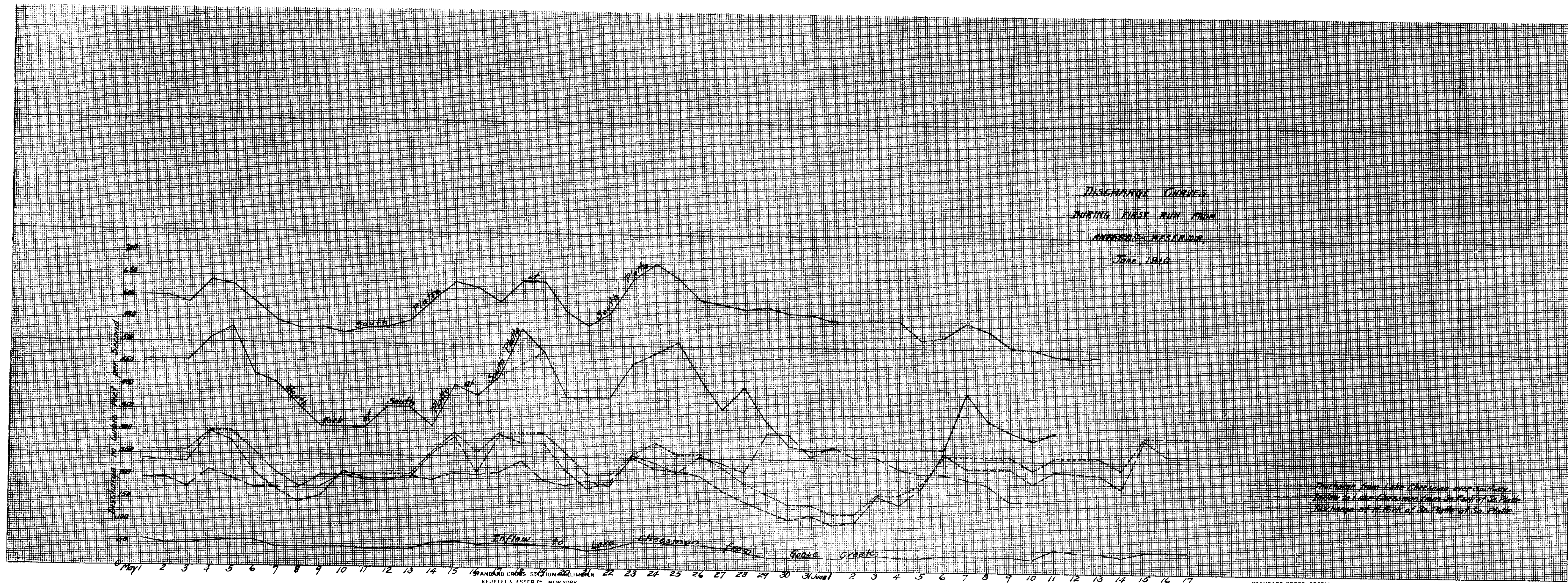
On July 1, 1910, a commission was appointed by the State Engineer for the purpose of supervising a run of water from the Antero Reservoir to the headgate of the English High Line canal. This commission consisted of Mr. George A. Starbird, representing the Antero and Lost Park Reservoir Company; Mr. Ben A. Johnson, representing Clear Creek Valley Protective Association, and Consolidated Ditches Association of the South Platte river, and Mr. George J. Lyon, Special Deputy State Engineer.

The commission was instructed to determine, by means of an examination in the field, as well as from consideration of existing records, the loss in transit from the Antero reservoir to the English High Line canal.

The Antero reservoir lies in South Park, about six miles above Hartsel, Colorado. The headgate of the English High Line canal is situated about nine miles below the station of South Platte.

The course of the water from the Antero reservoir is through the South Fork of South Platte river, in South Park, through Eleven-Mile canon and Lake George, and through Cheesman lake to South Platte, and thence through the South Platte river to the headgate, a total distance of seventy-five miles.







From the reservoir to Eleven-Mile canon, through South Park, the river channel winds back and forth through the meadows. (See Photograph B-6). The distance, as the river flows, is about twenty-three miles, and the fall between these points is about forty-six feet.

The fall is more rapid through the Eleven-Mile canon to Lake George, the river dropping about 500 feet in seven miles.

Beyond Lake George the river flows again through a narrower valley, with some fall, for about four miles, where it enters a narrow canon. The course through the valley is reasonably straight.

After running about eighteen miles through this canon, the river enters Cheesman lake. Below Cheesman lake, the course is entirely within a canon as far as the headgate of High Line canal.

In addition to storage water from the Antero reservoir, the river receives the waters of the Middle Fork, at a point about three miles below Hartsel; Twin creeks, at the upper end of Lake George; Tarryall creek, at a point about seven miles north of Lake George; Horse creek, at Decker's, and the North Fork at South Platte Station, on the Colorado & Southern railroad.

Cheesman lake receives the waters of Goose creek and of Turkey creek. Numerous springs also contribute water in this distance.

The river furnishes water to all ditches between Antero reservoir and Eleven-Mile canon. These ditches are as follows:

| NAME OF DITCH         | NO. OF PRIORITY | DATE OF APPROPRIATION | CU. FT. PER SEC. DECREED |
|-----------------------|-----------------|-----------------------|--------------------------|
| Weed.....             | 42              | May 1, 1875           | 20.00                    |
| Foster.....           | 66              | July, 1876            | 42.00                    |
| Hot Springs.....      | 75              | May 15, 1877          | 28.00                    |
| Main or Hotel.....    | 95              | April 5, 1879         | 29.00                    |
| Rogers North.....     | 99              | May 15, 1879          | 84.00                    |
| Rogers.....           | 114             | May 10, 1880          | 42.74                    |
| Pierce.....           | 124             | June, 1880            | 55.00                    |
| Love and Rayner.....  | 139             | May 8, 1881           | 8.10                     |
| Rogers South.....     | 160             | May 15, 1882          | 84.00                    |
| Harrington South..... | 177             | Sept. 15, 1882        | 43.00                    |
| Unidentified.....     |                 |                       |                          |

The determination of the loss in transit presents a very complex problem in itself. These difficulties were further complicated by the fact that the distances between controlling points along the stream from the view point of the problem in hand were considerable, and the country very difficult. The region covered by investigation was in part unknown to the commission. In order to become familiar with local conditions, the commission decided to first make a general reconnaissance.

Messrs. Johnson and Lyon arrived at Hartsel on the afternoon of July 10, and were met by representatives of the Antero Reservoir Company, Mr. Starbird arriving on the night train. These representatives called the attention of the commission to the fact that proceedings had been commenced in the District Court at Denver, before Judge Whitford, seeking to restrain all persons controlling ditches below the Antero Reservoir from interfering with the investigation. They also advised the commission that certain headgates were open unlawfully, and that their company would run no water from the reservoir until all ditches which were not entitled to water under the orders previously issued by the Irrigation Division Engineer were shut down. Photographs were then taken at the headgate of the Hotel ditch, and at the Hot Springs ditch. (See photographs A 1 and A 2.)

On July 11, the commission examined the headgates of several ditches, proceeding as far as Freshwater, on the Colorado Midland railroad.

The examination of headgates and ditches was continued on July 12. The condition of a number of the headgates is shown in photographs Nos. A 3, A 4, A 5, A 6, B 2, B 7.

The conditions shown in these views are typical. Of all the headgates visited none were arranged to effectively block the passage of water if any were flowing in the river. In some cases preparations were being made to divert into the ditches any water from the river that might come down; that is to say, the ditches, in the conditions shown, would have diverted any water released from the Antero reservoir. These ditches in general were shut down later by the Deputy Water Commissioner, on account of their inferior rights, and before any reservoir water was run. In a few cases a small head of water flowed in the ditches, owing to defective headgates. The quantity flowing was measured, and is taken account of in computing the loss in transit.

July 14 and 15 were spent in an attempt to reach Cheesman lake. The roads had been washed out a few days before so that Cheesman lake was not reached that day by the commission but an observer was sent forward to observe conditions at the lake.

Having made the reconnaissance it was decided to place observers at certain controlling points in order to make gaugings at times so chosen that the results would indicate fairly percentages of loss in transit. Observa-

tions were made accordingly at Colorado Midland R. R. Bridge No. 69B, just west of Hartsel and above the first diversion east of the reservoir; at a point above and also at one below Lake George; near the mouth of Tarryall creek and at the entrance to Cheesman lake. Observations were also made at South Platte station during the passage of water below Cheesman lake.

An occasional photograph was taken to show the relative elevation of the stream and the meadows before the reservoir water was turned out. Such are Nos. B1, B5, B6, B7. These views indicate that any attempt to make a run larger than the capacity of the channel would result in flooding the adjoining meadows and in excessive loss of water at least temporarily. During the run in question the water was maintained well within the channel with very few exceptions. For a short distance below the Antero reservoir where the channel is most tortuous, approximately 400 acres was flooded to the extent shown in photographs D5, C5, C6, C7.

On July 16, the discharge from the Antero reservoir read 0.65 ft. on the State Engineer's staff gauge in the rating flume. At 9:00 a. m. the reservoir gates were raised until the water in the flume stood at 1.20 ft. on the staff gauge, and a meter measurement was made showing a discharge of 163 second-feet. At noon the valves were raised still more until the staff gauge read 1.45 ft. with the intention of running approximately 230 second-feet.

At 8:00 a. m. this first water arrived at Bridge 69B, just above the first diversion. It was apparent that the quantity being discharged from the reservoir was more than the channel would accommodate.

It was decided by Mr. Starbird, on the morning of the 17th to reduce the discharge. Water in the flume was reduced to 1.30 ft. on the staff gauge, corresponding to 185 second-feet on the rating table. Thereafter, as long as enough head was available in the reservoir the gauge was maintained at 1.30 ft.

This quantity was carried by the channel with little flooding beyond the first three miles below Antero. This discharge was accumulated in Cheesman lake and later turned out in a large enough quantity to be useful to the High Line canal. The water was stored in Cheesman lake until July 28.

In order to secure the agreement of all members of the commission to the results of gaugings, a number of gaugings were made by all three members. This method seemed advisable in order to insure a feeling that all parties interested would receive fair treatment in the investigation. It soon became apparent that if the ground were to be properly covered the members must divide the work among them, and that hydrographers must be stationed at the controlling points continuously. Men were therefore stationed at such points. Good results were obtained for three consecutive days at the end of which time a succession of heavy rains introduced into the problem such decided uncertainties that the simultaneous gaugings were abandoned.

From the data obtained between Antero reservoir and Lake Cheesman two sets of computations were made.

In the first set percentages of loss were obtained for sections of the route having similar characteristics. These results are not included in this report.

In the second set the percentage of loss is based on the difference between the discharge from Antero reservoir and the flow into Lake Cheesman from the Platte river. These results are shown below.

|  | JULY 26 | JULY 27 | JULY 28 |
|--|---------|---------|---------|
| Discharged from Antero Reservoir, cu. ft. per sec.....   | 168.00  | 165.00  | 145.00  |
| Contributed by Middle Fork, cu. ft. per sec.....         | 27.00   | 20.00   | 37.00   |
| Contributed by ditches and springs, cu. ft. per sec..... | 4.50    | 4.00    | 3.50    |
| Contributed by Tarryall Creek, cu. ft. per sec.....      | 4.50    | 4.50    | 4.50    |
| Total to be accounted for.....                           | 204.00  | 198.50  | 190.00  |
| Ditches en route were consuming.....                     | 15.00   | 15.00   | 15.00   |
| Entering Cheesman Lake, July 27, 28 and 29.....          | 151.00  | 148.00  | 161.00  |
| Total to be accounted for.....                           | 166.00  | 161.00  | 176.00  |
| Loss, cu. ft. per sec.....                               | 38.00   | 32.50   | 14.00   |
| Loss, per cent.....                                      | 18.60   | 16.80   | 7.40    |

All of these results are of the same relative weight. We accept the average as the loss for this section, namely, 14.3 per cent.

In computing the results shown above an effort was made to use gaugings so arranged as to time that the gaugings represent measurements made at different points along the stream upon practically the same water.

In this connection it is the opinion of all members of the commission that, after uniform flow had been established in the channels, 185 second-feet would consume in transit from

|   |                 |
|---|-----------------|
| Antero Reservoir to Hartsel.....        | 9 hours         |
| Hartsel to Lake George.....             | 16 hours        |
| Lake George to Cheesman Lake.....       | 12 hours        |
| Cheesman Lake to South Platte.....      | 10 hours        |
| South Platte to High Line headgate..... | 5 hours         |
| <b>Total .....</b>                      | <b>52 hours</b> |

These computations of loss were made by Messrs. Lyon and Johnson owing to the inability of Mr. Starbird to be present. They were fortunate in having the advice of Mr. A. J. McCune, formerly State Engineer.

The data on which the results are based are consistent if meager, and the results represent the conditions fairly as far as the data go.

After these results had been obtained, the representative of the Antero Reservoir Company was instructed by his company to withdraw from the commission.

We believe that it is within the scope of this investigation to call attention to certain existing conditions.

With few exceptions it was most difficult to identify the headgates visited. We recommend that there should be displayed upon each headgate the number of the priority of the ditch or ditches served from it. It would be better if the name of the ditch as well as the number were displayed. This could be done at trifling cost. Much time would be saved in administering water rights.

By far the greater number of headgates visited were useless. These should be placed in a reasonable state of repair before another irrigation season.

In view of the increasing importance of irrigation along the Platte and especially in view of the fact that with the Antero reservoir running water annually, controversies will frequently arise, steps should be taken to determine accurately at the important controlling points the discharge of the Platte.

To accomplish this we recommend that gauging stations be maintained at these points. And it is our opinion that at these points concrete weirs should be constructed, and that careful readings should be taken in addition to having at each weir an automatic register that would show gauge heights at all times.

We find that the discharge from the Antero reservoir is not measured accurately as a simple function of the gauge height alone. Instead, the discharge varies with the height of water in the reservoir, the same reading on the staff gauge representing different discharges for different heights in the reservoir. This may be corrected in part by lengthening the flume and at the same time removing the cause of the pondage in front of the flume. We understand that the company contemplates straightening the channel below the dam. Such improvement would better the conditions of measuring at the flume.

Automatic registers should be installed at all of the inlet and outlet weirs at Cheesman lake and they should be carefully maintained.

The storage of the Antero Company's water at Cheesman lake was conducted by representatives of the Denver Union Water Company. Their method was as follows: The height of water in their reservoir was noted at the time the Antero water was supposed to arrive. The water level was also noted at the close of the run. There was then placed to the credit of the Antero company the volume of water represented by the difference of these water levels deducting what was supposed to be the average daily flow of the contributing streams. In this way the Antero Company gained any additional temporary flow that comes from the showers prevailing at the end of the run into Cheesman lake. No account was taken one way or the other of the evaporation from the surface of the lake.

Tables Nos. 1 to 13, inclusive, show the data resulting from this investigation and on which the computations were based.

TABLE I.  
South Fork of South Platte River at Bridge 69B, Colorado Midland R. R.

| DATE, 1910   | GAUGE HEIGHT | DISCHARGE | REMARKS                                |
|--------------|--------------|-----------|--|
| July 15..... | 0.20         | 8.69      | Weather clear.                         |
| July 22..... | 1.63         |           |  |
| July 23..... | 1.59         |           |  |
| July 24..... | 1.58         |           |  |
| July 25..... | 1.54         |           |  |
| July 26..... | 1.49         | 142.76    | At 7:00 p. m. weather clear.           |
| July 27..... | 1.50         | 159.50    | Weather clear.                         |
| July 28..... | 1.44         | 124.15    | At 7:30 p. m. weather clear.           |
| July 30..... | 2.00         | 232.67    | 10:10 a. m. to 11:15 a. m. after rain. |

A succession of heavy showers interfered with the proposed series of gaugings after July 28.

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

TABLE II.  
Middle Fork of Little South Platte River.

| DATE, 1910   | GAUGE HEIGHT | DISCHARGE | REMARKS                               |
|--------------|--------------|-----------|---------------------------------------|
| July 16..... | 0.54         | 24.77     | Weather clear.                        |
| July 17..... | 0.67         | 47.59     | 9:00 a. m.                            |
| July 18..... | 0.58         | 33.00     | Measured by F. Cogswell in afternoon. |
| July 19..... | 0.79         | .....     | 9:00 a. m.                            |
| July 21..... | 0.92         | .....     | 4:00 p. m.                            |
| July 22..... | 0.85         | 68.77     | 2:00 p. m.                            |
| July 23..... | 0.76         | 62.42     | 9:15 a. m.                            |
| July 24..... | 0.65         | .....     | .....                                 |
| July 25..... | 0.64         | .....     | .....                                 |
| July 26..... | 0.52         | 26.66     | .....                                 |
| July 27..... | 0.52         | 20.41     | .....                                 |
| July 28..... | .....        | 37.18     | 9:45 a. m.                            |
| July 29..... | .....        | .....     | Heavy rain. Flooded.                  |
| July 30..... | .....        | 263.89    | .....                                 |

Rain after July 28.

TABLE III.  
Twin Creeks Flowing into Lake George.

| DATE, 1910   | GAUGE HEIGHT | DISCHARGE | REMARKS  |
|--------------|--------------|-----------|--|
| July 21..... | 0            | 1.93      | Weather clear. This represents the normal flow during the period of the run up to the showers. |
| July 25..... | 0.50         | 11.70     | After a heavy shower.  |

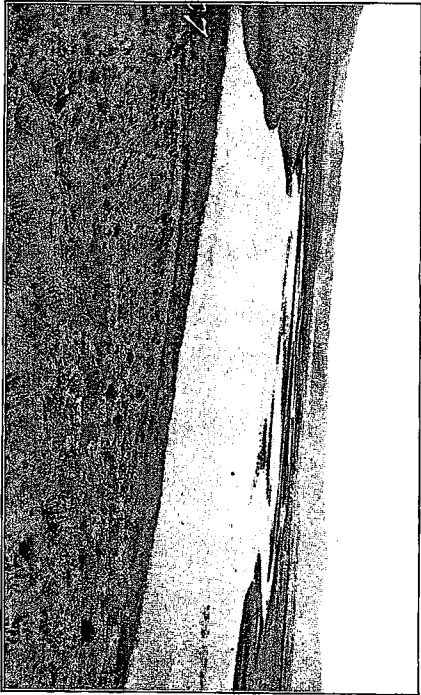
TABLE IV.  
South Fork of South Platte River Above Lake George.

| DATE, 1910   | GAUGE HEIGHT | DISCHARGE | REMARKS   |
|--------------|--------------|-----------|---|
| July 17..... | .....        | 38.16     | At Howbert 5:30 to 6:30 p. m. by Mr. A. J. McCune.              |
| July 18..... | 1.03         | .....     | .....   |
| July 19..... | 0.96         | .....     | Rain 5:30 p. m.; gauge stood at about 1.50 on night of July 19. |
| July 20..... | 1.17         | .....     | Rain 6:00 p. m.; gauge stood at about 1.60 on night of July 20. |
| July 21..... | 1.13         | .....     | .....   |
| July 23..... | 1.10         | .....     | .....   |
| July 24..... | 1.08         | .....     | .....   |
| July 25..... | 1.02         | 211.45    | .....   |
| July 26..... | 0.95         | 167.05    | 10:30 a. m. to 12 m.  |
| July 27..... | 0.90         | 146.99    | .....   |
| July 28..... | 0.91         | 151.84    | .....   |
| July 29..... | 1.78         | .....     | .....   |

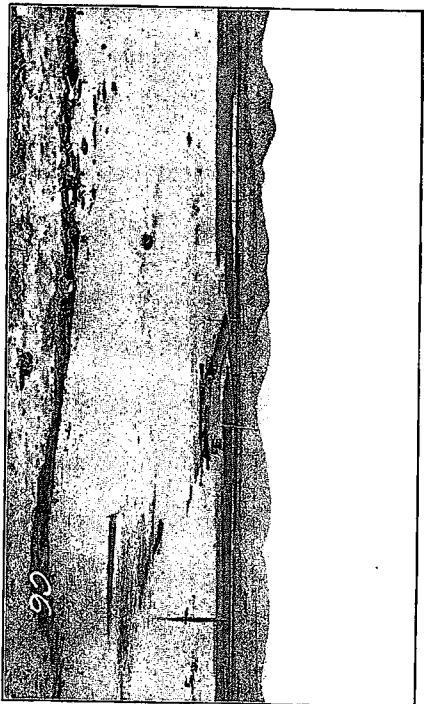




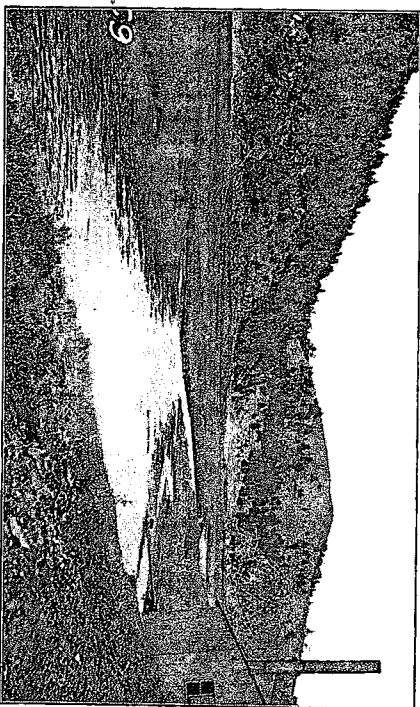
C5—Photograph taken July 17, 1910, showing meadows west of Antero road, near Antero bridge. These flooded meadows show a possible source of loss of the Antero water.



C7—Photograph taken July 17, 1910, showing South Platte about three miles east of Antero Reservoir.



C6—Photograph taken July 17, 1910, showing flooded meadows downstream from Antero Dam and just south of Superintendent Cooper's house.



C9—Photograph taken July, 1910, at the pump house at Hartsel, Colorado Midland R. R. Shows the relative level of water flowing in the channel of the Platte for a discharge of approximately 185 second feet from Antero Reservoir. This relative level was maintained during the run in order to avoid the excessive loss of water which would occur if the adjoining meadows were flooded.

**TABLE V.**  
Elevation of Surface of Lake George Referred to a Point on Valve Frame of West Outlet Gate. All Elevations Are *Negative*.

| DATE, 1910   | ELEVATION | REMARKS             |
|--------------|-----------|---------------------|
| July 17..... | 3.69      | .....               |
| July 18..... | 3.55      | .....               |
| July 19..... | 3.23      | *Rain at 5:30 p. m. |
| July 20..... | 3.17      | *Rain at 6:30 p. m. |
| July 21..... | 3.20      | .....               |
| July 23..... | 3.60      | .....               |
| July 24..... | 3.25      | .....               |
| July 25..... | 3.34      | .....               |
| July 26..... | 3.44      | .....               |
| July 27..... | 3.50      | .....               |
| July 28..... | 3.51      | .....               |

\*The outlet gates were opened by the owners to protect the dam against a possible overflow. Thus a variable flow was permitted to enter Cheesman Lake.

**TABLE VI.**  
South Fork of South Platte River Below Lake George.

| DATE, 1910   | GAUGE HEIGHT | DISCHARGE | REMARKS            |
|--------------|--------------|-----------|--------------------|
| July 17..... | 0.19         | .....     | .....              |
| July 18..... | 1.33         | .....     | .....              |
| July 19..... | 1.56         | .....     | Rain 5 30 p. m.    |
| July 20..... | 1.65         | .....     | Rain 6:00 p. m.    |
| July 21..... | 1.72         | .....     | .....              |
| July 23..... | 1.06         | .....     | .....              |
| July 24..... | 1.33         | 194.62    | .....              |
| July 25..... | 1.33         | 192.28    | .....              |
| July 26..... | 1.29         | .....     | .....              |
| July 27..... | 1.22         | 157.42    | 1:30 to 3:00 p. m. |
| July 28..... | 1.21         | 157.55    | 2:45 to 4:00 p. m. |

**TABLE VII.**  
Tarryall Creek.

| DATE, 1910   | GAUGE HEIGHT | DISCHARGE | REMARKS    |
|--------------|--------------|-----------|------------|
| July 21..... | 1.00         | 8.66      | 2:30 p. m. |
| July 25..... | 0.95         | 5.55      | .....      |
| July 27..... | 0.88         | 4.44      | .....      |

Measurements by Mr. A. J. McCune.

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

TABLE VIII.  
Inflow to Lake Cheesman.

| DATE, 1910   | GAUGE HEIGHT | DISCHARGE | REMARKS  |
|--------------|--------------|-----------|--|
| July 16..... | 0.57         | 14.30     | 11:15 a. m.  |
| July 19..... | 2.21         | 131.30    | 4:10 p. m. Water arrived between noon<br>and 4:10 p. m.            |
| July 20..... | 2.64         | 258.80    | 2:55 p. m.   |
| July 21..... | 2.64         | 258.80    | 5:15 p. m.   |
| July 22..... |              | 217.90    | 6:00 a. m. to 8:00 p. m. Mean discharge.                           |
| July 23..... |              | 183.90    | 6:00 a. m. to 8:00 p. m. Mean discharge.                           |
| July 24..... |              | 174.60    | 6:00 a. m. to 8:00 p. m. Mean discharge.                           |
| July 25..... |              | 161.80    | 6:00 a. m. to 8:00 p. m. Mean discharge.                           |
| July 26..... |              | 147.40    | 6:00 a. m. to 8:00 p. m. Mean discharge.                           |
| July 27..... |              | 132.50    | 6:00 a. m. to 8:00 p. m. Mean discharge.                           |
| July 28..... |              | 128.90    | 6:00 a. m. to 8:00 p. m. Heavy rains all<br>night after 7:35 p. m. |
| July 29..... |              | 227.50    | Rained hard all night.   |
| July 30..... |              | 620.60    | Showers all day.   |
| July 31..... |              | 706.00    |  |
| Aug. 1.....  |              | 566.00    | Rained all day.  |
| Aug. 2.....  |              | 399.44    |  |

TABLE IX.  
Inlet Flume to Antero Reservoir.

| DATE, 1910   | GAUGE HEIGHT | DISCHARGE | REMARKS                        |
|--------------|--------------|-----------|--------------------------------|
| July 17..... | 0.40         | 15.90     | By Lyon, Johnson and Starbini. |
| July 18..... | 0.50*        | 38.30     | Gauge, 0.55; discharge, 40.0.  |
| July 22..... | 0.40         |           |                                |
| July 23..... | 0.32         |           |                                |
| July 24..... | 0.34         |           |                                |
| July 25..... | 0.32         |           |                                |
| July 26..... | 0.30         |           |                                |
| July 27..... | 0.31         |           |                                |
| July 28..... | 0.32         | 8.53      | 4:30 p. m.                     |
| July 29..... | 0.39         | 14.70     | 8:30 a. m. to 9 00 a. m.       |
| July 30..... | 0.65         |           | Gauge in Lake, 4.50.           |
| July 31..... | 0.76         | 72.69     |                                |

\*Mr. McCune, who made these measurements, read the depth of the water instead of the gauge height. This depth is equivalent to a gauge height of 0.55.

TABLE X.  
Outlet Flume from Antero Reservoir.

| DATE, 1910   | GAUGE HEIGHT | DISCHARGE | REMARKS  |
|--------------|--------------|-----------|--|
| July 17..... | 1.30         | 188.00    |  |
| July 18..... | 1.30         | 182.46    |  |
| July 19..... | 1.30         | 185.00    |  |
| July 20..... | 1.30         | 185.00    |  |
| July 21..... | 1.30         | 185.00    |  |
| July 22..... | 1.30         | 181.66    |  |
| July 23..... | 1.30         | 178.33    |  |
| July 24..... | 1.30         | 175.00    |  |
| July 25..... | 1.30         | 171.66    |  |
| July 26..... | 1.30         | 168.33    |  |
| July 27..... | 1.30         | 165.12    |  |
| July 28..... | 1.22         | 99.48     | 2:30 p. m.   |
| July 29..... | 1.21         | 72.03     | 6:00 a. m. Discharge 129.60 at 11:45 p. m.;<br>144.60 at 3:00 p. m.; 72.03 at 6:00 a. m. |
| July 30..... | 1.35         | 126.67    |  |
| July 31..... |              | 72.69     | Last day of gauge reading.   |

TABLE XI.  
Capacity of Antero Reservoir in Acre-Feet for Each Foot in Depth.

| CONTOURS  | ACRE-FEET | CONTOURS  | ACRE-FEET |
|-----------|-----------|-----------|-----------|
| 0- 1..... | 55.       | 5- 6..... | 559.      |
| 1- 2..... | 116.      | 6- 7..... | 673.      |
| 2- 3..... | 194.      | 7- 8..... | 790.      |
| 3- 4..... | 297.      | 8- 9..... | 908.      |
| 4- 5..... | 431.      | 9-10..... | 1227.     |

TABLE XII.  
Gauge Heights at Antero Reservoir as Reported by Mr. Cooper  
to State Engineer's Office.

| DATE, 1910   | GAUGE HEIGHT | REMARKS                            |
|--------------|--------------|------------------------------------|
| July 15..... | 9.15         |                                    |
| July 16..... | 9.10         |                                    |
| July 17..... | 8.80         |                                    |
| July 18..... | 8.50         |                                    |
| July 19..... | 8.12         |                                    |
| July 20..... | 7.75         |                                    |
| July 21..... | 7.35         |                                    |
| July 22..... | 6.90         |                                    |
| July 23..... | 6.50         |                                    |
| July 24..... | 6.00         |                                    |
| July 25..... | 5.40         |                                    |
| July 26..... | 4.85         |                                    |
| July 27..... | 4.20         |                                    |
| July 28..... | 3.40         |                                    |
| July 29..... | 3.50         |                                    |
| July 30..... | 4.70         | At 10:00 a. m.; 4.50 at 8:00 p. m. |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

TABLE XII—Concluded.  
Gauge Heights at Antero Reservoir as Reported by Mr. Cooper  
to State Engineer's Office.

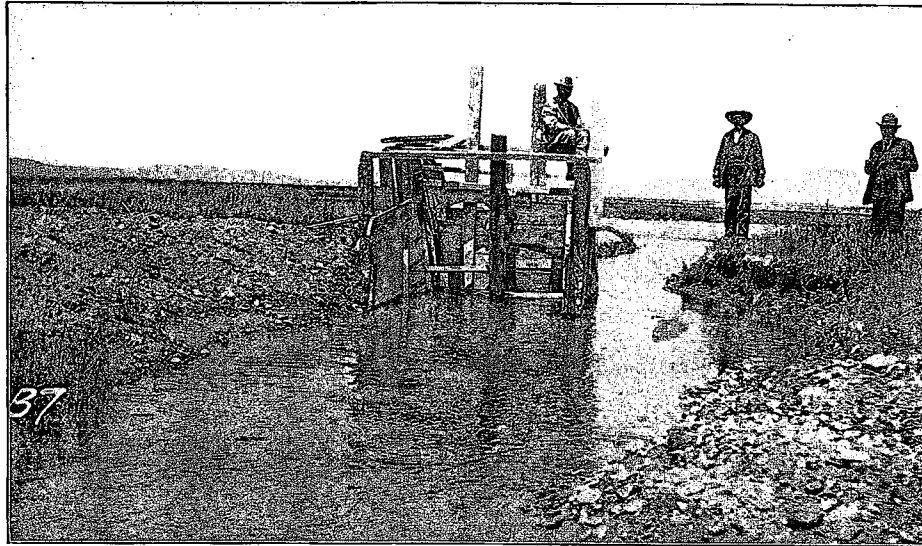
| DATE, 1910   | GAUGE HEIGHT | REMARKS |
|--------------|--------------|---------|
| July 31..... | 5.00         | .....   |
| Aug. 1.....  | 4.40         | .....   |
| Aug. 2.....  | 4.20         | .....   |
| Aug. 3.....  | 3.60         | .....   |
| Aug. 4.....  | 2.80         | .....   |
| Aug. 5.....  | 2.60         | .....   |
| Aug. 6.....  | 2.30         | .....   |
| Aug. 7.....  | 2.10         | .....   |
| Aug. 8.....  | 1.90         | .....   |
| Aug. 9.....  | 1.50         | .....   |

TABLE XIII.  
Water Drawn from Antero Reservoir in Cubic Feet Per Second Per 24 Hours.

| DATE, 1910   | CUBIC FEET<br>PER SECOND. | REMARKS  |
|--------------|---------------------------|--|
| July 16..... | 93                        | 12 hours at 185.   |
| July 17..... | 185                       | .....  |
| July 18..... | 185                       | .....  |
| July 19..... | 185                       | .....  |
| July 20..... | 185                       | .....  |
| July 21..... | 185                       | .....  |
| July 22..... | 188                       | .....  |
| July 23..... | 178                       | .....  |
| July 24..... | 175                       | .....  |
| July 25..... | 172                       | .....  |
| July 26..... | 168                       | .....  |
| July 27..... | 165                       | .....  |
| July 28..... | 99                        | .....  |
| July 29..... | 113                       | 130 for 3 hrs.; 145 for 6 hrs.; 72 for 6 hrs.;<br>127 for 9 hrs. |
| July 30..... | 127                       | .....  |
| July 31..... | 73                        | .....  |
| Aug. 1.....  | 208                       | .....  |
| Aug. 2.....  | 208                       | .....  |
| Aug. 3.....  | 208                       | .....  |
| Aug. 4.....  | 192                       | .....  |
| Aug. 5.....  | 185                       | .....  |
| Aug. 6.....  | 174                       | Interpolated between 5th and 7th.                                |
| Aug. 7.....  | 163                       | .....  |
| Aug. 8.....  | 163                       | .....  |
| Aug. 9.....  | 163                       | .....  |
| Total.....   | 4,124                     | Cu. ft. per sec. for 24 hrs.                                     |

Denver, Colorado, October 20, 1910.

Respectfully submitted,  
(Signed) GEORGE J. LYON,  
Special Deputy State Engineer.



HEADGATE ON SPINNEY RANCH.

B7—Photograph taken July 12, 1910. Located about 800 feet south of Colorado Midland R. R. Bridge No. 60 A. This headgate was in very bad condition. There were no bottom boards. An open channel, 5 feet wide, alongside the headgate allowed any water in the stream to flow into the ditch up to the capacity of the ditch.



B6—Photograph taken July 12, 1910, from Bridge 60 A, Colorado Midland R. R., looking downstream. This view also shows the relative elevations of river and meadows.



## REPORT OF MR. BEN A. JOHNSON ON A RUN OF WATER FROM THE ANTERO RESERVOIR TO THE HEADGATE OF THE HIGH LINE CANAL.

1. Committee composed of Prof. George J. Lyon, representing the State of Colorado; George A. Starbird, representing the Antero Reservoir Company; Ben A. Johnson, representing the Clear Creek Valley Protective Association, and the Consolidated Ditches Association.

2. Committee met at Antero reservoir, July 10, 1910.

3. I left Denver by automobile at 12 o'clock, July 9; traveled to Manitou Park the same day; stayed at Manitou Park night of July 9, starting out for Hartsel, Colo., on the morning of the 10th, having Messrs. Dehay and Hammen with me; these gentlemen were to help get records. Met Professor Lyon and Mr. Starbird the afternoon of July 10, at Hartsel.

4. The Antero Reservoir Company had notified us that they wished to start water from Antero reservoir on Tuesday morning, July 12, 1910, but when Mr. Starbird arrived, on the 10th, at Hartsel, he informed us that he would not have water turned out from Antero reservoir until the State officers had closed all the ditch headgates, from Hartsel, Colo., to Eleven-Mile canon. After calling up the State Engineer, by 'phone, and learning from him that the State did not intend to do this, Mr. Starbird got in communication with his company in Denver, and his company finally made some arrangements with the State Engineer, so that the commissioner of district No. 23, assisted by several deputies, started out to close the ditch headgates above spoken of. In the meantime, the Antero people had succeeded in getting an injunction from Judge Whitford's court, in Denver county, restraining the ditch owners, from the point at Hartsel to the head of Eleven-Mile canon, from interfering with the commissioner of district 23, or the investigating committee; but as so few of the ditches had any headgates at all, about three days were consumed trying to get the headgates closed, so as not to take any part of the Antero water when it was turned down the river.

5. The water was turned out of Antero reservoir on July 16, beginning at 9 a. m., and having 233 second-feet turned out at 12:30. Then the committee proceeded to take measurements at various places on South Platte river, to determine flow of same before the Antero water arrived at these various points.

6. We were very much handicapped in getting these measurements accurately, as Mr. Cogswell, Division Engineer, and Water Commissioner Wright were shutting down the various ditches on the Middle Fork of the Platte, and South Platte, which caused the river to fluctuate very much; consequently, we agreed among the members of the committee that men to keep gaugings at the mouth of the Middle Fork, at Lake George, and at Cheesman Reservoir inlet were necessary. Consequently, a Mr. Brown was stationed at Hartsel, and to read gauge at the mouth of the Middle Fork river. Mr. Dehay was stationed at Lake George, to read gauge there at inlet and outlet of Lake George, also at Tarryall Creek, which comes into the South Platte at four miles below Lake George; the committee proceeding together to make gaugings and put in gauge rods at these various places.

Committee went up the river from Hartsel to Antero reservoir, on the morning of July 17. The water was overflowing the banks on either side, causing water to be from one-fourth to one-half mile in width the entire distance from reservoir to Hartsel. So Mr. Starbird concluded that a smaller head of water would not overflow so much, and he ordered the water diminished to 185 second-feet from Antero reservoir. This amount still overflowed this portion of the river, causing the river to be anywhere from 200 to 600 feet wide.

The water reached Hartsel at 8:00 a. m., July 17, and reached Lake George about 8:00 a. m., July 18, and arrived at Cheesman lake about 3:00 p. m. on the same day.

It was decided and agreed to by all the members of the committee, that an accurate account of the water flowing into Lake Cheesman be kept, and that the Antero Reservoir Company be allowed to hold their water in said Cheesman lake for four or five days, which arrangement was satisfactory to The Denver Union Water Company. The committee desired this, as it would give us the opportunity to check up our data so as to have the total loss ascertained before the Antero people had run too much out from Lake Cheesman. But heavy rains set in the entire length of the Platte, several cloud bursts occurring—namely, one in Antero reservoir, and one near Lake George—so that the High Line ditch was entitled to a direct river run. The Antero Company ordered the amount of water due them shut off at Lake Cheesman, after they had only drawn 200 second-feet for a period of four days, from Lake Cheesman.

On account of the heavy rains setting in during the time water was still in transit, the data we had obtained previous to this time are incomplete, as naturally a great deal of water had been lost in South Park by reason of sub-irrigation of the meadows, and on account of raising the water level of the river. I expected some of it to return, or at least the loss to become less, as the meadows became thoroughly soaked, but the unprecedented heavy rains occurring made it impossible to record any such return.

We found, according to the best records we were able to get, a loss of 22 per cent. from Antero reservoir to Lake Cheesman, but after the run had been made of all the water from Lake Antero, Mr. G. R. Baker, representing Mr. A. J. McCune; Mr. Brown, representing Professor Lyon; Mr. Hammen, who had been stationed at Lake Cheesman inlet during the run from Antero, and myself, made a trip up the river as far as Lake Cheesman, for the purpose of getting more definite data on the loss from Lake Cheesman to the High Line. We found that the gauge rod at the Cheesman inlet had been incorrectly read, for the following reason: that the gauge rod is fastened to a log, dirt and rock filled crib on the north side of the weir, and evidently the freezing during the winter had heaved the same enough to raise the gauge one-tenth—thus, when the gauge rod would read 3.60, it should have been 3.70. This, of course, made a great change in the total loss from Antero to Cheesman. Correcting this, it changes the loss from 22 per cent to 12 per cent, and according to the best data we have

from Lake Cheesman to High Line headgate, we find this loss to be  $2\frac{1}{2}$  per cent, or a total of  $14\frac{1}{2}$  per cent for entire distance, Antero outlet to High Line headgate. This amount may not be absolutely correct, but it is as near as it could be determined under the conditions which existed during this run.

I feel, and would respectfully recommend, that the investigation be continued another year, and perhaps a more favorable time be taken, so that heavy rains will not interfere with measurements, so that the loss we have found can be corroborated. I do not make this recommendation from a selfish standpoint, as I would hesitate to serve on a like committee again, as several unpleasant things happened. One instance I beg to mention, that Professor Lyon and myself were accused by the Antero Reservoir Company of being unfair; and another thing, from a financial standpoint. I furnished my auto for the use of this committee, and anyone who has traveled through the mountains along the Platte river knows what this kind of a trip does to an automobile. I covered 1,165 miles with it during this investigation.

While we were waiting for the Antero Company to get the ditches below their reservoir, and above Eleven-Mile canon shut off, we investigated the conditions of the ditches in other portions of the park, as to whether they were only drawing water that they were entitled to, according to the dates of their decrees, as at this time, namely, July 16, there were only two ditches in the park entitled to draw water, and this on account of an order issued by Division Engineer Cogswell to all water commissioners in districts 2, 7, 8, 9, and 23, to shut down all ditches whose decrees dated later than 1864; consequently, only two ditches were entitled to water, namely, the Beery ditch and Trout Creek ditch, but we found all ditches, regardless of dates of decrees, drawing water; and in most cases the headgates were set above the water, so if more water should come in the stream, they would get more. Nearly all ditches have a dam across the stream from which they draw their supply, so that when water is low, they can and do draw all that may come to their headgates.

From the condition of the headgates of the ditches on that portion of the South Platte river, from Antero reservoir to Eleven-mile canon, and from observation of the water marks on the meadows, and from information gathered from ditch owners on this portion of the river, I feel at liberty to state that 125 second-feet of water was taken by these ditches, during the previous run by the Antero Reservoir Company, and should have been deducted from their allowance at the head of the High Line; and these same ditches were prepared to do the same this run, but were prevented by the injunction I have spoken of.

We were joined by Mr. A. J. McCune, Mr. Powless and Mr. Link, representing the South Park Ditches Association, on July 20, and these gentlemen rendered valuable aid and information which enabled the committee to get along over the country more rapidly, Mr. A. J. McCune remaining with the committee the entire time, and, being the former State Engineer, I considered his advice as to the measurements and modes of taking them, very helpful to the committee.

For anyone not familiar with conditions on the South Platte river, from Antero reservoir to the High Line ditch, a distance of some seventy-five miles, I will say that I consider it a very hard matter for any committee to ascertain the loss by evaporation and seepage of the Antero reservoir water, for the following reasons:

The frequency of heavy rains on the small tributaries of the river.

The fluctuations of the stream itself on account of some fourteen ditches that may turn on water at any time.

The Platte river passing through Lake George and Lake Cheesman.

The rough country that must be traversed to get to the various places where gaugings must be kept. As an illustration, I will give the following: The distance along the river from Lake George to Lake Cheesman is only some eighteen miles, but to get from one point to another, a distance of fifty-five miles must be traveled, starting from Lake George and going to Florissant, to Divide, to Woodland Park, to Manitou Park, to Pemberton, to Decker's, to Lake Cheesman.

I would recommend the following:

That a man, under the direction and control of the State Engineer's office, be stationed at reservoir to keep accurate measurements of all water coming into Lake Antero, during non-storage season. I make this recommendation for the following reason: The Antero Company was only taking measurements of the main channel of the South Platte. There is also a vast amount of water flowing into said reservoir from numerous springs, and also from return water from the meadows north and west of Antero reservoir. This, alone, amounted to 20 second-feet at the time when the committee was there, but the Antero Company only discharges the amount coming in from the main channel of the river, which was only 8 second-feet at this time. I think they should turn out all water running into the reservoir from all sources, the same as if the reservoir were not constructed.

A more careful account kept at inlet to Lake Cheesman, from the South Platte and Goose creek. The gauge at these points should be taken at least twice each day, and the amount flowing in, plus the evaporation of Lake Cheesman, turned out of same.

That the measuring flume at Antero outlet be reconstructed, so as to record the true amount of water flowing through the same at the different stages of height of water in reservoir. I make this last recommendation for the following reason: 185 second-feet flowing through the flume requires a depth of 1.3, but as it receded in the reservoir, the velocity of the water became less, and as the channel below the measuring weir is not deep or wide enough, the back water held the depth the same, 1.3, when there was only 122 second-feet flowing through the flume.

I feel that the committee is indebted to the Denver Union Water Company for the hospitality accorded, and the willingness of its officers in giving the committee any and all information desired; also, for transportation from one point to another on Lake Cheesman.

Committee found, by actual measurements taken at the various stations from Antero outlet to Cheesman lake, the following:

1. Committee determined that the amount discharging from Antero reservoir at this time, July 27, 1910, namely, 165.12 second-feet, required 52 hours in transit to Cheesman lake.

|  |               |
|--|---------------|
|  | S. ft.        |
| July 27, 1910, 8:30 a. m., discharge from Antero reservoir .....   | 165.12        |
| July 27, 1910, 12:00 m., contributed by Middle Fork.....   | 20.41         |
| July 27, 1910, 3:00 p. m., contributed by ditches and springs .....  | 7.00          |
| July 28, 1910, 8:00 a. m., contributed by Twin Creeks.....   | 1.96          |
| July 28, 1910, 6:00 p. m., contributed by Tarryall Creek .....   | 4.44          |
| <b>Total</b> .....   | <b>198.93</b> |
| July 29, 1910, 12:30 a. m., measurement at South Platte Cheesman inlet .....   | 174.06        |
| <b>Loss</b> .....  | <b>24.87</b>  |
| Showing a loss of 24.87 s. ft. or 12.5%.   |               |
|  | S. ft.        |
| Sept. 1, 1910, 7:00 a. m., discharge at Cheesman.....  | 89.50         |
| Sept. 1, 1910, contributed by Wigwam Creek.....  | 3.84          |
| Sept. 1, 1910, contributed by Saw Mill Creek.....  | 0.75          |
| Sept. 1, 1910, contributed by Horse Creek.....   | 9.60          |
| Sept. 1, 1910, contributed by two springs between Horse Creek and South Platte station.....                                | 0.75          |
| <b>Total</b> .....   | <b>104.44</b> |
|  | S. ft.        |
| Sept. 1, 1910, 5:00 p. m., measurement at South Platte station showed .....  | 121.15        |
| Or a gain of 16.71 s. ft. between Lake Cheesman outlet and South Platte station.   |               |
|  | S. ft.        |
| Sept. 2, 1910, measurement South Fork at South Platte station showed .....   | 121.15        |
| Sept. 2, 1910, measurement North Fork at South Platte station showed .....   | 62.90         |
| <b>Total</b> .....   | <b>184.05</b> |
| Discharge from river below South Platte station:   |               |
|  | S. ft.        |
| Sept. 2, 1910, discharge into D. U. Water Co.'s pipe line .....  | 8.00          |
| Sept. 2, 1910, discharge into High Line Ditch.....   | 41.57         |
| Sept. 2, 1910, passing by High Line in river.....  | 129.72        |
| <b>Total</b> .....   | <b>179.29</b> |
| Showing a loss of 4.76 s. ft. or 2.5%. Making a total loss of 15.0% from Antero Reservoir to head-gate of High Line Ditch. |               |

Respectfully submitted,  
(Signed) BEN A. JOHNSON,

Denver, Colorado, October 20, 1910.

REPORT OF MR. A. J. M'CURNE ON A RUN OF WATER FROM THE ANTERO RESERVOIR TO THE HEADGATE OF THE HIGH LINE CANAL.

Mr. Charles E. Wilkin, Attorney at Law, Fairplay, Colorado.

Dear Sir:—I beg leave to submit the following report of my investigation of the water conditions on the South Fork of the South Platte river, as related to the use of water for irrigation:

On July 16, 1910, you engaged me to represent your clients, the South Park Ditch Association, in the running of water from the Antero reservoir to the intake of the High Line canal, and to determine the loss in transmission.

A commission had been appointed to superintend the running of this water, comprising one representative from the State Engineer's office, one from the Antero Reservoir Company, and one from the water users of the South Platte near Denver. Professor Lyon, of the State Engineer's office, G. A. Starbird, of the Antero Reservoir Company, and Ben A. Johnson, of the Clear Creek Valley Protective Association and the Consolidated Ditches Association, constituted the commission.

On July 17, I took the Midland train for Hartsel, arriving there at 4:20 p. m., and was met by Mr. C. P. Link and Mr. W. H. Powless, C. E., representing the South Park Association, who were to accompany me. It was learned that water had already been started from Antero reservoir on the 16th, at 12:30 p. m. We proceeded

at once down the river, desiring to get a gauging of the stream at the lower end of the park, and before it had been influenced any by the water from the reservoir.

This measurement was taken just above the wagon bridge, on the county road, near Howbert. We found a good channel and other conditions favorable for an accurate measurement. The gauging was taken between 5 o'clock and 6 o'clock p. m., and the discharge was found to be 38.76 second-feet. We returned to Hartsel for the night.

Monday morning, the 18th, between 7 o'clock and 8 o'clock, we measured Middle Fork, near the Hartsel ranch house, at the station established by Professor Lyon and party, and found the discharge to be 47.59 second-feet.

We then proceeded up the valley, the first object being to determine the flow into Antero reservoir. At the rating flume, on the main stream above the reservoir, between 11:30 a. m. and 12:30 p. m., the discharge was found to be 36.30 second-feet. This rating flume is a concrete structure, and was built by the Antero Reservoir Company.

We also measured four spring branches which enter the reservoir northeasterly from the rating flume. These measurements were taken where the South Park railroad crosses them, and their combined discharge was found to be about 7 second-feet, making the total discharge into the reservoir on that date 43.30 second-feet.

We then went down to the Antero dam and measured the discharge from the reservoir. Our measurements indicated a flow of 182.46 second-feet. The water stood at 1.3 on the gauge rod. The table prepared by the Division Engineer, Mr. Cogswell, gave a discharge of 185 second-feet. Considering the fact that our facilities for gauging were not the best, our measurement was a very close check, being a difference of only 1-1/3 per cent. This measurement was taken between 3 o'clock and 4 o'clock p. m. The dam was in charge of Mr. Cooper, representing the Antero Company. It appearing that there was no check upon the readings made by him, and as it was impossible for one man to look after it as closely as the conditions seemed to demand, it was suggested by Mr. Link that the Association put a man on to check the readings of the gauge, and note any other conditions as they might arise. This was objected to by the Antero Company, but, after some conference over the 'phone with yourself and the manager of the company, it was agreed that a man be placed there under certain restrictions.

It was learned that Professor Lyon and Mr. Johnson had proceeded down the river towards Cheesman lake in advance of the reservoir water, establishing gauging stations and making measurements of the river and side streams. It appeared that the river would have to be divided into two divisions, viz., from Antero reservoir to Cheesman, and from Cheesman to the High Line canal, and that principal gauging stations ought to be at Lake George, Cheesman Lake and South Platte (junction of the North and South Forks). It was known that gauging stations had been maintained at South Platte for a number of years by the State, and that daily readings were kept. We could, therefore, expect to get good results of the discharge at that point. It was presumed, also, that a good record of the inflow and outflow at Cheesman lake would be kept at all times, and also it was expected that the water commissioner of district No. 8 would keep a record of the amount of water taken into the head of the High Line canal. It was soon decided that, with the limited force and time at the command of our party, we could not expect to get results that would be of much value, and, after consultation with Messrs. Link and Powless, it was decided to proceed at once down the river and join Professor Lyon and party, and, if agreeable to the commission, we would co-operate with them. We learned that they were working toward Cheesman lake. We passed Lake George about 6:30 p. m., and found the river rising from the reservoir water. Professor Lyon had established a station below the lake, and stationed an assistant there to read the gauge. We spent the night at Woodland Park, and July 19 took breakfast at Manitou Park, where we met Professor Lyon, and learned that the other members of the commission had gone to Denver, but would meet him that day at Decker Springs, some ten miles below Cheesman dam. We reached Decker Springs at 12:15 p. m., and Mr. Link communicated with the State Engineer, as a result of which Professor Lyon was instructed to co-operate with us and furnish me with what data they procured, the same as if I were a member of the commission. From this date I was consulted on all the work done by the commission. In the evening the other two members arrived, and a conference was held to plan future operations. It was decided that the whole party proceed to Cheesman dam and look over the situation. Professor Lyon had stationed an assistant there several days before to observe the gaugings on the weirs.

July 20 we reached Cheesman lake in the forenoon, and took the dimensions of the measuring weir below the outlet; and in the afternoon Mr. Thornburg, who has charge of the property, took us in his launch to the South Platte and Goose creek inlets. On our return from Goose creek, a heavy rainstorm was encountered, wetting the whole party to the skin. The conditions at Cheesman lake will be discussed later on in this report. We remained over night at the dam.

July 21st we drove to Decker's for breakfast. The Antero Company secured permission to hold the water coming down from their reservoir in Cheesman lake a few days before sending it down to their canal, as they were not quite ready to use it. After consultation, it was decided to return up the river and make some more gaugings. On the way up Starbird, Powless and I gauged Tarryall creek and found 8.66 second-feet. Mr. Link, Mr. Powless and I stayed over night at Fairplay, where Mr. Powless had to leave us on account of other business. On the headwaters of nearly all the streams there were local showers on this day.

July 22nd. Mr. Link and I returned to Hartsel, where we met the rest of the party. At 2 o'clock p. m. I gauged Middle fork at Hartsel Ranch Station. At 3 p. m. measured the Hotel ditch and held a conference with others of the party, and at 4:30 p. m. took the train for Denver.

July 25th most of the day was spent at the State Engineer's Office, the Water Company's office and the Antero Reservoir Company's office arranging for future work. It was agreed that we would return to South Park and get some more measurements on the stream from Lake George up.

July 26th I took the train at nine a. m. for Hartsel, accompanied by two members of the commission. Prof. Lyon joined us at Florissant. At 5:00 p. m. I gauged Middle fork at Hartsel ranch, assisted by Mr. Starbird. Lyon and Johnson spent the evening making up a table of gaugings.

July 27th. After a conference, it was agreed that Mr. Starbird and I should proceed to Cheesman lake and determine definitely conditions there, while Lyon and Johnson should gather what data were available from stations at Lake George and other points. I spent the forenoon working up notes and wiring and phoning to Denver to arrange for our trip to Cheesman lake. Lyon and Johnson worked on notes and at 3:00 p. m. all members of the party gauged the river above bridge 69 and took the train for Denver, reaching there at 1 o'clock a. m., July 28th. At 8:15 a. m. Starbird and I took the train for Cheesman lake via Buffalo. We reached the lake at five o'clock p. m., just ahead of a heavy rainstorm. Previous rains had filled the reservoir about six feet and water had been running over spillway. We went to the South Platte intake and got the records from the men stationed there by Prof. Lyon to take the readings. On our return to Buffalo a heavy rainstorm was encountered, washing out a large part of the road and bridges between Wellington lake and Buffalo, and making the trip very difficult. At Buffalo we found the railroad track washed out, delaying the trains and compelling us to remain over night.

July 30th. We reached Denver about nine o'clock a. m. These heavy rains swelled the river to as much as 1,500 second-feet, enabling all the ditches to draw water for some days. Consequently the Antero Company desired to hold the water stored in Cheesman lake until the flood waters subsided; therefore, further field work was temporarily suspended.

August 2nd I met the commission for the purpose of working up the results of our field work, but as some of the data had not been reported in by Prof. Lyon's assistants the commission adjourned.

August 9th. Prof. Lyon and Mr. Johnson met with me in my office to continue the work of compiling the data obtained on the river from the Antero reservoir to Cheesman lake. The Antero Reservoir Company had previously notified the State Engineer that they would take no further part in the work of the commission and would not be bound by any of its conclusions; consequently, Mr. Starbird's work on the same was ended.

August 26th Mr. Johnson notified me that he would be ready to begin field work on the river from Lake Cheesman to the High Line canal on Tuesday, August 30th. As it was not possible for me to go, I employed Mr. G. R. Baker, a competent civil and irrigation engineer, to take my place. The party consisted of Ben A. Johnson, Mr. Baker, Mr. Brown—representing Prof. Lyon, who was compelled to go East to begin his year's work—and Mr. Hammen, who had been stationed at Lake Cheesman during the run of water from Antero reservoir. Three days were consumed in this work. Gaugings were made on this trip at South Platte intake to Cheesman and below Cheesman at Wigwam creek, Saw Mill creek, South Platte above Decker's, Horse creek at Decker's, North and South Forks of river at South Platte, at the Denver Union Water Company's pipe line, High Line canal and on river below the High Line.

RESULTS.

Preliminary to the figures given, I wish to say that the results obtained from all the work and money expended are very unsatisfactory. A large number of gaugings were made and a series of readings were kept by three assistants, extending over a period from July 16th to August 9th; yet, on account of frequent heavy rains and the consequent fluctuations of all the streams and unfavorable conditions of the measuring stations, the tables of gaugings are quite conflicting.

Water was turned out of Antero reservoir at 12:30 p. m., July 16th, and, according to report of Mr. Hammen, reached Lake Cheesman at 4 o'clock p. m., the 18th, a period of 52 hours. After the river and Lake George were filled up, it took about 24 hours from Antero to Cheesman, according to Prof. Lyon's notes. We can take the tables and get all sorts of results. I have taken a date at which appear to be the most stable conditions and get the following result from Antero reservoir to Lake Cheesman:

|   |                 |
|---|-----------------|
| July 27th: Discharge from Antero.....   | 165.12          |
| Contributed by Middle Fork.....   | 20.41           |
| From springs and ditches.....   | 7.00            |
| Twin creeks .....   | 1.96            |
| Tarryall creek .....  | 4.44            |
|   | 198.93          |
| Total inflow .....  | 198.93 sec. ft. |
| July 28th: The gauge at the South Platte intake of Lake Cheesman stood all day from 6 |                 |
| a. m. at 2.30 indicating a discharge of.....  | 173.00 sec. ft. |
|   | 25.93           |
| Making the loss.....  | 25.93 sec. ft.  |
| Or a fraction over 13 per cent.   |                 |

I will say that before Prof. Lyon left we made one table showing the loss between Antero and Cheesman to be 22 per cent., but Mr. Johnson, on his last trip to Lake Cheesman, discovered that the gauge rod had been incorrectly read. When this correction was made it reduced the loss to 12 per cent according to his calculations, and to 13 per cent according to mine.

Below Lake Cheesman a peculiar condition was discovered. The amount of water discharging from the lake on September 1st, according to their gauge, was 89.5 sec. ft. The only surface streams entering the river between there and Decker's are Wigwam creek and Saw Mill creek, which were discharging on that date 3.84 and 0.75 sec. ft., respectively, making a total of 94.09 sec. ft. entering the channel above Decker's; whereas, a gauge of the river just above Decker's showed a discharge of 110.76 sec. ft., an actual gain of 16.67 sec. ft. in about ten miles. This can only be accounted for by concluding either that the measurement is wrong at the Cheesman outlet or that there are some subterranean crevices that are discharging from the lake at some point below the outlet. The same condition existed, I presume, at our first visit to the dam, for on the afternoon of July 19th, while waiting at Decker's for Prof. Lyon's party to arrive, Mr. Link, Mr. Powless and I gauged the river at the same point and found a discharge of 112.80 sec. ft. The next day the manager of the dam said he was discharging less than one hundred feet. The only other tributary between this point and the junction of the North Fork is Horse creek, which on September 1st showed a discharge of 9.6 sec. ft. This 9.6 plus 110.80 gives 120.4 sec. ft., which should be the discharge at its junction with the North Fork, less whatever loss there might be; but a gauging at that station gave a discharge of 121.15 sec. ft., an actual gain of 0.75 feet. It is possible there are some sub-surface springs between those two points, or a slight error in gauging of less than 1 per cent. would make up for it. On this date the North Fork was discharging 62.9 sec. ft.

September 2nd the Denver Water Company's intake, the High Line canal and the river below the High Line were gauged and gave a discharge of 8.0, 41.57 and 129.72 sec. ft., respectively. The only table I can present on this division of the stream is as follows:

|  | Sec. Ft. | Sec. Ft.      |
|--|----------|---------------|
| Discharge of South Fork at South Platte.....         | 121.15   |               |
| Discharge of North Fork.....                         | 62.90    |               |
| <b>Total flow</b> .....                              |          | <b>184.05</b> |
| Discharge into Denver Water Company's pipe line..... | 8.00     |               |
| Discharge into High Line canal.....                  | 41.57    |               |
| Discharge of river below High Line.....              | 129.72   |               |
|  |          | <b>179.29</b> |
| <b>Total loss</b> .....                              |          | <b>4.76</b>   |

Or a little more than 2.5 per cent, which, added to 13 per cent from Antero to Cheesman, makes a total of 15.5 per cent from Antero to the High Line canal.

#### RECOMMENDATIONS.

As I have already stated, the results of this investigation are very unsatisfactory, but I do not know what better could have been done in the time given and under the conditions. Barring some little disagreement with the Antero reservoir people, the commission worked in unison, and conscientiously, to get at the actual facts. The most of the actual gauging was done by the three members of the commission, or myself; but the assistants employed by them were also experienced in stream gauging. The facts are that no one in interest, I believe, quite realized the magnitude of the work undertaken; or rather, that to arrive at results that may be relied upon as permanent, investigations should be made during the whole season, and in fact for several seasons. I therefore recommend that an effort be made to have the following things done.

1st. A thorough system of gauging of the ditches and of the South Fork and its tributaries during the irrigating season at least, and that this be kept up for several seasons.

2d. The building of several permanent rating stations at points that will best serve the needs, and also of good rating flumes and headgates in all the ditches. Engineering is considered by the layman an exact science, and the Engineer is put in an unpleasant position when sent out to get exact results, and after spending a lot of time and money, is able to report only a guess as to results.

3d. That a more careful and accurate account be kept of the flow into and from the Antero reservoir and Lake Cheesman, or other reservoirs, if any are built along the South Platte.

Concerning the carrying out of the above recommendations I have the following remarks to make: The unsatisfactory results of the work of this Commission emphasize the importance of having more thorough ditch and stream measurements extending over a series of years. In this case, after we were well under way with our measurements, heavy rains over different portions of the territory covered disarranged all our figures, and we were not prepared, nor had we time to repeat the operations this season. I am aware that the farmers look upon the expense of such work as a needless burden, but when trouble comes they are always willing to raise money to protect their rights. A question is never properly settled until it is settled rightly, and to settle these water problems such data are needed. As land and water are rapidly advancing in value, the farmers can well afford to have the work done. I am not in favor of multiplying public offices or of putting any unnecessary authority into the hands of State officials, but since all water-users of any one drainage are affected, to avoid duplication the work should be under the supervision of the State Engineer, or some person agreed upon by all the parties in interest. If this method of doing the work cannot be brought about, I suggest that your Association could procure a very large amount of data for about \$1,200 per season. Your Association would not need the services of a high-priced man, except perhaps a few days in a consulting capacity. I think two competent gaugers could be procured,



who with the use of motorcycles would cover the whole of your territory, from the upper ditches to the head of Eleven-Mile canon. These men ought to be procured for \$150 per month, including expenses, say for four months, beginning the last of April and extending into August. The rating flumes for the ditches could be put in under their supervision by the farmers themselves, and the expense would be very light.

Concerning the permanent rating stations on the streams, if such were built, and Bristol self-registering machines installed, accurate record of the discharge could be obtained at a small cost. The State Engineer with the meager funds at his command is doing a large amount of work, but the territory he has to cover is too large to get results close enough upon which to settle controversies of a serious nature.

Concerning the accounting of the water entering and leaving the reservoirs: At the Antero the Commission found about twenty second-feet more water entering the lake than was going, and this at a time when there was a shortage for ditches below. At Lake Cheesman, the Commission believe that the inflow and outflow have not been correctly reported to the State Engineer's office. I think the supervision of the running of water into and out of all large reservoirs that are built on running streams should be in charge of a disinterested officer.

I join Mr. Johnson in stating that the Commission and myself were always courteously treated by the officers of the Denver Union Water Company, and we are indebted to them for hospitality accorded and their willingness at all times to furnish information desired, and for transportation to different points on Lake Cheesman.

Respectfully submitted,

Denver, Colorado, October 20, 1910.

(Signed) A. J. McCUNE.

It will be observed that each of these reports urges the necessity for further and more elaborate investigations covering several seasons, so that the effects of all possible variations in conditions may be determined. In this recommendation the State Engineer heartily concurs.

The assumption, upon which previous practice has been based, that the loss is a constant percentage of the volume discharged from the reservoir is not only gratuitous, but probably erroneous. The percentage of loss will undoubtedly vary not only with the absolute volume discharged, but with the relation of this volume to the normal discharge of the stream, and with the stage of the stream itself. Many minor causes will probably affect the solution of the problem also, but if the effect of each of the three principal variables can be determined within reasonable limits a practical solution will have been reached.

In connection with the running of reservoir water in natural streams there is a second problem, much less generally recognized, but hardly less important than the question of loss. This is the determination of the form of the wave front. It is important to know how the discharge of the stream at the point of diversion of the reservoir water varies with the time, in order that the reservoir water may be diverted in proper amount at all times without, however, interfering with the distribution of the water belonging to the stream to the ditches entitled to it.

Even in a uniform channel the flood wave created by a reservoir discharge is rapidly attenuated, and this effect may be greatly magnified by the passage of the wave through large reservoirs en route. If diversion of reservoir water in excess of the increase over the normal flow is permitted, the distribution of the river water will be seriously disturbed. If, on the contrary, the diversion is less than the increase over the normal flow, the reservoir owner loses some water which he should rightfully receive. A doubt must always be resolved against the reservoir, since the condition upon which the use of a public stream for private purposes is permitted is that the rights of others must not thereby be injured.

The law authorizing this use of the channels of public streams imposes the restriction that "the waters thereof shall not be raised above ordinary high water mark." This perfectly proper provision is clearly intended for the protection of riparian owners. However, it complicates the administration of reservoir runs, somewhat, since it not infrequently happens that moderately high water on the upper reaches of the stream occurs at a time when the stream farther down is so low as to make a reservoir run desirable.

From these considerations, as well as from the facts brought out by the reports herein reproduced, it is evident that the problems connected with running reservoir water in natural streams are by no means as simple as has been generally supposed. Not only on the South Platte and its tributaries, but on the Arkansas, elaborate and detailed investigations are desirable, not to say necessary. It is believed that the series of automatic recording gauges now installed on the Arkansas will throw a good deal of light on the question, but it is probable that studies of greater refinement will be necessary. Water from the Twin Lakes and Clear Creek reservoirs must pass five recording gauges. Water from the Antero reservoir at the present time passes only one. It is hoped that at least four such gauges will be in position to record Antero water before the summer of 1911 is past.



## CHAPTER XIII.

### PRELIMINARY REPORT ON THE HYDROGRAPHY OF THE YAMPA BASIN,

BY

CHARLES L. CHATFIELD, HYDROGRAPHER, STATE ENGINEER'S OFFICE.

#### FOREWORD.

The following report is the result of a superficial examination of the basin, and is therefore preliminary, considering only its prominent features:

#### GENERAL.

The Yampa or Bear river and tributaries drain an area rudely rectangular of about 8,000 square miles, 125 miles long and 75 miles in width at extremes, lying mostly in Routt county, in the northwestern corner of Colorado. It forms a part of the Colorado Drainage. A portion of the headwaters of the Little Snake, a tributary from the north, lies just over the boundary in Wyoming.

Rising in that portion of the White River Plateau, known as the Flattops, in southeastern Routt county, the Yampa flows in a northerly direction for about fifty miles to Steamboat Springs, where the course changes abruptly to generally due west for 170 miles, by the stream, and 115 miles in a straight line to the Colorado-Utah line, a little ways over which it joins the Green river.

For the major portion of its course, from the head to State line, the Yampa river flows through a succession of broad valleys and deep, narrow canons, the largest and deepest of which the Yampa last enters in the lower end of Routt county, and through which it flows until its confluence with the Green. This canon appears to be a fissure running longitudinally through a range of mountains. These valleys are sub-divided into bottom lands, first and second mesas, the so-called bottom lands being up to two or three miles in width, while the total width, including mesas, is sometimes ten or twelve miles. A village is generally located in each of these valleys. In this manner Yampa is located near the head, on the river's northward sweep; Steamboat Springs at the point of flexure, and Hayden, Craig and Maybell on the westward sweep, Maybell being only about fifty miles in a straight line from the Colorado-Utah line.

Elk River Basin is a broad fertile valley up to about twenty miles above its mouth, being, however, almost bisected by a cross range of mountains.

Williams river flows through a narrow valley, all through its length being enclosed by precipitous walls of sand-stone and lime rock.

Principal tributaries to the Yampa are the Elk river from the northeastern portion of upper Basin, Williams river from the south, and Fortification creek, Elk Head creek and Little Snake river from the northeast and north.

#### TOPOGRAPHY.

At the head of the Yampa proper the ranges lie in a huge arch shape, the springing point on the north being the Elk Head mountains, and on the south the Flattops. On the east and northeast are the Gore and Park ranges.

Gore range forming southeast catchment area rises gradually to within two or three miles of the divide, when it rises abruptly in outcrops of metamorphic rocks to a general elevation of 10,000 feet, with four or five peaks from 10,200 to 10,800 feet in elevation.

The Park range, immediately joining to Gore on the north, is of the same character for some distance, but gradually becomes more rough and broken until it culminates in one of the most rugged and jagged and absolutely barren ranges in the Rockies, called the Sawtooth range, which lies at the head of the Elk river. This barren condition terminates in Hahn's peak, of an elevation of 10,906 feet. From that point on west through Elk Head mountains, the topography becomes less rough until only a few escarpments appear, and the maximum elevation is 10,000 feet.

On the south are the aforementioned Flattops, so named on account of their appearance. For miles the eye encounters rolling, grassy uplands, broken here and there by patches of timber below an elevation 11,000 feet. They have a general elevation of 11,500 feet, with peaks here and there over 12,000 feet in elevation. Dome peak is one of this group, towering to elevation of 12,498 feet. From the rim of this mesa on almost all sides erosion has caused a sheer drop in places of 800 feet, at the foot of which lie numerous lakes from a fraction of an acre to two or three thousand acres.

A curious feature of erosive action is the "Devil's Causeway," forming the dividing line between Williams river and head of the Yampa. The Flattops are in two principal areas connected by this dike of volcanic rock about 1,000 feet long converging at the center until it is only three or four feet wide, with a sheer drop of almost 1,000 feet.

From the Flattops west as on the north from Hahn's peak the range becomes less and less rough in character and lower, finally developing into a low range of rolling sandy, cedar and pinon covered hills and the much eroded Yampa plateau, whose features are principally broad terraces, deep, sandy arroyos and rocky escarpments, extending to the Colorado-Utah line. The principal streams fall in the manner shown in Table I.

## GENERAL GEOLOGY.

Metamorphic rocks form the major portion of the Park and Gore ranges and also the upper Elk river area.

The Flattops and Elk Head mountains are eruptive rocks.

The remaining portion of the basin above Craig and a small portion through Axial basin or Milk creek is Cretaceous, with the exception of Fortification and Lower Elk Head basin and on the Yampa in the vicinity of Craig. This area is Post Cretaceous. Fortification and Elk Head creeks, principally Elk Head creek, show a marked loss of flow upon entering the Post Cretaceous area. The geological formation in Yampa basin and sub-basin above Craig apparently has very little deteriorating effect on runoff, although Elk river, whose upper area is principally metamorphic, is very prolific.

The lower Little Snake and lower Yampa, between Craig and Cross mountain, are entirely Tertiary. When any visible runoff occurs in this section except in the main streams it is from an excessive rainfall. This and also the entire disappearance of surface water in Little Snake river at various points when there is considerable at Dixon, Wyoming, is due to the very sandy character of the soil.

North slope of Escalante hills extending to Utah line, taking in the famous Ladore Canon of Green river is Silurian, while Cross Mt., Juniper Mt. and Yampa basin below Little Snake are Carboniferous.

Summarily it might be said that the formation above Williams river except Fortification and Lower Elk Head is not such that it should reduce runoff below average for altitude of area, forestation and topography.

## NATURAL AND ARTIFICIAL STORAGE.

Although at various points along the headwaters are found lakes, they are for the most part small and of little consequence. Most of them lie at the base of the Flattops escarpment and vary from a fraction of an acre in area up to a thousand or so. The largest of these are the Lost lakes, at the head of Williams Fork.

A number of large reservoir sites are scattered over the Yampa basin. The ones of value are to be utilized by the irrigation companies planning developments; none yet, however, have been constructed. The most important are the reservoirs on Fish creek, Elk Head creek, Fortification creek, Slater Fork and on the Yampa at Juniper and Cross mountains, varying from a capacity of 30,000 to 400,000 acre feet or over. This latter at one time interested the Reclamation Service.

## FORESTATION.

Following the more prolific water-shed or the arch of mountain catchment area is a distinct line of forestation. The acreage, character and density of forestation varies in the various basins from artificial as well as natural reasons.

All timbered areas of consequence are included in the Routt and White River National Forests. However, in lower Routt county on the Escalante hills there is an area of about 12 square miles of pine forest. It is small for the most part and knotty and not very well suited for lumber.

The forests consist mainly of lodge pole pine, spruce, Douglas and Alpine fir, also an area of considerable extent on which a growth of young forests of pines and quakenasps is growing.

On the ranges at the crest above timber line the barren, rocky productive watershed is first encountered; below this come the heavy forests dotted here and there with parks; below this belt are generally the young forests and still lower come the chaparral and sage-brush. This condition generally holds true.

Outside of reserves on lower divides the covering is cedar, pinon and juniper, while below these areas sage-brush land is found.

## PRECIPITATION DATA.

Precipitation records of some duration have been secured at various points over Routt county but no records at a considerable elevation had been taken until 1909. On account of the absence of data of such character and the lack of continuous runoff data, it is impossible to obtain an accurate relationship between these data. However, all precipitation data of value are submitted in the following tables. Table III.

In addition to the rainfall data a record of snowfall depths during winter months has been obtained by the U. S. Weather Bureau and this is given in Table IV, submitted below.

## IRRIGATION.

A number of large projects still in the embryonic stages plan to irrigate roundly 500,000 acres in Routt county. It is possible that others may be developed or the existing ones enlarged to cover a number of thousand acres in addition, as there are thousands of acres of excellent land capable of producing crops if it were possible to secure water for application.

Small grains can be grown successfully during a normal year without irrigation in portions of the upper basin, but the farther down the river the more sandy the soil, making the growing of a crop without irrigation speculative.

At the present time there are assessed in Routt county, which includes a portion of the Upper Little Snake and the Green River basins—the latter being located in the extreme northwestern corner of Routt county—43,320 acres of irrigated land, most of which lies along the main water courses. Some, however, is upland and derives its supply from small streams that augment the flow of the larger ones on all sides. There are also 16,784 acres of dry farm land and 225,027 acres of grazing land.

## RUNOFF DATA.

The inception of records in the Yampa basin, outside of some miscellaneous measurements, was on the Yampa at Craig in 1901 by the U. S. Geological Survey.

Table V is a list of all regular stations in this district.

A reference to the runoff data, Table VI, of the basin discloses the fact that the Elk River basin has not only the greatest runoff per square mile, but also the greatest runoff depth in inches, a mean total of which for four years' record, for the months May to October, inclusive, is almost 14 inches, while the nearest approach to this efficiency is the Yampa at Steamboat, with a mean total runoff depth in inches for the same period of about 12 inches.

The Elk, although it has a catchment area of about 72.5 per cent of the Yampa at Steamboat, has a runoff about 10 per cent greater. This may be accounted for in two or three ways. The more rugged character of the basin, less percentage of forestation on its upper part allowing more perfect drifting into gulches and ravines, a greater precipitation, less irrigation and for the most part greater fall to the mile. It may seem strange, but Steamboat Springs, 30 miles north of Yampa, nearer the Elk, at a lower elevation has an annual precipitation much in excess of the latter place.

Considering the Elk within itself, the stream at Kinney's ranch, 25 miles above the mouth and having an elevation 225 feet higher or 6875 feet above sea level, has about 50 per cent of the catchment area and carries 70 per cent of the total runoff of the basin.

These runoff data give a greater runoff depth in inches at Steamboat than at Yampa above. This might be explained by existence of the considerable area of Egeria park, Five Pine mesa, and also other park and mesa lands much of which is not very prolific, referring to runoff, and upon which small grains and hay are grown, necessitating the heavy use of water for irrigation. Above Yampa there is 30% more forested area than above Steamboat, thereby possibly increasing the loss by evaporation.

The Yampa at Craig and Williams river at Hamilton (mouth) compare very favorably as to runoff depth in inches, each having an average total for months April to October, inclusive, of about 7 inches. This does not mean that their runoff in acre-feet is the same, as the Yampa has an area about 5 times as great and also a total runoff of about the same relation.

An approximate estimate of the relation between rainfall and runoff in the Yampa Basin at the mouth of Williams river including that stream is 30%.

Illustrating how non-prolific that portion of the basin between mouth of Williams river and Maybell is the fall in average runoff depth in inches between those points. Above Williams river, as before stated, it amounted to about 7 inches for months April to October, inclusive, while at Maybell it is scarcely 4 inches.

The drainage area above the Pyramid station on Williams river comprises about 28% of the whole basin, while it contributes about 55% of the runoff, making it 50% more efficient than the remaining portion of the basin. The amphitheater-like arrangement at the headwaters is responsible for the efficiency.

Only a portion of a year's record was obtained on the Little Snake river at mouth near Maybell, but even this will show that the runoff over the basin is excessively low. Even at Dixon, Wyoming, above all the sandy wastes the runoff depth in inches is very low, amounting in 1910, May 27 to December 1, to 1.291 inches.

This is slightly low, as some water was diverted for irrigation purposes, making a total between 1.50" and 2.00".

This period does not include all of what was this year's high water period.

## LITTLE SNAKE BASIN.

Little Snake river, although a tributary to Yampa, seems almost a separate basin on account of catchment area and the contrast in topography, geology, etc.

The stream's general course is west, paralleling the Colorado-Wyoming line, crossing and re-crossing it at intervals until it joins the Yampa at Lily Park, an open area of a few thousand acres just below Cross Mt. Canon and about 32 miles from Colorado-Utah line. Valley is narrow as far down as Dixon, Wyoming, where it broadens out, with broad high mesas and sandy deserts.

## FORESTATION.

The upper catchment area on the east is quite well forested with lodge pole and spruce. Elk Head Mountains have about 75 square miles of forest of the same type, but on the north the growth a short distance from main range is cedar, pinon and juniper, also sand hills skirting both sides of stream have the same covering. Much land is classified as sage brush.

## RUNOFF.

The runoff per square mile in this basin is low, due to the fact that only the upper basin is topographically favorable.

Gauging stations were established in 1910 on Little Snake river at Colorado-Wyoming line and on Slater Fork of Little Snake. Its tributaries, South Fork Little Snake, Slater Fork and Four Mile, draw from the north slopes of Elk Head Mountains. Battle Creek and Savery, the principal basins contributing from the north, derive their water from the main range. At its head the Little Snake basin is very broken and precipitous, terminating at the continental divide in a chain of rugged peaks of metamorphic rocks. Elk Head slope of Little Snake is similar to the Yampa slope but possibly a little more precipitous.

TOPOGRAPHY.

Its headwaters are contiguous to the Elk river's and also continue north into Wyoming. The north range decreases in elevation from main range west in long, rolling, gradual slopes until it finally terminates in a vast sandy desert, well eroded, in places showing outcrops of sandstone of Tertiary period. From the Little Snake to the Green river and almost to the Yampa river the same condition exists, varying somewhat in forms of erosion.

ACKNOWLEDGMENTS.

Acknowledgments are made to the following corporations and parties for co-operative assistance in Routt county in collecting stream data: The Borroughs Ditch Co., Elk River Canal Co., Williams River High Line Canal Co., Great Northern Irrigation & Power Co., Brown's Park Water Co., and Mr. Norton Montgomery. Co-operation was also effected with the U. S. Weather Bureau on the collection of climatological data.

TABLE I.  
Fall and Distances Between Stations in Yampa Basin.

| BASIN      | STREAM           | POINT                      | Elevation | Fall, Feet | Distance, Miles | Fall Ft. Per Mile |
|------------|------------------|----------------------------|-----------|------------|-----------------|-------------------|
| Yampa..... | Yampa.....       | Head.....                  | 11,800    |            |                 |                   |
|            |                  | 4.5 miles below Flat Tops. | 10,000    | 1,800      | 4.5             | 400.0             |
|            |                  | Yampa.....                 | 7,750     | 2,250      | 14.0            | 161.0             |
|            |                  | Steamboat.....             | 6,683     | 1,067      | 30.0            | 36.0              |
|            |                  | Hayden.....                | 6,350     | 333        | 27.0            | 12.5              |
|            |                  | Craig.....                 | 6,250     | 100        | 18.0            | 5.6               |
|            |                  | Maybell (Sta.).....        | 5,920     | 330        | 62.0            | 5.3               |
|            |                  | Mouth L. Snake.....        | 5,840     | 80         | 18.0            | 4.4               |
|            | .....            | 5,500                      | 340       | 47.0       | 7.2             |                   |
|            | .....            | .....                      | .....     | .....      | .....           | .....             |
|            | Elk.....         | Head.....                  | 10,000    |            |                 |                   |
|            |                  | Diamond Park.....          | 7,500     | 2,500      | 10.5            | 250               |
|            |                  | Kinney's.....              | 6,875     | 625        | 8.5             | 74                |
|            |                  | Trull (Mouth).....         | 6,650     | 225        | 25.0            | 9                 |
|            | Williams River.. | Head.....                  | 11,800    |            |                 |                   |
|            |                  | Foot Flat Tops.....        | 10,000    | 1,800      | 8.0             | 600               |
|            |                  | Pyramid.....               | 7,425     | 2,575      | 16.0            | 161               |
|            |                  | Pagoda.....                | 6,740     | 685        | 16.0            | 43                |
|            |                  | Hamilton.....              | 6,400     | 340        | 15.0            | 23                |
|            |                  | Mouth.....                 | 6,200     | 200        | 9.0             | 22                |
|            | Little Snake.... | Head.....                  | 9,500     |            |                 |                   |
|            |                  | Honnold.....               | 7,000     | 2,500      | 17.0            | 147               |
|            |                  | Battle Creek.....          | 6,650     | 350        | 14.0            | 25                |
|            |                  | Slater.....                | 6,500     | 150        | 11.0            | 14                |
|            |                  | Dixon.....                 | 6,300     | 200        | 14.0            | 14                |
|            |                  | .....                      | 5,875     | 425        | 86.0            | 5                 |
|            |                  | Mouth.....                 | 5,550     | 325        | 27.0            | 12                |

NOTE.—Elevations at divide at heads of streams are the average elevations.

TABLE II.  
Forested Areas in Yampa Basin, Within Boundaries of Routt and White River Reserves. Areas in Square Miles.

| BASIN                      | FORESTED AREAS                                 |                             |       | Drainage Area | Per Cent. |
|----------------------------|--|-----------------------------|-------|---------------|-----------|
|                            | Lodgepole Pine, Spruce, Douglas and Alpine Fir | Young Forests and Quakenasp | Total |               |           |
| Yampa above Yampa.....     | 48   | .....                       | 48    | 52            | 92.5      |
| Yampa above Steamboat..... | 173  | 172                         | 345   | 572           | 60        |
| Elk River at Mouth.....    | 97   | 119                         | 216   | 415           | 52        |
| Yampa-Craig.....           | 338  | 384                         | 722   | 1,730         | 42        |
| Williams River.....        | 149  | 35                          | 184   | 341           | 54        |
| Yampa-Maybell.....         | 507  | 444                         | 951   | 3,670         | 26        |
| Total.....                 | 507  | 444                         |       |               |           |

NOTE.—Forested areas are approximate. Forested areas in Little Snake not given. Below Reserves, only growth is Cedar, Pinon and Juniper.



TABLE IV.  
Depth of Snow in Inches on Ground at end of Month.  
ROUTT COUNTY, COLORADO.

10 inches of snow equals 1 inch of water.

| STATION         | Elev.  | Year | JANUARY |             | FEBRUARY |             | MARCH   |             | DECEMBER |              |
|-----------------|--------|------|---------|-------------|----------|-------------|---------|-------------|----------|--------------|
|                 |        |      | Station | Timber Line | Station  | Timber Line | Station | Timber Line | Station  | †Timber Line |
| Big Fish.....   | 8,100  | 1910 | 36      | .....       | 43       | .....       | 24      | .....       | .....    | .....        |
| Columbine.....  | 8,766  | 1903 | .....   | .....       | .....    | .....       | 44      | .....       | .....    | .....        |
|                 |        | 1904 | .....   | .....       | .....    | .....       | .....   | .....       | 16       | .....        |
|                 |        | 1905 | .....   | .....       | .....    | .....       | .....   | .....       | 22       | 39           |
|                 |        | 1906 | 36      | 60          | 42       | 72          | 52      | 78          | 24       | 40           |
|                 |        | 1907 | 42      | 72          | 42       | 78          | 40      | 72          | 20       | .....        |
|                 |        | 1908 | 28      | 30          | 32       | 48          | 32      | 48          | 38       | 54           |
|                 |        | 1909 | 54      | 72          | 84       | .....       | 90      | 108         | 33       | .....        |
| .....           | .....  | 1910 | 41      | .....       | 53       | .....       | .....   | .....       | .....    |              |
| Egeria.....     | 9,100  | 1909 | .....   | .....       | .....    | .....       | .....   | .....       | 25       | .....        |
|                 |        | 1910 | 30      | .....       | 33       | .....       | .....   | .....       | .....    | .....        |
| Fish*.....      | 10,000 | 1909 | .....   | .....       | .....    | .....       | .....   | .....       | 24       | .....        |
|                 |        | 1910 | 36      | .....       | .....    | .....       | .....   | .....       | .....    | .....        |
| Hahns Peak..... | .....  | 1908 | .....   | .....       | .....    | .....       | .....   | .....       | 36       | .....        |
|                 |        | 1909 | 42      | 54          | 60       | 72          | 48      | 60          | .....    | .....        |
|                 |        | 1910 | .....   | .....       | .....    | .....       | .....   | .....       | .....    | .....        |
| Hunt*.....      | 9,000  | 1909 | .....   | .....       | .....    | .....       | .....   | .....       | 27       | .....        |
|                 |        | 1910 | 35      | .....       | 43       | .....       | .....   | .....       | .....    | .....        |
| Milk*.....      | 8,900  | 1910 | 46      | .....       | 50       | .....       | 42      | .....       | .....    |              |
| Oak*.....       | 9,200  | 1909 | .....   | .....       | .....    | .....       | .....   | .....       | 33       | .....        |
|                 |        | 1910 | 46      | .....       | .....    | .....       | .....   | .....       | .....    | .....        |
| Soda*.....      | 8,400  | 1910 | .....   | .....       | 24       | .....       | .....   | .....       | .....    |              |
| Steamboat.....  | 6,688  | 1903 | .....   | .....       | .....    | .....       | 24      | .....       | .....    | .....        |
|                 |        | 1904 | .....   | .....       | .....    | .....       | .....   | .....       | 12       | .....        |
|                 |        | 1905 | .....   | .....       | .....    | .....       | .....   | .....       | 8        | 18           |
|                 |        | 1906 | 24      | 48          | 20       | 36          | 10      | 60          | 12       | 24           |
|                 |        | 1907 | 20      | 30          | 15       | 36          | 6       | 48          | 12       | 24           |
|                 |        | 1908 | 20      | 36          | 24       | 40          | 6       | 48          | 20       | 48           |
|                 |        | 1909 | 24      | 60          | 42       | 120         | 20      | 66          | 12       | .....        |
|                 |        | 1910 | 18      | .....       | 30       | .....       | 0       | .....       | .....    | .....        |

\*Stations near head of basin same name.

†Timberline depths are mostly estimates.



FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

TABLE IV.—Concluded.  
Depth of Snow in Inches on Ground at End of Month.  
ROUTT COUNTY, COLORADO.

10 inches of snow equals 1 inch of water.

| STATION                                 | Elev. | Year | JANUARY |             | FEBRUARY |             | MARCH   |             | DECEMBER |             |
|---|-------|------|---------|-------------|----------|-------------|---------|-------------|----------|-------------|
|   |       |      | Station | Timber Line | Station  | Timber Line | Station | Timber Line | Station  | Timber Line |
| Williams River.....<br>(Pagoda)         | 6,800 | 1909 | .....   | .....       | .....    | .....       | .....   | .....       | 8        | .....       |
|   |       | 1910 | 11      | .....       | 34       | .....       | 6       | .....       | .....    | .....       |
| Williams River.....<br>(Head West Fork) | 8,500 | 1909 | .....   | .....       | .....    | .....       | .....   | .....       | 11       | .....       |
|   |       | 1910 | 18      | .....       | 8        | .....       | 4       | .....       | .....    | .....       |
| Yampa.....                              | 8,200 | 1903 | .....   | .....       | .....    | .....       | 10      | 60          | .....    | .....       |
|   |       | 1904 | .....   | .....       | .....    | .....       | .....   | .....       | 3        | 12          |
|   |       | 1905 | .....   | .....       | .....    | .....       | .....   | .....       | 6        | 10          |
|   |       | 1906 | .....   | .....       | 12       | 55          | 12      | 60          | 3        | 5           |
|   |       | 1907 | 7       | 24          | 5        | 36          | 0       | 72          | 4        | 24          |
|   |       | 1908 | 16      | 36          | 10       | 42          | 6       | 42          | 16       | 36          |
|   |       | 1909 | .....   | .....       | 36       | 48          | 24      | 48          | 14       | .....       |
|   |       | 1910 | 31      | .....       | 35       | .....       | .....   | .....       | .....    | .....       |
| Yampa.....<br>(Ranger Station)          | 8,500 | 1909 | .....   | .....       | .....    | .....       | .....   | .....       | 24       | .....       |
|   |       | 1910 | 31      | .....       | 35       | .....       | .....   | .....       | .....    | .....       |

TABLE V.

List of Gauging Stations in Yampa Basin, Routt Co., Colo.

Stations in order from heads of streams down.

| BASIN             | STREAM              | STATION   | Established            |      | Re-established |            | REMARKS                                     |
|-------------------|---------------------|---|------------------------|------|----------------|------------|---|
|                   |                     |   | By Whom                | Date | By Whom        | Date       |   |
| Yampa...          | Yampa.....          | Yampa.....  | State.....             | 1910 |                |            |   |
|                   | Yampa.....          | Steamboat.....  | U. S. G. S.....        | 1904 | State.....     | Mich. 1910 |   |
|                   | Soda Creek.....     | Steamboat.....  | State.....             | 1910 |                |            | Co-op. with Borroughs Ditch Co.             |
|                   | Elk River.....      | Clark.....  | Elk R. Canal Co.....   | 1910 |                |            |   |
|                   | Elk River.....      | Trull.....  | U. S. G. S.....        | 1904 | State.....     | 1910       |   |
|                   | Trout Creek.....    | Pinnacle.....   | State.....             | 1910 |                |            | Co op. with Williams R. High Line Canal Co. |
|                   | Fish Creek.....     | Dunkley.....  | State.....             | 1910 |                |            | Co-op. with Williams R. High Line Canal Co. |
|                   | Elk Head Creek...   | Sec. 8, T 8 N, R 88 W,<br>California Park.....                          | G. N. Irr. & P. Co.... | 1910 |                |            | Gt. Northern Irr. & P. Co.                  |
|                   | N. Fk. Elk Head...  | Sec. 8, T 8 N, R 88 W,<br>California Park.....                          | G. N. Irr. & P. Co.... | 1910 |                |            | Gt. Northern Irr. & P. Co.                  |
|                   | Elk Head Creek...   | Craig.....  | U. S. G. S.....        | 1906 | State.....     | 1910       |   |
|                   | Little Bear Creek.. | Sec. 23, T 8 N, R 88 W,<br>Skiles, above mouth....                      | G. N. Irr. & P. Co.... | 1910 |                |            | Gt. Northern Irr. & P. Co.                  |
|                   | Fortification.....  | Sec. 23, T 8 N, R 88 W,<br>Chapmans, above mouth<br>of Little Bear..... | G. N. Irr. & P. Co.... | 1910 |                |            | Gt. Northern Irr. & P. Co.                  |
|                   | Fortification.....  | Craig.....  | U. S. G. S.....        | 1906 | State.....     | 1910       |   |
|                   | Yampa.....          | Craig.....  | U. S. G. S.....        | 1901 | State.....     | 1910       |   |
|                   | Williams River...   | Pyramid.....  | State.....             | 1910 |                |            | Co-op. with Williams R. High Line Canal Co  |
|                   | Williams River...   | Hamilton.....   | U. S. G. S.....        | 1904 | State.....     | 1910       |   |
|                   | Milk Creek.....     | Axial.....  | U. S. G. S.....        | 1904 |                |            |   |
|                   | Yampa.....          | Maybell.....  | U. S. G. S.....        | 1904 | State.....     | 1910       |   |
|                   | Slater Fork.....    | Slater.....   | State.....             | 1910 |                |            |   |
|                   | Little Snake.....   | Dixon, Wyo.....   | State.....             | 1910 |                |            |   |
| Little Snake..... | Maybell.....        | U. S. G. S.....   | 1904                   |      |                |            |   |

TABLE VI.

Run-Off Tables, Yampa Basin.

ELK HEAD CREEK AT CRAIG—Drainage Area, 249 Square Miles.  
Estimated Discharges.

| MONTH              | DISCHARGE IN SECOND-FEET |         |      | Total<br>in<br>Acre-feet | RUN-OFF                        |                    |
|--------------------|--------------------------|---------|------|--------------------------|--------------------------------|--------------------|
|                    | Maximum                  | Minimum | Mean |                          | Second-feet<br>per square mile | Depth in<br>inches |
| 1906 May.....      | 1,080                    | 267     | 840  | 51,600                   | 3.374                          |                    |
| June.....          | 629                      | 27      | 267  | 15,300                   | 1.032                          |                    |
| July.....          | 29                       | 4       | 13.5 | 830                      | 0.0542                         |                    |
| August.....        | 3.6                      | 2.6     | 3.0  | 184                      | 0.0120                         |                    |
| September 1-7..... | 2.8                      | 2.7     | 2.8  | 38.9                     | 0.0112                         |                    |
| Total period.....  |                          |         |      | 68,000                   |                                |                    |

TABLE VI.—Continued.  
Run-Off Tables, Yampa Basin.

BLK RIVER AT TRULL—Drainage Area, 415 Square Miles.  
Estimated Discharges.

| MONTH              | DISCHARGE IN SECOND-FEET |         |       | Total<br>in<br>Acre-feet | RUN OFF                        |                    |
|--------------------|--------------------------|---------|-------|--------------------------|--------------------------------|--------------------|
|                    | Maximum                  | Minimum | Mean  |                          | Second-feet<br>per square mile | Depth in<br>inches |
| 1904 May 2-31..... | 3,485                    | 1,502   | 2,185 | 130,000                  | 5.203                          | 5.872              |
| June.....          | 2,430                    | 1,206   | 1,749 | 104,000                  | 4.214                          | 4.701              |
| July.....          | 1,129                    | 260     | 539   | 33,140                   | 1.209                          | 1.498              |
| August.....        | 294                      | 97      | 185   | 11,380                   | 0.446                          | 0.514              |
| September.....     | 213                      | 80      | 110   | 6,545                    | 0.265                          | 0.296              |
| October.....       | 184                      | 97      | 137   | 8,424                    | 0.330                          | 0.380              |
| Total period.....  |                          |         |       | 293,600                  |                                |                    |
| 1905 May 7-31..... | 2,938                    | 940     | 1,841 | 91,290                   | 4.436                          | 4.125              |
| June.....          | 3,410                    | 1,520   | 2,303 | 137,000                  | 5.549                          | 6.191              |
| July.....          | 3,032                    | 250     | 667   | 41,010                   | 1.607                          | 1.853              |
| August.....        | 312                      | 80      | 146   | 8,977                    | 0.352                          | 0.406              |
| September 1-9..... | 111                      | 73      | 87.9  | 6,569                    | 0.212                          | 0.071              |
| Total period.....  |                          |         |       | 279,800                  |                                |                    |
| 1906 May.....      | 4,280                    | 870     | 2,630 | 162,000                  | 6.338                          | 7.307              |
| June.....          | 3,880                    | 1,480   | 2,590 | 154,000                  | 6.241                          | 6.963              |
| July.....          | 1,950                    | 295     | 1,010 | 62,100                   | 2.434                          | 2.806              |
| August 1-16.....   | 355                      | 175     | 241   | 7,650                    | 0.581                          | 0.334              |
| Total period.....  |                          |         |       | 386,000                  |                                |                    |

FORTIFICATION CREEK AT CRAIG—Drainage Area, 256 Square Miles.

|                    |     |    |     |        |  |  |
|--------------------|-----|----|-----|--------|--|--|
| 1905 June.....     | 435 | 40 | 176 | 10,500 |  |  |
| 1906 May 2-31..... | 427 | 97 | 267 | 15,900 |  |  |
| June.....          | 272 | 0  | 117 | 6,960  |  |  |

LITTLE SNAKE RIVER NEAR MAYBELL—Drainage Area, 4,456 Square Miles.

|                     |       |     |       |        |  |  |
|---------------------|-------|-----|-------|--------|--|--|
| 1904 June 9-30..... | 2,140 | 760 | 1,730 | 59,730 |  |  |
| July.....           | 715   | 63  | 306   | 18,820 |  |  |
| August 1-14.....    | 153   | 43  | 61.1  | 1,777  |  |  |

MILK CREEK AT AXIAL—Drainage Area, 75 Square Miles.

|                       |     |     |     |        |  |  |
|-----------------------|-----|-----|-----|--------|--|--|
| 1904 April 20-30..... | 236 | 104 | 178 | 3,883  |  |  |
| May.....              | 218 | 76  | 157 | 9,654  |  |  |
| June.....             | 143 | 10  | 55  | 3,273  |  |  |
| July.....             | 8   | 2   | 3.6 | 221    |  |  |
| August.....           | 87  | 1   | 6.7 | 412    |  |  |
| September.....        | 17  | 1   | 4.8 | 286    |  |  |
| October.....          | 23  | 2   | 6.6 | 406    |  |  |
| Total period.....     |     |     |     | 18,140 |  |  |

TABLE VI.—Continued.  
Run-Off Tables, Yampa Basin.  
MILK CREEK AT AXIAL—Drainage Area, 75 Square Miles.  
Estimated Discharges.

| MONTH             | DISCHARGE IN SECOND-FEET |         |      | Total<br>in<br>Acre-feet | RUN-OFF                       |                    |
|-------------------|--------------------------|---------|------|--------------------------|-------------------------------|--------------------|
|                   | Maximum                  | Minimum | Mean |                          | Second-feet<br>persquare mile | Depth in<br>inches |
| 1905 April.....   | 123                      | 12      | 35.0 | 2,136                    |                               |                    |
| May.....          | 276                      | 97      | 184  | 11,310                   |                               |                    |
| June.....         | 206                      | 4       | 70.4 | 4,189                    |                               |                    |
| July.....         | 7                        | 2       | 3.5  | 215                      |                               |                    |
| August 1-16.....  | 10                       | 4       | 5.7  | 181                      |                               |                    |
| Total period..... |                          |         |      | 18,030                   |                               |                    |

WILLIAMS RIVER AT HAMILTON—Drainage Area, 341 Square Miles.

|                   |       |     |       |         |       |       |
|-------------------|-------|-----|-------|---------|-------|-------|
| 1904 May.....     | 1,370 | 685 | 1,003 | 61,670  | 2.942 | 3.391 |
| June.....         | 970   | 345 | 667   | 39,690  | 1.956 | 2.183 |
| July.....         | 330   | 75  | 166   | 10,210  | 0.487 | 0.562 |
| August.....       | 148   | 59  | 87    | 5,349   | 0.255 | 0.294 |
| September.....    | 148   | 21  | 60    | 3,570   | 0.176 | 0.196 |
| October.....      | 95    | 39  | 61    | 3,751   | 0.176 | 0.203 |
| Total period..... |       |     |       | 126,000 |       |       |
| 1905 April.....   | 336   | 70  | 135   | 3,033   | 0.396 | 0.442 |
| May.....          | 1,675 | 255 | 737   | 45,320  | 2.161 | 2.401 |
| June.....         | 1,550 | 231 | 745   | 44,330  | 2.185 | 2.438 |
| July.....         | 212   | 58  | 115   | 7,071   | 0.337 | 0.388 |
| August.....       | 126   | 23  | 46.6  | 2,865   | 0.187 | 0.153 |
| September.....    | 62    | 23  | 36.6  | 2,173   | 0.107 | 0.119 |
| October.....      | 102   | 30  | 43.6  | 2,681   | 0.128 | 0.148 |
| Total period..... |       |     |       | 112,500 |       |       |
| 1906 April.....   | 634   | 89  | 213   | 13,000  | 0.639 | 0.713 |
| May.....          | 2,580 | 260 | 1,340 | 82,400  | 3.930 | 4.531 |
| June.....         | 1,730 | 514 | 1,120 | 66,600  | 3.284 | 3.664 |
| July.....         | 480   | 75  | 230   | 14,100  | 0.674 | 0.777 |
| August.....       | 126   | 54  | 78.4  | 4,820   | 0.230 | 0.265 |
| September.....    | 158   | 35  | 74.0  | 4,400   | 0.217 | 0.242 |
| October.....      | 75    | 23  | 53.2  | 3,270   | 0.156 | 0.180 |
| Total period..... |       |     |       | 189,000 |       |       |

YAMPA RIVER AT CRAIG—Drainage Area, 1,730 Square Miles.

|                     |       |       |       |         |       |       |
|---------------------|-------|-------|-------|---------|-------|-------|
| 1901 May 25-31..... | 7,086 | 6,285 | 6,684 | 92,800  | 3.863 | 1.006 |
| June.....           | 6,285 | 2,203 | 4,233 | 254,856 | 2.476 | 2.762 |
| July.....           | 1,917 | 321   | 745   | 45,808  | 0.431 | 0.497 |
| August.....         | 423   | 193   | 301   | 18,508  | 0.174 | 0.201 |
| September.....      | 276   | 136   | 190   | 11,306  | 0.110 | 0.123 |
| October.....        | 235   | 136   | 181   | 11,129  | 0.105 | 0.121 |
| Total period.....   |       |       |       | 434,407 |       |       |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

TABLE VI.—Continued.  
Run-Off Tables, Yampa Basin.  
YAMPA AT CRAIG—Drainage Area, 1,780 Square Miles.  
Estimated Discharges.

| MONTH             | DISCHARGE IN SECOND-FEET |         |       | Total<br>in<br>Acre-feet | RUN-OFF                        |                    |
|-------------------|--------------------------|---------|-------|--------------------------|--------------------------------|--------------------|
|                   | Maximum                  | Minimum | Mean  |                          | Second-feet<br>per square mile | Depth in<br>inches |
| 1902 April.....   | 4,195                    | 370     | 1,797 | 106,929                  | 1.039                          | 1.160              |
| May.....          | 8,728                    | 3,320   | 6,722 | 413,320                  | 3.886                          | 4.480              |
| June.....         | 8,522                    | 825     | 3,969 | 236,172                  | 2.294                          | 2.559              |
| July.....         | 1,081                    | 198     | 479   | 29,452                   | 0.277                          | 0.3194             |
| August.....       | 165                      | 90      | 115   | 7,071                    | 0.068                          | 0.076              |
| Total period..... |                          |         |       | 792,944                  |                                |                    |
| 1904 May.....     | 7,554                    | 3,475   | 5,281 | 324,700                  | 3.05                           | 3.519              |
| June.....         | 5,820                    | 1,960   | 4,011 | 238,700                  | 2.32                           | 2.586              |
| July.....         | 1,816                    | 310     | 781   | 44,950                   | 0.423                          | 0.487              |
| August.....       | 375                      | 238     | 299   | 18,380                   | 0.173                          | 0.199              |
| September.....    | 291                      | 163     | 201   | 11,960                   | 0.116                          | 0.130              |
| October.....      | 291                      | 163     | 230   | 14,140                   | 0.133                          | 0.153              |
| Total period..... |                          |         |       | 652,800                  |                                |                    |
| 1905 April.....   | 3,380                    | 510     | 1,579 | 98,960                   | 0.913                          | 1.019              |
| May.....          | 8,000                    | 1,920   | 4,177 | 256,800                  | 2.414                          | 2.783              |
| June.....         | 9,000                    | 2,425   | 5,713 | 339,900                  | 3.302                          | 3.684              |
| July.....         | 2,360                    | 370     | 1,002 | 61,610                   | 0.579                          | 0.668              |
| August.....       | 570                      | 100     | 333   | 20,480                   | 0.192                          | 0.221              |
| September.....    | 230                      | 100     | 124   | 7,379                    | 0.072                          | 0.080              |
| October.....      | 230                      | 125     | 163   | 10,020                   | 0.094                          | 0.108              |
| Total period..... |                          |         |       | 790,100                  |                                |                    |
| 1906 April.....   | 4,460                    | 808     | 2,100 | 125,000                  | 1.214                          | 1.355              |
| May.....          | 9,680                    | 2,550   | 6,180 | 380,000                  | 3.572                          | 4.118              |
| June.....         | 8,800                    | 2,480   | 5,620 | 334,000                  | 3.248                          | 3.624              |
| July.....         | 2,700                    | 450     | 1,470 | 90,400                   | 0.850                          | 0.980              |
| August.....       | 535                      | 215     | 359   | 22,100                   | 0.208                          | 0.232              |
| September.....    | 425                      | 200     | 283   | 16,800                   | 0.164                          | 0.177              |
| October.....      | 350                      | 265     | 285   | 17,500                   | 0.165                          | 0.190              |
| Total period..... |                          |         |       | 986,000                  |                                |                    |

## YAMPA AT MAYBELL, Drainage Area, 3,670 Square Miles.

|                       |       |       |       |         |       |       |
|-----------------------|-------|-------|-------|---------|-------|-------|
| 1904 April 17-30..... | 5,570 | 2,700 | 3,931 | 109,200 | 1.071 | 0.560 |
| May.....              | 7,730 | 3,650 | 5,232 | 321,700 | 1.426 | 1.644 |
| June.....             | 6,610 | 2,235 | 4,559 | 271,300 | 1.242 | 1.386 |
| July.....             | 2,110 | 340   | 942   | 57,920  | 0.257 | 0.296 |
| August.....           | 450   | 250   | 260   | 22,140  | 0.071 | 0.082 |
| September.....        | 428   | 195   | 271   | 16,130  | 0.074 | 0.083 |
| October.....          | 405   | 195   | 301   | 18,510  | 0.082 | 0.095 |
| Total period.....     |       |       |       | 816,900 |       |       |

TABLE VI.—Concluded.  
Run-Off Tables, Yampa Basin.  
YAMPA AT MAYBELL—Drainage Area, 3,670 Square Miles.  
Estimated Discharges.

| MONTH             | DISCHARGE IN SECOND-FEET |         |       | Total<br>in<br>Acre-feet | RUN-OFF                        |                    |
|-------------------|--------------------------|---------|-------|--------------------------|--------------------------------|--------------------|
|                   | Maximum                  | Minimum | Mean  |                          | Second-feet<br>per square mile | Depth in<br>inches |
| 1905 April.....   | 3,665                    | 655     | 1,825 | 108,600                  | 0.497                          | 0.584              |
| May.....          | 9,325                    | 2,920   | 5,581 | 343,200                  | 1.52                           | 1.75               |
| June.....         | 10,850                   | 2,695   | 6,768 | 402,700                  | 1.84                           | 2.05               |
| July.....         | 2,015                    | 450     | 968   | 59,520                   | 0.264                          | 0.304              |
| August.....       | 880                      | 145     | 303   | 18,680                   | 0.083                          | 0.096              |
| September.....    | 250                      | 130     | 185   | 11,010                   | 0.050                          | 0.056              |
| October.....      | 200                      | 145     | 188   | 11,560                   | 0.051                          | 0.059              |
| Total period..... |                          |         |       | 955,200                  |                                |                    |

YAMPA AT STEAMBOAT—Drainage Area, 525 Square Miles.

|                    |       |       |       |         |       |       |
|--------------------|-------|-------|-------|---------|-------|-------|
| 1904 May 3-31..... | 3,400 | 1,000 | 1,967 | 113,100 | 3.747 | 4.042 |
| June.....          | 2,430 | 818   | 1,575 | 93,720  | 3.000 | 3.347 |
| July.....          | 870   | 142   | 278   | 17,090  | 0.530 | 0.611 |
| August.....        | 232   | 146   | 166   | 10,210  | 0.316 | 0.364 |
| September.....     | 185   | 146   | 153   | 9,104   | 0.291 | 0.325 |
| October.....       | 200   | 142   | 166   | 10,210  | 0.316 | 0.364 |
| Total period.....  |       |       |       | 253,400 |       |       |
| 1905 April.....    | 775   | 250   | 418   | 24,870  | 0.796 | 0.888 |
| May.....           | 2,320 | 462   | 1,405 | 86,390  | 2.676 | 3.085 |
| June.....          | 4,240 | 550   | 2,435 | 144,900 | 4.638 | 5.175 |
| July.....          | 840   | 86    | 254   | 15,620  | 0.484 | 0.558 |
| August.....        | 173   | 51    | 92.5  | 5,688   | 0.176 | 0.203 |
| September.....     | 104   | 55    | 73.1  | 4,350   | 0.139 | 0.155 |
| October.....       | 104   | 75    | 88.2  | 5,423   | 0.168 | 0.194 |
| Total period.....  |       |       |       | 287,200 |       |       |
| 1906 April.....    | 2,030 | 260   | 813   | 48,400  | 1.548 | 1.727 |
| May.....           | 4,020 | 745   | 2,220 | 136,000 | 4.229 | 4.876 |
| June.....          | 4,580 | 901   | 2,500 | 149,000 | 4.762 | 5.317 |
| July.....          | 805   | 140   | 398   | 24,500  | 0.758 | 0.874 |
| August.....        | 280   | 116   | 166   | 10,200  | 0.316 | 0.364 |
| September.....     | 240   | 125   | 171   | 10,200  | 0.325 | 0.363 |
| October.....       | 177   | 146   | 159   | 9,780   | 0.303 | 0.349 |
| Total period.....  |       |       |       | 388,000 |       |       |

## CHAPTER XIV.

### HYDROGRAPHIC DATA. ARKANSAS RIVER DRAINAGE.

#### ARKANSAS RIVER AT GRANITE.

This station is located near Granite and below the mouth of Lake creek. The discharge is affected at this point by Twin Lakes reservoir and a ditch which takes water from Lake creek for placer mine near Granite. The water for the placer mine is emptied into the Arkansas river below the station.

The equipment, owned by the State, consists of an automatic gauge which is located about 500 feet above the D. & R. G. depot, and a cable and car. The cable is located about one-third mile above the depot. For checking the automatic gauge there is a 4"x4" slope gauge rod.

The bed of the stream is composed of small boulders and is permanent. The banks are principally debris from old placer claims and are not liable to overflow, except in extremely high water.

This station has been maintained entirely by the State.

The observer is Geo. Morrison, whose salary is \$3.00 per month.

DISCHARGE MEASUREMENTS OF ARKANSAS RIVER AT GRANITE, COLORADO.

| DATE             | HYDROGRAPHER               | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|------------------|----------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 Apr. 7..... | Thos. Grieve.....          | 68            | 82                            | 1.83                             | 1.70                    | 150                              |
| May 6.....       | C. L. Chatfield.....       | 77            | 203                           | 5.09                             | 3.04                    | 1033                             |
| May 28.....      | Thos. Grieve.....          | 74            | 180                           | 4.47                             | 2.83**                  | 804                              |
| Aug. 5.....      | Grieve & Christiansen..... | 71            | 108                           | 2.47                             | 2.00                    | 267                              |
| Aug. 8.....      | A. A. Welland.....         | 72            | 119                           | 2.98                             | 2.25                    | 355                              |
| Sept. 19.....    | *Thos. Grieve.....         | 66            | 65.9                          | 1.76                             | 1.58                    | 116                              |
| Oct. 28.....     | *Thos. Grieve.....         | 57            | 58.5                          | 1.27                             | 1.32                    | 74.1                             |

\*Measurements by wading.

\*\*Twin Lakes stopped run during this measurement. Area and velocity would indicate that gauge height was about 2.83.

NOTE.—On Aug. 5 graduations on gauge were found to be incorrect and gauge was re-graduated commencing at 4.50 ft. mark. Gauge hts. until Aug. 5 were corrected on sliding scale.

DISCHARGE OF ARKANSAS RIVER AT GRANITE FOR 1910.  
Drainage Area, 425 Square Miles.

| DAY     | Jan. | Feb. | Mch. | Apr. | May | June  | July  | Aug. | Sept. | Oct. | Nov. | Dec. | Period |
|---------|------|------|------|------|-----|-------|-------|------|-------|------|------|------|--------|
| 1.....  |      |      |      |      | 595 | 1,745 | 1,090 | 372  | 595   | 150  | 180  |      |        |
| 2.....  |      |      |      |      | 638 | 1,550 | 1,090 | 345  | 595   | 150  | 150  |      |        |
| 3.....  |      |      |      |      | 728 | 1,550 | 1,035 | 322  | 300   | 150  | 150  |      |        |
| 4.....  |      |      |      |      | 925 | 1,550 | 1,035 | 278  | 120   | 120  | 150  |      |        |
| 5.....  |      |      |      |      | 925 | 1,550 | 980   | 198  | 120   | 120  | 165  |      |        |
| 6.....  |      |      |      |      | 180 | 1,035 | 1,490 | 980  | 180   | 110  | 120  | 85   |        |
| 7.....  |      |      |      |      | 165 | 1,035 | 1,430 | 345  | 150   | 100  | 120  | 92   |        |
| 8.....  |      |      |      |      | 198 | 925   | 1,200 | 345  | 165   | 92   | 110  | 85   |        |
| 9.....  |      |      |      |      | 255 | 1,090 | 1,200 | 520  | 165   | 100  | 120  | 85   |        |
| 10..... |      |      |      |      | 278 | 1,200 | 1,200 | 455  | 198   | 92   | 70   | 85   |        |
| 11..... |      |      |      |      | 278 | 1,200 | 1,200 | 372  | 215   | 100  | 70   | 85   |        |
| 12..... |      |      |      |      | 278 | 1,255 | 1,090 | 300  | 235   | 100  | 92   | 85   |        |
| 13..... |      |      |      |      | 278 | 1,550 | 1,090 | 300  | 198   | 100  | 70   | 78   |        |
| 14..... |      |      |      |      | 235 | 1,200 | 1,090 | 300  | 198   | 85   | 100  | 85   |        |
| 15..... |      |      |      |      | 235 | 980   | 1,090 | 345  | 150   | 85   | 92   | 78   |        |
| 16..... |      |      |      |      | 215 | 680   | 1,200 | 322  | 135   | 110  | 120  | 78   |        |



DISCHARGE OF ARKANSAS RIVER AT GRANITE FOR 1910—Concluded.  
Drainage Area, 425 Square Miles.

| DAY                       | Jan. | Feb. | Mch. | Apr.   | May    | June   | July   | Aug.   | Sept. | Oct.  | Nov.  | Dec. | Period  |
|---------------------------|------|------|------|--------|--------|--------|--------|--------|-------|-------|-------|------|---------|
| 17                        |      |      |      | 215    | 638    | 1,090  | 278    | 135    | 120   | 100   | 70    |      |         |
| 18                        |      |      |      | 215    | 595    | 822    | 278    | 180    | 135   | 92    | 78    |      |         |
| 19                        |      |      |      | 235    | 520    | 775    | 300    | 198    | 120   | 120   | 78    |      |         |
| 20                        |      |      |      | 595    | 595    | 822    | 300    | 198    | 120   | 85    | 70    |      |         |
| 21                        |      |      |      | 870    | 638    | 980    | 428    | 180    | 180   | 135   | 78    |      |         |
| 22                        |      |      |      | 870    | 1,255  | 980    | 428    | 165    | 135   | 215   | 85    |      |         |
| 23                        |      |      |      | 520    | 1,200  | 1,090  | 345    | 165    | 150   | 85    | 70    |      |         |
| 24                        |      |      |      | 488    | 1,090  | 1,090  | 300    | 150    | 120   | 85    | 70    |      |         |
| 25                        |      |      |      | 925    | 1,035  | 1,090  | 278    | 135    | 120   | 85    | 78    |      |         |
| 26                        |      |      |      | 728    | 870    | 1,090  | 255    | 135    | 215   | 85    | 85    |      |         |
| 27                        |      |      |      | 400    | 1,035  | 1,200  | 235    | 135    | 322   | 78    | 85    |      |         |
| 28                        |      |      |      | 980    | 1,090  | 1,090  | 255    | 135    | 180   | 78    | 78    |      |         |
| 29                        |      |      |      | 345    | 925    | 1,035  | 372    | 180    | 120   | 78    | 78    |      |         |
| 30                        |      |      |      | 455    | 1,490  | 1,035  | 520    | 455    | 150   | 78    | 78    |      |         |
| 31                        |      |      |      |        | 1,745  |        | 345    | 558    |       | 92    |       |      |         |
| Total                     |      |      |      | 10,436 | 30,632 | 35,414 | 14,731 | 6,608  | 4,991 | 3,265 | 2,797 |      |         |
| Mean                      |      |      |      | 417    | 990    | 1,180  | 475    | 213    | 166   | 105   | 98    |      | 456     |
| Maximum                   |      |      |      | 925    | 1,745  | 1,745  | 1,090  | 558    | 595   | 215   | 180   |      | 1,745   |
| Minimum                   |      |      |      | 165    | 520    | 775    | 235    | 135    | 85    | 70    | 70    |      | 70      |
| Run-off, per square mile  |      |      |      | 0.981  | 2.329  | 2.776  | 1.118  | 0.501  | 0.391 | 0.247 | 0.219 |      | 1.073   |
| Run-off, depth, inches    |      |      |      | 0.912  | 2.685  | 3.097  | 1.289  | 0.578  | 0.436 | 0.285 | 0.244 |      | 9.256   |
| Run-off, acre-feet        |      |      |      | 20,878 | 60,873 | 70,215 | 29,207 | 13,097 | 9,878 | 6,456 | 5,534 |      | 215,938 |
| Acre feet per square mile |      |      |      | 48.64  | 143.20 | 165.18 | 68.74  | 30.80  | 23.27 | 15.19 | 13.03 |      | 508.05  |

ARKANSAS RIVER AT SALIDA.

This station is located at Salida, and is operated by the State. The equipment consists of an automatic gauge with a 2"x4" slope gauge for checking. Measurements are made from the concrete bridge above gauge at high water and wading at low water. The bed of the stream is composed of small and large sized boulders and is fairly permanent. The observer is Howard Sneddon, whose salary is \$3.00 per month.

DISCHARGE MEASUREMENTS OF ARKANSAS RIVER AT SALIDA.

| DATE         | HYDROGRAPHER          | Width Feet | Area of Section Sq. Ft. | Mean Velocity Ft. Per Sec. | Gauge Height Feet | Discharge Cu. Ft. Per Sec. |
|--------------|-----------------------|------------|-------------------------|----------------------------|-------------------|----------------------------|
| 1909 Nov. 3  | Grieve & Chatfield    |            | 174                     | 3.14                       | 1.60              | 547                        |
| Dec. 15      | C. L. Chatfield       |            | 102                     | 2.38                       | 0.70              | 243                        |
| 1910 Jan. 19 | *Thos. Grieve         | 66         | 104                     | 2.12                       | 0.70              | 221                        |
| Feb. 26      | *Thos. Grieve         | 66         | 100                     | 2.26                       | 0.70              | 226                        |
| May 5        | Thos. Grieve          | 81         | 226                     | 5.61                       | 2.75              | 1269                       |
| May 25       | Thos. Grieve          | 83         | 259                     | 6.20                       | 2.92              | 1805                       |
| Aug. 4       | Grieve & Christiansen | 69         | 140                     | 3.41                       | 1.35              | 478                        |
| Sept. 18     | *Thos. Grieve         | 67.5       | 103                     | 2.59                       | 0.76              | 267                        |

\*Measurements by wading.

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF ARKANSAS RIVER AT SALIDA FOR 1908.  
Drainage Area, 1,160 Square Miles.

| DAY                       | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov.   | Dec.   | Period |
|---------------------------|------|------|------|------|-----|------|------|------|-------|------|--------|--------|--------|
| 1                         |      |      |      |      |     |      |      |      |       |      |        |        |        |
| 2                         |      |      |      |      |     |      |      |      |       |      |        | 325    |        |
| 3                         |      |      |      |      |     |      |      |      |       |      |        | 340    |        |
| 4                         |      |      |      |      |     |      |      |      |       |      |        | 340    |        |
| 5                         |      |      |      |      |     |      |      |      |       |      |        | 292    |        |
| 6                         |      |      |      |      |     |      |      |      |       |      |        | 250    |        |
| 7                         |      |      |      |      |     |      |      |      |       |      |        | 275    |        |
| 8                         |      |      |      |      |     |      |      |      |       |      |        | 275    |        |
| 9                         |      |      |      |      |     |      |      |      |       |      |        | 275    |        |
| 10                        |      |      |      |      |     |      |      |      |       |      |        | 292    |        |
| 11                        |      |      |      |      |     |      |      |      |       |      |        | 358    |        |
| 12                        |      |      |      |      |     |      |      |      |       |      | 358    | 262    |        |
| 13                        |      |      |      |      |     |      |      |      |       |      | 340    | 275    |        |
| 14                        |      |      |      |      |     |      |      |      |       |      | 340    | 262    |        |
| 15                        |      |      |      |      |     |      |      |      |       |      | 325    | 250    |        |
| 16                        |      |      |      |      |     |      |      |      |       |      | 340    | 238    |        |
| 17                        |      |      |      |      |     |      |      |      |       |      | 340    | 250    |        |
| 18                        |      |      |      |      |     |      |      |      |       |      | 340    | 225    |        |
| 19                        |      |      |      |      |     |      |      |      |       |      | 340    | 212    |        |
| 20                        |      |      |      |      |     |      |      |      |       |      | 358    | 212    |        |
| 21                        |      |      |      |      |     |      |      |      |       |      | 358    | 225    |        |
| 22                        |      |      |      |      |     |      |      |      |       |      | 340    | 250    |        |
| 23                        |      |      |      |      |     |      |      |      |       |      | 340    | 262    |        |
| 24                        |      |      |      |      |     |      |      |      |       |      | 340    | 262    |        |
| 25                        |      |      |      |      |     |      |      |      |       |      | 325    | 250    |        |
| 26                        |      |      |      |      |     |      |      |      |       |      | 340    | 250    |        |
| 27                        |      |      |      |      |     |      |      |      |       |      | 340    | 262    |        |
| 28                        |      |      |      |      |     |      |      |      |       |      | 325    | 250    |        |
| 29                        |      |      |      |      |     |      |      |      |       |      | 340    | 250    |        |
| 30                        |      |      |      |      |     |      |      |      |       |      | 340    | 250    |        |
| 31                        |      |      |      |      |     |      |      |      |       |      |        | 250    |        |
| Tota                      |      |      |      |      |     |      |      |      |       |      | 6,827  | 8,148  |        |
| Mean                      |      |      |      |      |     |      |      |      |       |      | 341    | 263    | 294    |
| Maximum                   |      |      |      |      |     |      |      |      |       |      | 358    | 340    | 358    |
| Minimum                   |      |      |      |      |     |      |      |      |       |      | 325    | 212    | 212    |
| Run-off, per square mile  |      |      |      |      |     |      |      |      |       |      | 0.294  | 0.227  | 0.253  |
| Run-off, depth, inches    |      |      |      |      |     |      |      |      |       |      | 0.219  | 0.262  | 0.481  |
| Run-off, acre feet        |      |      |      |      |     |      |      |      |       |      | 13,527 | 16,171 | 29,698 |
| Acre-feet per square mile |      |      |      |      |     |      |      |      |       |      | 11.66  | 13.94  | 25.60  |

DISCHARGE OF ARKANSAS RIVER AT SALIDA FOR 1910.  
Drainage Area, 1,160 Square Miles.

| DAY                            | Jan.   | Feb.   | Mar.   | Apr.   | May    | June    | July   | Aug.   | Sept.  | Oct.   | Nov.   | Dec.  | Period  |
|--------------------------------|--------|--------|--------|--------|--------|---------|--------|--------|--------|--------|--------|-------|---------|
| 1.....                         | 275    | 238    | 238    | 415    | 1,375  | 2,200   | 1,535  | 480    | 555    | 325    | 280    | ..... |         |
| 2.....                         | 275    | 225    | 250    | 478    | 1,115  | 2,300   | 1,445  | 455    | 758    | 250    | 265    | ..... |         |
| 3.....                         | 250    | 212    | 250    | 478    | 880    | 2,555   | 1,315  | 435    | 758    | 250    | 265    | ..... |         |
| 4.....                         | 238    | 200    | 262    | 435    | 1,225  | 2,450   | 1,315  | 480    | 435    | 238    | 265    | ..... |         |
| 5.....                         | 200    | 200    | 275    | 395    | 1,262  | 2,450   | 1,272  | 555    | 395    | 238    | 280    | ..... |         |
| 6.....                         | 190    | 200    | 292    | 340    | 1,310  | 2,665   | 1,190  | 505    | 358    | 225    | 280    | ..... |         |
| 7.....                         | 190    | 212    | 292    | 325    | 1,360  | 2,450   | 822    | 415    | 340    | 238    | 265    | ..... |         |
| 8.....                         | 225    | 212    | 310    | 325    | 1,410  | 2,200   | 665    | 395    | 325    | 250    | 265    | ..... |         |
| 9.....                         | 225    | 200    | 310    | 375    | 1,450  | 2,003   | 665    | 415    | 310    | 280    | 265    | ..... |         |
| 10.....                        | 238    | 200    | 250    | 415    | 1,820  | 1,813   | 725    | 415    | 215    | 250    | 250    | ..... |         |
| 11.....                        | 238    | 200    | 238    | 435    | 2,000  | 1,718   | 635    | 415    | 185    | 225    | 250    | ..... |         |
| 12.....                        | 238    | 212    | 238    | 435    | 2,240  | 1,625   | 555    | 415    | 195    | 238    | 265    | ..... |         |
| 13.....                        | 212    | 200    | 238    | 455    | 2,280  | 1,718   | 555    | 415    | 195    | 238    | 265    | ..... |         |
| 14.....                        | 225    | 225    | 238    | 435    | 1,840  | 1,860   | 530    | 415    | 205    | 238    | 250    | ..... |         |
| 15.....                        | 238    | 212    | 250    | 375    | 1,500  | 1,908   | 580    | 395    | 195    | 250    | 265    | ..... |         |
| 16.....                        | 250    | 200    | 250    | 375    | 1,160  | 2,003   | 580    | 340    | 215    | 265    | 250    | ..... |         |
| 17.....                        | 250    | 200    | 250    | 395    | 1,070  | 1,908   | 455    | 340    | 225    | 295    | 238    | ..... |         |
| 18.....                        | 225    | 212    | 262    | 375    | 1,010  | 1,670   | 358    | 375    | 265    | 265    | 238    | ..... |         |
| 19.....                        | 238    | 212    | 275    | 375    | 920    | 1,765   | 415    | 435    | 325    | 295    | 250    | ..... |         |
| 20.....                        | 225    | 225    | 310    | 415    | 900    | 1,813   | 415    | 455    | 325    | 280    | 238    | ..... |         |
| 21.....                        | 238    | 225    | 310    | 455    | 1,040  | 1,670   | 505    | 415    | 340    | 265    | 238    | ..... |         |
| 22.....                        | 250    | 225    | 340    | 455    | 1,670  | 1,585   | 505    | 395    | 395    | 415    | 250    | ..... |         |
| 23.....                        | 250    | 225    | 375    | 478    | 1,720  | 1,718   | 455    | 435    | 325    | 325    | 250    | ..... |         |
| 24.....                        | 250    | 225    | 358    | 500    | 1,740  | 1,670   | 435    | 415    | 325    | 280    | 250    | ..... |         |
| 25.....                        | 250    | 250    | 358    | 600    | 1,580  | 1,625   | 415    | 375    | 310    | 265    | 250    | ..... |         |
| 26.....                        | 212    | 238    | 375    | 760    | 1,445  | 1,530   | 375    | 375    | 295    | 265    | 250    | ..... |         |
| 27.....                        | 212    | 212    | 340    | 945    | 1,445  | 1,625   | 325    | 375    | 435    | 250    | 238    | ..... |         |
| 28.....                        | 212    | 212    | 358    | 1,150  | 1,670  | 1,625   | 375    | 395    | 435    | 250    | 225    | ..... |         |
| 29.....                        | 238    | .....  | 358    | 1,640  | 2,050  | 1,535   | 555    | 325    | 280    | 250    | 238    | ..... |         |
| 30.....                        | 212    | .....  | 325    | 1,562  | 2,608  | 1,490   | 725    | 375    | 325    | 250    | 225    | ..... |         |
| 31.....                        | 225    | .....  | 375    | .....  | 2,255  | .....   | 580    | 505    | .....  | 265    | .....  | ..... |         |
| Total.....                     | 7,194  | 6,009  | 9,150  | 16,596 | 47,350 | 57,147  | 21,277 | 12,935 | 10,244 | 8,213  | 7,588  | ..... |         |
| Mean.....                      | 232    | 215    | 295    | 553    | 1,527  | 1,905   | 686    | 417    | 341    | 265    | 253    | ..... | 610     |
| Maximum.....                   | 275    | 250    | 375    | 1,640  | 2,608  | 2,665   | 1,535  | 555    | 758    | 415    | 280    | ..... | 2,665   |
| Minimum.....                   | 190    | 200    | 238    | 325    | 880    | 1,490   | 325    | 325    | 185    | 225    | 225    | ..... | 185     |
| Run off, per square mile.....  | 0.200  | 0.185  | 0.254  | 0.477  | 1.316  | 1.642   | 0.591  | 0.359  | 0.294  | 0.228  | 0.218  | ..... | 0.526   |
| Run-off, depth, inches.....    | 0.231  | 0.193  | 0.293  | 0.532  | 1.517  | 1.832   | 0.684  | 0.414  | 0.323  | 0.263  | 0.243  | ..... | 6.530   |
| Run-off, acre-feet.....        | 14,265 | 11,940 | 18,139 | 32,906 | 93,891 | 114,962 | 42,180 | 25,640 | 20,291 | 16,294 | 15,055 | ..... | 405,563 |
| Acre-feet per square mile..... | 12.30  | 10.29  | 15.64  | 28.42  | 80.94  | 99.05   | 56.36  | 22.10  | 17.49  | 14.05  | 12.98  | ..... | 349.62  |

ARKANSAS RIVER AT CANON CITY.

This station is located at the Hot Springs hotel about one mile above Canon City and below the mouth of Grape creek.

The equipment consists of a cable and car, an automatic gauge and chain gauge. The automatic gauge is owned by the State. The cable and car and expenses of erecting same were paid for by the State. The chain gauge is the property of the United States Geological Survey.

The bed of the stream is composed of sand and gravel and shifts at high water. Both banks are high and not liable to overflow.

The observer is S. R. McKissick, whose salary is \$5.00 per month.

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE MEASUREMENTS OF ARKANSAS RIVER AT CANON CITY.

| DATE         | HYDROGRAPHER            | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|--------------|-------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 May 6   | *W. B. Freeman          |               | 152                           | 2.55                             | 3.40                    | 388                              |
| June 10      | Geo. J. Lyon            |               | 423                           | 6.78                             | 6.15                    | 2870                             |
| June 28      | W. B. Freeman           |               | 443                           | 6.76                             | 6.40                    | 3000                             |
| July 21      | G. H. Russell           |               | 289                           | 5.29                             | 5.00                    | 1528                             |
| Aug. 9       | T. Grieve               |               | 232                           | 3.79                             | 4.30                    | 882                              |
| Aug. 21      | G. H. Russell           |               | 223                           | 4.85                             | 4.65                    | 1081                             |
| Sept. 1      | C. L. Chatfield         |               | 212                           | 6.18                             | 4.75                    | 1309                             |
| Sept. 16     | C. L. Chatfield         |               | 284                           | 4.62                             | 5.10                    | 1310                             |
| Sept. 18     | G. H. Russell           |               | 235                           | 5.20                             | 4.95                    | 1220                             |
| Oct. 11      | Thos. Grieve            |               | 196                           | 3.76                             | 4.30                    | 730                              |
| Oct. 14      | G. H. Russell           |               | 192                           | 3.60                             | 4.20                    | 689                              |
| Nov. 4       | Grieve & Chatfield      |               | 188                           | 3.36                             | 4.13                    | 681                              |
| Nov. 23      | G. H. Russell           |               | 180                           | 3.10                             | 4.10                    | 559                              |
| Dec. 15      | C. L. Chatfield         |               | 143                           | 2.99                             | 3.95                    | 427                              |
| Dec. 21      | *G. H. Russell          | 45            | 81                            | 3.41                             | 3.65                    | 276                              |
| 1910 Jan. 19 | Thos. Grieve            | 86            | 132                           | 3.04                             | 3.90                    | 402                              |
| Feb. 23      | Thos. Grieve            | 95            | 158                           | 3.14                             | 4.04                    | 496                              |
| Feb. 26      | G. H. Russell & Grieve  | 96            | 159                           | 3.00                             | 4.00                    | 477                              |
| Apr. 4       | G. H. Russell           | 97            | 168                           | 3.25                             | 4.32                    | 611                              |
| Apr. 10      | Thos. Grieve            | 97            | 180                           | 3.11                             | 4.18                    | 559                              |
| Apr. 30      | Lyon & Lamb             | 107           | 359                           | 6.02                             | 5.32                    | 2362                             |
| May 5        | Thos. Grieve            | 104           | 286                           | 5.37                             | 5.35                    | 1537                             |
| May 29       | Thos. Grieve            | 107           | 347                           | 6.08                             | 5.82                    | 2111                             |
| June 10      | R. H. Bolster & G. Lyon | 104           | 336                           | 5.28                             | 5.57                    | 1774                             |
| June 23      | G. H. Russell           | 103           | 300                           | 5.00                             | 5.28                    | 1500                             |
| July 22      | G. H. Russell           | 95            | 158                           | 3.29                             | 4.15                    | 520                              |
| Aug. 3       | Grieve & Christiansen   | 98            | 151                           | 3.70                             | 4.10                    | 572                              |
| Aug. 12      | G. H. Russell           | 99            | 122                           | 3.71                             | 3.95                    | 453                              |
| Aug. 17      | G. H. Russell           |               | 107                           | 3.36                             | 3.71                    | 360                              |
| Aug. 17      | G. H. Russell           |               | 105                           | 3.27                             | 3.70                    | 343                              |
| Sept. 16     | G. H. Russell           | 80            | 92                            | 2.71                             | 3.62                    | 249                              |
| Sept. 20     | Thos. Grieve            | 92            | 121                           | 2.85                             | 3.86                    | 345                              |
| Oct. 1       | S. T. Harding           | 92            | 129                           | 3.16                             | 3.83                    | 407                              |
| Oct. 28      | S. T. Harding           | 72            | 107                           | 3.21                             | 3.70                    | 344                              |
| Nov. 24      | †Padgett & Miles        | 76            | 104                           | 2.74                             | 3.70                    | 284                              |

\*Measurements at different section. †Measurement by wading.

DISCHARGE OF ARKANSAS RIVER AT CANON CITY FOR 1909.  
Drainage Area, 3,060 Square Miles.

| DAY | Jan. | Feb. | Mch. | Apr. | May | June    | July  | Aug.  | Sept.   | Oct. | Nov. | Dec. | Period |
|-----|------|------|------|------|-----|---------|-------|-------|---------|------|------|------|--------|
| 1   |      |      |      |      | 292 | 1,178   | 3,002 | 1,223 | 1,360   | 620  | 552  | 552  |        |
| 2   |      |      |      |      | 236 | 1,132   | 3,190 | 1,223 | 1,330   | 620  | 585  | 552  |        |
| 3   |      |      |      |      | 254 | X 1,088 | 3,190 | 1,045 | 1,170   | 620  | 622  | 585  |        |
| 4   |      |      |      |      | 273 | 1,735   | 3,585 | 811   | 1,200   | 620  | 552  | 552  |        |
| 5   |      |      |      |      | 311 | 2,321   | 3,855 | 848   | X 1,930 | 620  | 492  | 395  |        |
| 6   |      |      |      |      | 370 | 2,382   | 3,320 | 777   | X 2,960 | 640  | 492  | 450  |        |
| 7   |      |      |      |      | 410 | 2,628   | 2,566 | 777   | 2,450   | 740  | 465  | 450  |        |
| 8   |      |      |      |      | 452 | 2,815   | 2,566 | X 848 | 2,480   | 770  | 440  | 450  |        |
| 9   |      |      |      |      | 497 | 2,628   | 2,382 | 848   | X 2,400 | 800  | 465  | 450  |        |

DISCHARGE OF ARKANSAS RIVER AT CANON CITY FOR 1909—Concluded.  
Drainage Area, 3,000 Square Miles.

| DAY                            | Jan. | Feb. | Mch. | Apr.  | May    | June    | July    | Aug.    | Sept.  | Oct.   | Nov.   | Dec.   | Period  |
|--------------------------------|------|------|------|-------|--------|---------|---------|---------|--------|--------|--------|--------|---------|
| 10.....                        |      |      |      |       | 544    | 2,752   | 2,200   | 811     | 2,150  | 710    | 465    | 510    |         |
| 11.....                        |      |      |      |       | 711    | 3,002   | 2,080   | 848     | 1,750  | 698    | 465    | 480    |         |
| 12.....                        |      |      |      |       | 711    | 3,123   | 1,791   | 743     | 1,550  | 698    | 465    | 422    |         |
| 13.....                        |      |      |      |       | 680    | 3,395   | 1,573   | X 848   | 1,730  | 660    | 465    | 450    |         |
| 14.....                        |      |      |      |       | 680    | 3,065   | 1,368   | 811     | 1,560  | 622    | 492    | 450    |         |
| 15.....                        |      |      |      |       | 680    | 2,623   | 1,368   | 1,045   | 1,440  | 585    | 492    | 422    |         |
| 16.....                        |      |      |      |       | 622    | 2,566   | 1,368   | 810     | 1,310  | 585    | 520    | 395    |         |
| 17.....                        |      |      |      |       | 680    | 2,752   | 1,318   | X 1,790 | 1,240  | 585    | 492    | 395    |         |
| 18.....                        |      |      |      |       | 680    | 3,518   | 1,270   | X 6,380 | 1,130  | 585    | 492    | 300    |         |
| 19.....                        |      |      |      |       | 743    | 4,058   | 1,223   | X 1,320 | 1,050  | 585    | 552    | 255    |         |
| 20.....                        |      |      |      | 410   | 848    | 4,323   | 1,178   | 1,010   | 1,010  | 552    | 552    | 255    |         |
| 21.....                        |      |      |      | 350   | 923    | 3,518   | 1,368   | 1,310   | X 940  | 520    | 585    | 300    |         |
| 22.....                        |      |      |      | 311   | 923    | 3,002   | 1,847   | 1,060   | X 840  | 585    | 552    | 322    |         |
| 23.....                        |      |      |      | 292   | 1,045  | 2,373   | 1,573   | 830     | X 800  | 622    | 585    | 422    |         |
| 24.....                        |      |      |      | 273   | 1,045  | X 4,462 | 1,735   | 850     | 800    | 660    | 585    | 422    |         |
| 25.....                        |      |      |      | 273   | 1,045  | 3,585   | 1,962   | 1,090   | 800    | 660    | 585    | 370    |         |
| 26.....                        |      |      |      | 273   | 962    | 3,255   | 1,680   | 940     | 770    | 600    | 585    | 278    |         |
| 27.....                        |      |      |      | 292   | 1,045  | 3,255   | 1,735   | 950     | 740    | 622    | 552    | 345    |         |
| 28.....                        |      |      |      | 311   | 1,223  | 3,123   | 1,626   | 880     | 710    | 585    | 520    | 345    |         |
| 29.....                        |      |      |      | 330   | 1,368  | 3,123   | 1,626   | X 1,020 | 675    | 585    | 520    | 345    |         |
| 30.....                        |      |      |      | 311   | 1,318  | 3,190   | 1,463   | 1,060   | 650    | 585    | 585    | 345    |         |
| 31.....                        |      |      |      |       | 1,178  |         | 1,270   | 1,280   |        | 552    |        | 370    |         |
| Total.....                     |      |      |      | 3,426 | 22,749 | 86,490  | 62,283  | 36,086  | 40,925 | 19,551 | 15,771 | 12,634 |         |
| Mean.....                      |      |      |      | 811   | 734    | 2,883   | 2,009   | 1,164   | 1,364  | 631    | 526    | 408    | 1,171   |
| Maximum.....                   |      |      |      | 410   | 1,368  | 4,462   | 3,855   | 6,380   | 2,960  | 800    | 622    | 585    | 6,380   |
| Minimum.....                   |      |      |      | 273   | 236    | 1,038   | 1,178   | 743     | 650    | 520    | 440    | 255    | 236     |
| Run-off per square mile.....   |      |      |      | 0.102 | 0.240  | 0.942   | 0.657   | 0.380   | 0.446  | 0.208  | 0.172  | 0.133  | 0.333   |
| Run-off, depth, inches.....    |      |      |      | 0.042 | 0.277  | 1.051   | 0.757   | 0.438   | 0.498  | 0.238  | 0.192  | 0.153  | 3.646   |
| Run-off, acre-feet.....        |      |      |      | 6,800 | 45,130 | 171,550 | 123,540 | 71,580  | 81,170 | 33,800 | 31,300 | 25,090 | 594,960 |
| Acre-feet per square mile..... |      |      |      | 2.22  | 14.75  | 56.06   | 40.38   | 23.39   | 26.52  | 12.68  | 10.23  | 8.20   | 194.43  |

DISCHARGE OF ARKANSAS RIVER AT CANON CITY FOR 1910.  
Drainage Area, 3,000 Square Miles.

| DAY     | Jan. | Feb. | Mch. | Apr. | May   | June  | July  | Aug. | Sept. | Oct. | Nov. | Dec.  | Period |
|---------|------|------|------|------|-------|-------|-------|------|-------|------|------|-------|--------|
| 1.....  | 655  | 370  | 370  | 692  | 1,840 | 3,260 | 1,220 | 680  | 600   | 465  | 290  | ..... |        |
| 2.....  | 730  | 345  | 480  | 618  | 1,660 | 3,025 | 1,220 | 580  | 630   | 410  | 410  | ..... |        |
| 3.....  | 480  | 322  | 450  | 692  | 1,270 | 3,100 | 1,170 | 620  | 630   | 330  | 410  | ..... |        |
| 4.....  | 370  | 300  | 480  | 692  | 1,270 | 3,025 | 1,170 | 830  | 560   | 330  | 380  | ..... |        |
| 5.....  | 395  | 300  | 510  | 618  | 1,490 | 2,800 | 1,122 | 740  | 330   | 290  | 380  | ..... |        |
| 6.....  | 300  | 322  | 655  | 510  | 1,490 | 2,650 | 1,075 | 740  | 330   | 315  | 380  | ..... |        |
| 7.....  | 278  | 345  | 618  | 480  | 1,435 | 2,430 | 932   | 520  | 330   | 315  | 305  | ..... |        |
| 8.....  | 345  | 370  | 618  | 510  | 1,490 | 2,155 | 627   | 470  | 255   | 310  | 305  | ..... |        |
| 9.....  | 422  | 322  | 580  | 545  | 1,545 | 1,960 | 595   | 490  | 230   | 310  | 305  | ..... |        |
| 10..... | 480  | 345  | 545  | 545  | 1,840 | 1,840 | 595   | 490  | 230   | 330  | 280  | ..... |        |
| 11..... | 450  | 345  | 480  | 580  | 2,155 | 1,720 | 562   | 470  | 210   | 290  | 300  | ..... |        |
| 12..... | 480  | 370  | 480  | 618  | 2,360 | 1,660 | 530   | 470  | 210   | 270  | 300  | ..... |        |
| 13..... | 450  | 370  | 422  | 692  | 2,725 | 1,660 | 438   | 490  | 210   | 300  | 280  | ..... |        |
| 14..... | 450  | 395  | 480  | 810  | 2,500 | 1,780 | 385   | 470  | 225   | 260  | 280  | ..... |        |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF ARKANSAS RIVER AT CANON CITY FOR 1910—Concluded.  
Drainage Area, 8,060 Square Miles.

| DAY                            | Jan.   | Feb.   | Mar.   | Apr.   | May     | June    | July   | Aug.   | Sept.  | Oct.   | Nov.   | Dec.  | Period  |
|--------------------------------|--------|--------|--------|--------|---------|---------|--------|--------|--------|--------|--------|-------|---------|
| 15.....                        | 510    | 395    | 480    | 692    | 2,155   | 1,720   | 360    | 470    | 245    | 290    | 295    | ..... |         |
| 16.....                        | 480    | 235    | 480    | 692    | 1,720   | 1,720   | 360    | 390    | 245    | 290    | 295    | ..... |         |
| 17.....                        | 510    | 215    | 480    | 655    | 1,490   | 1,840   | 360    | 370    | 245    | 370    | 295    | ..... |         |
| 18.....                        | 422    | 278    | 510    | 618    | 1,325   | 1,490   | 325    | 390    | 275    | 390    | 270    | ..... |         |
| 19.....                        | 395    | 395    | 545    | 580    | 1,220   | 1,325   | 360    | 410    | 400    | 365    | 270    | ..... |         |
| 20.....                        | 422    | 395    | 545    | 618    | 1,170   | 1,270   | 410    | 430    | 375    | 490    | 280    | ..... |         |
| 21.....                        | 395    | 395    | 618    | 655    | 1,220   | 1,325   | 410    | 405    | 300    | 360    | 240    | ..... |         |
| 22.....                        | 422    | 450    | 618    | 692    | 1,960   | 1,270   | 498    | 380    | 315    | 360    | 260    | ..... |         |
| 23.....                        | 450    | 480    | 655    | 692    | 2,025   | 1,325   | 500    | 380    | 330    | 605    | 270    | ..... |         |
| 24.....                        | 480    | 395    | 655    | 730    | 1,840   | 1,435   | 450    | 400    | 275    | 355    | 270    | ..... |         |
| 25.....                        | 450    | 422    | 655    | 810    | 1,660   | 1,380   | 420    | 370    | 335    | 355    | 315    | ..... |         |
| 26.....                        | 345    | 450    | 618    | 990    | 1,545   | 1,380   | 340    | 370    | 345    | 355    | 265    | ..... |         |
| 27.....                        | 345    | 345    | 655    | 1,190  | 1,720   | 1,380   | 300    | 370    | 385    | 350    | 265    | ..... |         |
| 28.....                        | 322    | 370    | 580    | 1,535  | 1,840   | 1,380   | 320    | 345    | 470    | 345    | 245    | ..... |         |
| 29.....                        | 370    | .....  | 655    | 2,265  | 2,025   | 1,270   | 1,260  | 345    | 460    | 300    | 245    | ..... |         |
| 30.....                        | 370    | .....  | 580    | 2,335  | 2,950   | 1,220   | 820    | 320    | 355    | 275    | 245    | ..... |         |
| 31.....                        | 345    | .....  | 618    | .....  | 3,340   | .....   | 880    | 490    | .....  | 255    | .....  | ..... |         |
| Total.....                     | 13,318 | 1,0041 | 17,115 | 24,351 | 56,275  | 55,795  | 20,014 | 14,695 | 10,335 | 10,635 | 8,930  | ..... |         |
| Mean.....                      | 430    | 359    | 552    | 812    | 1,815   | 1,850   | 646    | 474    | 345    | 343    | 298    | ..... | 723     |
| Maximum.....                   | 730    | 480    | 655    | 2,335  | 3,340   | 3,260   | 1,260  | 830    | 630    | 605    | 410    | ..... | 3,340   |
| Minimum.....                   | 278    | 215    | 370    | 480    | 1,170   | 1,220   | 300    | 320    | 210    | 255    | 240    | ..... | 210     |
| Run-off per square mile.....   | 0.140  | 0.117  | 0.180  | 0.265  | 0.593   | 0.608   | 0.211  | 0.155  | 0.113  | 0.112  | 0.097  | ..... | 0.236   |
| Run-off, depth, inches.....    | 0.161  | 0.123  | 0.208  | 0.296  | 0.682   | 0.678   | 0.243  | 0.179  | 0.126  | 0.129  | 0.108  | ..... | 2.933   |
| Run-off, acre-feet.....        | 26,440 | 19,940 | 33,940 | 48,320 | 111,630 | 110,680 | 39,720 | 29,150 | 20,530 | 21,090 | 17,730 | ..... | 479,170 |
| Acre-feet per square mile..... | 8.64   | 6.52   | 11.09  | 15.79  | 36.48   | 36.17   | 12.98  | 9.53   | 6.71   | 6.89   | 5.79   | ..... | 156.57  |

## ARKANSAS RIVER AT PUEBLO.

This station is located at Main Street bridge, Pueblo, and is maintained jointly by the United States Geological Survey and the State.

The equipment consists of an automatic gauge owned by the State and a chain gauge owned by the United States Geological Survey. Measurements are made from the Main Street bridge.

The bed of the stream is composed of sand and gravel and shifts generally at high water.

The observer is D. J. Cox, who is paid \$5.00 per month for reading the chain gauge and 25 cents for each trip to the automatic gauge.

## DISCHARGE MEASUREMENTS OF ARKANSAS RIVER AT PUEBLO.

| DATE            | HYDROGRAPHER                        | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-----------------|-------------------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 May 5..... | *W. B. Freeman.....                 | .....         | 66                            | 1.67                             | 1.74                    | 106                              |
| May 23.....     | Geo. J. Lyon.....                   | .....         | 282                           | 3.76                             | 3.20                    | 1051                             |
| June 5.....     | Geo. J. Lyon.....                   | .....         | 432                           | 5.35                             | 3.95                    | 2313                             |
| June 10.....    | W. B. Freeman.....                  | .....         | 439                           | 5.63                             | 4.35                    | 2473                             |
| June 24.....    | W. B. Freeman.....                  | .....         | 477                           | 5.46                             | 4.64                    | 2608                             |
| July 16.....    | Thos. Grieve.....                   | .....         | 312                           | 4.09                             | 3.38                    | 1275                             |
| July 22.....    | Geo. J. Lyon and G. H. Russell..... | .....         | 306                           | 4.47                             | 3.56                    | 1369                             |
| July 23.....    | Thos. Grieve.....                   | .....         | 331                           | 4.16                             | 3.52                    | 1372                             |
| July 30.....    | Thos. Grieve.....                   | .....         | 346                           | 4.57                             | 3.65                    | 1581                             |
| Aug. 7.....     | Thos. Grieve.....                   | .....         | 196                           | 2.80                             | 2.63                    | 548                              |
| Aug. 25.....    | G. H. Russell.....                  | .....         | 266                           | 3.68                             | 3.18                    | 980                              |

DISCHARGE MEASUREMENTS OF ARKANSAS RIVER AT PUEBLO—Concluded.

| DATE               | HYDROGRAPHER                      | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|--------------------|-----------------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 Sept. 16..... | C. L. Chatfield.....              |               | 366                           | 4.65                             | 3.72                    | 1712                             |
| Sept. 17.....      | G. H. Russell.....                |               | 347                           | 4.57                             | 3.60                    | 1587                             |
| Oct. 7.....        | Thos. Grieve.....                 |               | 262                           | 3.63                             | 3.00                    | 949                              |
| Oct. 15.....       | Thos. Grieve.....                 |               | 221                           | 3.14                             | 2.76                    | 696                              |
| Oct. 18.....       | G. H. Russell.....                |               | 213                           | 3.22                             | 2.70                    | 685                              |
| Nov. 5.....        | *C. L. Chatfield.....             |               | 168                           | 2.94                             | 2.49                    | 494                              |
| Nov. 24.....       | G. H. Russell.....                |               | 187                           | 3.18                             | 2.65                    | 595                              |
| Dec. 16.....       | C. L. Chatfield.....              |               | 181                           | 3.13                             | 2.52                    | 567                              |
| Dec. 21.....       | †G. H. Russell.....               |               | 128                           | 2.10                             | 2.55                    | 268                              |
| 1910 Jan. 20.....  | *Thos. Grieve.....                | 71.5          | 147                           | 3.26                             | 2.55                    | 478                              |
| Feb. 25.....       | G. H. Russell.....                | 113           | 178                           | 3.23                             | 2.65                    | 575                              |
| Mch. 3.....        | Thos. Grieve.....                 | 150           | 228                           | 3.66                             | 2.88                    | 835                              |
| Mch. 16.....       | *Thos. Grieve.....                | 69            | 104                           | 3.38                             | 2.24                    | 351                              |
| Mch. 22.....       | Thos. Grieve.....                 | 150           | 164                           | 3.39                             | 2.55                    | 556                              |
| Mch. 31.....       | *C. L. Chatfield.....             | 75            | 124                           | 3.86                             | 2.45                    | 478                              |
| Apr. 5.....        | G. H. Russell.....                | 136           | 181                           | 3.34                             | 2.58                    | 606                              |
| Apr. 28.....       | A. A. Weiland.....                | 151           | 275                           | 4.44                             | 3.28                    | 1220                             |
| Apr. 29.....       | Lyon & Lamb.....                  | 150.5         | 338.7                         | 4.58                             | 3.62                    | 1555                             |
| Apr. 30.....       | A. A. Weiland.....                | 151           | 422                           | 5.13                             | 4.07                    | 2169                             |
| May 14.....        | A. A. Weiland.....                | 151           | 445                           | 5.61                             | 4.50                    | 2495                             |
| May 31.....        | A. A. Weiland.....                | 151           | 511                           | 5.91                             | 4.86                    | 3016                             |
| June 9.....        | R. H. Bolster and G. J. Lyon..... | 151           | 377                           | 4.67                             | 3.93                    | 1761                             |
| June 23.....       | G. H. Russell.....                | 150           | 310                           | 3.89                             | 3.46                    | 1256                             |
| July 23.....       | G. H. Russell.....                | 74            | 161                           | 2.46                             | 2.40                    | 396                              |
| Aug. 16.....       | G. H. Russell.....                | 70            | 136                           | 2.37                             | 2.20                    | 322                              |
| Aug. 30.....       | *A. A. Weiland.....               | 62            |                               |                                  | 1.99                    | 194                              |
| Sept. 16.....      | G. H. Russell.....                | 64            | 98                            | 1.89                             | 1.90                    | 185                              |
| Oct. 4.....        | S. T. Harding.....                | 64            | 88.5                          | 1.81                             | 1.91                    | 160                              |
| Nov. 23.....       | Padgett & Miles.....              | 122           | 129                           | 2.43                             | 2.15                    | 313                              |

\*Measurements made at different sections.

†Slush and anchor ice.

DISCHARGE OF ARKANSAS RIVER AT PUEBLO FOR 1909.  
Drainage Area, 4,600 Square Miles.

| DAY     | Jan. | Feb. | Mch. | Apr. | May | June  | July  | Aug.  | Sept. | Oct.  | Nov. | Dec. | Period |
|---------|------|------|------|------|-----|-------|-------|-------|-------|-------|------|------|--------|
| 1.....  |      |      |      |      | 290 | 1,150 | 2,630 | 1,150 | 1,275 | 865   | 580  | 580  |        |
| 2.....  |      |      |      |      | 220 | 1,095 | 2,770 | 1,150 | 1,330 | 820   | 580  | 580  |        |
| 3.....  |      |      |      |      | 200 | 1,095 | 2,630 | 1,150 | 1,220 | 820   | 580  | 580  |        |
| 4.....  |      |      |      |      | 160 | 1,370 | 2,700 | 805   | 2,360 | 820   | 660  | 660  |        |
| 5.....  |      |      |      |      | 142 | 2,510 | 3,000 | 805   | 2,500 | 820   | 545  | 510  |        |
| 6.....  |      |      |      |      | 160 | 3,230 | 3,910 | 680   | 3,250 | 820   | 510  | 510  |        |
| 7.....  |      |      |      |      | 200 | 3,010 | 2,550 | 640   | 3,025 | 910   | 580  | 510  |        |
| 8.....  |      |      |      |      | 290 | 3,070 | 2,270 | 640   | 3,730 | 1,010 | 580  | 545  |        |
| 9.....  |      |      |      |      | 340 | 2,850 | 2,065 | 940   | 3,570 | 1,010 | 510  | 580  |        |
| 10..... |      |      |      |      | 370 | 2,400 | 2,000 | 760   | 3,250 | 910   | 510  | 660  |        |
| 11..... |      |      |      |      | 565 | 2,810 | 1,805 | 760   | 2,220 | 910   | 510  | 660  |        |
| 12..... |      |      |      |      | 640 | 2,940 | 1,550 | 760   | 2,090 | 910   | 545  | 580  |        |
| 13..... |      |      |      |      | 680 | 2,920 | 1,370 | 760   | 2,220 | 910   | 580  | 660  |        |
| 14..... |      |      |      |      | 680 | 3,420 | 1,370 | 1,040 | 2,155 | 820   | 580  | 580  |        |
| 15..... |      |      |      |      | 680 | 2,170 | 1,150 | 1,260 | 1,895 | 780   | 580  | 580  |        |



FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF ARKANSAS RIVER AT PUEBLO FOR 1909.—Concluded.  
Drainage Area, 4,600 Square Miles.

| DAY                            | Jan. | Feb. | Mch. | Apr. | May   | June   | July    | Aug.    | Sept.  | Oct.    | Nov.   | Dec.   | Period |         |
|--------------------------------|------|------|------|------|-------|--------|---------|---------|--------|---------|--------|--------|--------|---------|
| 16.....                        |      |      |      |      | 600   | 2,220  | 1,260   | 805     | 1,635  | 740     | 580    | 580    |        |         |
| 17.....                        |      |      |      |      | 530   | 2,130  | 1,430   | 1,095   | 1,635  | 660     | 580    | 580    |        |         |
| 18.....                        |      |      |      |      | 530   | 2,750  | 1,205   | 5,520   | 1,510  | 660     | 580    | 230    |        |         |
| 19.....                        |      |      |      |      | 800   | 4,000  | 1,095   | 2,915   | 1,510  | 660     | 580    | 250    |        |         |
| 20.....                        |      |      |      |      | 340   | 720    | 4,160   | 1,040   | 2,085  | 1,390   | 660    | 580    | 420    |         |
| 21.....                        |      |      |      |      | 340   | 990    | 3,940   | 940     | 1,260  | 1,275   | 620    | 620    | 580    |         |
| 22.....                        |      |      |      |      | 340   | 1,040  | 2,600   | 1,610   | 2,765  | 1,220   | 580    | 660    | 700    |         |
| 23.....                        |      |      |      |      | 400   | 1,040  | 2,360   | 1,490   | 760    | 1,220   | 660    | 620    | 1,110  |         |
| 24.....                        |      |      |      |      | 370   | 1,150  | 2,850   | 2,990   | 680    | 1,220   | 660    | 580    | 1,330  |         |
| 25.....                        |      |      |      |      | 340   | 1,040  | 3,650   | 2,000   | 850    | 1,220   | 660    | 510    | 1,450  |         |
| 26.....                        |      |      |      |      | 200   | 940    | 2,920   | 1,740   | 865    | 1,010   | 580    | 510    | 960    |         |
| 27.....                        |      |      |      |      | 200   | 940    | 2,630   | 1,550   | 910    | 1,010   | 580    | 510    | 1,060  |         |
| 28.....                        |      |      |      |      | 220   | 1,040  | 2,700   | 1,610   | 910    | 960     | 580    | 545    | 1,220  |         |
| 29.....                        |      |      |      |      | 240   | 1,260  | 2,770   | 1,675   | 910    | 910     | 580    | 580    | 1,060  |         |
| 30.....                        |      |      |      |      | 265   | 1,315  | 2,700   | 1,490   | 1,060  | 865     | 580    | 580    | 1,110  |         |
| 31.....                        |      |      |      |      | 1,205 | .....  | 1,040   | 1,060   | .....  | 580     | .....  | 1,220  |        |         |
| Total.....                     |      |      |      |      | 3,255 | 20,557 | 80,420  | 57,935  | 37,730 | 54,680  | 23,175 | 17,045 | 22,635 |         |
| Mean.....                      |      |      |      |      | 296   | 663    | 2,681   | 1,869   | 1,217  | 1,823   | 748    | 568    | 730    | 1,240   |
| Maximum.....                   |      |      |      |      | 400   | 1,315  | 4,160   | 3,910   | 5,520  | 3,730   | 1,010  | 660    | 1,450  | 5,520   |
| Minimum.....                   |      |      |      |      | 200   | 142    | 1,065   | 940     | 640    | 865     | 580    | 510    | 230    | 142     |
| Run-off per square mile.....   |      |      |      |      | 0.064 | 0.144  | 0.583   | 0.406   | 0.265  | 0.396   | 0.163  | 0.123  | 0.159  | 0.270   |
| Run-off, depth, inches.....    |      |      |      |      | 0.026 | 0.166  | 0.650   | 0.468   | 0.308  | 0.442   | 0.187  | 0.137  | 0.183  | 2.565   |
| Run-off, acre-feet.....        |      |      |      |      | 6,456 | 40,766 | 159,530 | 114,923 | 74,830 | 108,479 | 45,993 | 33,798 | 44,885 | 629,660 |
| Acre-feet per square mile..... |      |      |      |      | 1.40  | 8.86   | 34.68   | 24.99   | 16.27  | 23.58   | 10.00  | 7.35   | 9.76   | 136.89  |

DISCHARGE OF ARKANSAS RIVER AT PUEBLO FOR 1910.  
Drainage Area, 4,600 Square Miles.

| DAY     | Jan.  | Feb. | Mch. | Apr. | May   | June  | July  | Aug.  | Sept. | Oct. | Nov. | Dec.  | Period |
|---------|-------|------|------|------|-------|-------|-------|-------|-------|------|------|-------|--------|
| 1.....  | 2,240 | 515  | 488  | 590  | 1,740 | 3,110 | 1,400 | 450   | 450   | 200  | 315  | ..... |        |
| 2.....  | 1,040 | 395  | 555  | 590  | 1,565 | 2,972 | 1,140 | 515   | 548   | 200  | 315  | ..... |        |
| 3.....  | 688   | 422  | 630  | 710  | 1,345 | 2,838 | 1,140 | 340   | 548   | 180  | 315  | ..... |        |
| 4.....  | 515   | 395  | 555  | 710  | 1,140 | 2,770 | 1,190 | 1,565 | 515   | 160  | 290  | ..... |        |
| 5.....  | 650   | 340  | 670  | 630  | 1,345 | 2,568 | 1,040 | 1,040 | 315   | 160  | 315  | ..... |        |
| 6.....  | 650   | 450  | 840  | 488  | 1,455 | 2,568 | 1,040 | 768   | 200   | 142  | 340  | ..... |        |
| 7.....  | 855   | 422  | 710  | 520  | 1,240 | 2,305 | 990   | 580   | 240   | 142  | 315  | ..... |        |
| 8.....  | 1,040 | 368  | 670  | 455  | 1,455 | 2,045 | 725   | 515   | 200   | 160  | 290  | ..... |        |
| 9.....  | 1,290 | 422  | 670  | 390  | 1,400 | 1,800 | 515   | 422   | 125   | 125  | 125  | ..... |        |
| 10..... | 1,565 | 395  | 520  | 555  | 1,800 | 1,680 | 615   | 482   | 142   | 142  | 142  | ..... |        |
| 11..... | 1,740 | 368  | 455  | 590  | 1,980 | 1,510 | 515   | 482   | 142   | 220  | 220  | ..... |        |
| 12..... | 1,680 | 395  | 360  | 520  | 2,045 | 1,565 | 3,390 | 422   | 108   | 200  | 200  | ..... |        |
| 13..... | 1,510 | 395  | 300  | 710  | 2,500 | 1,680 | 990   | 580   | 142   | 200  | 265  | ..... |        |
| 14..... | 1,090 | 395  | 390  | 710  | 2,568 | 1,620 | 422   | 515   | 340   | 220  | 290  | ..... |        |
| 15..... | 900   | 450  | 422  | 590  | 2,305 | 1,680 | 315   | 515   | 125   | 200  | 315  | ..... |        |
| 16..... | 900   | 368  | 360  | 555  | 1,800 | 1,740 | 340   | 315   | 160   | 240  | 368  | ..... |        |
| 17..... | 855   | 200  | 390  | 520  | 1,565 | 1,920 | 290   | 220   | 142   | 240  | 340  | ..... |        |
| 18..... | 615   | 340  | 390  | 590  | 1,400 | 1,740 | 315   | 290   | 125   | 315  | 340  | ..... |        |
| 19..... | 650   | 368  | 300  | 555  | 1,345 | 1,345 | 290   | 142   | 200   | 290  | 340  | ..... |        |
| 20..... | 580   | 395  | 488  | 590  | 1,345 | 1,240 | 290   | 240   | 340   | 340  | 340  | ..... |        |

DISCHARGE OF ARKANSAS RIVER AT PUEBLO FOR 1910—Concluded.  
Drainage Area, 4,600 Square Miles.

| DAY                            | Jan.   | Feb.   | Mar.   | Apr.   | May     | June    | July   | Aug.   | Sept.  | Oct.   | Nov.   | Dec.  | Period  |
|--------------------------------|--------|--------|--------|--------|---------|---------|--------|--------|--------|--------|--------|-------|---------|
| 21.....                        | 580    | 395    | 590    | 555    | 1,400   | 1,290   | 290    | 395    | 240    | 368    | 340    | ..... |         |
| 22.....                        | 650    | 395    | 520    | 710    | 1,860   | 1,290   | 340    | 265    | 240    | 340    | 290    | ..... |         |
| 23.....                        | 650    | 450    | 630    | 710    | 2,045   | 1,240   | 340    | 265    | 265    | 368    | 290    | ..... |         |
| 24.....                        | 580    | 580    | 670    | 630    | 1,860   | 1,400   | 368    | 265    | 180    | 395    | 265    | ..... |         |
| 25.....                        | 580    | 725    | 555    | 795    | 1,740   | 1,400   | 340    | 240    | 200    | 368    | 240    | ..... |         |
| 26.....                        | 548    | 580    | 630    | 930    | 1,740   | 1,510   | 240    | 265    | 180    | 368    | 290    | ..... |         |
| 27.....                        | 450    | 450    | 670    | 978    | 1,400   | 1,400   | 240    | 220    | 160    | 368    | 290    | ..... |         |
| 28.....                        | 515    | 482    | 520    | 1,230  | 1,740   | 1,455   | 200    | 200    | 240    | 340    | 290    | ..... |         |
| 29.....                        | 482    | .....  | 590    | 1,560  | 1,860   | 1,400   | 768    | 220    | 265    | 340    | 240    | ..... |         |
| 30.....                        | 482    | .....  | 590    | 2,112  | 2,305   | 1,290   | 1,980  | 200    | 200    | 340    | 220    | ..... |         |
| 31.....                        | 482    | .....  | 488    | .....  | 3,040   | .....   | 810    | 200    | .....  | 315    | .....  | ..... |         |
| Total.....                     | 27,052 | 11,855 | 16,616 | 21,778 | 54,328  | 54,371  | 22,868 | 13,133 | 7,277  | 7,986  | 8,535  | ..... |         |
| Mean.....                      | 873    | 423    | 536    | 726    | 1,752   | 1,812   | 738    | 424    | 243    | 258    | 284    | ..... | 736     |
| Maximum.....                   | 2,240  | 725    | 840    | 2,112  | 3,040   | 3,110   | 3,390  | 1,565  | 548    | 395    | 368    | ..... | 3,390   |
| Minimum.....                   | 450    | 200    | 300    | 390    | 1,140   | 1,240   | 200    | 142    | 108    | 125    | 125    | ..... | 125     |
| Run-off per square mile.....   | 0.190  | 0.092  | 0.116  | 0.158  | 0.381   | 0.394   | 0.160  | 0.092  | 0.053  | 0.056  | 0.062  | ..... | 0.160   |
| Run-off, depth, inches.....    | 0.219  | 0.098  | 0.134  | 0.176  | 0.439   | 0.440   | 0.184  | 0.106  | 0.059  | 0.065  | 0.069  | ..... | 1.987   |
| Run-off, acre-feet.....        | 53,680 | 23,490 | 32,960 | 43,200 | 107,720 | 107,820 | 45,320 | 26,070 | 14,460 | 15,860 | 16,900 | ..... | 487,480 |
| Acre-feet per square mile..... | 11.67  | 5.11   | 7.16   | 9.39   | 23.42   | 23.44   | 9.85   | 5.67   | 3.14   | 3.45   | 3.67   | ..... | 105.97  |

ARKANSAS RIVER AT NEPESTA.

This station is located at the dam of the Oxford Farmers Canal Company, about 1½ miles above Nepesta.

The equipment consists of a pile dam, staff gauge and automatic gauge. Both gauges have their zeros at the same elevation as the crest of the dam. The automatic gauge, which is the property of the State, was installed on August 23, 1910.

The bed of the stream is sandy and shifting at the dam and at the highway bridge at Nepesta where measurements are made at high water.

The observer is Matt West, headgate keeper for the Oxford Farmers Canal Company, and his services are furnished the State gratis.

DISCHARGE MEASUREMENTS OF ARKANSAS RIVER AT NEPESTA.

| DATE              | HYDROGRAPHER                          | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|---------------------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 July 14..... | Thos. Grieve.....                     | .....         | 341                           | 3.44                             | 1.10                    | 1172                             |
| Aug. 8.....       | Thos. Grieve.....                     | .....         | .....                         | .....                            | 0.80                    | 589                              |
| Sept. 15.....     | C. L. Chatfield.....                  | .....         | 446                           | 4.57                             | 1.59                    | 2042                             |
| Nov. 6.....       | C. L. Chatfield and Thos. Grieve..... | .....         | 176                           | 2.31                             | 0.75                    | 404                              |
| 1910 Jan. 24..... | *Thos. Grieve.....                    | 134           | 388                           | 3.17                             | .....                   | 1071                             |
| Mar. 2.....       | Thos. Grieve.....                     | 159           | 175                           | 3.28                             | 0.80                    | 574                              |
| Apr. 9.....       | Thos. Grieve.....                     | 152           | .....                         | .....                            | 0.60                    | 422                              |
| Apr. 30.....      | C. L. Chatfield.....                  | .....         | 398                           | 4.22                             | 1.50                    | 1681                             |
| Sept. 1.....      | A. A. Welland.....                    | 47            | 38.4                          | 2.35                             | 0.44                    | 90                               |

\*Ice gorge at Oxford Farmers Dam.

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

## ARKANSAS RIVER AT HOLLY.

This station is located on a pile highway bridge about  $\frac{1}{4}$  mile from Holly and is maintained jointly by the United States Geological Survey and the State.

The equipment consists of a chain gauge which is owned by the United States Geological Survey. Measurements are made from the bridge at high water.

The bed of the stream is composed of sand and gravel, and very shifting.

Owing to the poor conditions it is difficult to construct a rating curve for this station.

The observer is S. W. Jones, who is paid \$5.00 per month.

## DISCHARGE MEASUREMENTS OF ARKANSAS RIVER AT HOLLY.

| DATE              | HYDROGRAPHER         | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|----------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 Apr. 17..... | Geo. J. Lyon.....    |               | 9.7                           | 0.56                             | 0.13                    | 5.4                              |
| May 8.....        | Geo. J. Lyon.....    |               | 8.6                           | 1.45                             | 0.20                    | 12.5                             |
| May 30.....       | Geo. J. Lyon.....    | 22            | 6.4                           | 0.85                             | 0.15                    | 5.4                              |
| July 10.....      | Geo. J. Lyon.....    |               | 243                           | 1.68                             | 1.47                    | 409                              |
| Aug. 13.....      | Geo. J. Lyon.....    |               | 8.6                           | 0.83                             | 0.30                    | 7.1                              |
| Aug. 26.....      | G. H. Russell.....   |               | 225                           | 2.22                             | 1.90                    | 500                              |
| Sept. 6.....      | C. L. Chatfield..... |               | 266                           | 2.65                             | 1.90                    | 706                              |
| Nov. 10.....      | C. L. Chatfield..... |               | 54                            | 1.67                             | 1.25                    | 90                               |
| Dec. 31.....      | G. H. Russell.....   |               | 207                           | 2.08                             | 2.20                    | 431                              |
| 1910 Jan. 22..... | *Thos. Grieve.....   |               | 274                           | 2.50                             |                         | 684                              |
| Feb. 28.....      | Thos. Grieve.....    |               | 410                           | 2.56                             | 2.80                    | 1048                             |
| Apr. 28.....      | C. L. Chatfield..... |               | 43                            | 1.26                             | 1.45                    | 54                               |
| Apr. 30.....      | G. H. Russell.....   | 60            | 26                            | 1.23                             | 1.31                    | 32                               |
| May 9.....        | G. H. Russell.....   | 29.5          | 6.8                           | 0.97                             | 1.05                    | 6.6                              |
| Sept. 2.....      | Geo. J. Lyon.....    | 38.5          | 9.2                           | 0.81                             |                         | 7.5                              |
| Nov. 1.....       | †Thos. Grieve.....   |               |                               |                                  | 1.10                    | 10.0                             |

\*Channel filled with floating ice. †Estimated.

## GRAPE CREEK NEAR CANON CITY.

This station was maintained by the United States Geological Survey in co-operation with the Colorado Southern Irrigation Company during 1909, and was discontinued in 1910 although measurements are still made. It is located about 2 miles from Canon City and about one mile above the mouth of the creek.

The equipment consisted of a cable with car and a Friez automatic gauge. This gauge was removed in 1910.

The bed of the stream is composed of sand and gravel and shifts considerably. The banks are both high and not liable to overflow. The current is very swift at high stages.

## DISCHARGE MEASUREMENTS OF GRAPE CREEK NEAR CANON CITY.

| DATE            | HYDROGRAPHER                          | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-----------------|---------------------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 May 6..... | W. B. Freeman.....                    | 24            | 11                            | 2.10                             | 0.60                    | 23                               |
| July 21.....    | G. H. Russell.....                    | 18.5          | 11.0                          | 2.85                             | 1.00                    | 31.0                             |
| Aug. 21.....    | G. H. Russell.....                    | 15.5          | 7.2                           | 3.01                             | 0.90                    | 21.7                             |
| Sept. 18.....   | G. H. Russell.....                    | 23.0          | 29                            | 3.00                             | 3.00                    | 232                              |
| Oct. 14.....    | G. H. Russell.....                    | 14.0          | 9.8                           | 3.16                             | 1.20                    | 30.9                             |
| Nov. 4.....     | Thos. Grieve and C. L. Chatfield..... | 16.5          | 12.4                          | 3.14                             | 1.08                    | 38.9                             |
| Nov. 24.....    | G. H. Russell.....                    | 24            | 25.5                          | 4.25                             | 2.15                    | 121                              |
| Dec. 22.....    | G. H. Russell.....                    | 10.0          | 12.0                          | 1.58                             | 1.20                    | 19.0                             |

DISCHARGE MEASUREMENTS OF GRAPE CREEK NEAR CANON CITY.

| DATE              | HYDROGRAPHER                        | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|-------------------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 Feb. 26..... | G. H. Russell and Geo. J. Lyon..... | 15.5          | 12                            | 3.17                             | 1.45                    | 38                               |
| Apr. 30.....      | Lyon & Lamb.....                    | 18.5          | 23.7                          | 5.22                             | 1.60                    | 124                              |
| July 23.....      | G. H. Russell.....                  |               | 11.0                          | 2.00                             | 1.10                    | 22                               |
| Aug. 17.....      | G. H. Russell.....                  | 13            | 7.0                           | 2.88                             | 1.32                    | 20                               |
| Apr. 5.....       | G. H. Rus ell.....                  | 14.5          | 14                            | 3.29                             | 1.30                    | 46                               |
| Aug. 11.....      | G. J. Lyon.....                     | 26            | 11                            | 2.09                             | 1.38                    | 23                               |
| Sept. 17.....     | G. H. Russell.....                  | 18            | 7.5                           | 2.10                             | .....                   | 28                               |
| Oct. 4.....       | S. T. Harding.....                  | 23            | 9.8                           | 2.54                             | .....                   | 24.9                             |
| Oct. 28.....      | S. T. Harding.....                  | 22            | 8.91                          | 2.70                             | *1.00                   | 25.4                             |
| Nov. 24.....      | Padgett & Miles.....                | 17            | 5.8                           | 2.60                             | .....                   | 15                               |

\*Approximately.

PURGATOIRE RIVER AT TRINIDAD.

This station, maintained by the United States Geological Survey, in co-operation with the State of Colorado, is located at the Animas Street bridge at Trinidad.

The equipment, which is owned by the United States Geological Survey, consists of a chain gauge on bridge footway.

The bed of the stream is composed of sand and boulders, and is extremely shifting. The current is swift at high stages. Banks overflow in extreme high water.

The observer is H. D. Albertson, whose salary is \$5.00 per month.

DISCHARGE MEASUREMENTS OF PURGATOIRE RIVER AT TRINIDAD.

| DATE              | HYDROGRAPHER         | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|----------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 May 1.....   | Geo. J. Lyon.....    | 33            | 27.4                          | 1.71                             | 3.10                    | 47                               |
| May 22.....       | Geo. J. Lyon.....    | 55            | 50.4                          | 3.00                             | 4.70                    | 151                              |
| June 28.....      | Geo. J. Lyon.....    | 49.5          | 48.3                          | 3.46                             | 4.80                    | 167                              |
| July 23.....      | G. H. Russell.....   | 55            | 59.3                          | 3.04                             | 3.60                    | 181                              |
| Aug. 24.....      | G. H. Russell.....   |               | 38                            | 4.54                             | 4.55                    | 402                              |
| Sept. 8.....      | C. L. Chatfield..... | 48            | 80                            | 4.66                             | 4.45                    | 373                              |
| Sept. 16.....     | G. H. Russell.....   |               | 55                            | 2.88                             | 3.80                    | 152                              |
| Oct. 20.....      | G. H. Russell.....   |               | 30                            | 1.67                             | 3.40                    | 50                               |
| Oct. 29.....      | W. B. Freeman.....   |               | 25.8                          | 1.45                             | 3.35                    | 37.3                             |
| Nov. 25.....      | G. H. Russell.....   |               | 28                            | 1.21                             | 3.35                    | 34                               |
| Dec. 9.....       | G. H. Russell.....   |               | 33                            | 0.87                             | 3.65                    | 29                               |
| 1910 Jan. 26..... | *G. H. Russell.....  | 18            | 9.8                           | 0.45                             | 3.35                    | 4.4                              |
| Feb. 8.....       | *G. H. Russell.....  | 25.5          | 25                            | 0.43                             | 3.00                    | 10.7                             |
| Mch. 2.....       | *G. H. Russell.....  | 12            | 12                            | 2.25                             | 5.10                    | 27                               |
| Mch. 3.....       | *G. H. Russell.....  | 11            | 11.5                          | 2.30                             | 5.10                    | 26.5                             |
| Mch. 3.....       | *G. H. Russell.....  | 11            | 11.5                          | 2.35                             | 5.10                    | 27                               |
| Mch. 18.....      | *G. H. Russell.....  | 12            | 14                            | 2.86                             | 5.30                    | 40                               |
| Apr. 29.....      | G. H. Russell.....   | 56            | 75                            | 4.08                             | 4.70                    | 306                              |
| May 25.....       | W. B. Freeman.....   | 43            | 55                            | 2.73                             | 4.28                    | 160                              |
| June 23.....      | G. H. Russell.....   | 32.5          | 35                            | 1.94                             | 3.81                    | 68                               |
| July 26.....      | J. B. Stewart.....   | 27.5          | 17.2                          | 1.28                             | 3.20                    | 22.1                             |
| Aug. 4.....       | W. B. Freeman.....   | 23.3          | 26.8                          | 1.79                             | 3.52                    | 48.0                             |
| Aug. 16.....      | W. B. Freeman.....   | 32            | 17.6                          | 1.85                             | 3.50                    | 32.6                             |
| Oct. 4.....       | G. H. Russell.....   | 29            | 10.3                          | 0.94                             | 3.25                    | 9.7                              |
| Oct. 23.....      | G. H. Russell.....   | 32.5          | 17                            | 1.50                             | 3.50                    | 25.5                             |

\*Gauge height distorted by dam below.

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF PURGATOIRE RIVER AT TRINIDAD FOR 1909.  
Drainage Area, 742 Square Miles.

| DAY                            | Jan. | Feb. | Mch. | Apr. | May | June | July | Aug.  | Sept.  | Oct.  | Nov.  | Dec. | Period |
|--------------------------------|------|------|------|------|-----|------|------|-------|--------|-------|-------|------|--------|
| 1.....                         |      |      |      |      |     |      |      |       | 128    | 73    | 30    |      |        |
| 2.....                         |      |      |      |      |     |      |      |       | 128    | 73    | 30    |      |        |
| 3.....                         |      |      |      |      |     |      |      |       | 140    | 63    | 30    |      |        |
| 4.....                         |      |      |      |      |     |      |      |       | 183    | 63    | 30    |      |        |
| 5.....                         |      |      |      |      |     |      |      |       | 980    | 63    | 30    |      |        |
| 6.....                         |      |      |      |      |     |      |      |       | 980    | 63    | 30    |      |        |
| 7.....                         |      |      |      |      |     |      |      |       | 900    | 63    | 30    |      |        |
| 8.....                         |      |      |      |      |     |      |      |       | 330    | 63    | 30    |      |        |
| 9.....                         |      |      |      |      |     |      |      |       | 1,850  | 63    | 30    |      |        |
| 10.....                        |      |      |      |      |     |      |      |       | 213    | 63    | 30    |      |        |
| 11.....                        |      |      |      |      |     |      |      |       | 310    | 63    | 30    |      |        |
| 12.....                        |      |      |      |      |     |      |      |       | 330    | 54    | 30    |      |        |
| 13.....                        |      |      |      |      |     |      |      |       | 290    | 54    | 45    |      |        |
| 14.....                        |      |      |      |      |     |      |      |       | 213    | 45    | 45    |      |        |
| 15.....                        |      |      |      |      |     |      |      |       | 168    | 45    | 45    |      |        |
| 16.....                        |      |      |      |      |     |      |      |       | 140    | 45    | 45    |      |        |
| 17.....                        |      |      |      |      |     |      |      |       | 128    | 45    | 45    |      |        |
| 18.....                        |      |      |      |      |     |      |      |       | 128    | 45    | 45    |      |        |
| 19.....                        |      |      |      |      |     |      |      |       | 103    | 45    | 45    |      |        |
| 20.....                        |      |      |      |      |     |      |      | 330   | 128    | 45    | 45    |      |        |
| 21.....                        |      |      |      |      |     |      |      | 183   | 128    | 45    | 45    |      |        |
| 22.....                        |      |      |      |      |     |      |      | 183   | 115    | 45    | 45    |      |        |
| 23.....                        |      |      |      |      |     |      |      | 153   | 103    | 45    | 38    |      |        |
| 24.....                        |      |      |      |      |     |      |      | 550   | 93     | 45    | 38    |      |        |
| 25.....                        |      |      |      |      |     |      |      | 213   | 83     | 38    | 38    |      |        |
| 26.....                        |      |      |      |      |     |      |      | 520   | 83     | 38    | 30    |      |        |
| 27.....                        |      |      |      |      |     |      |      | 183   | 83     | 38    | 30    |      |        |
| 28.....                        |      |      |      |      |     |      |      | 153   | 83     | 38    | 30    |      |        |
| 29.....                        |      |      |      |      |     |      |      | 153   | 83     | 30    | 38    |      |        |
| 30.....                        |      |      |      |      |     |      |      | 128   | 73     | 30    | 38    |      |        |
| 31.....                        |      |      |      |      |     |      |      | 140   |        | 30    |       |      |        |
| Total.....                     |      |      |      |      |     |      |      | 2,030 | 8,697  | 1,558 | 1,090 |      |        |
| Mean.....                      |      |      |      |      |     |      |      | 245   | 290    | 50    | 36    |      | 139    |
| Max num.....                   |      |      |      |      |     |      |      | 550   | 1,850  | 73    | 45    |      | 1,850  |
| Min num.....                   |      |      |      |      |     |      |      | 128   | 73     | 30    | 30    |      | 30     |
| Run-off per square mile.....   |      |      |      |      |     |      |      | 0.330 | 0.391  | 0.067 | 0.049 |      | 0.187  |
| Run-off, depth, inches.....    |      |      |      |      |     |      |      | 0.147 | 0.436  | 0.077 | 0.055 |      | 0.715  |
| Run-off, acre-feet.....        |      |      |      |      |     |      |      | 5,832 | 17,256 | 3,074 | 2,142 |      | 28,304 |
| Acre feet per square mile..... |      |      |      |      |     |      |      | 7.85  | 23.27  | 4.12  | 2.92  |      | 38.16  |

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF PURGATOIRE RIVER AT TRINIDAD FOR 1910.  
Drainage Area, 742 Square Miles.

| DAY                            | Jan.  | Feb.  | Mar.  | Apr.  | May    | June  | July  | Aug.  | Sept. | Oct.  | Nov.  | Dec.  | Period |
|--------------------------------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|--------|
| 1.....                         | 9     | 10    | 31    | 40    | 280    | 242   | 87    | 70    | 44    | 10    | 20    | ..... |        |
| 2.....                         | 9     | 10    | 27    | 40    | 280    | 242   | 97    | 64    | 44    | 10    | 20    | ..... |        |
| 3.....                         | 9     | 9     | 32    | 35    | 650    | 225   | 87    | 57    | 39    | 10    | 20    | ..... |        |
| 4.....                         | 9     | 10    | 31    | 40    | 650    | 225   | 80    | 80    | 29    | 10    | 20    | ..... |        |
| 5.....                         | 9     | 11    | 32    | 45    | 242    | 195   | 80    | 87    | 29    | 8     | 20    | ..... |        |
| 6.....                         | 9     | 11    | 32    | 35    | 242    | 210   | 57    | 87    | 29    | 8     | 20    | ..... |        |
| 7.....                         | 9     | 11    | 31    | 31    | 280    | 210   | 50    | 125   | 29    | 8     | 20    | ..... |        |
| 8.....                         | 9     | 11    | 31    | 31    | 242    | 195   | 45    | 87    | 24    | 6     | 20    | ..... |        |
| 9.....                         | 9     | 11    | 31    | 31    | 280    | 180   | 38    | 80    | 24    | 6     | 20    | ..... |        |
| 10.....                        | 9     | 10    | 31    | 40    | 280    | 165   | 38    | 105   | 24    | 6     | 20    | ..... |        |
| 11.....                        | 9     | 11    | 31    | 90    | 280    | 154   | 38    | 87    | 20    | 6     | 16    | ..... |        |
| 12.....                        | 9     | 9     | 31    | 150   | 280    | 154   | 38    | 238   | 16    | 5     | 16    | ..... |        |
| 13.....                        | 8     | 9     | 31    | 210   | 320    | 142   | 125   | 105   | 24    | 5     | 16    | ..... |        |
| 14.....                        | 8     | 9     | 31    | 300   | 408    | 142   | 97    | 125   | 24    | 5     | 16    | ..... |        |
| 15.....                        | 9     | 9     | 31    | 225   | 362    | 131   | 64    | 97    | 20    | 5     | 16    | ..... |        |
| 16.....                        | 10    | 9     | 31    | 225   | 300    | 131   | 38    | 39    | 44    | 5     | 16    | ..... |        |
| 17.....                        | 10    | 9     | 40    | 180   | 300    | 120   | 38    | 16    | 24    | 5     | 16    | ..... |        |
| 18.....                        | 10    | 9     | 40    | 165   | 242    | 109   | 25    | 13    | 20    | 5     | 16    | ..... |        |
| 19.....                        | 10    | 9     | 40    | 165   | 210    | 109   | 17    | 34    | 20    | 16    | 16    | ..... |        |
| 20.....                        | 10    | 9     | 40    | 225   | 210    | 109   | 17    | 16    | 24    | 34    | 16    | ..... |        |
| 21.....                        | 10    | 8     | 40    | 280   | 195    | 109   | 64    | 16    | 29    | 29    | 16    | ..... |        |
| 22.....                        | 10    | 8     | 42    | 225   | 225    | 80    | 57    | 16    | 44    | 29    | 16    | ..... |        |
| 23.....                        | 10    | 9     | 45    | 180   | 225    | 65    | 38    | 50    | 29    | 29    | 16    | ..... |        |
| 24.....                        | 10    | 9     | 45    | 165   | 225    | 65    | 425   | 44    | 20    | 29    | 20    | ..... |        |
| 25.....                        | 10    | 15    | 45    | 195   | 408    | 65    | 28    | 50    | 20    | 29    | 20    | ..... |        |
| 26.....                        | 9     | 15    | 45    | 195   | 408    | 65    | 25    | 44    | 16    | 154   | 20    | ..... |        |
| 27.....                        | 9     | 15    | 45    | 210   | 195    | 58    | 20    | 44    | 13    | 29    | 20    | ..... |        |
| 28.....                        | 9     | 15    | 40    | 280   | 195    | 58    | 13    | 65    | 10    | 29    | 20    | ..... |        |
| 29.....                        | 10    | ..... | 40    | 340   | 195    | 131   | 20    | 50    | 8     | 24    | 16    | ..... |        |
| 30.....                        | 10    | ..... | 32    | 300   | 210    | 58    | 315   | 50    | 8     | 20    | 16    | ..... |        |
| 31.....                        | 10    | ..... | 31    | ..... | 225    | ..... | 238   | 50    | ..... | 20    | ..... | ..... |        |
| Total.....                     | 200   | 290   | 1,105 | 4,833 | 8,944  | 4,144 | 2,394 | 2,091 | 748   | 594   | 540   | ..... |        |
| Mean.....                      | 9     | 10    | 36    | 161   | 289    | 138   | 77    | 67    | 25    | 19    | 18    | ..... | 77.8   |
| Maximum.....                   | 10    | 15    | 45    | 340   | 650    | 242   | 425   | 238   | 44    | 154   | 20    | ..... | 650    |
| Minimum.....                   | 8     | 8     | 31    | 31    | 195    | 58    | 13    | 13    | 8     | 5     | 16    | ..... | 5      |
| Run-off per square mile.....   | 0.013 | 0.014 | 0.048 | 0.217 | 0.389  | 0.186 | 0.104 | 0.091 | 0.084 | 0.026 | 0.024 | ..... | 0.105  |
| Run-off, depth, inches.....    | 0.015 | 0.014 | 0.055 | 0.242 | 0.448  | 0.208 | 0.120 | 0.105 | 0.088 | 0.030 | 0.026 | ..... | 1.301  |
| Run-off, acre-feet.....        | 553   | 555   | 2,214 | 9,580 | 17,770 | 8,212 | 4,735 | 4,120 | 1,488 | 1,168 | 1,071 | ..... | 51,466 |
| Acre-feet per square mile..... | 0.74  | 0.75  | 2.98  | 12.91 | 23.95  | 11.07 | 6.38  | 5.55  | 2.00  | 1.57  | 1.44  | ..... | 69.34  |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

## MISCELLANEOUS MEASUREMENTS IN ARKANSAS RIVER BASIN.

| DATE              | HYDROGRAPHER         | STREAM                      | LOCALITY                                      | Discharge |
|-------------------|----------------------|-----------------------------|---|-----------|
| 1909 Aug. 1.....  | Thos. Grieve.....    | Arkansas River.....         | Las Animas.....                               | 117       |
| Aug. 3.....       | Thos. Grieve.....    | Arkansas River.....         | Las Animas.....                               | 53        |
| Nov. 10.....      | C. L. Chatfield..... | Arkansas River.....         | Las Animas.....                               | 119       |
| July 31.....      | Thos. Grieve.....    | Purgato y Rive.....         | Las Animas.....                               | 131       |
| Aug. 3.....       | Thos. Grieve.....    | Purgatory River.....        | Las Animas.....                               | 107       |
| Nov. 10.....      | C. L. Chatfield..... | Purgatory River.....        | Las Animas.....                               | 28        |
| Sept. 15.....     | C. L. Chatfield..... | Purgatory River.....        | Higbee.....                                   | 482       |
| 1910 Jan. 23..... | Thos. Grieve.....    | Arkansas River.....         | La Junta.....                                 | 635       |
| June 23.....      | A. A. Weiland.....   | Arkansas River.....         | La Junta.....                                 | 550       |
| Aug. 30.....      | A. A. Weiland.....   | Arkansas River.....         | Boong.....                                    | 286       |
| June 12.....      | A. A. Weiland.....   | Clear Creek.....            | Geibfried's Ranch.....                        | 236       |
| Apr. 2.....       | A. A. Weiland.....   | East Four Mile Creek.....   | At junction with West<br>Four Mile Creek..... | 10.9      |
| Apr. 12.....      | Thos. Grieve.....    | Four Mile or Oil Creek..... | At mouth.....                                 | 21        |
| Sept. 20.....     | Thos. Grieve.....    | Four Mile or Oil Creek..... | At mouth.....                                 | 28        |
| Oct. 31.....      | Thos. Grieve.....    | Four Mile or Oil Creek..... | At mouth.....                                 | 51        |
| May 5.....        | A. A. Weiland.....   | Lake Creek.....             | Twin Lakes.....                               | 116       |
| July 19.....      | A. A. Weiland.....   | Lake Creek.....             | Twin Lakes.....                               | 69        |
| May 31.....       | A. A. Weiland.....   | Four Mile or Oil Creek..... | Headgate Long Gulch<br>Ditch.....             | 15        |
| May 31.....       | A. A. Weiland.....   | Four Mile or Oil Creek..... | End of Garden Park.....                       | 16.5      |
| Apr. 22.....      | A. A. Weiland.....   | St. Charles River.....      | Lime.....                                     | 148       |

## GRAND RIVER DRAINAGE.

## GRAND LAKE OUTLET AT GRAND LAKE.

This station was established July 31, 1904, and is maintained at present by co-operation between United States Geological Survey, United States Forest Service and the State.

It is located at foot bridge across outlet right at the lake. Measurements at high water are made from foot bridge, at low water by wading about  $\frac{1}{4}$  mile below. Gauge is staff, spiked to one of crib piers.

Gauge height represents height of lake level.

Observer is United States Forester T. O. Smith, whose services are gratis.

## DISCHARGE MEASUREMENTS OF GRAND LAKE OUTLET AT GRAND LAKE.

| DATE             | HYDROGRAPHER         | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|------------------|----------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 May 3.....  | C. L. Chatfield..... | 17            | 12                            | 1.67                             | 1.60                    | 20                               |
| Aug. 10.....     | W. B. Freeman.....   | 95            | 118                           | 1.02                             | 2.20                    | 120                              |
| 1910 July 4..... | W. B. Freeman.....   | 64            | 136                           | 1.50                             | 2.49                    | 204                              |
| Sept. 20.....    | S. T. Harding.....   | 128           | 107                           | 1.00                             | 2.21                    | 111                              |



DISCHARGE OF GRAND LAKE OUTLET AT GRAND LAKE FOR 1908.  
Drainage Area, 62 Square Miles.

| DAY                            | Jan.  | Feb.  | Mar.  | Apr.  | May    | June   | July   | Aug.   | Sept. | Oct. | Nov. | Dec. | Period   |
|--------------------------------|-------|-------|-------|-------|--------|--------|--------|--------|-------|------|------|------|----------|
| 1.....                         | 9.2   | 11.0  | 7.5   | 9.2   | 16     | 170    | 1,042  | 156    | 97    |      |      |      |          |
| 2.....                         | 9.2   | 11.0  | 7.5   | 9.2   | 19 20  | 170    | 1,042  | 143    | 97    |      |      |      |          |
| 3.....                         | 9.2   | 11.0  | 7.5   | 9.2   | 19 20  | 214    | 1,042  | 143    | 87    |      |      |      |          |
| 4.....                         | 9.2   | 11.0  | 7.5   | 9.2   | 19 20  | 372    | 1,014  | 143    | 87    |      |      |      |          |
| 5.....                         | 9.2   | 11.0  | 7.5   | 9.2   | 19 24  | 555    | 1,126  | 131    | 87    |      |      |      |          |
| 6.....                         | 9.2   | 9.2   | 7.5   | 9.2   | 19 34  | 762    | 930    | 119    | 87    |      |      |      |          |
| 7.....                         | 11.0  | 9.2   | 7.5   | 9.2   | 46     | 818    | 790    | 119    | 97    |      |      |      |          |
| 8.....                         | 11.0  | 9.2   | 7.5   | 9.2   | 53     | 902    | 708    | 119    | 156   |      |      |      |          |
| 9.....                         | 11.0  | 9.2   | 7.5   | 9.2   | 60     | 874    | 605    | 119    | 170   |      |      |      |          |
| 10.....                        | 11.0  | 9.2   | 6.0   | 9.2   | 77     | 818    | 555    | 119    | 143   |      |      |      |          |
| 11.....                        | 9.2   | 9.2   | 6.0   | 9.2   | 77     | 735    | 506    | 143    | 119   |      |      |      |          |
| 12.....                        | 9.2   | 9.2   | 6.0   | 9.2   | 87     | 605    | 459    | 143    | 97    |      |      |      |          |
| 13.....                        | 9.2   | 9.2   | 6.0   | 9.2   | 87     | 605    | 414    | 156    | 97    |      |      |      |          |
| 14.....                        | 9.2   | 9.2   | 6.0   | 9.2   | 87     | 656    | 352    | 156    | 87    |      |      |      |          |
| 15.....                        | 11.0  | 11.0  | 6.0   | 9.2   | 87     | 656    | 333    | 143    | 87    |      |      |      |          |
| 16.....                        | 11.0  | 11.0  | 6.0   | 9.2   | 77     | 708    | 297    | 119    | 87    |      |      |      |          |
| 17.....                        | 11.0  | 11.0  | 6.0   | 11.0  | 77     | 846    | 297    | 119    | 77    |      |      |      |          |
| 18.....                        | 11.0  | 11.0  | 6.0   | 11.0  | 97     | 1,042  | 297    | 170    | 68    |      |      |      |          |
| 19.....                        | 11.0  | 11.0  | 6.0   | 13.5  | 119    | 1,212  | 297    | 170    | 68    |      |      |      |          |
| 20.....                        | 11.0  | 11.0  | 6.0   | 13.5  | 170    | 1,212  | 297    | 143    | 60    |      |      |      |          |
| 21.....                        | 11.0  | 11.0  | 6.0   | 13.5  | 246    | 1,014  | 297    | 119    | 53    |      |      |      |          |
| 22.....                        | 13.5  | 9.2   | 6.0   | 13.5  | 297    | 986    | 297    | 119    | 53    |      |      |      |          |
| 23.....                        | 13.5  | 9.2   | 7.5   | 13.5  | 297    | 958    | 280    | 97     | 53    |      |      |      |          |
| 24.....                        | 13.5  | 9.2   | 9.2   | 13.5  | 297    | 1,042  | 297    | 119    | 46    |      |      |      |          |
| 25.....                        | 13.5  | 9.2   | 9.2   | 13.5  | 230    | 1,098  | 297    | 119    | 46    |      |      |      |          |
| 26.....                        | 13.5  | 9.2   | 9.2   | 13.5  | 184    | 1,014  | 280    | 119    | 46    |      |      |      |          |
| 27.....                        | 13.5  | 9.2   | 9.2   | 13.5  | 170    | 1,042  | 283    | 97     | 40    |      |      |      |          |
| 28.....                        | 11.0  | 9.2   | 9.2   | 16.0  | 170    | 986    | 230    | 97     | 40    |      |      |      |          |
| 29.....                        | 11.0  |       | 9.2   | 16.0  | 230    | 1,042  | 199    | 97     | 40    |      |      |      |          |
| 30.....                        | 11.0  |       | 9.2   | 16.0  | 230    | 986    | 184    | 87     | 40    |      |      |      |          |
| 31.....                        | 11.0  |       | 9.2   |       | 199    |        | 170    | 87     |       |      |      |      |          |
| Total.....                     | 338.0 | 279.2 | 226.6 | 338.7 | 3,885  | 24,100 | 15,197 | 3,930  | 2,412 |      |      |      |          |
| Mean.....                      | 10.9  | 10.0  | 7.3   | 11.3  | 125    | 803    | 490    | 127    | 80    |      |      |      | 186      |
| Maximum.....                   | 13.5  | 11.0  | 9.2   | 16.0  | 297    | 1,212  | 1,126  | 170    | 170   |      |      |      | 1,212    |
| Minimum.....                   | 9.2   | 9.2   | 6.0   | 9.2   | 16     | 170    | 170    | 87     | 40    |      |      |      | 6        |
| Run-off per square mile.....   | 0.176 | 0.161 | 0.118 | 0.182 | 2.016  | 12.952 | 7.903  | 2.048  | 1.290 |      |      |      | 3.000    |
| Run-off, depth, inches.....    | 0.203 | 0.168 | 0.136 | 0.203 | 2.324  | 14.450 | 9.111  | 2.361  | 1.439 |      |      |      | 30.395   |
| Run-off, acre-feet.....        | 670   | 555   | 449   | 672   | 7,686  | 47,782 | 30,129 | 7,809  | 4,760 |      |      |      | 100,512  |
| Acre feet per square mile..... | 10.32 | 8.94  | 7.26  | 10.83 | 123.96 | 770.70 | 485.93 | 125.93 | 76.76 |      |      |      | 1,621.13 |

NORTH FORK GRAND RIVER NEAR GRAND LAKE.

This station was established July 29, 1904, by the United States Geological Survey. The records at present are obtained through co-operation between United States Geological Survey, Forest Service and State.

This station is located on stage road Granby to Grand Lake, about 3 miles from Grand Lake. Gauge is a staff spiked to right abutment.

Channel is rocky and permanent.

Observer is United States Forester T. O. Smith, whose services are gratis.

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE MEASUREMENTS OF NORTH FORK GRAND RIVER, NEAR GRAND LAKE.

| DATE             | HYDROGRAPHER           | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|------------------|------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 May 3.....  | *C. L. Chatfield.....  | 40            | 59                            | 0.76                             | 3.80                    | 45                               |
| Aug. 9.....      | Freeman & Woolsey..... | 44            | 42                            | 2.10                             | 3.97                    | 38                               |
| 1910 July 4..... | R. H. Bolster.....     | 39            | 86                            | 1.35                             | 4.05                    | 116                              |
| July 4.....      | *W. B. Freeman.....    | 49            | 47                            | 2.10                             | 4.05                    | 99                               |
| Sept. 8.....     | S. T. Harding.....     | 38            | 67.4                          | 0.84                             | 3.80                    | 57                               |
| Sept. 21.....    | S. T. Harding.....     | 40            | 75                            | 1.25                             | 4.07                    | 94                               |

\*Wading.

DISCHARGE OF NORTH FORK OF GRAND RIVER NEAR GRAND LAKE FOR 1909.  
Drainage Area, 125 Square Miles.

| DAY                            | Jan.  | Feb.  | Mch.  | Apr.  | May    | June   | July   | Aug.  | Sept. | Oct. | Nov. | Dec. | Period  |
|--------------------------------|-------|-------|-------|-------|--------|--------|--------|-------|-------|------|------|------|---------|
| 1.....                         | 19    | 19    | 16    | 19    | 50     | 345    | 895    | 140   | 80    |      |      |      |         |
| 2.....                         | 19    | 19    | 16    | 19    | 65     | 390    | 960    | 140   | 80    |      |      |      |         |
| 3.....                         | 19    | 16    | 19    | 19    | 80     | 480    | 960    | 125   | 72    |      |      |      |         |
| 4.....                         | 19    | 16    | 19    | 19    | 95     | 615    | 1,170  | 112   | 72    |      |      |      |         |
| 5.....                         | 19    | 16    | 19    | 19    | 110    | 675    | 1,170  | 112   | 72    |      |      |      |         |
| 6.....                         | 19    | 16    | 19    | 19    | 125    | 960    | 960    | 100   | 72    |      |      |      |         |
| 7.....                         | 19    | 16    | 19    | 19    | 140    | 960    | 830    | 100   | 72    |      |      |      |         |
| 8.....                         | 19    | 16    | 19    | 19    | 160    | 960    | 765    | 100   | 155   |      |      |      |         |
| 9.....                         | 19    | 19    | 19    | 19    | 172    | 960    | 705    | 90    | 140   |      |      |      |         |
| 10.....                        | 19    | 19    | 22    | 19    | 190    | 895    | 480    | 90    | 100   |      |      |      |         |
| 11.....                        | 19    | 19    | 22    | 19    | 210    | 765    | 390    | 90    | 90    |      |      |      |         |
| 12.....                        | 19    | 19    | 22    | 19    | 225    | 735    | 390    | 100   | 80    |      |      |      |         |
| 13.....                        | 19    | 16    | 22    | 19    | 245    | 735    | 345    | 100   | 65    |      |      |      |         |
| 14.....                        | 22    | 16    | 19    | 19    | 260    | 765    | 322    | 90    | 65    |      |      |      |         |
| 15.....                        | 22    | 16    | 19    | 19    | 242    | 765    | 300    | 80    | 65    |      |      |      |         |
| 16.....                        | 19    | 16    | 19    | 22    | 300    | 765    | 280    | 100   | 65    |      |      |      |         |
| 17.....                        | 19    | 19    | 19    | 22    | 260    | 960    | 260    | 125   | 65    |      |      |      |         |
| 18.....                        | 16    | 19    | 19    | 22    | 322    | 1,170  | 260    | 225   | 65    |      |      |      |         |
| 19.....                        | 16    | 19    | 19    | 22    | 390    | 1,475  | 260    | 125   | 65    |      |      |      |         |
| 20.....                        | 16    | 19    | 19    | 19    | 480    | 1,555  | 260    | 100   | 58    |      |      |      |         |
| 21.....                        | 16    | 19    | 19    | 19    | 530    | 1,245  | 260    | 90    | 58    |      |      |      |         |
| 22.....                        | 19    | 19    | 19    | 19    | 480    | 1,170  | 242    | 80    | 58    |      |      |      |         |
| 23.....                        | 19    | 16    | 19    | 19    | 480    | 1,170  | 242    | 80    | 50    |      |      |      |         |
| 24.....                        | 19    | 16    | 19    | 22    | 412    | 1,245  | 300    | 72    | 50    |      |      |      |         |
| 25.....                        | 19    | 16    | 34    | 22    | 345    | 1,170  | 225    | 72    | 50    |      |      |      |         |
| 26.....                        | 19    | 16    | 34    | 22    | 300    | 1,170  | 208    | 72    | 50    |      |      |      |         |
| 27.....                        | 19    | 19    | 16    | 22    | 322    | 1,030  | 190    | 72    | 44    |      |      |      |         |
| 28.....                        | 19    | 22    | 16    | 38    | 368    | 1,030  | 155    | 65    | 44    |      |      |      |         |
| 29.....                        | 22    |       | 16    | 38    | 480    | 895    | 155    | 65    | 44    |      |      |      |         |
| 30.....                        | 22    |       | 19    | 50    | 368    | 895    | 140    | 65    | 44    |      |      |      |         |
| 31.....                        | 22    |       | 19    |       | 345    |        | 140    | 80    |       |      |      |      |         |
| Total.....                     | 592   | 493   | 616   | 663   | 8,551  | 27,950 | 14,219 | 3,057 | 2,090 |      |      |      |         |
| Mean.....                      | 19    | 18    | 20    | 22    | 276    | 932    | 459    | 99    | 70    |      |      |      | 213     |
| Maximum.....                   | 22    | 22    | 34    | 50    | 530    | 1,555  | 1,170  | 225   | 155   |      |      |      | 1,555   |
| Minimum.....                   | 16    | 16    | 16    | 19    | 50     | 345    | 140    | 65    | 44    |      |      |      | 16      |
| Run-off per square mile.....   | 0.163 | 0.141 | 0.159 | 0.177 | 2.208  | 7.456  | 3.672  | 0.792 | 0.560 |      |      |      | 1.704   |
| Run-off, depth, inches.....    | 0.176 | 0.147 | 0.183 | 0.198 | 2.546  | 8.319  | 4.233  | 0.913 | 0.625 |      |      |      | 17.340  |
| Run-off, acre-feet.....        | 1,174 | 977   | 1,224 | 1,315 | 16,971 | 55,458 | 28,223 | 6,087 | 4,165 |      |      |      | 115,594 |
| Acre-feet per square mile..... | 9.41  | 7.83  | 9.78  | 10.53 | 135.76 | 443.66 | 225.78 | 48.70 | 33.32 |      |      |      | 924.77  |

GRAND RIVER NEAR GRANBY.

This station is maintained in co-operation with the United States Geological Survey, which pays the salary of the observer. It is located about five miles from Granby on road to Grand Lake.

The equipment consists of two staff gauges and cable and car. This equipment is owned by the Central Colorado Power Company.

The bed of the stream is composed of sand and boulders. The current is swift at high water.

The observer is J. P. Switzer.

DISCHARGE MEASUREMENTS OF GRAND RIVER NEAR GRANBY.

| DATE              | HYDROGRAPHER                           | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|--|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 Mch. 10..... | C. L. Chatfield.....                   | 25            | 30                            | 1.10                             | 2.40                    | 33                               |
| May 4.....        | C. L. Chatfield.....                   | 95            | 145                           | 1.78                             | 2.10                    | 259                              |
| May 7.....        | C. L. Chatfield.....                   | 98            | 153                           | 2.52                             | 2.55                    | 386                              |
| May 8.....        | C. L. Chatfield.....                   | 100           | 144                           | 2.38                             | 2.46                    | 343                              |
| June 17.....      | W. H. Swo'son and C. L. Chatfield..... | 111           | 411                           | 6.30                             | 4.65                    | 2586                             |
| Aug. 9.....       | W. B. Freeman and R. H. Woolsey.....   | 90            | 170                           | 2.15                             | 2.41                    | 366                              |
| Oct. 14.....      | R. H. Woolsey.....                     | 85            | 104                           | 1.17                             | 1.67                    | 122                              |
| 1910 Feb. 22..... | *H. A. Howe.....                       | 24            | 19                            | 1.71                             | 3.10                    | 32.9                             |
| Mch. 11.....      | H. A. Howe.....                        | 25            | 26                            | 2.18                             | 3.20                    | 56.6                             |
| May 7.....        | H. A. Howe.....                        | 100           | 176                           | 2.54                             | 2.60                    | 448                              |
| June 4.....       | H. A. Howe.....                        | 109           | 349                           | 5.35                             | 4.20                    | 1868                             |
| July 5.....       | Bolster & Freeman.....                 | 100           | 197                           | 1.83                             | 2.77                    | 557                              |
| July 30.....      | C. L. Chatfield.....                   | 99            | 157                           | 2.10                             | 2.40                    | 333                              |
| Sept. 19.....     | C. L. Chatfield.....                   | 96            | 140                           | 1.72                             | 2.16                    | 241                              |
| Oct. 7.....       | Chatfield & Hezmalhalch.....           | 89.5          | 92                            | 1.21                             | 1.68                    | 111                              |
| Oct. 8.....       | Chatfield & Hezmalhalch.....           | 89.5          | 99                            | 1.11                             | 1.68                    | 110                              |

\*Ice conditions.

DISCHARGE OF GRAND RIVER NEAR GRANBY FOR 1909.  
Drainage Area, 484 Square Miles.

| DAY     | Jan. | Feb. | Mch. | Apr. | May   | June  | July  | Aug. | Sept. | Oct. | Nov. | Dec. | Period |
|---------|------|------|------|------|-------|-------|-------|------|-------|------|------|------|--------|
| 1.....  | 50   | 40   | 40   | 60   | 145   | 815   | 3,250 | 432  | 270   | 125  | 62   | 55   |        |
| 2.....  | 50   | 40   | 40   | 60   | 145   | 850   | 3,075 | 432  | 290   | 125  | 62   | 55   |        |
| 3.....  | 50   | 40   | 40   | 65   | 158   | 1,000 | 3,250 | 432  | 270   | 125  | 62   | 55   |        |
| 4.....  | 50   | 40   | 35   | 65   | 218   | 1,270 | 3,075 | 405  | 270   | 125  | 62   | 55   |        |
| 5.....  | 50   | 40   | 35   | 70   | 310   | 1,880 | 2,650 | 355  | 252   | 125  | 62   | 55   |        |
| 6.....  | 50   | 40   | 35   | 70   | 405   | 2,320 | 2,400 | 380  | 270   | 125  | 62   | 55   |        |
| 7.....  | 50   | 40   | 33   | 70   | 432   | 2,735 | 1,950 | 380  | 432   | 125  | 62   | 55   |        |
| 8.....  | 50   | 40   | 33   | 75   | 490   | 2,905 | 1,810 | 405  | 432   | 105  | 62   | 55   |        |
| 9.....  | 50   | 40   | 33   | 75   | 460   | 2,820 | 1,675 | 355  | 405   | 105  | 62   | 55   |        |
| 10..... | 50   | 40   | 33   | 80   | 460   | 2,480 | 1,550 | 380  | 380   | 105  | 62   | 55   |        |
| 11..... | 50   | 40   | 33   | 80   | 550   | 2,170 | 1,325 | 355  | 332   | 105  | 62   | 55   |        |
| 12..... | 50   | 40   | 33   | 80   | 580   | 2,020 | 1,170 | 432  | 310   | 105  | 62   | 55   |        |
| 13..... | 50   | 40   | 33   | 85   | 612   | 2,095 | 1,125 | 460  | 332   | 105  | 70   | 55   |        |
| 14..... | 50   | 40   | 33   | 85   | 550   | 2,020 | 982   | 432  | 310   | 105  | 70   | 55   |        |
| 15..... | 50   | 40   | 33   | 90   | 580   | 2,020 | 925   | 405  | 270   | 105  | 70   | 55   |        |
| 16..... | 45   | 35   | 35   | 90   | 580   | 2,095 | 925   | 460  | 235   | 105  | 70   | 55   |        |
| 17..... | 45   | 35   | 35   | 90   | 645   | 2,400 | 888   | 432  | 218   | 105  | 70   | 55   |        |
| 18..... | 45   | 35   | 35   | 90   | 678   | 2,990 | 850   | 580  | 200   | 105  | 70   | 55   |        |
| 19..... | 45   | 35   | 35   | 90   | 745   | 3,710 | 850   | 490  | 200   | 105  | 70   | 55   |        |
| 20..... | 45   | 35   | 35   | 90   | 925   | 4,000 | 850   | 432  | 200   | 85   | 70   | 55   |        |
| 21..... | 45   | 35   | 40   | 95   | 1,000 | 3,250 | 850   | 432  | 170   | 85   | 70   | 50   |        |
| 22..... | 45   | 35   | 40   | 70   | 1,125 | 3,250 | 780   | 405  | 145   | 85   | 70   | 50   |        |

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF GRAND RIVER NEAR GRANBY FOR 1909—Concluded.  
Drainage Area, 484 Square Miles.

| DAY                            | Jan.  | Feb.  | Mch.  | Apr.  | May    | June    | July   | Aug.   | Sept.  | Oct.  | Nov.  | Dec.  | Period  |
|--------------------------------|-------|-------|-------|-------|--------|---------|--------|--------|--------|-------|-------|-------|---------|
| 23.....                        | 45    | 35    | 45    | 115   | 1,270  | 3,250   | 710    | 380    | 145    | 85    | 70    | 50    |         |
| 24.....                        | 45    | 35    | 45    | 95    | 1,080  | 3,250   | 780    | 332    | 145    | 85    | 70    | 50    |         |
| 25.....                        | 45    | 35    | 50    | 95    | 925    | 3,430   | 745    | 310    | 145    | 78    | 70    | 50    |         |
| 26.....                        | 45    | 40    | 50    | 115   | 780    | 3,075   | 745    | 310    | 125    | 78    | 70    | 50    |         |
| 27.....                        | 45    | 40    | 55    | 125   | 710    | 3,160   | 745    | 270    | 125    | 78    | 70    | 50    |         |
| 28.....                        | 45    | 40    | 55    | 135   | 780    | 3,075   | 612    | 270    | 125    | 78    | 70    | 50    |         |
| 29.....                        | 45    | ..... | 60    | 158   | 1,040  | 2,735   | 550    | 270    | 125    | 70    | 70    | 50    |         |
| 30.....                        | 45    | ..... | 60    | 170   | 888    | 3,250   | 520    | 270    | 125    | 70    | 70    | 50    |         |
| 31.....                        | 45    | ..... | 65    | ..... | 780    | .....   | 432    | 270    | .....  | 70    | ..... | 50    |         |
| Total.....                     | 1,470 | 1,070 | 1,282 | 2,733 | 20,046 | 76,320  | 42,024 | 11,953 | 7,253  | 3,082 | 2,004 | 1,650 |         |
| Mean.....                      | 47    | 38    | 41    | 91    | 647    | 2,544   | 1,356  | 381    | 242    | 99    | 67    | 53    | 468     |
| Maximum.....                   | 50    | 40    | 65    | 170   | 1,270  | 4,000   | 3,250  | 580    | 432    | 125   | 70    | 55    | 4,000   |
| Minimum.....                   | 45    | 35    | 33    | 60    | 145    | 815     | 432    | 270    | 125    | 70    | 62    | 50    | 33      |
| Run-off per square mile.....   | 0.097 | 0.079 | 0.085 | 0.188 | 1.337  | 5.256   | 2.802  | 0.787  | 0.500  | 0.205 | 0.138 | 0.110 | 0.067   |
| Run-off, depth, inches.....    | 0.112 | 0.082 | 0.098 | 0.210 | 1.541  | 5.864   | 3.230  | 0.907  | 0.558  | 0.236 | 0.154 | 0.127 | 13.119  |
| Run-off, acre-feet.....        | 2,890 | 2,110 | 2,521 | 5,415 | 39,782 | 151,378 | 83,377 | 23,427 | 14,400 | 6,087 | 3,987 | 3,259 | 338,633 |
| Acre-feet per square mile..... | 5.96  | 4.39  | 5.23  | 11.19 | 82.21  | 312.74  | 172.29 | 48.39  | 29.75  | 12.60 | 8.21  | 6.76  | 699.72  |

DISCHARGE OF GRAND RIVER NEAR GRANBY FOR 1910.  
Drainage Area, 484 Square Miles.

| DAY     | Jan. | Feb. | Mch. | Apr. | May   | June  | July | Aug. | Sept. | Oct. | Nov. | Dec.  | Period |
|---------|------|------|------|------|-------|-------|------|------|-------|------|------|-------|--------|
| 1.....  |      |      |      | 158  | 710   | 2,320 | 645  | 310  | 115   | 170  | 105  | ..... |        |
| 2.....  |      |      |      | 170  | 710   | 2,245 | 645  | 310  | 135   | 145  | 105  | ..... |        |
| 3.....  |      |      |      | 170  | 612   | 1,950 | 645  | 270  | 170   | 145  | 105  | ..... |        |
| 4.....  |      |      |      | 158  | 550   | 1,810 | 580  | 270  | 185   | 145  | 85   | ..... |        |
| 5.....  |      |      |      | 158  | 520   | 1,435 | 520  | 252  | 218   | 145  | 85   | ..... |        |
| 6.....  |      |      |      | 170  | 612   | 1,270 | 490  | 235  | 218   | 125  | 85   | ..... |        |
| 7.....  |      |      |      | 185  | 745   | 1,325 | 460  | 235  | 200   | 125  | 85   | ..... |        |
| 8.....  |      |      |      | 200  | 780   | 1,125 | 405  | 200  | 200   | 125  | 85   | ..... |        |
| 9.....  |      |      |      | 235  | 888   | 1,080 | 405  | 200  | 170   | 125  | 85   | ..... |        |
| 10..... |      |      |      | 270  | 962   | 1,000 | 355  | 185  | 170   | 125  | 105  | ..... |        |
| 11..... |      |      |      | 270  | 1,040 | 1,040 | 355  | 170  | 170   | 125  | 105  | ..... |        |
| 12..... |      |      |      | 270  | 1,080 | 1,125 | 310  | 170  | 200   | 125  | 105  | ..... |        |
| 13..... |      |      |      | 270  | 1,040 | 1,080 | 310  | 170  | 200   | 125  | 85   | ..... |        |
| 14..... |      |      |      | 270  | 962   | 1,080 | 270  | 170  | 235   | 125  | 85   | ..... |        |
| 15..... |      |      |      | 200  | 850   | 1,080 | 270  | 170  | 235   | 125  | 85   | ..... |        |
| 16..... |      |      |      | 200  | 925   | 1,080 | 270  | 170  | 235   | 125  | 85   | ..... |        |
| 17..... |      |      |      | 252  | 815   | 1,080 | 270  | 170  | 200   | 125  | 85   | ..... |        |
| 18..... |      |      |      | 270  | 710   | 962   | 235  | 170  | 200   | 125  | 85   | ..... |        |
| 19..... |      |      |      | 310  | 645   | 925   | 235  | 170  | 200   | 125  | 85   | ..... |        |
| 20..... |      |      |      | 290  | 678   | 925   | 200  | 170  | 200   | 125  | 85   | ..... |        |
| 21..... |      |      |      | 235  | 710   | 815   | 200  | 158  | 235   | 125  | 85   | ..... |        |
| 22..... |      |      |      | 290  | 780   | 780   | 235  | 145  | 235   | 125  | 85   | ..... |        |
| 23..... |      |      |      | 310  | 710   | 780   | 200  | 145  | 235   | 125  | 85   | ..... |        |
| 24..... |      |      |      | 355  | 850   | 710   | 170  | 125  | 235   | 125  | 85   | ..... |        |
| 25..... |      |      |      | 432  | 780   | 710   | 170  | 125  | 218   | 125  | 85   | ..... |        |
| 26..... |      |      |      | 490  | 962   | 710   | 170  | 125  | 185   | 125  | 85   | ..... |        |
| 27..... |      |      |      | 612  | 1,220 | 710   | 170  | 105  | 185   | 125  | 85   | ..... |        |

DISCHARGE OF GRAND RIVER NEAR GRANBY FOR 1910—Concluded.  
Drainage Area, 484 Square Miles.

| DAY                                      | Jan. | Feb. | Mch. | Apr.   | May    | June   | July   | Aug.   | Sept.  | Oct.  | Nov.  | Dec. | Period  |
|--|------|------|------|--------|--------|--------|--------|--------|--------|-------|-------|------|---------|
| 28.....                                  |      |      |      | 710    | 1 080  | 780    | 170    | 105    | 185    | 125   | 85    |      |         |
| 29.....                                  |      |      |      | 710    | 1,400  | 780    | 285    | 105    | 170    | 125   | 85    |      |         |
| 30.....                                  |      |      |      | 780    | 1,875  | 710    | 355    | 105    | 170    | 125   | 85    |      |         |
| 31.....                                  |      |      |      |        | 2,095  |        | 290    | 105    |        | 125   |       |      |         |
| Total.....                               |      |      |      | 9,400  | 28,186 | 33,392 | 10,240 | 5,515  | 5,909  | 4,000 | 2,670 |      |         |
| Mean.....                                |      |      |      | 313    | 909    | 1,113  | 380    | 178    | 197    | 129   | 89    |      | 407     |
| Maximum.....                             |      |      |      | 780    | 2,095  | 2,320  | 645    | 310    | 235    | 170   | 105   |      | 2,320   |
| Minimum.....                             |      |      |      | 153    | 520    | 710    | 170    | 105    | 115    | 125   | 85    |      | 85      |
| Run off per square m. <sup>2</sup> ..... |      |      |      | 0.647  | 1.878  | 2.300  | 0.682  | 0.368  | 0.407  | 0.267 | 0.184 |      | 0.841   |
| Run off, depth, inch.....                |      |      |      | 0.722  | 2.163  | 2.566  | 0.786  | 0.424  | 0.454  | 0.308 | 0.205 |      | 7.628   |
| Run-off, acre-feet.....                  |      |      |      | 18,625 | 55,892 | 66,229 | 20,291 | 10,945 | 11,722 | 7,932 | 5,296 |      | 198,932 |
| Acre-feet per square mile.....           |      |      |      | 38.50  | 115.48 | 136.86 | 41.94  | 22.63  | 24.22  | 16.42 | 10.95 |      | 407.00  |

GRAND RIVER AT SULPHUR SPRINGS.

This station is located on steel road bridge between Denver, Northwestern & Pacific station and town. Station first established July 27, 1904.

Co-operative station between United States Geological Survey, United States Forest Service and State.

Equipment—Measurements from bridge during open season and wading 1/2 mile below. Gauge is chain type.

Observer is United States Forester, services gratis.

DISCHARGE MEASUREMENTS OF GRAND RIVER AT SULPHUR SPRINGS.

| DATE              | HYDROGRAPHER                               | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|--|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 Mch. 10..... | C. L. Chatfield.....                       |               | 72                            | 1.42                             | 2.55                    | 102                              |
| Apr. 29.....      | C. L. Chatfield.....                       |               | 194                           | 2.80                             | 2.40                    | 543                              |
| May 8.....        | C. L. Chatfield.....                       |               | 278                           | 3.38                             | 3.20                    | 1080                             |
| June 17.....      | C. L. Chatfield and W. H. Snelson, Jr..... |               | 902                           | 5.71                             | 6.17                    | 5142                             |
| Aug. 8.....       | Freeman & Woolsey.....                     |               | 226                           |                                  | 2.70                    | 608                              |
| 1910 July 2.....  | Bolster & Freeman.....                     | 118           | 258                           | 3.50                             | 3.09                    | 604                              |
| July 29.....      | C. L. Chatfield.....                       | 110.6         | 185                           | 2.56                             | 2.45                    | 474                              |
| Sept. 17.....     | C. L. Chatfield.....                       | 103.6         | 142                           | 2.03                             | 2.10                    | 288                              |
| Oct. 8.....       | C. L. Chatfield and C. C. Hezmalhalch..... | 104.6         | 124                           | 1.68                             | 1.80                    | 208                              |

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF GRAND RIVER AT SULPHUR SPRINGS FOR 1909.  
Drainage Area, 946 Square Miles.

| DAY                       | Jan.  | Feb.  | Mar.   | Apr.   | May    | June    | July    | Aug.   | Sept.  | Oct. | Nov. | Dec. | Period  |
|---------------------------|-------|-------|--------|--------|--------|---------|---------|--------|--------|------|------|------|---------|
| 1                         | 109   | 85    | 125    | 470    | 388    | 1,885   | 5,350   | 1,010  | 560    |      |      |      |         |
| 2                         | 109   | 85    | 125    | 470    | 415    | 1,985   | 5,350   | 1,010  | 560    |      |      |      |         |
| 3                         | 109   | 85    | 135    | 552    | 470    | 2,450   | 5,150   | 940    | 560    |      |      |      |         |
| 4                         | 109   | 85    | 125    | 552    | 552    | 3,210   | 4,950   | 910    | 560    |      |      |      |         |
| 5                         | 109   | 85    | 125    | 415    | 580    | 3,760   | 5,050   | 875    | 500    |      |      |      |         |
| 6                         | 109   | 85    | 102    | 525    | 950    | 4,550   | 4,750   | 760    | 500    |      |      |      |         |
| 7                         | 109   | 85    | 102    | 498    | 918    | 5,750   | 4,150   | 690    | 500    |      |      |      |         |
| 8                         | 109   | 85    | 102    | 442    | 852    | 5,950   | 3,480   | 690    | 500    |      |      |      |         |
| 9                         | 109   | 85    | 125    | 470    | 885    | 6,050   | 2,960   | 592    | 500    |      |      |      |         |
| 10                        | 109   | 85    | 102    | 442    | 1,165  | 5,950   | 2,660   | 625    | 445    |      |      |      |         |
| 11                        | 109   | 85    | 85     | 360    | 1,288  | 5,450   | 2,590   | 690    | 445    |      |      |      |         |
| 12                        | 109   | 85    | 85     | 310    | 1,330  | 5,150   | 2,520   | 760    | 500    |      |      |      |         |
| 13                        | 109   | 85    | 85     | 265    | 1,165  | 5,950   | 2,145   | 760    | 445    |      |      |      |         |
| 14                        | 109   | 85    | 85     | 288    | 1,165  | 4,350   | 1,335   | 760    | 445    |      |      |      |         |
| 15                        | 109   | 85    | 102    | 310    | 1,165  | 3,855   | 1,450   | 725    | 418    |      |      |      |         |
| 16                        | 100   | 100   | 102    | 310    | 1,165  | 3,855   | 1,400   | 795    | 445    |      |      |      |         |
| 17                        | 100   | 100   | 102    | 360    | 1,245  | 5,250   | 1,355   | 868    | 445    |      |      |      |         |
| 18                        | 100   | 100   | 102    | 360    | 1,415  | 5,450   | 1,355   | 980    | 445    |      |      |      |         |
| 19                        | 100   | 100   | 125    | 360    | 1,595  | 5,650   | 1,400   | 1,060  | 418    |      |      |      |         |
| 20                        | 100   | 100   | 150    | 415    | 1,885  | 5,650   | 1,310   | 980    | 445    |      |      |      |         |
| 21                        | 100   | 100   | 180    | 415    | 2,260  | 5,950   | 1,355   | 905    | 418    |      |      |      |         |
| 22                        | 100   | 100   | 230    | 470    | 2,260  | 5,750   | 1,310   | 830    | 390    |      |      |      |         |
| 23                        | 100   | 100   | 285    | 498    | 2,450  | 5,350   | 1,310   | 690    | 335    |      |      |      |         |
| 24                        | 100   | 100   | 285    | 498    | 2,590  | 5,450   | 1,275   | 625    | 362    |      |      |      |         |
| 25                        | 100   | 100   | 300    | 580    | 2,260  | 5,850   | 1,190   | 560    | 362    |      |      |      |         |
| 26                        | 100   | 110   | 300    | 635    | 1,690  | 6,550   | 1,160   | 560    | 335    |      |      |      |         |
| 27                        | 100   | 110   | 350    | 695    | 1,595  | 6,050   | 1,160   | 560    | 335    |      |      |      |         |
| 28                        | 100   | 110   | 350    | 695    | 1,785  | 5,750   | 1,160   | 592    | 335    |      |      |      |         |
| 29                        | 100   |       | 400    | 635    | 2,450  | 5,150   | 1,160   | 472    | 335    |      |      |      |         |
| 30                        | 100   |       | 400    | 635    | 2,090  | 5,250   | 1,080   | 472    | 335    |      |      |      |         |
| 31                        | 100   |       | 450    |        | 1,985  |         | 1,080   | 625    |        |      |      |      |         |
| Total                     | 3,235 | 2,605 | 5,721  | 13,930 | 44,008 | 149,250 | 74,450  | 23,371 | 13,178 |      |      |      |         |
| Mean                      | 104   | 93    | 185    | 464    | 1,420  | 4,975   | 2,402   | 754    | 439    |      |      |      | 1,208   |
| Maximum                   | 109   | 110   | 450    | 695    | 2,500  | 6,550   | 5,350   | 1,060  | 560    |      |      |      | 6,550   |
| Minimum                   | 100   | 85    | 85     | 265    | 388    | 1,885   | 1,080   | 472    | 335    |      |      |      | 85      |
| Run-off per square mile   | 0.110 | 0.098 | 0.196  | 0.490  | 1.501  | 5.259   | 2.539   | 0.797  | 0.464  |      |      |      | 1.277   |
| Run-off, depth, inches    | 0.127 | 0.102 | 0.226  | 0.547  | 1.730  | 5.868   | 2.927   | 0.919  | 0.518  |      |      |      | 12.964  |
| Run-off, acre-feet        | 6,395 | 5,165 | 11,375 | 27,610 | 87,313 | 296,033 | 147,693 | 46,362 | 26,122 |      |      |      | 654,068 |
| Acre-feet per square mile | 6.76  | 5.50  | 12.05  | 29.16  | 92.29  | 312.93  | 156.12  | 49.01  | 27.61  |      |      |      | 691.43  |

DISCHARGE OF GRAND RIVER AT SULPHUR SPRINGS FOR 1910.  
Drainage Area, 946 Square Miles.

| DAY                       | Jan. | Feb. | Mch. | Apr. | May | June | July | Aug. | Sept.  | Oct.   | Nov.  | Dec. | Period |
|---------------------------|------|------|------|------|-----|------|------|------|--------|--------|-------|------|--------|
| 1                         |      |      |      |      |     |      |      |      |        | 225    | 180   |      |        |
| 2                         |      |      |      |      |     |      |      |      |        | 225    | 180   |      |        |
| 3                         |      |      |      |      |     |      |      |      |        | 225    | 162   |      |        |
| 4                         |      |      |      |      |     |      |      |      |        | 225    | 162   |      |        |
| 5                         |      |      |      |      |     |      |      |      |        | 225    | 162   |      |        |
| 6                         |      |      |      |      |     |      |      |      |        | 245    | 145   |      |        |
| 7                         |      |      |      |      |     |      |      |      |        | 200    | 162   |      |        |
| 8                         |      |      |      |      |     |      |      |      |        | 200    | 162   |      |        |
| 9                         |      |      |      |      |     |      |      |      |        | 190    |       |      |        |
| 10                        |      |      |      |      |     |      |      |      |        | 190    |       |      |        |
| 11                        |      |      |      |      |     |      |      |      |        | 180    | 162   |      |        |
| 12                        |      |      |      |      |     |      |      |      |        | 180    | 162   |      |        |
| 13                        |      |      |      |      |     |      |      |      |        | 180    | 164   |      |        |
| 14                        |      |      |      |      |     |      |      |      |        | 180    | 164   |      |        |
| 15                        |      |      |      |      |     |      |      |      |        | 180    | 164   |      |        |
| 16                        |      |      |      |      |     |      |      |      |        | 190    | 164   |      |        |
| 17                        |      |      |      |      |     |      |      |      | 290    | 201    | 164   |      |        |
| 18                        |      |      |      |      |     |      |      |      | 300    | 212    | 164   |      |        |
| 19                        |      |      |      |      |     |      |      |      | 320    | 225    | 164   |      |        |
| 20                        |      |      |      |      |     |      |      |      | 340    | 235    | 164   |      |        |
| 21                        |      |      |      |      |     |      |      |      | 360    | 245    | 164   |      |        |
| 22                        |      |      |      |      |     |      |      |      | 380    | 255    | 164   |      |        |
| 23                        |      |      |      |      |     |      |      |      | 390    | 265    | 164   |      |        |
| 24                        |      |      |      |      |     |      |      |      | 340    | 265    | 164   |      |        |
| 25                        |      |      |      |      |     |      |      |      | 265    | 244    | 164   |      |        |
| 26                        |      |      |      |      |     |      |      |      | 305    | 244    | 164   |      |        |
| 27                        |      |      |      |      |     |      |      |      | 280    | 235    | 164   |      |        |
| 28                        |      |      |      |      |     |      |      |      | 280    | 225    | 164   |      |        |
| 29                        |      |      |      |      |     |      |      |      | 255    | 215    | 164   |      |        |
| 30                        |      |      |      |      |     |      |      |      | 230    | 205    | 164   |      |        |
| 31                        |      |      |      |      |     |      |      |      |        | 195    |       |      |        |
| Total                     |      |      |      |      |     |      |      |      | 9,300  | 6,666  | 4,925 |      |        |
| Mean                      |      |      |      |      |     |      |      |      | 310    | 216    | 164   |      | 230    |
| Maximum                   |      |      |      |      |     |      |      |      | 390    | 265    | 180   |      | 300    |
| Minimum                   |      |      |      |      |     |      |      |      | 230    | 180    | 145   |      | 145    |
| Run off per square mi.e.  |      |      |      |      |     |      |      |      | 0.328  | 0.228  | 0.173 |      | 0.243  |
| Run-off, depth, inches    |      |      |      |      |     |      |      |      | 0.366  | 0.263  | 0.193 |      | 0.822  |
| Run off, acre-feet        |      |      |      |      |     |      |      |      | 18,446 | 13,281 | 9,759 |      | 41,486 |
| Acre-feet per square mile |      |      |      |      |     |      |      |      | 19.52  | 14.02  | 10.29 |      | 43.83  |

GRAND RIVER AT GORE CANON, NEAR KREMMLING.

This station is located about 3 miles west of Kremmling in Gore canon.

The equipment consists of a Friez automatic gauge, cable and car and slope gauge. The automatic gauge is the property of the State, and the cable and car and slope gauge are owned by the United States Geological Survey.

The bed of the stream is composed of sand and gravel, and shifts. Current is very sluggish at low water.

The observer is H. C. Rogers, who is paid by the Central Colorado Power Company.

The original records from gauge are sent to this office and blue prints are furnished to the United States Geological Survey, and the Central Colorado Power Company. Measurements have been made by the State hydrographers.



FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE MEASUREMENTS OF GRAND RIVER AT GORE CANON, NEAR KREMMLING.

| DATE | HYDROGRAPHER  | Width<br>Feet                              | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |        |
|------|---------------|--|-------------------------------|----------------------------------|-------------------------|----------------------------------|--------|
| 1909 | Mch. 12.....  | *C. L. Chatfield.....                      | 100                           | 138                              | 1.89                    | 0.80                             | 260    |
|      | Apr. 29.....  | C. L. Chatfield.....                       | 115                           | 658                              | 2.01                    | 4.20                             | 1,325  |
|      | May 10.....   | C. L. Chatfield.....                       | 133                           | 1,249                            | 2.63                    | 8.00                             | 3,286  |
|      | June 18.....  | C. L. Chatfield.....                       | 160                           | 3,086                            | 4.22                    | 16.22                            | 13,020 |
|      | June 19.....  | C. L. Chatfield.....                       | 160                           | 3,179                            | 4.34                    | 16.90                            | 13,784 |
|      | Aug. 7.....   | W. B. Freeman.....                         | 121                           | 1,236                            | 1.50                    | 5.20                             | 1,837  |
|      | Oct. 10.....  | R. H. Woolsey.....                         | 105                           | 105                              | 1.36                    | 2.50                             | 749    |
|      | Nov. 23.....  | R. H. Woolsey.....                         | 103                           | 103                              | 1.99                    | 1.80                             | 609    |
| 1910 | Feb. 8.....   | *H. A. Howe.....                           | 100                           | 165                              | 2.20                    | 0.8                              | 363    |
|      | Feb. 27.....  | *H. A. Howe.....                           | 100                           | 161                              | 2.24                    | 1.20                             | 361    |
|      | Mch. 17.....  | H. A. Howe.....                            | 110                           | 795                              | 1.41                    | 3.40                             | 1,122  |
|      | May 3.....    | H. A. Howe.....                            | 127                           | 1,329                            | .....                   | 7.05                             | 2,840  |
|      | May 12.....   | H. A. Howe.....                            | 135                           | 1,815                            | 2.94                    | 10.05                            | 5,332  |
|      | July 1.....   | W. B. Freeman.....                         | 123                           | 1,407                            | 1.71                    | 6.30                             | 2,402  |
|      | July 28.....  | C. L. Chatfield.....                       | 112                           | 746                              | 0.99                    | 2.35                             | 737    |
|      | Sept. 16..... | C. L. Chatfield.....                       | 107                           | 407                              | 1.88                    | 2.28                             | 744    |
|      | Oct. 11.....  | C. L. Chatfield and C. C. Hezmalha'ch..... | 104                           | 224                              | 2.20                    | 1.42                             | 494    |
|      | Nov. 20.....  | C. L. Chatfield.....                       | 103                           | 165                              | 1.99                    | 1.08                             | 329    |

\*Ice conditions.

DISCHARGE OF GRAND RIVER AT GORE CANON, NEAR KREMMLING, FOR 1909.  
Drainage Area, 2,880 Square Miles.

| DAY     | Jan. | Feb. | Mch. | Apr.  | May   | June   | July   | Aug.  | Sept. | Oct. | Nov. | Dec. | Period |
|---------|------|------|------|-------|-------|--------|--------|-------|-------|------|------|------|--------|
| 1.....  | 315  | 250  | 330  | 490   | 1,082 | 4,952  | 10,740 | 1,865 | 1,865 | 890  | 515  | 515  |        |
| 2.....  | 315  | 280  | 340  | 502   | 1,012 | 5,048  | 10,545 | 1,865 | 1,795 | 875  | 528  | 528  |        |
| 3.....  | 280  | 290  | 340  | 740   | 978   | 5,742  | 10,480 | 1,865 | 1,548 | 860  | 590  | 415  |        |
| 4.....  | 250  | 290  | 315  | 665   | 1,360 | 7,255  | 10,805 | 1,750 | 1,460 | 860  | 620  | 428  |        |
| 5.....  | 260  | 300  | 305  | 635   | 2,065 | 9,075  | 11,202 | 1,660 | 1,460 | 830  | 565  | 302  |        |
| 6.....  | 275  | 300  | 305  | 565   | 2,615 | 10,935 | 10,545 | 1,592 | 1,660 | 845  | 540  | 340  |        |
| 7.....  | 280  | 300  | 285  | 490   | 3,075 | 12,350 | 9,888  | 1,795 | 2,015 | 845  | 540  | 415  |        |
| 8.....  | 280  | 315  | 280  | 490   | 2,915 | 13,470 | 7,370  | 1,728 | 2,278 | 908  | 490  | 415  |        |
| 9.....  | 280  | 315  | 270  | 490   | 2,978 | 14,040 | 6,565  | 2,195 | 1,990 | 860  | 465  | 490  |        |
| 10..... | 260  | 330  | 250  | 540   | 3,405 | 13,680 | 6,010  | 1,940 | 1,818 | 845  | 552  | 478  |        |
| 11..... | 260  | 305  | 260  | 540   | 3,835 | 12,770 | 5,190  | 1,965 | 1,660 | 845  | 515  | 502  |        |
| 12..... | 280  | 330  | 260  | 528   | 4,180 | 11,742 | 4,635  | 2,015 | 1,460 | 815  | 565  | 465  |        |
| 13..... | 280  | 335  | 260  | 605   | 3,722 | 11,068 | 4,180  | 2,168 | 1,460 | 800  | 515  | 402  |        |
| 14..... | 280  | 335  | 260  | 565   | 3,510 | 11,068 | 3,872  | 2,040 | 1,460 | 800  | 465  | 465  |        |
| 15..... | 305  | 335  | 260  | 695   | 3,510 | 10,870 | 3,650  | 1,795 | 1,400 | 800  | 465  | 452  |        |
| 16..... | 315  | 335  | 270  | 1,030 | 3,722 | 10,480 | 3,475  | 1,795 | 1,380 | 770  | 490  | 378  |        |
| 17..... | 315  | 335  | 280  | 1,460 | 3,760 | 10,805 | 3,205  | 1,750 | 1,320 | 740  | 465  | 378  |        |
| 18..... | 275  | 330  | 280  | 1,592 | 4,090 | 12,080 | 3,108  | 3,075 | 1,280 | 740  | 365  | 365  |        |
| 19..... | 260  | 315  | 280  | 1,082 | 4,390 | 13,680 | 3,140  | 3,108 | 1,260 | 725  | 428  | 390  |        |
| 20..... | 280  | 305  | 270  | 1,048 | 5,095 | 15,200 | 3,205  | 2,360 | 1,170 | 710  | 578  | 390  |        |
| 21..... | 280  | 305  | 280  | 908   | 5,900 | 15,200 | 3,270  | 2,040 | 1,118 | 680  | 635  | 390  |        |
| 22..... | 260  | 280  | 280  | 755   | 6,285 | 14,040 | 2,945  | 1,940 | 1,135 | 635  | 635  | 390  |        |
| 23..... | 280  | 305  | 300  | 725   | 6,852 | 13,330 | 3,010  | 1,728 | 1,135 | 650  | 590  | 390  |        |
| 24..... | 260  | 305  | 315  | 860   | 6,795 | 12,980 | 3,302  | 1,705 | 1,100 | 605  | 680  | 390  |        |
| 25..... | 260  | 305  | 330  | 860   | 6,565 | 13,260 | 3,545  | 1,772 | 1,065 | 565  | 590  | 390  |        |

DISCHARGE OF GRAND RIVER AT GORE CANON, NEAR KREMMLING, FOR 1909—Concluded.  
Drainage Area, 2,380 Square Miles.

| DAY                            | Jan.   | Feb.   | Mch.   | Apr.   | May     | June    | July    | Aug.    | Sept.  | Oct.   | Nov.   | Dec.   | Period    |
|--------------------------------|--------|--------|--------|--------|---------|---------|---------|---------|--------|--------|--------|--------|-----------|
| 26.....                        | 250    | 315    | 300    | 1,100  | 4,815   | 13,120  | 2,915   | 1,615   | 960    | 578    | 578    | 400    |           |
| 27.....                        | 260    | 330    | 365    | 1,320  | 4,635   | 12,350  | 2,765   | 1,420   | 1,012  | 590    | 552    | 400    |           |
| 28.....                        | 315    | 380    | 400    | 1,615  | 5,038   | 11,810  | 2,585   | 1,400   | 960    | 578    | 478    | 400    |           |
| 29.....                        | 315    | .....  | 390    | 1,682  | 5,848   | 11,202  | 2,278   | 1,440   | 942    | 578    | 502    | 400    |           |
| 30.....                        | 315    | .....  | 402    | 1,340  | 6,340   | 10,870  | 2,140   | 1,380   | 908    | 552    | 502    | 400    |           |
| 31.....                        | 290    | .....  | 490    | .....  | 5,095   | .....   | 2,015   | 1,615   | .....  | 528    | .....  | 400    |           |
| Total.....                     | 8,690  | 8,705  | 9,552  | 25,917 | 125,427 | 344,472 | 161,580 | 58,381  | 42,074 | 22,902 | 15,098 | 12,863 |           |
| Mean.....                      | 280    | 311    | 308    | 864    | 4,046   | 11,482  | 5,212   | 1,883   | 1,402  | 739    | 533    | 415    | 2,292     |
| Maximum.....                   | 315    | 335    | 490    | 1,682  | 6,852   | 15,200  | 11,202  | 3,108   | 2,278  | 908    | 635    | 528    | 15,200    |
| Minimum.....                   | 250    | 250    | 250    | 490    | 978     | 4,952   | 2,015   | 1,380   | 908    | 528    | 365    | 302    | 250       |
| Run-off per square mile.....   | 0.118  | 0.131  | 0.129  | 0.363  | 1.700   | 4.826   | 2.190   | 0.791   | 0.589  | 0.311  | 0.224  | 0.174  | 0.963     |
| Run-off, depth, inches.....    | 0.136  | 0.136  | 0.149  | 0.405  | 1.960   | 5.385   | 2.525   | 0.912   | 0.657  | 0.358  | 0.250  | 0.201  | 13.074    |
| Run-off, acre-feet.....        | 17,217 | 17,272 | 18,938 | 51,412 | 248,778 | 688,226 | 320,474 | 115,781 | 83,425 | 45,439 | 31,716 | 25,517 | 1,659,195 |
| Acre-feet per square mile..... | 7.26   | 7.28   | 7.93   | 21.60  | 104.53  | 287.18  | 134.66  | 48.64   | 35.05  | 19.12  | 13.33  | 10.70  | 697.28    |

DISCHARGE OF GRAND RIVER AT GORE CANON, NEAR KREMMLING, FOR 1910.  
Drainage Area, 2,380 Square Miles.

| DAY        | Jan.   | Feb.   | Mch.   | Apr.   | May     | June    | July   | Aug.   | Sept.  | Oct.   | Nov.   | Dec.  | Period |
|------------|--------|--------|--------|--------|---------|---------|--------|--------|--------|--------|--------|-------|--------|
| 1.....     | 400    | 402    | 350    | 845    | 3,580   | 7,542   | 2,415  | 1,440  | 490    | 565    | 478    | ..... |        |
| 2.....     | 400    | 402    | 361    | 875    | 3,270   | 7,140   | 2,000  | 1,360  | 478    | 552    | 478    | ..... |        |
| 3.....     | 400    | 402    | 440    | 925    | 2,855   | 7,660   | 1,818  | 1,222  | 478    | 552    | 490    | ..... |        |
| 4.....     | 400    | 390    | 450    | 815    | 2,615   | 7,370   | 1,728  | 1,135  | 540    | 540    | 478    | ..... |        |
| 5.....     | 400    | 365    | 530    | 800    | 2,735   | 6,450   | 1,818  | 1,100  | 960    | 540    | 478    | ..... |        |
| 6.....     | 410    | 383    | 560    | 815    | 2,735   | 5,690   | 1,840  | 1,135  | 925    | 528    | 478    | ..... |        |
| 7.....     | 410    | 363    | 590    | 815    | 2,555   | 5,535   | 1,615  | 1,030  | 830    | 515    | 452    | ..... |        |
| 8.....     | 410    | 363    | 620    | 875    | 2,442   | 5,190   | 1,400  | 908    | 740    | 515    | 452    | ..... |        |
| 9.....     | 410    | 363    | 650    | 978    | 2,795   | 4,690   | 1,280  | 860    | 680    | 515    | 440    | ..... |        |
| 10.....    | 410    | 363    | 680    | 1,135  | 3,650   | 4,100   | 1,170  | 815    | 620    | 502    | 440    | ..... |        |
| 11.....    | 410    | 363    | 710    | 1,260  | 4,300   | 3,985   | 1,135  | 770    | 578    | 490    | 440    | ..... |        |
| 12.....    | 410    | 370    | 710    | 1,340  | 4,905   | 3,985   | 1,085  | 755    | 590    | 490    | 440    | ..... |        |
| 13.....    | 410    | 375    | 830    | 1,440  | 4,660   | 4,022   | 1,030  | 785    | 650    | 478    | 440    | ..... |        |
| 14.....    | 428    | 375    | 875    | 1,502  | 4,340   | 3,948   | 1,012  | 770    | 710    | 478    | 428    | ..... |        |
| 15.....    | 440    | 400    | 925    | 1,320  | 4,140   | 3,760   | 942    | 740    | 770    | 465    | 428    | ..... |        |
| 16.....    | 440    | 380    | 978    | 1,100  | 3,722   | 3,650   | 942    | 710    | 740    | 478    | 440    | ..... |        |
| 17.....    | 440    | 360    | 1,030  | 1,188  | 3,238   | 3,580   | 995    | 680    | 740    | 490    | 440    | ..... |        |
| 18.....    | 440    | 335    | 1,100  | 1,100  | 3,302   | 3,075   | 1,043  | 665    | 740    | 540    | 440    | ..... |        |
| 19.....    | 440    | 360    | 1,118  | 1,222  | 2,945   | 2,915   | 1,100  | 650    | 800    | 565    | 440    | ..... |        |
| 20.....    | 428    | 360    | 1,152  | 1,460  | 2,885   | 2,915   | 1,082  | 620    | 908    | 578    | 440    | ..... |        |
| 21.....    | 415    | 340    | 1,205  | 1,940  | 3,042   | 2,795   | 1,012  | 620    | 875    | 540    | 415    | ..... |        |
| 22.....    | 440    | 365    | 1,340  | 1,865  | 2,978   | 2,585   | 995    | 605    | 925    | 502    | 415    | ..... |        |
| 23.....    | 440    | 380    | 1,480  | 1,795  | 2,915   | 2,470   | 942    | 590    | 845    | 502    | 415    | ..... |        |
| 24.....    | 440    | 380    | 1,340  | 1,840  | 2,825   | 2,360   | 875    | 590    | 785    | 502    | 428    | ..... |        |
| 25.....    | 440    | 400    | 1,260  | 2,140  | 2,885   | 2,222   | 845    | 578    | 710    | 575    | 428    | ..... |        |
| 26.....    | 402    | 385    | 1,118  | 2,585  | 3,205   | 2,015   | 770    | 552    | 665    | 528    | 415    | ..... |        |
| 27.....    | 390    | 361    | 995    | 3,042  | 3,172   | 2,040   | 710    | 528    | 650    | 528    | 402    | ..... |        |
| 28.....    | 402    | 340    | 978    | 3,510  | 3,685   | 2,040   | 815    | 528    | 620    | 502    | 378    | ..... |        |
| 29.....    | 415    | .....  | 978    | 3,948  | 5,285   | 1,990   | 1,300  | 528    | 605    | 478    | 378    | ..... |        |
| 30.....    | 415    | .....  | 725    | 4,022  | 6,565   | 2,360   | 1,865  | 528    | 578    | 478    | 390    | ..... |        |
| 31.....    | 415    | .....  | 845    | .....  | 7,255   | .....   | 1,795  | 502    | .....  | 465    | .....  | ..... |        |
| Total..... | 12,950 | 10,405 | 26,923 | 48,497 | 111,511 | 120,079 | 39,469 | 24,209 | 21,225 | 15,916 | 13,104 | ..... |        |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF GRAND RIVER AT GORE CANON, NEAR KREMMLING, FOR 1910—Concluded.  
Drainage Area, 2,330 Square Miles.

| DAY                            | Jan.   | Feb.   | Mch.   | Apr.   | May     | June    | July   | Aug.   | Sept.  | Oct.   | Nov.   | Dec.  | Period  |
|--------------------------------|--------|--------|--------|--------|---------|---------|--------|--------|--------|--------|--------|-------|---------|
| Mean.....                      | 418    | 372    | 868    | 1,617  | 3,597   | 4,003   | 1,273  | 784    | 708    | 513    | 437    | ..... | 1,330   |
| Maximum.....                   | 440    | 402    | 1,480  | 4,022  | 7,255   | 7,660   | 2,415  | 1,440  | 960    | 578    | 490    | ..... | 7,660   |
| Minimum.....                   | 390    | 335    | 350    | 800    | 2,615   | 1,990   | 710    | 502    | 478    | 465    | 378    | ..... | 335     |
| Run-off per square mile.....   | 0.176  | 0.156  | 0.365  | 0.679  | 1.511   | 1.682   | 0.535  | 0.329  | 0.297  | 0.216  | 0.184  | ..... | 0.559   |
| Run-off, depth, inches.....    | 0.203  | 0.162  | 0.421  | 0.758  | 1.742   | 1.876   | 0.617  | 0.379  | 0.331  | 0.249  | 0.205  | ..... | 6.943   |
| Run-off, acre-feet.....        | 25,702 | 20,660 | 53,371 | 96,219 | 221,171 | 238,196 | 78,274 | 48,206 | 42,129 | 31,543 | 26,003 | ..... | 881,474 |
| Acre-feet per square mile..... | 10.82  | 8.66   | 22.44  | 40.40  | 92.91   | 100.09  | 32.90  | 20.23  | 17.67  | 13.28  | 10.95  | ..... | 370.35  |

## GRAND RIVER AT GLENWOOD SPRINGS.

This station is maintained by the United States Geological Survey and Central Colorado Power Company. It is located at highway bridge at Glenwood Springs.

The equipment consists of a cable and car with stay and tag lines and a Friez automatic gauge. This gauge was installed in May, 1910.

The bed of the stream is composed of medium sized boulders and sand. The channel fills in during low stages and is scoured out at high water.

## DISCHARGE MEASUREMENTS OF GRAND RIVER AT GLENWOOD SPRINGS.

| DATE              | HYDROGRAPHER                     | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|----------------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 Jan. 13..... | C. L. Chatfield.....             | 180           | 407                           | 1.54                             | 3.78                    | 628                              |
| Mch. 16.....      | C. L. Chatfield.....             | 185           | 464                           | 1.70                             | 4.04                    | 788                              |
| Apr. 20.....      | C. L. Chatfield.....             | 195           | 710                           | 2.72                             | 5.28                    | 1,925                            |
| June 21.....      | C. L. Chatfield and Matthes..... | 190           | 2,230                         | 12.24                            | 12.00                   | 27,300                           |
| June 30.....      | W. B. Freeman.....               | 222           | 1,900                         | 9.74                             | 9.45                    | 18,500                           |
| July 13.....      | W. H. Snelson, Jr.....           | 220           | 1,304                         | 5.78                             | 7.12                    | 7,532                            |
| July 24.....      | W. B. Freeman.....               | 210           | 1,080                         | 4.68                             | 6.50                    | 5,050                            |
| Aug. 5.....       | W. H. Snelson, Jr.....           | 205           | 843                           | 3.13                             | 5.10                    | 2,640                            |
| Oct. 9.....       | G. H. Russell.....               | 190           | 649                           | 2.52                             | 4.20                    | 1,630                            |
| 1910 Mch. 17..... | W. B. Freeman.....               | 192           | 659                           | 2.41                             | 4.16                    | 1,588                            |
| Apr. 26.....      | W. B. Freeman.....               | 215           | 1,130                         | 4.55                             | 6.22                    | 5,140                            |
| Apr. 26.....      | W. B. Freeman.....               | 215           | 1,140                         | 4.65                             | 6.20                    | 5,300                            |
| May 17.....       | Freeman & Matthe.....            | 218           | 1,330                         | 4.75                             | 6.75                    | 6,320                            |
| June 11.....      | Bol er & Lyon.....               | 215           | 1,275                         | 5.73                             | 7.17                    | 7,300                            |
| July 8.....       | G. H. Russell.....               | 202           | 812                           | 3.06                             | 5.73                    | 2,490                            |
| Aug. 13.....      | G. J. Lyon.....                  | 186           | 628                           | 2.37                             | .....                   | 1,488                            |
| Sept. 6.....      | G. H. Russell.....               | 193           | 720                           | 2.68                             | 5.72                    | 1,930                            |
| Sept. 21.....     | G. H. Russell.....               | 186           | 694                           | 2.64                             | 5.73                    | 1,830                            |
| Nov. 20.....      | G. H. Russell.....               | 181           | 500                           | 1.75                             | 4.92                    | 866                              |
| Nov. 28.....      | C. L. Chatfield.....             | 185           | 479                           | 1.68                             | 5.09                    | 803                              |

DISCHARGE OF GRAND RIVER AT GLENWOOD SPRINGS FOR 1909.  
Drainage Area, 4,520 Square Miles.

| DAY                                   | Jan.          | Feb.          | Mar.          | Apr.          | May            | June             | July           | Aug.           | Sept.          | Oct.          | Nov.          | Dec.          | Period           |
|---------------------------------------|---------------|---------------|---------------|---------------|----------------|------------------|----------------|----------------|----------------|---------------|---------------|---------------|------------------|
| 1.....                                | 690           | 575           | 602           | 980           | 2,440          | 7,500            | 18,100         | 2,970          | 2,800          | 1,750         | 1,140         | 1,000         |                  |
| 2.....                                | 690           | 575           | 630           | 980           | 2,150          | 7,250            | 17,400         | 2,890          | 2,970          | 1,630         | 1,090         | 1,040         |                  |
| 3.....                                | 690           | 575           | 690           | 1,070         | 2,010          | 8,470            | 17,000         | 2,820          | 2,730          | 1,690         | 1,090         | 1,090         |                  |
| 4.....                                | 690           | 630           | 720           | 1,170         | 2,010          | 11,300           | 17,000         | 2,740          | 2,580          | 1,630         | 1,190         | 920           |                  |
| 5.....                                | 720           | 690           | 1,020         | 1,170         | 2,750          | 17,600           | 18,100         | 2,590          | 2,500          | 1,630         | 1,190         | 672           |                  |
| 6.....                                | 1,070         | 690           | 900           | 1,270         | 3,810          | 22,600           | 16,300         | 2,520          | 2,580          | 1,630         | 1,190         | 640           |                  |
| 7.....                                | 980           | 690           | 900           | 1,120         | 4,220          | 28,300           | 13,200         | 2,590          | 3,020          | 1,570         | 1,190         | 705           |                  |
| 8.....                                | 940           | 690           | 860           | 900           | 4,650          | 29,400           | 12,100         | 2,670          | 3,660          | 1,750         | 1,190         | 610           |                  |
| 9.....                                | 860           | 690           | 820           | 900           | 4,430          | 31,200           | 10,200         | 2,590          | 3,470          | 1,630         | 1,090         | 810           |                  |
| 10.....                               | 900           | 690           | 785           | 900           | 4,760          | 31,200           | 9,380          | 3,240          | 3,100          | 1,630         | 1,090         | 1,000         |                  |
| 11.....                               | 820           | 690           | 750           | 900           | 5,360          | 28,000           | 8,080          | 2,900          | 2,780          | 1,570         | 1,140         | 845           |                  |
| 12.....                               | 630           | 750           | 690           | 1,070         | 5,360          | 24,400           | 7,260          | 2,990          | 2,780          | 1,630         | 1,190         | 845           |                  |
| 13.....                               | 630           | 750           | 690           | 1,070         | 5,360          | 24,400           | 6,960          | 3,150          | 2,550          | 1,510         | 1,190         | 845           |                  |
| 14.....                               | 690           | 750           | 690           | 980           | 5,120          | 25,400           | 6,390          | 3,210          | 2,550          | 1,510         | 1,190         | 845           |                  |
| 15.....                               | 1,020         | 750           | 750           | 980           | 5,120          | 24,700           | 6,110          | 2,960          | 2,530          | 1,510         | 1,000         | 810           |                  |
| 16.....                               | 940           | 690           | 750           | 1,270         | 5,240          | 23,300           | 5,840          | 2,720          | 2,530          | 1,510         | 1,000         | 705           |                  |
| 17.....                               | 820           | 720           | 820           | 1,740         | 5,360          | 24,400           | 5,580          | 2,720          | 2,450          | 1,460         | 845           | 672           |                  |
| 18.....                               | 785           | 720           | 860           | 2,440         | 5,360          | 27,600           | 5,330          | 3,500          | 2,450          | 1,400         | 845           | 610           |                  |
| 19.....                               | 785           | 720           | 860           | 2,750         | 6,000          | 32,000           | 5,330          | 4,520          | 2,250          | 1,400         | 920           | 520           |                  |
| 20.....                               | 820           | 660           | 900           | 2,440         | 6,710          | 36,000           | 5,460          | 4,400          | 2,310          | 1,400         | 1,090         | 520           |                  |
| 21.....                               | 820           | 660           | 940           | 2,150         | 7,000          | 37,200           | 5,330          | 3,390          | 2,250          | 1,400         | 1,190         | 520           |                  |
| 22.....                               | 820           | 630           | 940           | 1,870         | 8,100          | 34,600           | 5,330          | 3,180          | 2,100          | 1,400         | 1,240         | 705           |                  |
| 23.....                               | 980           | 630           | 1,070         | 1,740         | 9,350          | 32,000           | 5,090          | 2,850          | 2,070          | 1,290         | 1,190         | 740           |                  |
| 24.....                               | 785           | 602           | 980           | 1,610         | 9,500          | 27,200           | 5,460          | 2,610          | 2,000          | 1,290         | 1,240         | 775           |                  |
| 25.....                               | 690           | 630           | 980           | 1,680         | 8,500          | 26,500           | 5,840          | 2,760          | 2,000          | 1,290         | 1,190         | 775           |                  |
| 26.....                               | 690           | 630           | 980           | 1,800         | 7,000          | 25,400           | 5,460          | 2,709          | 1,940          | 1,290         | 1,190         | 740           |                  |
| 27.....                               | 630           | 575           | 980           | 2,150         | 7,150          | 24,400           | 4,750          | 2,400          | 1,870          | 1,140         | 1,090         | 775           |                  |
| 28.....                               | 660           | 575           | 1,020         | 2,590         | 7,900          | 21,900           | 4,100          | 2,400          | 1,870          | 1,240         | 1,090         | 845           |                  |
| 29.....                               | 575           | .....         | 1,070         | 2,920         | 9,350          | 19,800           | 3,590          | 2,410          | 1,800          | 1,240         | 1,090         | 775           |                  |
| 30.....                               | 550           | .....         | 1,070         | 2,830         | 10,200         | 19,100           | 3,400          | 2,420          | 1,800          | 1,190         | 1,000         | 775           |                  |
| 31.....                               | 525           | .....         | 980           | .....         | 8,350          | .....            | 3,140          | 2,500          | .....          | 1,190         | .....         | 810           |                  |
| <b>Total.....</b>                     | <b>23,895</b> | <b>18,627</b> | <b>26,697</b> | <b>47,430</b> | <b>180,620</b> | <b>734,220</b>   | <b>262,610</b> | <b>90,310</b>  | <b>74,290</b>  | <b>45,400</b> | <b>33,280</b> | <b>23,939</b> |                  |
| <b>Mean.....</b>                      | <b>771</b>    | <b>665</b>    | <b>831</b>    | <b>1,580</b>  | <b>5,830</b>   | <b>24,500</b>    | <b>8,470</b>   | <b>2,910</b>   | <b>2,480</b>   | <b>1,460</b>  | <b>1,110</b>  | <b>772</b>    | <b>4,278</b>     |
| <b>Maximum.....</b>                   | <b>1,070</b>  | <b>750</b>    | <b>1,070</b>  | <b>2,910</b>  | <b>10,200</b>  | <b>37,200</b>    | <b>18,100</b>  | <b>4,520</b>   | <b>3,660</b>   | <b>1,750</b>  | <b>1,240</b>  | <b>1,090</b>  | <b>37,200</b>    |
| <b>Minimum.....</b>                   | <b>525</b>    | <b>575</b>    | <b>602</b>    | <b>900</b>    | <b>2,010</b>   | <b>7,250</b>     | <b>3,140</b>   | <b>2,400</b>   | <b>1,800</b>   | <b>1,140</b>  | <b>845</b>    | <b>520</b>    | <b>520</b>       |
| <b>Run-off per square mile.....</b>   | <b>0.171</b>  | <b>0.147</b>  | <b>0.190</b>  | <b>0.350</b>  | <b>1.290</b>   | <b>5.420</b>     | <b>1.874</b>   | <b>0.644</b>   | <b>0.549</b>   | <b>0.323</b>  | <b>0.246</b>  | <b>0.171</b>  | <b>0.946</b>     |
| <b>Run-off, depth, inches.....</b>    | <b>0.197</b>  | <b>0.153</b>  | <b>0.219</b>  | <b>0.390</b>  | <b>1.487</b>   | <b>6.047</b>     | <b>2.160</b>   | <b>0.742</b>   | <b>0.612</b>   | <b>0.372</b>  | <b>0.274</b>  | <b>0.197</b>  | <b>12.850</b>    |
| <b>Run-off, acre-feet.....</b>        | <b>47,407</b> | <b>36,932</b> | <b>52,941</b> | <b>94,016</b> | <b>358,473</b> | <b>1,457,851</b> | <b>520,800</b> | <b>178,929</b> | <b>147,570</b> | <b>89,772</b> | <b>66,050</b> | <b>47,468</b> | <b>3,098,209</b> |
| <b>Acre-feet per square mile.....</b> | <b>10.49</b>  | <b>8.17</b>   | <b>11.72</b>  | <b>20.80</b>  | <b>79.31</b>   | <b>322.53</b>    | <b>115.22</b>  | <b>39.59</b>   | <b>32.65</b>   | <b>19.86</b>  | <b>14.74</b>  | <b>10.50</b>  | <b>685.58</b>    |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

## GRAND RIVER AT PALISADES.

This station is maintained by the United States Reclamation Service. It is located at the State bridge 2 miles above Palisades.

The equipment consists of a chain gauge and an auxiliary staff gauge, both owned by the United States Geological Survey.

The bed of the stream consists of large cobblestones and is permanent. Willows and brush along the left bank interfere with measurements at very high stages.

The gauge is read under the direction of the United States Reclamation Service.  
Discharge Measurements of Grand River at Palisades.

## DISCHARGE MEASUREMENTS OF GRAND RIVER AT PALISADES.

| DATE             | HYDROGRAPHER                     | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|------------------|----------------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 May 6.....  | S. O. Harper.....                | 315           | 1,530                         | 5.05                             | 15.65                   | 7,746                            |
| May 8.....       | S. O. Harper.....                | 321           | 1,850                         | 5.25                             | 16.45                   | 9,690                            |
| May 11.....      | D. L. Henderson.....             | 325           | 2,132                         | 5.55                             | 17.40                   | 11,830                           |
| May 19.....      | D. L. Henderson.....             | 366           | 2,175                         | 6.47                             | 17.65                   | 14,100                           |
| May 22.....      | S. O. Harper.....                | 381           | 2,565                         | 7.15                             | 18.75                   | 18,300                           |
| June 1.....      | D. L. Henderson.....             | 370           | 2,240                         | 6.88                             | 18.05                   | 15,400                           |
| June 5.....      | D. L. Henderson.....             | 390           | 3,032                         | 8.76                             | 20.15                   | 26,600                           |
| June 8.....      | S. O. Harper.....                | 400           | 3,858                         | 9.71                             | 22.05                   | 37,470                           |
| June 11.....     | D. L. Henderson.....             | 380           | 4,151                         | 8.57                             | 22.35                   | 35,580                           |
| June 21.....     | D. L. Henderson.....             | 380           | 4,392                         | 10.20                            | 23.15                   | 44,800                           |
| June 29.....     | Henderson, Harper & Freeman..... | 383           | 3,821                         | 7.67                             | 21.45                   | 29,300                           |
| July 28.....     | D. L. Henderson.....             | 330           | 1,824                         | 4.01                             | 15.70                   | 7,300                            |
| Aug. 5.....      | D. L. Henderson.....             | 300           | 1,410                         | 2.32                             | 14.40                   | 3,950                            |
| Sept. 9.....     | S. O. Harper.....                | 254           | 612                           | 3.16                             | 12.5                    | 1,744                            |
| Oct. 13.....     | G. H. Russell.....               | 300           | 1,020                         | 2.76                             | 13.45                   | 2,810                            |
| 1910 Apr. 2..... | S. O. Harper.....                | 251           | 1,076                         | 2.85                             | 13.6                    | 3,073                            |
| Apr. 27.....     | Freeman & Sovereign.....         | 328.5         | 2,050                         | 5.20                             | 16.60                   | 10,670                           |
| June 13.....     | R. H. Bolster.....               | 360           | 2,414                         | 5.72                             | 17.7                    | 13,800                           |
| Aug. 5.....      | Harper & Hoag.....               | 268           | 1,121                         | 2.58                             | 13.5                    | 2,394                            |
| Sept. 1.....     | Harper & Henderson.....          | 256           | 734                           | 2.08                             | 12.50                   | 1,528                            |
| Sept. 23.....    | Harper & Henderson.....          | 257           | 992                           | 2.54                             | 13.25                   | 2,521                            |

DISCHARGE OF GRAND RIVER AT PALISADES FOR 1909.  
Drainage Area, 8,560 Square Miles.

| DAY                       | Jan.   | Feb.   | Mar.    | Apr.    | May     | June      | July    | Aug.    | Sept.   | Oct.    | Nov.    | Dec.    | Period    |
|---------------------------|--------|--------|---------|---------|---------|-----------|---------|---------|---------|---------|---------|---------|-----------|
| 1                         | 1,500  | 1,300  | 1,220   | 1,600   | 4,550   | 15,600    | 29,300  | 5,570   | 4,640   | 3,210   | 2,130   | 2,180   |           |
| 2                         | 1,500  | 1,300  | 1,450   | 1,600   | 4,080   | 14,600    | 27,600  | 5,140   | 5,360   | 3,130   | 2,130   | 2,000   |           |
| 3                         | 1,500  | 1,300  | 1,600   | 1,700   | 3,900   | 16,200    | 27,600  | 5,250   | 5,140   | 3,050   | 2,130   | 2,200   |           |
| 4                         | 1,500  | 1,300  | 2,000   | 1,880   | 4,080   | 20,300    | 28,800  | 5,040   | 4,840   | 2,890   | 2,130   | 1,940   |           |
| 5                         | 1,500  | 1,300  | 2,420   | 2,200   | 5,250   | 26,000    | 28,500  | 4,640   | 5,460   | 2,890   | 2,130   | 1,880   |           |
| 6                         | 1,500  | 1,300  | 2,340   | 2,130   | 7,660   | 32,500    | 27,700  | 4,450   | 6,460   | 2,890   | 2,130   | 1,880   |           |
| 7                         | 1,500  | 1,300  | 2,340   | 1,820   | 8,880   | 35,800    | 25,500  | 4,450   | 6,350   | 3,050   | 2,130   | 1,760   |           |
| 8                         | 1,500  | 1,300  | 1,700   | 1,700   | 9,810   | 39,700    | 21,300  | 4,640   | 7,290   | 3,050   | 2,130   | 1,760   |           |
| 9                         | 1,500  | 1,300  | 1,450   | 1,550   | 10,100  | 40,000    | 19,200  | 4,740   | 7,410   | 3,130   | 2,130   | 1,760   |           |
| 10                        | 1,500  | 1,300  | 1,450   | 1,550   | 10,800  | 39,000    | 16,400  | 5,250   | 6,350   | 3,130   | 2,130   | 1,760   |           |
| 11                        | 1,500  | 1,350  | 1,400   | 1,600   | 12,900  | 36,800    | 15,000  | 5,260   | 5,900   | 2,890   | 2,130   | 1,760   |           |
| 12                        | 1,500  | 1,350  | 1,300   | 1,700   | 13,200  | 34,600    | 13,600  | 5,260   | 6,120   | 2,890   | 2,130   | 1,760   |           |
| 13                        | 1,500  | 1,350  | 1,300   | 1,700   | 13,200  | 34,000    | 12,700  | 5,360   | 5,570   | 2,970   | 2,130   | 1,760   |           |
| 14                        | 1,500  | 1,350  | 1,500   | 1,700   | 12,000  | 33,400    | 11,100  | 5,460   | 5,460   | 2,970   | 2,130   | 1,760   |           |
| 15                        | 1,500  | 1,350  | 1,550   | 1,700   | 11,300  | 32,500    | 10,400  | 5,140   | 5,140   | 2,730   | 2,130   | 1,650   |           |
| 16                        | 1,450  | 1,300  | 1,600   | 1,940   | 11,300  | 31,900    | 10,300  | 4,840   | 4,840   | 2,810   | 2,130   | 1,650   |           |
| 17                        | 1,450  | 1,400  | 1,700   | 2,570   | 11,400  | 33,100    | 9,810   | 5,040   | 4,940   | 2,730   | 2,130   | 1,650   |           |
| 18                        | 1,450  | 1,350  | 1,700   | 3,640   | 12,500  | 34,300    | 8,880   | 5,460   | 4,840   | 2,730   | 2,130   | 1,650   |           |
| 19                        | 1,450  | 1,350  | 1,700   | 5,250   | 14,600  | 39,000    | 8,590   | 7,050   | 4,640   | 2,650   | 2,130   | 1,650   |           |
| 20                        | 1,450  | 1,350  | 1,760   | 5,680   | 16,400  | 43,000    | 8,880   | 7,170   | 4,360   | 2,340   | 2,130   | 1,650   |           |
| 21                        | 1,450  | 1,300  | 1,760   | 4,260   | 17,400  | 42,300    | 8,590   | 7,290   | 4,170   | 2,500   | 2,130   | 1,650   |           |
| 22                        | 1,450  | 1,260  | 1,650   | 3,640   | 19,200  | 42,300    | 8,180   | 6,120   | 3,900   | 2,570   | 2,270   | 1,650   |           |
| 23                        | 1,450  | 1,260  | 1,760   | 3,130   | 20,100  | 39,700    | 7,910   | 5,460   | 3,810   | 2,500   | 2,270   | 1,650   |           |
| 24                        | 1,450  | 1,260  | 1,820   | 2,970   | 20,800  | 38,700    | 8,450   | 5,040   | 3,720   | 2,420   | 2,270   | 1,650   |           |
| 25                        | 1,400  | 1,220  | 1,650   | 2,890   | 19,200  | 37,400    | 9,180   | 4,940   | 3,720   | 2,270   | 2,270   | 1,650   |           |
| 26                        | 1,300  | 1,220  | 1,600   | 3,210   | 17,400  | 36,800    | 8,880   | 4,940   | 3,550   | 2,270   | 2,730   | 1,650   |           |
| 27                        | 1,300  | 1,220  | 1,650   | 3,990   | 17,200  | 34,300    | 8,310   | 4,640   | 3,550   | 2,270   | 2,730   | 1,650   |           |
| 28                        | 1,200  | 1,220  | 1,650   | 4,640   | 18,500  | 34,300    | 7,530   | 4,350   | 3,460   | 2,270   | 2,270   | 1,650   |           |
| 29                        | 1,260  |        | 1,700   | 5,140   | 20,800  | 30,700    | 7,050   | 4,080   | 3,380   | 2,270   | 2,340   | 1,650   |           |
| 30                        | 1,300  |        | 1,760   | 4,840   | 19,900  | 29,000    | 6,460   | 4,350   | 3,210   | 2,270   | 2,340   | 1,650   |           |
| 31                        | 1,300  |        | 1,760   |         | 17,600  |           | 5,790   | 4,840   |         | 2,270   |         | 1,650   |           |
| Total                     | 46,110 | 36,480 | 52,240  | 83,920  | 406,010 | 997,800   | 447,490 | 161,480 | 147,580 | 84,090  | 66,220  | 54,160  |           |
| Mean                      | 1,490  | 1,300  | 1,690   | 2,800   | 13,100  | 33,300    | 14,400  | 5,210   | 4,920   | 2,710   | 2,210   | 1,750   | 7,070     |
| Maximum                   | 1,500  | 1,400  | 2,420   | 5,680   | 20,800  | 43,000    | 29,300  | 7,290   | 7,410   | 3,210   | 2,730   | 2,200   | 43,000    |
| Minimum                   | 1,260  | 1,220  | 1,220   | 1,550   | 3,900   | 14,600    | 5,790   | 4,080   | 3,210   | 2,270   | 2,130   | 1,650   | 1,220     |
| Run-off per square mile   | 0.174  | 0.152  | 0.198   | 0.328   | 1.532   | 3.895     | 1.684   | 0.609   | 0.575   | 0.317   | 0.258   | 0.205   | 0.827     |
| Run off, depth, inches    | 0.200  | 0.158  | 0.228   | 0.366   | 1.766   | 4.346     | 1.942   | 0.702   | 0.642   | 0.365   | 0.288   | 0.237   | 11.240    |
| Run-off, acre-feet        | 91,600 | 72,200 | 104,000 | 167,000 | 806,000 | 1,980,000 | 885,000 | 320,000 | 293,000 | 167,000 | 132,000 | 108,000 | 5,125,800 |
| Acre-feet per square mile | 10.71  | 8.44   | 12.16   | 19.53   | 94.26   | 231.58    | 103.51  | 37.43   | 34.27   | 19.53   | 15.44   | 12.63   | 599.49    |

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF GRAND RIVER AT PALISADES FOR 1910.  
Drainage Area, 8,550 Square Miles.

| DAY                       | Jan.    | Feb.   | Mar.    | Apr.    | May     | June    | July    | Aug.    | Sept.   | Oct.    | Nov.    | Dec. | Period    |
|---------------------------|---------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|------|-----------|
| 1                         | 2,500   | 1,500  | 2,420   | 3,295   | 14,170  | 27,075  | 6,810   | 4,355   | 1,650   | 1,820   | 1,820   |      |           |
| 2                         | 2,300   | 1,500  | 2,810   | 3,295   | 12,500  | 25,700  | 6,695   | 4,170   | 1,650   | 2,130   | 1,705   |      |           |
| 3                         | 2,000   | 1,500  | 3,380   | 3,465   | 11,110  | 25,700  | 6,235   | 3,380   | 1,650   | 2,000   | 1,705   |      |           |
| 4                         | 2,000   | 1,500  | 3,900   | 3,380   | 9,650   | 25,700  | 5,680   | 3,210   | 2,890   | 1,940   | 1,760   |      |           |
| 5                         | 1,800   | 1,500  | 3,550   | 3,295   | 9,650   | 24,700  | 5,460   | 3,050   | 3,050   | 1,880   | 1,650   |      |           |
| 6                         | 1,800   | 1,500  | 3,900   | 3,295   | 10,130  | 22,450  | 5,460   | 3,050   | 2,890   | 1,940   | 1,650   |      |           |
| 7                         | 1,800   | 1,500  | 3,635   | 3,210   | 9,970   | 20,300  | 5,145   | 3,210   | 3,050   | 2,000   | 1,600   |      |           |
| 8                         | 1,600   | 1,500  | 3,550   | 3,210   | 9,650   | 18,950  | 4,840   | 2,970   | 2,650   | 1,940   | 1,705   |      |           |
| 9                         | 1,600   | 1,500  | 3,380   | 3,295   | 10,130  | 17,375  | 4,640   | 2,650   | 2,495   | 1,940   | 1,705   |      |           |
| 10                        | 1,600   | 1,500  | 3,210   | 3,720   | 12,860  | 15,350  | 4,355   | 2,420   | 2,345   | 2,000   | 1,760   |      |           |
| 11                        | 1,600   | 1,500  | 3,380   | 4,260   | 16,550  | 14,950  | 4,080   | 2,200   | 2,200   | 1,820   | 1,705   |      |           |
| 12                        | 1,600   | 1,500  | 3,380   | 4,740   | 17,828  | 14,950  | 3,810   | 2,810   | 1,940   | 1,705   | 1,760   |      |           |
| 13                        | 1,600   | 1,500  | 2,730   | 5,145   | 18,725  | 14,555  | 3,635   | 2,650   | 2,065   | 1,650   | 1,820   |      |           |
| 14                        | 1,600   | 1,500  | 2,970   | 5,460   | 17,375  | 13,980  | 3,380   | 2,650   | 2,570   | 1,650   | 1,760   |      |           |
| 15                        | 1,600   | 1,800  | 3,210   | 5,250   | 15,350  | 13,045  | 3,210   | 2,570   | 2,495   | 1,705   | 1,880   |      |           |
| 16                        | 1,600   | 1,800  | 2,730   | 4,740   | 14,170  | 11,965  | 3,050   | 2,495   | 2,130   | 2,730   | 1,820   |      |           |
| 17                        | 1,600   | 1,800  | 3,050   | 4,545   | 13,230  | 12,140  | 2,970   | 2,420   | 2,570   | 2,130   | 1,940   |      |           |
| 18                        | 1,600   | 1,800  | 3,295   | 4,260   | 11,790  | 11,280  | 2,890   | 2,200   | 2,570   | 2,200   | 1,940   |      |           |
| 19                        | 1,600   | 1,800  | 2,890   | 4,545   | 10,945  | 10,780  | 2,890   | 2,130   | 2,420   | 2,270   | 2,650   |      |           |
| 20                        | 1,600   | 1,800  | 3,050   | 5,250   | 10,615  | 10,290  | 2,890   | 2,000   | 2,420   | 2,345   | 2,200   |      |           |
| 21                        | 1,600   | 2,000  | 4,080   | 6,010   | 10,290  | 9,650   | 2,890   | 1,820   | 2,890   | 2,200   | 1,880   |      |           |
| 22                        | 1,600   | 2,000  | 4,640   | 6,930   | 10,290  | 9,030   | 2,730   | 1,880   | 2,810   | 2,065   | 1,705   |      |           |
| 23                        | 1,600   | 2,000  | 4,840   | 6,695   | 9,970   | 8,735   | 2,650   | 1,880   | 2,570   | 2,065   | 1,705   |      |           |
| 24                        | 1,600   | 2,000  | 4,840   | 6,695   | 9,650   | 8,175   | 2,495   | 1,880   | 2,570   | 1,940   | 1,705   |      |           |
| 25                        | 1,600   | 2,000  | 4,740   | 7,410   | 10,615  | 7,655   | 2,420   | 1,820   | 2,495   | 1,820   | 1,650   |      |           |
| 26                        | 1,500   | 2,000  | 4,740   | 8,880   | 11,110  | 7,170   | 2,270   | 1,760   | 2,270   | 1,820   | 1,760   |      |           |
| 27                        | 1,500   | 2,000  | 4,545   | 10,780  | 12,320  | 6,930   | 2,130   | 1,820   | 2,065   | 1,880   | 1,705   |      |           |
| 28                        | 1,500   | 2,065  | 3,900   | 12,500  | 13,790  | 6,580   | 2,890   | 1,820   | 2,000   | 1,820   | 1,650   |      |           |
| 29                        | 1,500   |        | 3,720   | 14,170  | 18,050  | 7,410   | 2,570   | 1,705   | 2,000   | 1,820   | 1,600   |      |           |
| 30                        | 1,500   |        | 3,550   | 15,350  | 21,950  | 6,810   | 3,380   | 1,650   | 1,880   | 1,705   | 1,500   |      |           |
| 31                        | 1,500   |        | 3,210   |         | 22,450  |         | 3,550   | 1,660   |         | 1,820   |         |      |           |
| Total                     | 52,000  | 47,865 | 111,225 | 177,075 | 406,880 | 429,380 | 118,100 | 76,275  | 71,250  | 60,750  | 53,395  |      |           |
| Mean                      | 1,677   | 1,709  | 3,588   | 5,902   | 13,126  | 14,313  | 3,810   | 2,460   | 2,375   | 1,960   | 1,780   |      | 4,803     |
| Maximum                   | 2,500   | 2,065  | 4,840   | 15,350  | 22,450  | 27,075  | 6,810   | 4,355   | 3,050   | 2,730   | 2,650   |      | 27,075    |
| Minimum                   | 1,500   | 1,500  | 2,420   | 3,210   | 9,650   | 6,580   | 2,130   | 1,650   | 1,650   | 1,650   | 1,500   |      | 1,500     |
| Run-off per square mile   | 0.106   | 0.200  | 0.420   | 0.660   | 1.535   | 1.674   | 0.446   | 0.288   | 0.278   | 0.229   | 0.208   |      | 0.562     |
| Run-off, depth, inches    | 0.226   | 0.208  | 0.484   | 0.770   | 1.770   | 1.868   | 0.514   | 0.332   | 0.310   | 0.264   | 0.232   |      | 6.978     |
| Run-off, acre-feet        | 103,200 | 94,900 | 220,600 | 351,200 | 807,100 | 851,700 | 234,300 | 151,300 | 141,300 | 120,500 | 105,900 |      | 3,182,000 |
| Acre-feet per square mile | 12.06   | 11.10  | 25.80   | 41.08   | 94.40   | 99.61   | 27.40   | 17.70   | 16.53   | 14.09   | 12.39   |      | 372.16    |



WILLIAMS FORK RIVER NEAR SULPHUR SPRINGS.

This station is on wagon bridge at Field's ranch about 9 miles southwest of Sulphur Springs and about four miles above the mouth of Williams Fork.

The equipment consists of a staff gauge fastened to wagon bridge from which measurements are made. This equipment is owned by the United States Geological Survey.

The bed of the stream is composed of small and medium sized boulders and appears to be permanent. The right bank overflows at very high stages.

The observer is F. A. Field, who is paid by the United States Geological Survey.

DISCHARGE MEASUREMENTS OF WILLIAMS FORK RIVER NEAR SULPHUR SPRINGS.

| DATE | HYDROGRAPHER  | Width<br>Feet                         | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |       |
|------|---------------|---------------------------------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|-------|
| 1909 | Mch. 11.....  | C. L. Chatfield.....                  | 26                            | 42                               | 1.05                    | 3.20                             | 44    |
|      | Apr. 30.....  | C. L. Chatfield.....                  | 47                            | 60                               | 1.07                    | 3.40                             | 64    |
|      | May 9.....    | C. L. Chatfield.....                  | 49                            | 82                               | 1.85                    | 3.76                             | 152   |
|      | June 18.....  | W. H. Snelson, Jr.....                | 54                            | 139                              | 7.70                    | 5.00                             | 1,112 |
|      | Aug. 8.....   | Howe, Woolsey & Freeman.....          | 48                            | 91                               | 1.59                    | 3.62                             | 145   |
|      | Oct. 14.....  | R. H. Woolsey and M. S. Urquhart..... | 44                            | 72.4                             | 1.45                    | 3.47                             | 105   |
| 1910 | Feb. 11.....  | H. A. Howe.....                       | 22                            | 39.9                             | 1.19                    | 2.95                             | 47.5  |
|      | Mch. 4.....   | H. A. Howe.....                       | 24                            | 45.7                             | 1.18                    | 3.05                             | 53.8  |
|      | Mch. 31.....  | H. A. Howe.....                       | 26                            | 47.9                             | 1.24                    | 3.25                             | 59.4  |
|      | Apr. 25.....  | H. A. Howe.....                       | 42                            | 81.8                             | 1.73                    | 3.60                             | 141   |
|      | May 15.....   | H. A. Howe.....                       | 49                            | 107.5                            | 2.71                    | 4.00                             | 202   |
|      | July 2.....   | Freeman & Bolster.....                | 47.8                          | 96                               | 2.03                    | 3.75                             | 195   |
|      | July 28.....  | C. L. Chatfield.....                  | 55                            | 71                               | 1.10                    | 3.30                             | 78    |
|      | Sept. 15..... | S. T. Harding.....                    | 27                            | 58.5                             | 1.37                    | 3.20                             | 80.3  |
|      | Sept. 17..... | C. L. Chatfield.....                  |                               | 54                               | 1.59                    | 3.25                             | 78    |
|      | Oct. 9.....   | Chatfield & Hezmalhalch.....          | 42.5                          | 55                               | 1.17                    | 3.18                             | 64    |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF WILLIAMS FORK RIVER, NEAR SULPHUR SPRINGS, FOR 1909.  
Drainage Area, 198 Square Miles.

| DAY                            | Jan.  | Feb.  | Mch.  | Apr.  | May    | June   | July   | Aug.   | Sept. | Oct.  | Nov.  | Dec.  | Period  |
|--------------------------------|-------|-------|-------|-------|--------|--------|--------|--------|-------|-------|-------|-------|---------|
| 1.....                         | 44    | 44    | 38    | 44    | 73     | 310    | 1,010  | 232    | 191   | 115   | 80    | 62    |         |
| 2.....                         | 44    | 44    | 38    | 58    | 64     | 380    | 962    | 210    | 172   | 102   | 80    | 55    |         |
| 3.....                         | 51    | 44    | 38    | 58    | 73     | 380    | 915    | 191    | 141   | 102   | 70    | 48    |         |
| 4.....                         | 51    | 38    | 44    | 51    | 104    | 530    | 1,060  | 172    | 141   | 102   | 70    | 42    |         |
| 5.....                         | 44    | 38    | 38    | 58    | 148    | 655    | 1,110  | 156    | 141   | 102   | 62    | 42    |         |
| 6.....                         | 44    | 32    | 44    | 58    | 148    | 750    | 868    | 156    | 156   | 102   | 55    | 42    |         |
| 7.....                         | 38    | 38    | 38    | 58    | 148    | 850    | 820    | 172    | 210   | 115   | 62    | 42    |         |
| 8.....                         | 38    | 32    | 38    | 58    | 164    | 955    | 775    | 156    | 172   | 115   | 55    | 42    |         |
| 9.....                         | 38    | 32    | 38    | 58    | 183    | 1,010  | 730    | 156    | 172   | 89    | 42    | 42    |         |
| 10.....                        | 32    | 32    | 44    | 74    | 202    | 900    | 730    | 156    | 210   | 115   | 48    | 42    |         |
| 11.....                        | 32    | 32    | 44    | 58    | 226    | 850    | 605    | 156    | 172   | 115   | 55    | 42    |         |
| 12.....                        | 32    | 32    | 44    | 58    | 250    | 850    | 530    | 156    | 141   | 102   | 80    | 42    |         |
| 13.....                        | 32    | 32    | 44    | 51    | 202    | 900    | 495    | 172    | 156   | 102   | 55    | 42    |         |
| 14.....                        | 38    | 32    | 44    | 51    | 202    | 850    | 480    | 141    | 156   | 102   | 55    | 42    |         |
| 15.....                        | 38    | 32    | 44    | 66    | 164    | 850    | 425    | 141    | 191   | 102   | 55    | 42    |         |
| 16.....                        | 38    | 32    | 44    | 64    | 202    | 915    | 392    | 128    | 172   | 89    | 42    | 42    |         |
| 17.....                        | 44    | 32    | 44    | 64    | 226    | 1,110  | 380    | 128    | 172   | 89    | 42    | 42    |         |
| 18.....                        | 44    | 32    | 44    | 64    | 280    | 1,265  | 360    | 128    | 156   | 89    | 42    | 42    |         |
| 19.....                        | 44    | 32    | 44    | 73    | 280    | 1,430  | 360    | 280    | 141   | 89    | 42    | 42    |         |
| 20.....                        | 44    | 32    | 44    | 64    | 310    | 1,430  | 360    | 191    | 141   | 89    | 89    | 42    |         |
| 21.....                        | 38    | 32    | 51    | 56    | 345    | 1,210  | 332    | 210    | 141   | 89    | 70    | 42    |         |
| 22.....                        | 38    | 32    | 44    | 56    | 380    | 1,210  | 305    | 172    | 141   | 89    | 70    | 42    |         |
| 23.....                        | 38    | 32    | 44    | 73    | 415    | 1,265  | 255    | 172    | 141   | 89    | 70    | 42    |         |
| 24.....                        | 32    | 32    | 44    | 64    | 380    | 1,265  | 305    | 172    | 141   | 89    | 80    | 42    |         |
| 25.....                        | 32    | 32    | 51    | 64    | 310    | 1,320  | 360    | 156    | 128   | 89    | 80    | 42    |         |
| 26.....                        | 38    | 38    | 44    | 73    | 250    | 1,265  | 360    | 141    | 128   | 80    | 70    | 42    |         |
| 27.....                        | 32    | 32    | 51    | 93    | 250    | 1,060  | 305    | 128    | 115   | 80    | 70    | 48    |         |
| 28.....                        | 32    | 38    | 58    | 93    | 345    | 1,060  | 280    | 141    | 115   | 80    | 42    | 48    |         |
| 29.....                        | 38    | ..... | 58    | 82    | 380    | 1,010  | 232    | 128    | 115   | 80    | 89    | 55    |         |
| 30.....                        | 38    | ..... | 58    | 73    | 280    | 1,060  | 232    | 141    | 115   | 80    | 70    | 48    |         |
| 31.....                        | 44    | ..... | 51    | ..... | 310    | .....  | 172    | 172    | ..... | 70    | ..... | 55    |         |
| Total.....                     | 1,210 | 962   | 1,392 | 1,915 | 7,294  | 28,895 | 16,465 | 5,111  | 4,584 | 2,942 | 1,892 | 1,385 |         |
| Mean.....                      | 39    | 34    | 45    | 64    | 235    | 963    | 531    | 165    | 153   | 95    | 63    | 45    | 208     |
| Maximum.....                   | 51    | 44    | 58    | 82    | 415    | 1,430  | 1,110  | 232    | 210   | 115   | 89    | 62    | 1,430   |
| Minimum.....                   | 32    | 32    | 38    | 44    | 64     | 310    | 172    | 128    | 115   | 70    | 42    | 42    | 32      |
| Run-off per square mile.....   | 0.197 | 0.172 | 0.227 | 0.323 | 1.189  | 4.864  | 2.682  | 0.833  | 0.773 | 0.480 | 0.318 | 0.227 | 1.025   |
| Run-off, depth, inches.....    | 0.227 | 0.179 | 0.262 | 0.360 | 1.368  | 5.426  | 3.092  | 0.960  | 0.862 | 0.553 | 0.355 | 0.261 | 13.905  |
| Run-off, acre-feet.....        | 2,398 | 1,888 | 2,767 | 3,808 | 14,450 | 57,302 | 32,650 | 10,145 | 9,104 | 5,841 | 3,749 | 2,767 | 146,869 |
| Acre-feet per square mile..... | 12.11 | 9.58  | 13.97 | 19.23 | 72.98  | 289.66 | 164.90 | 51.24  | 45.98 | 29.50 | 18.93 | 13.97 | 742.05  |

DISCHARGE OF WILLIAMS FORK RIVER, NEAR SULPHUR SPRINGS, FOR 1910.  
Drainage Area, 198 Square Miles.

| DAY                            | Jan.  | Feb.  | Mar.  | Apr.  | May    | June   | July  | Aug.  | Sept. | Oct.  | Nov.  | Dec.  | Period |
|--------------------------------|-------|-------|-------|-------|--------|--------|-------|-------|-------|-------|-------|-------|--------|
| 1.....                         | 66    | 50    | 50    | 72    | 210    | 775    | 210   | 115   | 62    | 66    | 57    | ..... |        |
| 2.....                         | 62    | 50    | 50    | 72    | 210    | 688    | 172   | 115   | 62    | 66    | 57    | ..... |        |
| 3.....                         | 57    | 50    | 50    | 72    | 210    | 820    | 172   | 104   | 62    | 72    | 57    | ..... |        |
| 4.....                         | 57    | 50    | 54    | 72    | 191    | 820    | 172   | 86    | 108   | 72    | 54    | ..... |        |
| 5.....                         | 62    | 50    | 50    | 72    | 210    | 775    | 172   | 94    | 108   | 66    | 54    | ..... |        |
| 6.....                         | 66    | 50    | 50    | 72    | 210    | 730    | 196   | 94    | 119   | 66    | 54    | ..... |        |
| 7.....                         | 66    | 50    | 54    | 78    | 172    | 730    | 141   | 78    | 83    | 66    | 50    | ..... |        |
| 8.....                         | 66    | 50    | 54    | 78    | 255    | 730    | 128   | 72    | 76    | 66    | 57    | ..... |        |
| 9.....                         | 66    | 50    | 54    | 94    | 255    | 645    | 115   | 72    | 76    | 66    | 57    | ..... |        |
| 10.....                        | 62    | 50    | 54    | 94    | 332    | 645    | 104   | 66    | 71    | 62    | 62    | ..... |        |
| 11.....                        | 57    | 47    | 57    | 104   | 360    | 530    | 94    | 66    | 76    | 62    | 57    | ..... |        |
| 12.....                        | 57    | 50    | 57    | 104   | 425    | 530    | 94    | 72    | 83    | 62    | 57    | ..... |        |
| 13.....                        | 57    | 50    | 57    | 94    | 360    | 530    | 94    | 78    | 76    | 62    | 57    | ..... |        |
| 14.....                        | 57    | 50    | 62    | 86    | 392    | 530    | 86    | 66    | 83    | 62    | 62    | ..... |        |
| 15.....                        | 57    | 50    | 62    | 94    | 332    | 495    | 78    | 66    | 83    | 62    | 62    | ..... |        |
| 16.....                        | 57    | 47    | 62    | 72    | 305    | 460    | 78    | 66    | 76    | 66    | 62    | ..... |        |
| 17.....                        | 57    | 50    | 62    | 78    | 305    | 425    | 78    | 62    | 83    | 86    | 57    | ..... |        |
| 18.....                        | 57    | 47    | 62    | 86    | 255    | 392    | 78    | 57    | 108   | 86    | 54    | ..... |        |
| 19.....                        | 57    | 47    | 62    | 94    | 255    | 392    | 86    | 57    | 108   | 86    | 54    | ..... |        |
| 20.....                        | 57    | 50    | 62    | 115   | 232    | 392    | 86    | 57    | 119   | 86    | 57    | ..... |        |
| 21.....                        | 57    | 50    | 62    | 141   | 255    | 360    | 86    | 66    | 119   | 86    | 66    | ..... |        |
| 22.....                        | 57    | 50    | 62    | 141   | 255    | 382    | 78    | 66    | 108   | 78    | 57    | ..... |        |
| 23.....                        | 57    | 50    | 62    | 115   | 305    | 280    | 72    | 66    | 108   | 72    | 57    | ..... |        |
| 24.....                        | 57    | 50    | 62    | 128   | 305    | 280    | 66    | 62    | 108   | 72    | 57    | ..... |        |
| 25.....                        | 57    | 47    | 62    | 141   | 255    | 255    | 62    | 58    | 99    | 66    | 57    | ..... |        |
| 26.....                        | 57    | 47    | 62    | 172   | 280    | 232    | 57    | 58    | 99    | 66    | 57    | ..... |        |
| 27.....                        | 57    | 50    | 62    | 210   | 280    | 232    | 57    | 58    | 90    | 62    | 57    | ..... |        |
| 28.....                        | 57    | 50    | 62    | 255   | 360    | 210    | 115   | 62    | 90    | 54    | 66    | ..... |        |
| 29.....                        | 54    | ..... | 62    | 280   | 530    | 280    | 210   | 62    | 76    | 62    | 57    | ..... |        |
| 30.....                        | 54    | ..... | 62    | 255   | 605    | 255    | 210   | 58    | 76    | 57    | 57    | ..... |        |
| 31.....                        | 50    | ..... | 62    | ..... | 730    | .....  | 141   | 58    | ..... | 57    | ..... | ..... |        |
| Total.....                     | 1,814 | 1,382 | 1,807 | 3,541 | 9,636  | 14,750 | 3,588 | 2,217 | 2,695 | 2,120 | 1,726 | ..... |        |
| Mean.....                      | 59    | 49    | 58    | 118   | 311    | 492    | 116   | 72    | 90    | 68    | 57    | ..... | 136    |
| Maximum.....                   | 66    | 50    | 62    | 280   | 730    | 820    | 210   | 115   | 119   | 86    | 62    | ..... | 820    |
| Minimum.....                   | 50    | 47    | 50    | 72    | 172    | 210    | 57    | 57    | 62    | 54    | 50    | ..... | 47     |
| Run-off per square mile.....   | 0.298 | 0.247 | 0.293 | 0.596 | 1.571  | 2.485  | 0.586 | 0.364 | 0.455 | 0.343 | 0.288 | ..... | 0.687  |
| Run-off, depth, inches.....    | 0.344 | 0.257 | 0.338 | 0.665 | 1.811  | 2.772  | 0.676 | 0.420 | 0.508 | 0.395 | 0.321 | ..... | 8.507  |
| Run-off, acre-feet.....        | 3,628 | 2,721 | 3,566 | 7,021 | 19,123 | 29,276 | 7,133 | 4,427 | 5,355 | 4,181 | 3,392 | ..... | 89,823 |
| Acre-feet per square mile..... | 18.32 | 13.72 | 18.02 | 35.46 | 98.60  | 147.87 | 36.03 | 22.38 | 27.07 | 21.09 | 17.14 | ..... | 453.70 |

FRASER RIVER NEAR GRANBY.

This station was established July 28, 1904. Records of 1909 obtained through co-operation between the Central Colorado Power Company and United States Geological Survey. Station abandoned September 30, 1909.

It is located on bridge 1 mile above Granby.

The bed of this river is rocky, fairly permanent, although small diversion drain a few feet below bridge interferes with low water results.

Measurements are made from bridge. Gauge of staff type.

The observer is J. W. Ostrander, whose salary is \$5.00 per month.

DISCHARGE MEASUREMENTS OF FRASER RIVER NEAR GRANBY.

| DATE             | HYDROGRAPHER   | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|------------------|--|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 Meh. 9..... | *C. L. Chatfield.....                                      | 44            | 29                            | 1.52                             | 5.08                    | 44                               |
| Apr. 28.....     | *C. L. Chatfield.....                                      | 45            | 61                            | 3.70                             | 5.30                    | 226                              |
| May 6.....       | C. L. Chatfield.....                                       | 69            | 148                           | 3.12                             | 5.54                    | 462                              |
| June 16.....     | W. H. Snelson, Jr., C. L. Chatfield and G. H. Matthes..... | 61            | 213                           | 4.99                             | 6.35                    | 1,075                            |
| Aug. 11.....     | W. B. Freeman and R. H. Woolsey.....                       | 56            | 125                           | 2.06                             | 5.15                    | 257                              |

\*Ice.

DISCHARGE OF FRASER RIVER, NEAR GRANBY, FOR 1909.  
Drainage Area, 220 Square Miles.

| DAY        | Jan.  | Feb.  | Meh.  | Apr.  | May    | June   | July   | Aug.  | Sept. | Oct. | Nov. | Dec. | Period |
|------------|-------|-------|-------|-------|--------|--------|--------|-------|-------|------|------|------|--------|
| 1.....     | 326   | 122   | 153   | 153   | 108    | 585    | 1,515  | 225   | 185   |      |      |      |        |
| 2.....     | 444   | 108   | 153   | 153   | 84     | 585    | 1,515  | 225   | 185   |      |      |      |        |
| 3.....     | 444   | 108   | 153   | 153   | 108    | 692    | 1,515  | 225   | 185   |      |      |      |        |
| 4.....     | 382   | 122   | 153   | 208   | 153    | 810    | 1,420  | 225   | 185   |      |      |      |        |
| 5.....     | 382   | 153   | 153   | 153   | 515    | 1,105  | 1,285  | 225   | 225   |      |      |      |        |
| 6.....     | 382   | 153   | 153   | 122   | 482    | 1,240  | 1,195  | 225   | 225   |      |      |      |        |
| 7.....     | 382   | 153   | 228   | 95    | 385    | 1,330  | 1,105  | 225   | 225   |      |      |      |        |
| 8.....     | 382   | 153   | 274   | 95    | 385    | 1,420  | 975    | 225   | 185   |      |      |      |        |
| 9.....     | 382   | 153   | 138   | 72    | 450    | 1,420  | 810    | 225   | 185   |      |      |      |        |
| 10.....    | 382   | 153   | 138   | 72    | 418    | 1,420  | 692    | 225   | 185   |      |      |      |        |
| 11.....    | 170   | 153   | 170   | 72    | 482    | 1,420  | 550    | 248   | 185   |      |      |      |        |
| 12.....    | 228   | 153   | 122   | 72    | 482    | 1,330  | 515    | 225   | 185   |      |      |      |        |
| 13.....    | 228   | 153   | 122   | 72    | 450    | 1,195  | 515    | 225   | 185   |      |      |      |        |
| 14.....    | 188   | 153   | 122   | 52    | 385    | 1,195  | 450    | 225   | 185   |      |      |      |        |
| 15.....    | 274   | 122   | 153   | 52    | 355    | 1,240  | 450    | 225   | 185   |      |      |      |        |
| 16.....    | 228   | 122   | 153   | 52    | 385    | 1,240  | 450    | 225   | 150   |      |      |      |        |
| 17.....    | 188   | 122   | 153   | 52    | 385    | 1,375  | 450    | 225   | 150   |      |      |      |        |
| 18.....    | 153   | 122   | 170   | 52    | 450    | 1,563  | 385    | 248   | 150   |      |      |      |        |
| 19.....    | 153   | 122   | 208   | 108   | 620    | 1,658  | 385    | 385   | 150   |      |      |      |        |
| 20.....    | 170   | 122   | 228   | 95    | 692    | 1,855  | 385    | 298   | 150   |      |      |      |        |
| 21.....    | 153   | 122   | 228   | 108   | 730    | 1,855  | 385    | 270   | 150   |      |      |      |        |
| 22.....    | 153   | 122   | 300   | 122   | 770    | 1,805  | 385    | 248   | 150   |      |      |      |        |
| 23.....    | 153   | 122   | 326   | 122   | 810    | 1,805  | 450    | 225   | 150   |      |      |      |        |
| 24.....    | 153   | 122   | 326   | 122   | 692    | 1,705  | 450    | 225   | 150   |      |      |      |        |
| 25.....    | 228   | 122   | 326   | 122   | 620    | 1,705  | 385    | 225   | 150   |      |      |      |        |
| 26.....    | 274   | 122   | 326   | 153   | 482    | 1,610  | 325    | 225   | 120   |      |      |      |        |
| 27.....    | 188   | 122   | 251   | 153   | 482    | 1,705  | 325    | 185   | 120   |      |      |      |        |
| 28.....    | 188   | 153   | 228   | 228   | 620    | 1,658  | 270    | 185   | 120   |      |      |      |        |
| 29.....    | 153   |       | 188   | 208   | 692    | 1,610  | 270    | 185   | 120   |      |      |      |        |
| 30.....    | 122   |       | 153   | 122   | 585    | 1,515  | 270    | 185   | 120   |      |      |      |        |
| 31.....    | 122   |       | 153   |       | 515    |        | 225    | 185   |       |      |      |      |        |
| Total..... | 7,755 | 3,729 | 6,002 | 3,415 | 14,772 | 41,651 | 20,302 | 7,122 | 4,995 |      |      |      |        |

DISCHARGE OF FRASER RIVER, NEAR GRANBY, FOR 1909—Concluded.  
Drainage Area, 220 Square Miles.

| DAY                            | Jan.   | Feb.  | Mch.   | Apr.  | May    | June   | July   | Aug.   | Sept. | Oct.  | Nov.  | Dec.  | Period  |
|--------------------------------|--------|-------|--------|-------|--------|--------|--------|--------|-------|-------|-------|-------|---------|
| Mean.....                      | 250    | 183   | 194    | 114   | 477    | 1,388  | 655    | 230    | 166   | ..... | ..... | ..... | 402     |
| Maximum.....                   | 441    | 153   | 326    | 228   | 810    | 1,420  | 1,515  | 385    | 225   | ..... | ..... | ..... | 1,515   |
| Minimum.....                   | 122    | 108   | 122    | 53    | 84     | 585    | 225    | 185    | 120   | ..... | ..... | ..... | 52      |
| Run-off per square mile.....   | 1.136  | 0.605 | 0.882  | 0.518 | 2.168  | 6.309  | 2.977  | 1.045  | 0.755 | ..... | ..... | ..... | 1.827   |
| Run-off, depth, inches.....    | 1.310  | 0.630 | 1.017  | 0.578 | 2.500  | 7.089  | 3.432  | 1.205  | 0.842 | ..... | ..... | ..... | 18.553  |
| Run-off, acre-feet.....        | 15,372 | 7,386 | 11,929 | 6,783 | 29,330 | 82,591 | 40,274 | 14,142 | 9,378 | ..... | ..... | ..... | 217,685 |
| Acre-feet per square mile..... | 69.87  | 33.57 | 54.23  | 30.83 | 133.32 | 375.41 | 183.06 | 64.28  | 44.90 | ..... | ..... | ..... | 989.47  |

MISCELLANEOUS MEASUREMENTS IN GRAND RIVER BASIN.

| DATE              | HYDROGRAPHER         | STREAM               | LOCALITY          | DISCHARGE |
|-------------------|----------------------|----------------------|-------------------|-----------|
| 1910 Mch. 10..... | C. L. Chatfield..... | Piney Creek.....     | State Bridge..... | 3         |
| Mch. 10.....      | C. L. Chatfield..... | Rock Creek.....      | Near Crater.....  | 3         |
| Mch. 10.....      | C. L. Chatfield..... | Sheephorn Creek..... | At mouth.....     | 1         |
| Mch. 10.....      | C. L. Chatfield..... | Sheep Creek.....     | Gore.....         | 4         |
| Apr. 17.....      | C. L. Chatfield..... | Sheep Creek.....     | Gore.....         | 1         |
| Mch. 10.....      | C. L. Chatfield..... | Vasquez Creek.....   | At Vasquez.....   | 2.5       |

PLATTE RIVER DRAINAGE.

NORTH FORK SOUTH PLATTE RIVER AT CASSELLS.

This station is maintained in co-operation with the United States Geological Survey. It is located at Cassells, on the South Park branch of the C. & S. R. R.

The equipment consists of a vertical staff gauge fastened to pier of wagon bridge from which measurements are made.

The bed of the stream consists of large and medium sized boulders. Both banks are liable to overflow at high water.

The observer is Lulu Cassell, whose salary is three dollars (\$3.00) per month.

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

## DISCHARGE MEASUREMENTS OF NORTH FORK SOUTH PLATTE RIVER AT CASSELL'S.

| DATE          | HYDROGRAPHER                     | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|---------------|----------------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 Jan. 1.  | *W. B. Freeman                   |               | 12.3                          | 1.55                             | 1.10                    | 19                               |
| Jan. 3.       | *W. B. Freeman                   |               | 12.2                          | 1.47                             | 1.07                    | 18                               |
| Jan. 27.      | *W. B. Freeman                   |               | 9.0                           | 1.67                             | 1.28                    | 15                               |
| Jan. 28.      | *W. B. Freeman                   |               | 7.4                           | 1.89                             | 1.10                    | 14                               |
| Jan. 29.      | *W. B. Freeman                   |               | 9.6                           | 1.42                             | 1.40                    | 13.6                             |
| Jan. 29.      | *W. B. Freeman                   |               | 15.3                          | 1.21                             | 1.55                    | 18.5                             |
| Feb. 23.      | *J. B. Stewart                   |               | 10.6                          | 1.10                             | 1.50                    | 11.6                             |
| Feb. 23.      | *J. B. Stewart                   |               | 12.7                          | 0.90                             | 1.50                    | 11.3                             |
| Mch. 1.       | *J. B. Stewart                   |               | 9.3                           | 1.16                             | 1.40                    | 10.8                             |
| Apr. 11.      | *W. B. Freeman                   |               | 14.4                          | 1.62                             | 0.90                    | 23.4                             |
| Apr. 12.      | *W. B. Freeman                   |               | 24.3                          | 2.08                             | 1.10                    | 50.0                             |
| Apr. 12.      | *W. B. Freeman                   |               | 13.3                          | 1.07                             | 0.90                    | 14.2                             |
| May 9.        | W. B. Freeman                    |               | 61                            | 1.80                             | 1.48                    | 110                              |
| May 10.       | W. B. Freeman                    |               | 45                            | 2.23                             | 1.50                    | 96                               |
| May 31.       | W. B. Freeman                    |               | 57                            | 3.30                             | 1.79                    | 188                              |
| June 14.      | W. B. Freeman                    |               | 84.5                          | 4.67                             | 2.30                    | 395                              |
| July 5.       | W. B. Freeman                    |               | 92                            | 5.71                             | 2.60                    | 525                              |
| Aug. 2.       | W. B. Freeman                    |               | 62                            | 2.83                             | 1.70                    | 147                              |
| Aug. 16.      | W. B. Freeman                    |               | 54                            | 3.35                             | 1.78                    | 181                              |
| Aug. 18.      | W. B. Freeman and Emma Archuleta |               | 73                            | 3.65                             | 2.03                    | 259                              |
| Sept. 2.      | W. B. Freeman and Emma Archuleta |               | 56                            | 3.00                             | 1.80                    | 173                              |
| Dec. 5.       | W. B. Freeman                    |               | 52                            | 0.75                             | 3.35                    | 39                               |
| Dec. 7.       | W. B. Freeman                    |               | 34                            | 1.26                             | 2.45                    | 43                               |
| 1910 Jan. 30. | *W. B. Freeman                   | 15.3          | 28                            | 1.21                             | 1.90                    | 34                               |
| Feb. 1.       | *W. B. Freeman                   | 14.5          | 21.4                          | 1.27                             | 1.50                    | 27.2                             |
| Feb. 1.       | *W. B. Freeman                   | 13.5          | 22.6                          | 1.33                             | 1.55                    | 30                               |
| Feb. 25.      | *W. B. Freeman                   | 13            | 19.1                          | 1.19                             | 1.50                    | 22.8                             |
| Feb. 25.      | *W. B. Freeman                   | 14            | 20.5                          | 1.13                             | 1.65                    | 23.2                             |
| Mch. 23.      | W. B. Freeman                    | 36.3          | 30                            | 2.03                             | 1.20                    | 61                               |
| Mch. 30.      | W. B. Freeman                    | 22            | 16.6                          | 1.47                             | 1.00                    | 24.4                             |
| Mch. 30.      | W. B. Freeman                    | 39.5          | 32                            | 2.42                             | 1.45                    | 71                               |
| May 11.       | W. B. Freeman                    | 43            | 46.0                          | 2.74                             | 1.57                    | 126                              |
| May 11.       | W. B. Freeman                    | 43            | 45.0                          | 2.53                             | 1.57                    | 116                              |
| May 30.       | W. B. Freeman                    | 29            | 66.0                          | 2.67                             | 1.75                    | 176                              |
| July 18.      | W. B. Freeman                    | 18.5          | 24.0                          | 2.50                             | 1.41                    | 60                               |
| Aug. 27.      | W. B. Freeman                    | 23.5          | 20.1                          | 1.80                             | 1.17                    | 36.2                             |
| Aug. 28.      | W. B. Freeman                    | 27.7          | 43.0                          | 0.71                             | 1.17                    | 30.4                             |
| Sept. 18.     | W. B. Freeman                    | 24.0          | 21.6                          | 1.66                             | 1.21                    | 35.8                             |
| Sept. 18.     | W. B. Freeman                    | 15.1          | 12.2                          | 2.67                             | 1.21                    | 32.5                             |
| Nov. 18.      | W. B. Freeman                    | 26            | 18.3                          | 1.57                             | 1.25                    | 28.3                             |

\*Ice conditions.

DISCHARGE OF NORTH FORK SOUTH PLATE RIVER AT CASSELLS FOR 1909.  
Drainage Area, 100 Square Miles.

| DAY                            | Jan.  | Feb.  | Mch.  | Apr.  | May   | June   | July   | Aug.   | Sept.  | Oct.  | Nov.  | Dec.  | Period  |
|--------------------------------|-------|-------|-------|-------|-------|--------|--------|--------|--------|-------|-------|-------|---------|
| 1                              | 19    | 15    | 11    | 14    | 54    | 184    | 499    | 169    | 184    | 141   | 79    | 47    |         |
| 2                              | 19    | 15    | 12    | 15    | 54    | 184    | 474    | 154    | 169    | 141   | 70    | 54    |         |
| 3                              | 19    | 15    | 12    | 16    | 54    | 270    | 499    | 154    | 169    | 154   | 88    | 88    |         |
| 4                              | 16    | 15    | 10    | 17    | 79    | 400    | 524    | 154    | 184    | 154   | 79    | 54    |         |
| 5                              | 16    | 15    | 10    | 18    | 108   | 499    | 474    | 141    | 250    | 141   | 70    | 43    |         |
| 6                              | 15    | 15    | 10    | 19    | 88    | 376    | 474    | 128    | 290    | 128   | 70    | 43    |         |
| 7                              | 15    | 15    | 10    | 23    | 1,108 | 449    | 474    | 141    | 449    | 128   | 54    | 43    |         |
| 8                              | 15    | 15    | 10    | 23    | 118   | 578    | 400    | 128    | 400    | 128   | 54    | 40    |         |
| 9                              | 15    | 15    | 10    | 23    | 108   | 424    | 632    | 169    | 376    | 108   | 54    | 40    |         |
| 10                             | 15    | 14    | 12    | 23    | 108   | 424    | 499    | 154    | 376    | 128   | 70    | 40    |         |
| 11                             | 15    | 14    | 12    | 23    | 141   | 424    | 499    | 154    | 354    | 128   | 70    | 40    |         |
| 12                             | 15    | 14    | 12    | 20    | 128   | 400    | 354    | 154    | 332    | 128   | 70    | 40    |         |
| 13                             | 16    | 14    | 12    | 14    | 118   | 400    | 332    | 154    | 354    | 118   | 79    | 40    |         |
| 14                             | 19    | 14    | 12    | 14    | 128   | 400    | 332    | 154    | 290    | 108   | 168   | 40    |         |
| 15                             | 16    | 14    | 12    | 20    | 108   | 376    | 290    | 184    | 290    | 108   | 154   | 40    |         |
| 16                             | 19    | 14    | 12    | 28    | 128   | 354    | 290    | 184    | 270    | 108   | 128   | 40    |         |
| 17                             | 16    | 14    | 12    | 98    | 141   | 424    | 250    | 270    | 290    | 128   | 169   | 40    |         |
| 18                             | 16    | 14    | 12    | 62    | 184   | 605    | 250    | 250    | 270    | 118   | 141   | 40    |         |
| 19                             | 16    | 14    | 12    | 62    | 169   | 605    | 250    | 400    | 290    | 98    | 88    | 40    |         |
| 20                             | 16    | 13    | 12    | 40    | 184   | 632    | 270    | 270    | 270    | 88    | 70    | 40    |         |
| 21                             | 16    | 13    | 12    | 47    | 184   | 578    | 250    | 232    | 290    | 88    | 70    | 40    |         |
| 22                             | 15    | 13    | 12    | 34    | 232   | 578    | 311    | 270    | 250    | 88    | 47    | 40    |         |
| 23                             | 15    | 13    | 12    | 23    | 214   | 524    | 290    | 250    | 232    | 79    | 40    | 40    |         |
| 24                             | 16    | 13    | 12    | 28    | 184   | 551    | 270    | 270    | 214    | 88    | 40    | 40    |         |
| 25                             | 15    | 13    | 13    | 40    | 154   | 578    | 290    | 214    | 214    | 70    | 40    | 40    |         |
| 26                             | 16    | 13    | 13    | 40    | 154   | 474    | 250    | 184    | 184    | 70    | 40    | 40    |         |
| 27                             | 15    | 12    | 13    | 70    | 169   | 474    | 250    | 169    | 184    | 79    | 47    | 40    |         |
| 28                             | 14    | 12    | 13    | 88    | 184   | 474    | 214    | 214    | 184    | 70    | 40    | 40    |         |
| 29                             | 16    | ..... | 13    | 70    | 199   | 474    | 290    | 184    | 184    | 62    | 62    | 40    |         |
| 30                             | 16    | ..... | 13    | 54    | 184   | 524    | 214    | 199    | 154    | 62    | 54    | 40    |         |
| 31                             | 16    | ..... | 14    | ..... | 184   | .....  | 169    | 184    | .....  | 62    | ..... | 40    |         |
| Total.....                     | 498   | 376   | 358   | 1,066 | 4,350 | 13,637 | 10,864 | 6,036  | 7,947  | 3,299 | 2,245 | 1,270 |         |
| Mean.....                      | 16    | 13    | 12    | 36    | 140   | 455    | 350    | 188    | 265    | 106   | 75    | 41    | 142     |
| Maximum.....                   | 19    | 15    | 14    | 98    | 232   | 632    | 632    | 400    | 449    | 154   | 169   | 88    | 632     |
| Minimum.....                   | 14    | 12    | 10    | 14    | 54    | 184    | 169    | 128    | 154    | 62    | 40    | 40    | 10      |
| Run-off, per square mile.....  | 0.16  | 0.13  | 0.12  | 0.36  | 1.40  | 4.55   | 3.50   | 1.88   | 2.65   | 1.06  | 0.75  | 0.41  | 1.42    |
| Run-off, depth, inches.....    | 0.184 | 0.135 | 0.138 | 0.402 | 1.614 | 5.076  | 4.035  | 2.167  | 2.957  | 1.222 | 0.837 | 0.473 | 19.240  |
| Run-off, acre-feet.....        | 984   | 722   | 735   | 2,142 | 8,608 | 27,074 | 21,521 | 11,560 | 15,769 | 6,518 | 4,463 | 2,521 | 102,620 |
| Acre-feet per square mile..... | 9.84  | 7.22  | 7.38  | 21.42 | 86.08 | 270.74 | 215.21 | 115.60 | 157.69 | 65.18 | 44.63 | 25.21 | 1026.20 |



FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF NORTH FORK SOUTH PLATTE RIVER AT CASSELLS FOR 1910.  
Drainage Area, 100 Square Miles.

| DAY                                   | Jan.         | Feb.         | Mar.         | Apr.         | May          | June         | July         | Aug.         | Sept.        | Oct.         | Nov.         | Dec.         | Period        |
|---------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
| 1.....                                | 35           | 30           | 25           | 40           | 118          | 214          | 82           | 77           | 23           | 33           | 23           | .....        |               |
| 2.....                                | 35           | 30           | 30           | 47           | 70           | 214          | 82           | 60           | 23           | 33           | 23           | .....        |               |
| 3.....                                | 35           | 30           | 30           | 47           | 88           | 214          | 80           | 56           | 23           | 28           | 23           | .....        |               |
| 4.....                                | 35           | 30           | 30           | 28           | 128          | 214          | 80           | 52           | 28           | 28           | 23           | .....        |               |
| 5.....                                | 35           | 30           | 30           | 40           | 118          | 214          | 70           | 48           | 23           | 33           | 19           | .....        |               |
| 6.....                                | 35           | 30           | 30           | 47           | 88           | 214          | 70           | 44           | 23           | 28           | 19           | .....        |               |
| 7.....                                | 35           | 30           | 30           | 47           | 108          | 214          | 68           | 40           | 23           | 33           | 28           | .....        |               |
| 8.....                                | 35           | 30           | 30           | 40           | 108          | 199          | 68           | 36           | 19           | 33           | 28           | .....        |               |
| 9.....                                | 35           | 30           | 30           | 40           | 128          | 169          | 68           | 36           | 23           | 33           | 23           | .....        |               |
| 10.....                               | 35           | 30           | 30           | 54           | 118          | 169          | 75           | 33           | 23           | 28           | 28           | .....        |               |
| 11.....                               | 35           | 30           | 30           | 54           | 128          | 153          | 66           | 33           | 23           | 28           | 23           | .....        |               |
| 12.....                               | 35           | 30           | 30           | 54           | 108          | 153          | 66           | 33           | 28           | 28           | 23           | .....        |               |
| 13.....                               | 35           | 30           | 30           | 62           | 128          | 166          | 66           | 33           | 33           | 33           | 19           | .....        |               |
| 14.....                               | 35           | 25           | 30           | 28           | 128          | 140          | 55           | 33           | 53           | 33           | 23           | .....        |               |
| 15.....                               | 35           | 25           | 34           | 28           | 128          | 160          | 55           | 33           | 40           | 33           | 15           | .....        |               |
| 16.....                               | 35           | 25           | 40           | 34           | 118          | 125          | 55           | 33           | 28           | 33           | 23           | .....        |               |
| 17.....                               | 35           | 25           | 40           | 40           | 128          | 137          | 55           | 33           | 33           | 53           | 15           | .....        |               |
| 18.....                               | 35           | 25           | 47           | 54           | 108          | 137          | 53           | 33           | 33           | 33           | 28           | .....        |               |
| 19.....                               | 35           | 25           | 40           | 54           | 128          | 112          | 53           | 33           | 46           | 33           | 33           | .....        |               |
| 20.....                               | 35           | 25           | 40           | 47           | 108          | 122          | 40           | 33           | 46           | 33           | 23           | .....        |               |
| 21.....                               | 35           | 25           | 47           | 40           | 141          | 122          | 46           | 33           | 46           | 33           | 40           | .....        |               |
| 22.....                               | 35           | 25           | 54           | 54           | 118          | 98           | 33           | 33           | 46           | 40           | 40           | .....        |               |
| 23.....                               | 35           | 25           | 47           | 54           | 108          | 108          | 46           | 33           | 40           | 33           | 33           | .....        |               |
| 24.....                               | 35           | 25           | 47           | 70           | 108          | 130          | 40           | 33           | 33           | 33           | 28           | .....        |               |
| 25.....                               | 35           | 25           | 40           | 88           | 128          | 118          | 40           | 33           | 33           | 28           | 33           | .....        |               |
| 26.....                               | 35           | 25           | 47           | 118          | 141          | 118          | 33           | 28           | 33           | 19           | 28           | .....        |               |
| 27.....                               | 35           | 25           | 54           | 128          | 141          | 106          | 33           | 28           | 33           | 23           | 23           | .....        |               |
| 28.....                               | 35           | 25           | 47           | 128          | 141          | 106          | 60           | 28           | 33           | 15           | 28           | .....        |               |
| 29.....                               | 35           | .....        | 47           | 154          | 199          | 104          | 97           | 28           | 33           | 19           | 23           | .....        |               |
| 30.....                               | 35           | .....        | 62           | 128          | 169          | 92           | 130          | 23           | 33           | 23           | 28           | .....        |               |
| 31.....                               | 35           | .....        | 40           | .....        | 199          | .....        | 77           | 23           | .....        | 23           | .....        | .....        |               |
| <b>Total.....</b>                     | <b>1,085</b> | <b>765</b>   | <b>1,188</b> | <b>1,847</b> | <b>3,875</b> | <b>4,532</b> | <b>1,942</b> | <b>1,125</b> | <b>957</b>   | <b>939</b>   | <b>761</b>   | <b>.....</b> |               |
| <b>Mean.....</b>                      | <b>35</b>    | <b>27</b>    | <b>38</b>    | <b>62</b>    | <b>125</b>   | <b>151</b>   | <b>63</b>    | <b>36</b>    | <b>32</b>    | <b>30</b>    | <b>25</b>    | <b>.....</b> | <b>60</b>     |
| <b>Maximum.....</b>                   | <b>35</b>    | <b>30</b>    | <b>62</b>    | <b>154</b>   | <b>199</b>   | <b>214</b>   | <b>130</b>   | <b>77</b>    | <b>53</b>    | <b>53</b>    | <b>40</b>    | <b>.....</b> | <b>214</b>    |
| <b>Minimum.....</b>                   | <b>35</b>    | <b>25</b>    | <b>25</b>    | <b>28</b>    | <b>70</b>    | <b>92</b>    | <b>33</b>    | <b>23</b>    | <b>19</b>    | <b>15</b>    | <b>15</b>    | <b>.....</b> | <b>15</b>     |
| <b>Run-off per square mile.....</b>   | <b>0.350</b> | <b>0.273</b> | <b>0.388</b> | <b>0.616</b> | <b>1.250</b> | <b>1.511</b> | <b>0.627</b> | <b>0.363</b> | <b>0.319</b> | <b>0.303</b> | <b>0.254</b> | <b>.....</b> | <b>0.569</b>  |
| <b>Run-off, depth, inches.....</b>    | <b>0.404</b> | <b>0.284</b> | <b>0.442</b> | <b>0.688</b> | <b>1.441</b> | <b>1.686</b> | <b>0.723</b> | <b>0.410</b> | <b>0.356</b> | <b>0.349</b> | <b>0.283</b> | <b>.....</b> | <b>7.075</b>  |
| <b>Run-off, acre-feet.....</b>        | <b>2,152</b> | <b>1,500</b> | <b>2,337</b> | <b>3,689</b> | <b>7,686</b> | <b>8,985</b> | <b>3,874</b> | <b>2,214</b> | <b>1,904</b> | <b>1,845</b> | <b>1,488</b> | <b>.....</b> | <b>37,674</b> |
| <b>Acre-feet per square mile.....</b> | <b>21.52</b> | <b>15.00</b> | <b>23.37</b> | <b>36.89</b> | <b>76.86</b> | <b>89.85</b> | <b>38.74</b> | <b>22.14</b> | <b>19.04</b> | <b>18.45</b> | <b>14.88</b> | <b>.....</b> | <b>376.74</b> |

SOUTH PLATTE RIVER AT SOUTH PLATTE.

This station is located about 100 yards below the junction of the North and South Forks of the South Platte river and 200 yards below South Platte station, on the C. & S. R. R.

The equipment at this station, owned by the United States Geological Survey, consists of a cable of 120 feet span, with car and 4"x4" slope gauge rod. On March 14, 1910, an automatic gauge was installed by the State. Since that date readings have been taken from this gauge.

The bed of the stream at this point consists of sand and gravel, which shifts to some extent. Both banks are high and not liable to overflow. The current is swift at high stages and medium at low stages.

The observer at this station until November 1, was Miss E. H. Jardine. After November 1, A. Vermillion. Observers were paid \$3.50 per month.

DISCHARGE MEASUREMENTS OF SOUTH PLATTE RIVER AT SOUTH PLATTE.

| DATE                       | HYDROGRAPHER               | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|----------------------------|----------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 Feb. 9.....           | *W. B. Freeman.....        |               | 35.9                          | 1.33                             | 1.55                    | 47.6                             |
| "    "    "    "    "    " | "    "    "    "    "    " |               | 39                            | 1.44                             | 1.40                    | 56                               |
| "    "    "    "    "    " | "    "    "    "    "    " |               | 125                           | 2.10                             | 2.16                    | 262                              |
| "    "    "    "    "    " | "    "    "    "    "    " |               | 206                           | 3.68                             | 3.35                    | 753                              |
| "    "    "    "    "    " | "    "    "    "    "    " |               | 323                           | 4.82                             | 4.10                    | 1,558                            |
| "    "    "    "    "    " | "    "    "    "    "    " |               | 284                           | 4.03                             | 3.90                    | 1,025                            |
| "    "    "    "    "    " | "    "    "    "    "    " |               | 190                           | 3.31                             | 3.20                    | 629                              |
| "    "    "    "    "    " | "    "    "    "    "    " |               | 186                           | 3.86                             | 3.28                    | 698                              |
| "    "    "    "    "    " | "    "    "    "    "    " |               | 237                           | 4.32                             | 4.40                    | 1,022                            |
| "    "    "    "    "    " | "    "    "    "    "    " | 73            | 163                           | 3.56                             | 3.18                    | 598                              |
| "    "    "    "    "    " | "    "    "    "    "    " |               | 105                           | 2.68                             | 2.45                    | 281                              |
| "    "    "    "    "    " | "    "    "    "    "    " | 58            | 67                            | 2.70                             | 2.15                    | 181                              |
| "    "    "    "    "    " | "    "    "    "    "    " | 42            | 64                            | 3.18                             | 2.13                    | 203                              |
| 1910 Jan. 24.....          | G. H. Russell.....         | 42            | 59                            | 2.62                             | 1.90                    | 152                              |
| "    "    "    "    "    " | "    "    "    "    "    " | 73            | 116                           | 3.07                             | 2.62                    | 356                              |
| "    "    "    "    "    " | "    "    "    "    "    " | 56            | 113                           | 3.32                             | 2.65                    | 392                              |
| "    "    "    "    "    " | "    "    "    "    "    " | 75            | 154                           | 3.60                             | 3.15                    | 555                              |
| "    "    "    "    "    " | "    "    "    "    "    " | 78.5          | 154                           | 3.43                             | 3.17                    | 536                              |
| "    "    "    "    "    " | "    "    "    "    "    " | 75            | 146                           | 3.81                             | 3.30                    | 556                              |
| "    "    "    "    "    " | "    "    "    "    "    " | 77            | 135                           | 3.13                             | 2.90                    | 423                              |
| "    "    "    "    "    " | "    "    "    "    "    " | 40            | 64                            | 2.41                             | 1.95                    | 154                              |
| "    "    "    "    "    " | "    "    "    "    "    " | 74            | 80                            | 2.40                             | 2.05                    | 192                              |
| "    "    "    "    "    " | "    "    "    "    "    " |               | 119                           | 3.44                             | 2.60                    | 411                              |
| "    "    "    "    "    " | "    "    "    "    "    " | 80            | 125                           | 3.11                             | 2.82                    | 388                              |
| "    "    "    "    "    " | "    "    "    "    "    " | 76            | 160                           | 4.05                             | 3.40                    | 648                              |
| "    "    "    "    "    " | "    "    "    "    "    " | 75            | 82                            | 2.39                             | 2.10                    | 196                              |
| "    "    "    "    "    " | "    "    "    "    "    " | 65            | 71                            | 2.80                             | 2.05                    | 199                              |
| "    "    "    "    "    " | "    "    "    "    "    " | 48.5          | 72                            | 2.22                             | 2.00                    | 161                              |
| "    "    "    "    "    " | "    "    "    "    "    " | 55            | 57                            | 1.96                             | 1.80                    | 112                              |

\*Ice Conditions.

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF SOUTH PLATTE RIVER AT SOUTH PLATTE FOR 1909.  
Drainage Area, 2,610 Square Miles.

| DAY                            | Jan.  | Feb.  | Mar.  | Apr.  | May    | June   | July   | Aug.   | Sept.   | Oct.   | Nov.   | Dec.   | Period  |
|--------------------------------|-------|-------|-------|-------|--------|--------|--------|--------|---------|--------|--------|--------|---------|
| 1.....                         | 60    | 45    | 78    | 80    | 204    | 531    | 1,025  | 436    | 910     | 850    | 360    | 310    |         |
| 2.....                         | 60    | 45    | 80    | 80    | 204    | 554    | 998    | 464    | 930     | 860    | 360    | 310    |         |
| 3.....                         | 55    | 45    | 80    | 89    | 218    | 600    | 1,275  | 443    | 1,010   | 835    | 360    | 290    |         |
| 4.....                         | 55    | 45    | 90    | 89    | 218    | 725    | 1,410  | 443    | 1,060   | 820    | 360    | 260    |         |
| 5.....                         | 60    | 45    | 90    | 98    | 233    | 915    | 1,375  | 443    | 1,230   | 750    | 345    | 260    |         |
| 6.....                         | 60    | 40    | 90    | 98    | 218    | 942    | 1,900  | 464    | 1,430   | 735    | 345    | 190    |         |
| 7.....                         | 60    | 40    | 90    | 89    | 248    | 1,025  | 1,980  | 436    | 2,330   | 745    | 310    | 215    |         |
| 8.....                         | 60    | 40    | 90    | 80    | 312    | 998    | 1,625  | 508    | 2,420   | 755    | 275    | 215    |         |
| 9.....                         | 60    | 48    | 100   | 80    | 312    | 1,210  | 1,662  | 508    | 2,560   | 740    | 275    | 230    |         |
| 10.....                        | 60    | 40    | 90    | 118   | 296    | 1,085  | 1,145  | 508    | 2,560   | 725    | 290    | 240    |         |
| 11.....                        | 60    | 40    | 60    | 140   | 329    | 1,115  | 970    | 577    | 2,120   | 685    | 275    | 215    |         |
| 12.....                        | 60    | 40    | 75    | 140   | 329    | 1,055  | 832    | 650    | 1,910   | 650    | 290    | 200    |         |
| 13.....                        | 60    | 40    | 80    | 129   | 296    | 1,055  | 675    | 675    | 2,570   | 635    | 275    | 200    |         |
| 14.....                        | 60    | 50    | 80    | 140   | 312    | 1,055  | 625    | 650    | 2,770   | 620    | 260    | 190    |         |
| 15.....                        | 50    | 50    | 80    | 140   | 329    | 998    | 577    | 650    | 2,790   | 585    | 275    | 180    |         |
| 16.....                        | 50    | 50    | 80    | 190   | 402    | 1,025  | 554    | 650    | 2,580   | 570    | 245    | 180    |         |
| 17.....                        | 50    | 50    | 80    | 204   | 464    | 1,085  | 577    | 778    | 2,370   | 580    | 245    | 180    |         |
| 18.....                        | 50    | 50    | 80    | 233   | 464    | 1,085  | 581    | 1,340  | 2,190   | 580    | 310    | 180    |         |
| 19.....                        | 50    | 50    | 80    | 218   | 464    | 1,308  | 508    | 2,390  | 2,130   | 580    | 275    | 180    |         |
| 20.....                        | 50    | 50    | 80    | 218   | 436    | 1,340  | 554    | 2,670  | 1,720   | 580    | 275    | 180    |         |
| 21.....                        | 50    | 50    | 80    | 164   | 577    | 1,375  | 554    | 1,775  | 1,560   | 595    | 290    | 180    |         |
| 22.....                        | 50    | 60    | 80    | 177   | 625    | 1,480  | 554    | 1,220  | 1,450   | 505    | 325    | 180    |         |
| 23.....                        | 50    | 60    | 80    | 177   | 650    | 1,410  | 750    | 1,150  | 1,270   | 505    | 325    | 180    |         |
| 24.....                        | 50    | 60    | 98    | 164   | 675    | 1,308  | 860    | 1,080  | 1,170   | 480    | 325    | 180    |         |
| 25.....                        | 50    | 60    | 98    | 164   | 700    | 1,275  | 998    | 1,080  | 1,130   | 480    | 330    | 180    |         |
| 26.....                        | 50    | 60    | 98    | 177   | 675    | 1,178  | 915    | 1,010  | 1,030   | 420    | 330    | 180    |         |
| 27.....                        | 50    | 60    | 89    | 218   | 625    | 1,115  | 750    | 1,010  | 1,030   | 380    | 330    | 180    |         |
| 28.....                        | 50    | 78    | 98    | 264   | 600    | 1,085  | 650    | 910    | 980     | 400    | 330    | 180    |         |
| 29.....                        | 50    | ..... | 89    | 280   | 577    | 1,025  | 675    | 820    | 960     | 400    | 330    | 180    |         |
| 30.....                        | 50    | ..... | 80    | 233   | 554    | 1,025  | 625    | 815    | 920     | 400    | 310    | 180    |         |
| 31.....                        | 50    | ..... | 80    | ..... | 554    | .....  | 531    | 810    | .....   | 400    | .....  | 180    |         |
| Total.....                     | 1,680 | 1,391 | 2,623 | 4,671 | 13,150 | 31,982 | 28,660 | 27,463 | 51,120  | 18,325 | 9,480  | 6,385  |         |
| Mean.....                      | 54    | 50    | 85    | 156   | 424    | 1,032  | 925    | 836    | 1,704   | 607    | 316    | 206    | 537     |
| Maximum.....                   | 60    | 78    | 100   | 280   | 700    | 1,480  | 1,980  | 2,670  | 2,790   | 860    | 330    | 310    | 2,790   |
| Minimum.....                   | 50    | 40    | 75    | 80    | 204    | 531    | 508    | 443    | 910     | 330    | 245    | 180    | 60      |
| Run-off per square mile.....   | 0.021 | 0.019 | 0.033 | 0.060 | 0.162  | 0.395  | 0.354  | 0.339  | 0.653   | 0.233  | 0.121  | 0.079  | 0.206   |
| Run-off, depth, inches.....    | 0.024 | 0.021 | 0.038 | 0.067 | 0.186  | 0.440  | 0.408  | 0.391  | 0.728   | 0.269  | 0.135  | 0.091  | 2.798   |
| Run-off, acre-feet.....        | 3,320 | 2,777 | 5,226 | 9,283 | 26,071 | 61,408 | 56,876 | 54,478 | 101,395 | 37,323 | 18,803 | 12,666 | 389,626 |
| Acre-feet per square mile..... | 1.27  | 1.06  | 2.00  | 3.56  | 9.99   | 23.52  | 21.79  | 20.87  | 38.84   | 14.30  | 7.20   | 4.85   | 14.92   |

DISCHARGE OF SOUTH PLATTE RIVER AT SOUTH PLATTE FOR 1910.  
Drainage Area, 2,610 Square Miles.

| DAY                            | Jan.   | Feb.  | Mch.   | Apr.   | May    | June   | July   | Aug.   | Sept. | Oct.  | Nov.  | Dec.  | Period  |
|--------------------------------|--------|-------|--------|--------|--------|--------|--------|--------|-------|-------|-------|-------|---------|
| 1.....                         | 338    | 174   | 152    | 338    | 583    | 563    | 403    | 338    | 152   | 130   | 141   | ..... |         |
| 2.....                         | 278    | 200   | 174    | 353    | 583    | 563    | 403    | 543    | 163   | 130   | 130   | ..... |         |
| 3.....                         | 308    | 174   | 226    | 353    | 583    | 563    | 438    | 603    | 152   | 130   | 130   | ..... |         |
| 4.....                         | 252    | 152   | 226    | 308    | 623    | 563    | 420    | 543    | 163   | 130   | 130   | ..... |         |
| 5.....                         | 252    | 152   | 308    | 308    | 623    | 508    | 420    | 490    | 152   | 120   | 152   | ..... |         |
| 6.....                         | 308    | 152   | 338    | 293    | 563    | 508    | 403    | 508    | 130   | 120   | 141   | ..... |         |
| 7.....                         | 338    | 110   | 323    | 308    | 543    | 543    | 386    | 473    | 120   | 120   | 141   | ..... |         |
| 8.....                         | 368    | 110   | 353    | 308    | 526    | 526    | 353    | 403    | 120   | 130   | 163   | ..... |         |
| 9.....                         | 368    | 110   | 368    | 308    | 526    | 508    | 323    | 353    | 141   | 120   | 163   | ..... |         |
| 10.....                        | 308    | 100   | 683    | 308    | 526    | 490    | 200    | 563    | 141   | 120   | 163   | ..... |         |
| 11.....                        | 308    | 110   | 683    | 323    | 526    | 490    | 187    | 543    | 120   | 130   | 163   | ..... |         |
| 12.....                        | 338    | 110   | 623    | 338    | 543    | 508    | 174    | 583    | 120   | 120   | 163   | ..... |         |
| 13.....                        | 338    | 120   | 583    | 368    | 583    | 473    | 174    | 563    | 130   | 100   | 152   | ..... |         |
| 14.....                        | 293    | 130   | 583    | 420    | 623    | 508    | 174    | 508    | 130   | 110   | 141   | ..... |         |
| 15.....                        | 308    | 152   | 583    | 403    | 623    | 473    | 187    | 226    | 130   | 130   | 152   | ..... |         |
| 16.....                        | 252    | 174   | 583    | 353    | 603    | 508    | 187    | 200    | 130   | 152   | 152   | ..... |         |
| 17.....                        | 278    | 152   | 563    | 368    | 583    | 526    | 187    | 239    | 130   | 163   | 130   | ..... |         |
| 18.....                        | 308    | 163   | 583    | 368    | 663    | 508    | 187    | 265    | 130   | 141   | 141   | ..... |         |
| 19.....                        | 308    | 174   | 563    | 386    | 623    | 490    | 152    | 265    | 130   | 141   | 141   | ..... |         |
| 20.....                        | 338    | 200   | 583    | 403    | 543    | 438    | 163    | 265    | 130   | 152   | 120   | ..... |         |
| 21.....                        | 338    | 226   | 563    | 456    | 526    | 368    | 200    | 323    | 141   | 152   | 120   | ..... |         |
| 22.....                        | 323    | 239   | 543    | 438    | 563    | 386    | 226    | 338    | 163   | 163   | 130   | ..... |         |
| 23.....                        | 323    | 226   | 563    | 456    | 643    | 368    | 239    | 338    | 163   | 163   | 120   | ..... |         |
| 24.....                        | 338    | 226   | 543    | 473    | 663    | 353    | 226    | 338    | 163   | 152   | 141   | ..... |         |
| 25.....                        | 226    | 174   | 490    | 490    | 643    | 353    | 338    | 213    | 152   | 152   | 141   | ..... |         |
| 26.....                        | 226    | 200   | 473    | 490    | 583    | 308    | 323    | 163    | 152   | 141   | 120   | ..... |         |
| 27.....                        | 174    | 200   | 420    | 508    | 583    | 293    | 323    | 163    | 152   | 130   | 110   | ..... |         |
| 28.....                        | 200    | 174   | 386    | 526    | 583    | 273    | 338    | 163    | 152   | 130   | 81    | ..... |         |
| 29.....                        | 226    | ..... | 386    | 563    | 583    | 273    | 563    | 174    | 152   | 141   | 90    | ..... |         |
| 30.....                        | 200    | ..... | 338    | 583    | 563    | 386    | 543    | 152    | 152   | 130   | 81    | ..... |         |
| 31.....                        | 213    | ..... | 323    | .....  | 563    | .....  | 603    | 152    | ..... | 163   | ..... | ..... |         |
| Total.....                     | 8,974  | 4,584 | 14,109 | 11,308 | 18,088 | 13,623 | 9,443  | 10,991 | 4,256 | 4,206 | 4,043 | ..... |         |
| Mean.....                      | 289    | 164   | 455    | 397    | 583    | 454    | 305    | 354    | 142   | 136   | 135   | ..... | 312     |
| Maximum.....                   | 338    | 239   | 683    | 583    | 663    | 563    | 603    | 603    | 163   | 163   | 152   | ..... | 683     |
| Minimum.....                   | 174    | 100   | 152    | 293    | 526    | 273    | 152    | 152    | 120   | 100   | 81    | ..... | 81      |
| Run-off per square mile.....   | 0.111  | 0.063 | 0.174  | 0.152  | 0.224  | 0.174  | 0.117  | 0.136  | 0.054 | 0.052 | 0.052 | ..... | 0.120   |
| Run-off, depth, inches.....    | 0.128  | 0.065 | 0.201  | 0.169  | 0.258  | 0.194  | 0.135  | 0.157  | 0.060 | 0.060 | 0.058 | ..... | 1.485   |
| Run-off, acre-feet.....        | 17,770 | 9,108 | 27,977 | 23,623 | 35,847 | 27,015 | 18,754 | 21,767 | 8,450 | 8,362 | 8,033 | ..... | 206,706 |
| Acre-feet per square mile..... | 6.81   | 3.49  | 10.72  | 9.05   | 13.74  | 10.35  | 7.18   | 8.34   | 3.24  | 3.20  | 3.08  | ..... | 79.20   |

## SOUTH FORK SOUTH PLATTE RIVER AT SOUTH PLATTE.

This station, maintained in co-operation with the United States Geological Survey, is located about  $\frac{1}{4}$  mile from South Platte station of the C. & S. R. R. and 600 feet above the junction of the North and South Forks of the South Platte river.

The equipment, which is the property of the United States Geological Survey, consists of a cable of 100 feet span, with car and a 4"x4" slope gauge rod.

The bed of the stream consists of boulders and gravel and is fairly permanent. Both banks are covered with trees and not liable to overflow.

The observers at this station were Miss E. H. Jardine and A. Vermillion, who were paid \$3.50 per month.

## DISCHARGE MEASUREMENTS OF SOUTH FORK SOUTH PLATTE RIVER AT SOUTH PLATTE.

| DATE              | HYDROGRAPHER                        | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|-------------------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 Feb. 9.....  | *W. B. Freeman.....                 |               | 20.4                          | 0.97                             | 1.90                    | 19.9                             |
| Mch. 11.....      | *J. B. Stewart.....                 |               | 23                            | 1.18                             | 0.81                    | 33                               |
| Apr. 27.....      | W. B. Freeman.....                  |               | 39                            | 1.72                             | 1.15                    | 67                               |
| June 4.....       | W. B. Freeman.....                  |               | 72                            | 2.68                             | 2.05                    | 193                              |
| June 9.....       | R. C. Miles and A. W. Lewis.....    |               | 150                           | 3.97                             | 3.25                    | 597                              |
| June 28.....      | R. C. Miles.....                    |               | 169                           | 3.66                             | 3.30                    | 621                              |
| July 28.....      | G. H. Russell and Geo. J. Lyon..... |               | 98.9                          | 2.85                             | 2.50                    | 280                              |
| Aug. 14.....      | G. H. Russell.....                  |               | 103                           | 3.67                             | 2.60                    | 382                              |
| Sept. 7.....      | G. H. Russell.....                  |               | 250                           | 5.53                             | 5.10                    | 1,402                            |
| Sept. 27.....     | G. H. Russell.....                  |               | 148                           | 4.01                             | 4.00                    | 593                              |
| Oct. 16.....      | Jas. B. Stewart.....                | 64            | 94                            | 3.18                             | 2.80                    | 299                              |
| Nov. 19.....      | G. H. Russell.....                  |               | 54                            | 2.74                             | 2.40                    | 147                              |
| Dec. 15.....      | *G. H. Russell.....                 | 34            | 39                            | 3.10                             | 2.18                    | 121                              |
| 1910 Jan. 24..... | G. H. Russell.....                  | 45            | 44                            | 3.07                             | 2.30                    | 135                              |
| Feb. 15.....      | G. H. Russell.....                  | 25            | 30                            | 2.47                             | 1.90                    | 74                               |
| Mch. 7.....       | Thos Grieve.....                    | 61            | 84                            | 3.61                             | 2.78                    | 303                              |
| Apr. 2.....       | G. H. Russell.....                  | 65            | 90                            | 3.02                             | 2.65                    | 272                              |
| Apr. 27.....      | G. H. Russell.....                  | 64            | 92                            | 3.42                             | 2.85                    | 315                              |
| May 9.....        | W. B. Freeman.....                  | 69            | 106                           | 3.16                             | 2.80                    | 335                              |
| June 4.....       | R. C. Miles.....                    | 61            | 97                            | 3.75                             | 2.95                    | 364                              |
| June 20.....      | G. H. Russell.....                  | 61            | 83                            | 3.43                             | 2.75                    | 285                              |
| July 19.....      | G. H. Russell.....                  | 41            | 39                            | 2.10                             | 1.90                    | 82                               |
| July 24.....      | Grieve & Christiansen.....          | 42            | 42                            | 2.25                             | 2.05                    | 95                               |
| July 28.....      | Lyon & Johnson.....                 |               | 84.7                          | 4.03                             | 3.75                    | 341                              |
| Aug. 9.....       | Heamhalch & Ferguson.....           | 63.5          | 82.9                          | 3.69                             | 2.83                    | 309                              |
| Aug. 11.....      | G. H. Russell.....                  | 65            | 135                           | 4.31                             | 3.33                    | 582                              |
| Aug. 25.....      | G. H. Russell.....                  | 63            | 54                            | 2.30                             | 2.00                    | 124                              |
| Sept. 24.....     | Padgett & Miles.....                | 37            | 61                            | 2.23                             | 2.10                    | 136                              |
| Oct. 31.....      | G. H. Russell.....                  | 39            | 60                            | 1.90                             | 2.05                    | 114                              |
| Nov. 22.....      | H. D. Padgett.....                  | 36            | 35.5                          | 1.73                             | 1.80                    | 61.6                             |

\*Ice conditions.

DISCHARGE OF SOUTH FORK SOUTH PLATTE RIVER AT SOUTH PLATTE FOR 1909.  
Drainage Area, 2,160 Square Miles.

| DAY                            | Jan.  | Feb.  | Mch.  | Apr.  | May   | June   | July   | Aug.   | Sept.  | Oct.   | Nov.  | Dec.  | Period  |
|--------------------------------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|-------|-------|---------|
| 1.....                         | 30    | 50    | 20    | 56    | 68    | 172    | 565    | 164    | 418    | 418    | 179   | 158   |         |
| 2.....                         | 30    | 30    | 20    | 56    | 68    | 172    | 515    | 156    | 480    | 348    | 179   | 164   |         |
| 3.....                         | 30    | 25    | 30    | 56    | 68    | 190    | 515    | 156    | 575    | 338    | 179   | 145   |         |
| 4.....                         | 30    | 25    | 30    | 56    | 68    | 181    | 795    | 200    | 660    | 318    | 179   | 140   |         |
| 5.....                         | 30    | 25    | 30    | 53    | 68    | 210    | 1,140  | 210    | 850    | 288    | 179   | 130   |         |
| 6.....                         | 30    | 25    | 30    | 53    | 68    | 210    | 1,405  | 210    | 995    | 288    | 171   | 117   |         |
| 7.....                         | 35    | 20    | 30    | 50    | 68    | 285    | 1,565  | 235    | 1,448  | 288    | 152   | 117   |         |
| 8.....                         | 35    | 20    | 30    | 50    | 68    | 430    | 1,405  | 248    | 1,790  | 288    | 140   | 117   |         |
| 9.....                         | 50    | 20    | 30    | 50    | 68    | 235    | 1,215  | 235    | 1,895  | 288    | 140   | 121   |         |
| 10.....                        | 20    | 20    | 30    | 62    | 74    | 615    | 795    | 235    | 1,740  | 288    | 125   | 135   |         |
| 11.....                        | 20    | 20    | 30    | 68    | 71    | 675    | 565    | 285    | 1,495  | 253    | 125   | 130   |         |
| 12.....                        | 20    | 20    | 40    | 68    | 68    | 590    | 390    | 370    | 1,400  | 242    | 135   | 130   |         |
| 13.....                        | 20    | 20    | 50    | 68    | 68    | 565    | 272    | 370    | 1,895  | 222    | 135   | 125   |         |
| 14.....                        | 20    | 20    | 50    | 68    | 68    | 675    | 200    | 390    | 2,165  | 222    | 135   | 121   |         |
| 15.....                        | 20    | 20    | 50    | 68    | 82    | 565    | 172    | 360    | 2,220  | 222    | 145   | 117   |         |
| 16.....                        | 30    | 20    | 48    | 74    | 132   | 565    | 181    | 390    | 2,000  | 213    | 135   | 110   |         |
| 17.....                        | 30    | 20    | 46    | 68    | 124   | 565    | 235    | 390    | 1,790  | 213    | 125   | 110   |         |
| 18.....                        | 20    | 20    | 46    | 82    | 140   | 565    | 190    | 630    | 1,590  | 213    | 145   | 110   |         |
| 19.....                        | 20    | 40    | 50    | 82    | 156   | 735    | 172    | 1,448  | 1,315  | 213    | 140   | 110   |         |
| 20.....                        | 20    | 30    | 50    | 82    | 148   | 828    | 156    | 1,690  | 1,150  | 213    | 135   | 110   |         |
| 21.....                        | 20    | 30    | 50    | 74    | 190   | 892    | 181    | 995    | 995    | 253    | 152   | 110   |         |
| 22.....                        | 20    | 30    | 50    | 68    | 200   | 960    | 190    | 720    | 958    | 204    | 158   | 110   |         |
| 23.....                        | 20    | 30    | 50    | 68    | 210   | 860    | 285    | 630    | 850    | 204    | 164   | 117   |         |
| 24.....                        | 20    | 30    | 56    | 68    | 222   | 735    | 515    | 575    | 750    | 204    | 158   | 125   |         |
| 25.....                        | 20    | 30    | 56    | 68    | 235   | 675    | 735    | 500    | 690    | 187    | 158   | 135   |         |
| 26.....                        | 20    | 25    | 56    | 68    | 272   | 615    | 615    | 418    | 600    | 187    | 171   | 158   |         |
| 27.....                        | 20    | 20    | 62    | 68    | 235   | 565    | 450    | 418    | 575    | 187    | 171   | 158   |         |
| 28.....                        | 20    | 20    | 59    | 68    | 200   | 565    | 300    | 366    | 550    | 179    | 171   | 152   |         |
| 29.....                        | 15    | ..... | 56    | 74    | 190   | 540    | 260    | 303    | 500    | 179    | 158   | 145   |         |
| 30.....                        | 15    | ..... | 56    | 74    | 172   | 540    | 248    | 318    | 400    | 179    | 158   | 135   |         |
| 31.....                        | 25    | ..... | 56    | ..... | 172   | .....  | 200    | 348    | .....  | 179    | ..... | 125   |         |
| Total.....                     | 755   | 705   | 1,347 | 1,968 | 4,041 | 15,975 | 16,427 | 13,993 | 34,739 | 7,513  | 4,597 | 3,987 |         |
| Mean.....                      | 24    | 25    | 43    | 66    | 130   | 532    | 530    | 451    | 1,158  | 242    | 153   | 128   | 290     |
| Maximum.....                   | 50    | 50    | 62    | 82    | 272   | 960    | 795    | 1,690  | 2,220  | 418    | 179   | 164   | 2,220   |
| Minimum.....                   | 15    | 20    | 20    | 53    | 68    | 172    | 156    | 156    | 400    | 179    | 125   | 110   | 15      |
| Run-off per square mile.....   | 0.011 | 0.012 | 0.020 | 0.030 | 0.060 | 0.247  | 0.245  | 0.209  | 0.536  | 0.112  | 0.071 | 0.060 | 0.135   |
| Run-off, depth, inches.....    | 0.013 | 0.012 | 0.023 | 0.033 | 0.069 | 0.276  | 0.283  | 0.241  | 0.598  | 0.129  | 0.079 | 0.069 | 1.825   |
| Run-off, acre-feet.....        | 1,497 | 1,398 | 2,672 | 3,904 | 8,016 | 31,690 | 32,585 | 27,750 | 68,904 | 14,901 | 9,120 | 7,908 | 210,345 |
| Acre-feet per square mile..... | 0.69  | 0.65  | 1.24  | 1.81  | 3.71  | 14.67  | 15.09  | 12.85  | 31.91  | 6.90   | 4.22  | 3.66  | 97.40   |

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF SOUTH FORK SOUTH PLATTE RIVER AT SOUTH PLATTE FOR 1910.  
Drainage Area, 2,160 Square Miles.

| DAY                            | Jan.   | Feb.  | Mar.   | Apr.   | May    | June   | July   | Aug.   | Sept. | Oct.  | Nov.  | Dec.  | Period  |
|--------------------------------|--------|-------|--------|--------|--------|--------|--------|--------|-------|-------|-------|-------|---------|
| 1.....                         | 155    | 145   | 106    | 245    | 445    | 280    | 202    | 155    | 116   | 106   | 88    | ..... |         |
| 2.....                         | 165    | 135   | 125    | 245    | 445    | 280    | 280    | 470    | 116   | 106   | 80    | ..... |         |
| 3.....                         | 145    | 125   | 145    | 262    | 445    | 280    | 355    | 605    | 106   | 106   | 73    | ..... |         |
| 4.....                         | 145    | 106   | 145    | 245    | 495    | 280    | 315    | 550    | 106   | 106   | 80    | ..... |         |
| 5.....                         | 145    | 106   | 215    | 245    | 522    | 280    | 315    | 445    | 106   | 88    | 106   | ..... |         |
| 6.....                         | 190    | 106   | 280    | 245    | 422    | 280    | 315    | 422    | 88    | 88    | 106   | ..... |         |
| 7.....                         | 215    | 88    | 245    | 106    | 400    | 378    | 315    | 400    | 80    | 88    | 106   | ..... |         |
| 8.....                         | 215    | 61    | 280    | 106    | 355    | 335    | 315    | 355    | 80    | 88    | 106   | ..... |         |
| 9.....                         | 245    | 61    | 298    | 106    | 315    | 315    | 178    | 335    | 97    | 97    | 116   | ..... |         |
| 10.....                        | 245    | 61    | 725    | 245    | 315    | 298    | 88     | 550    | 80    | 97    | 125   | ..... |         |
| 11.....                        | 165    | 67    | 695    | 262    | 315    | 315    | 88     | 665    | 88    | 97    | 125   | ..... |         |
| 12.....                        | 165    | 56    | 605    | 262    | 355    | 280    | 88     | 665    | 88    | 97    | 116   | ..... |         |
| 13.....                        | 165    | 61    | 550    | 280    | 355    | 298    | 88     | 665    | 88    | 97    | 106   | ..... |         |
| 14.....                        | 155    | 67    | 495    | 335    | 315    | 262    | 88     | 665    | 88    | 97    | 116   | ..... |         |
| 15.....                        | 165    | 88    | 495    | 315    | 400    | 298    | 88     | 445    | 88    | 97    | 116   | ..... |         |
| 16.....                        | 165    | 88    | 445    | 245    | 378    | 315    | 88     | 106    | 88    | 97    | 116   | ..... |         |
| 17.....                        | 190    | 97    | 470    | 262    | 422    | 315    | 106    | 230    | 106   | 106   | 106   | ..... |         |
| 18.....                        | 190    | 97    | 495    | 262    | 522    | 355    | 116    | 230    | 97    | 106   | 106   | ..... |         |
| 19.....                        | 215    | 106   | 495    | 262    | 470    | 355    | 106    | 230    | 88    | 106   | 97    | ..... |         |
| 20.....                        | 202    | 125   | 495    | 280    | 378    | 280    | 125    | 315    | 88    | 106   | 88    | ..... |         |
| 21.....                        | 215    | 155   | 495    | 315    | 378    | 215    | 125    | 355    | 116   | 106   | 88    | ..... |         |
| 22.....                        | 215    | 145   | 495    | 335    | 400    | 245    | 135    | 355    | 125   | 135   | 80    | ..... |         |
| 23.....                        | 202    | 145   | 355    | 335    | 445    | 245    | 125    | 355    | 155   | 135   | 80    | ..... |         |
| 24.....                        | 165    | 125   | 355    | 335    | 495    | 245    | 125    | 355    | 135   | 135   | 73    | ..... |         |
| 25.....                        | 155    | 106   | 355    | 355    | 495    | 145    | 298    | 125    | 135   | 135   | 67    | ..... |         |
| 26.....                        | 135    | 106   | 315    | 355    | 445    | 145    | 298    | 116    | 135   | 135   | 80    | ..... |         |
| 27.....                        | 145    | 106   | 315    | 355    | 355    | 125    | 298    | 125    | 135   | 125   | 80    | ..... |         |
| 28.....                        | 145    | 106   | 280    | 355    | 400    | 135    | 315    | 116    | 135   | 125   | 61    | ..... |         |
| 29.....                        | 135    | ..... | 280    | 400    | 335    | 145    | 725    | 116    | 135   | 125   | 73    | ..... |         |
| 30.....                        | 145    | ..... | 245    | 400    | 280    | 145    | 315    | 106    | 135   | 125   | 73    | ..... |         |
| 31.....                        | 145    | ..... | 245    | .....  | 280    | .....  | 298    | 125    | ..... | 125   | ..... | ..... |         |
| Total.....                     | 5,444  | 2,840 | 11,539 | 8,355  | 12,377 | 7,869  | 6,610  | 10,652 | 3,223 | 3,382 | 2,833 | ..... |         |
| Mean.....                      | 176    | 101   | 372    | 278    | 399    | 262    | 213    | 344    | 107   | 109   | 94    | ..... | 225     |
| Maximum.....                   | 245    | 155   | 725    | 400    | 522    | 378    | 725    | 665    | 155   | 135   | 125   | ..... | 725     |
| Minimum.....                   | 135    | 61    | 106    | 106    | 280    | 125    | 88     | 106    | 88    | 88    | 61    | ..... | 61      |
| Run-off per square mile.....   | 0.081  | 0.047 | 0.172  | 0.129  | 0.185  | 0.121  | 0.099  | 0.159  | 0.050 | 0.050 | 0.044 | ..... | 0.104   |
| Run-off, depth, inches.....    | 0.093  | 0.049 | 0.198  | 0.144  | 0.214  | 0.135  | 0.114  | 0.183  | 0.056 | 0.058 | 0.049 | ..... | 1.293   |
| Run-off, acre-feet.....        | 10,822 | 5,609 | 22,873 | 16,542 | 24,534 | 15,590 | 13,097 | 21,152 | 6,367 | 6,702 | 5,593 | ..... | 148,881 |
| Acre-feet per square mile..... | 5.01   | 2.55  | 10.59  | 7.66   | 11.36  | 7.22   | 6.06   | 9.79   | 2.95  | 3.10  | 2.59  | ..... | 68.88   |



SOUTH PLATTE RIVER AT DENVER.

This station, maintained by the State, is located where the Sixteenth Street viaduct crosses the South Platte river at Denver, and about 500 feet below Cherry creek.

The equipment, owned by the State, consists of an automatic gauge, with an auxiliary chain gauge for checking.

The bed of the stream is composed of sand and gravel which shifts considerably. The current is swift at high stages and sluggish at low stages.

The gauge at this station has been taken care of by employes of the State Engineer's office.

DISCHARGE MEASUREMENTS OF SOUTH PLATTE RIVER AT DENVER.

| DATE              | HYDROGRAPHER                               | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|--|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 May 28.....  | F. Cogswell.....                           |               | 183                           | 2.48                             | 1.90                    | 453                              |
| June 18.....      | F. Cogswell.....                           |               | 355                           | 3.16                             | 2.80                    | 1,122                            |
| June 29.....      | F. Cogswell.....                           |               | 260                           | 2.58                             | 2.10                    | 670                              |
| July 7.....       | C. L. Chatfield, T. Grieve.....            |               | 512                           | 4.39                             | 3.73                    | 2,246                            |
| Aug. 21.....      | C. L. Chatfield.....                       |               | 445                           | 4.07                             | 3.40                    | 1,814                            |
| Sept. 11.....     | F. Cogswell.....                           |               | 567                           | 4.53                             | 4.00                    | 2,568                            |
| Nov. 10.....      | F. Cogswell.....                           |               | 118                           | 1.85                             | 1.02                    | 220                              |
| Dec. 30.....      | Thos. Grieve, C. L. Chatfield.....         | 101           | 115                           | 1.97                             | 1.35                    | 226                              |
| 1910 Jan. 12..... | Thos. Grieve, C. L. Chatfield.....         | 91            | 120                           | 2.14                             | 1.80                    | 256                              |
| Feb. 14.....      | Thos. Grieve.....                          | 101.5         | 85                            | 1.93                             | 1.22                    | 165                              |
| Mch. 10.....      | Thos. Grieve.....                          | 134           | 269                           | 2.64                             | 2.35                    | 711                              |
| Apr. 8.....       | F. Cogswell.....                           |               | 145                           | 2.49                             | 1.62                    | 361                              |
| Apr. 23.....      | F. Cogswell.....                           |               | 162                           | 2.38                             | 1.63                    | 386                              |
| May 5.....        | F. Cogswell.....                           |               | 197                           | 2.66                             | 1.80                    | 524                              |
| May 17.....       | F. Cogswell.....                           |               | 195                           | 2.70                             | 1.87                    | 526                              |
| June 4.....       | C. L. Chatfield and C. C. Hezmalhalch..... |               | 174                           | 2.94                             | 1.95                    | 512                              |
| June 17.....      | F. Cogswell.....                           |               | 124                           | 2.67                             | 1.49                    | 381                              |
| July 7.....       | F. Cogswell.....                           |               | 74                            | 1.61                             | 0.90                    | 119                              |
| July 26.....      | Thos. Grieve and E. O. Christiansen.....   | 53            | 77                            | 2.38                             | 1.20                    | 183                              |
| July 30.....      | Thos. Grieve and E. O. Christiansen.....   | 173           | 324                           | 3.95                             | 3.18                    | 1,281                            |
| Aug. 22.....      | F. Cogswell.....                           |               | 815                           | 2.06                             | 1.10                    | 168                              |
| Aug. 31.....      | F. Cogswell.....                           |               | 53                            | 1.62                             | 0.80                    | 86                               |
| Sept. 17.....     | F. Cogswell.....                           |               | 59                            | 1.72                             | 0.95                    | 101                              |
| Oct. 6.....       | Grieve & Hezmalhalch.....                  | 45            | 53.4                          | 1.63                             | 0.90                    | 87.2                             |
| Oct. 5.....       | F. Cogswell.....                           |               | 64.5                          | 1.81                             | 1.00                    | 117                              |
| Nov. 11.....      | Christiansen & Hezmalhalch.....            | 46            | 56.7                          | 1.37                             | 0.89                    | 77.6                             |



DISCHARGE OF SOUTH PLATTE RIVER AT DENVER FOR 1910.  
Drainage Area, 3,840 Square Miles.

| DAY                            | Jan.   | Feb.   | Mch.   | Apr.   | May    | June   | July   | Aug.   | Sept. | Oct.  | Nov.  | Dec.  | Period  |
|--------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|-------|-------|-------|-------|---------|
| 1.....                         | 678    | 295    | 258    | 400    | 500    | 408    | 295    | 422    | 60    | 128   | 65    | ..... |         |
| 2.....                         | 102    | 275    | 240    | 378    | 768    | 535    | 275    | 222    | 90    | 115   | 65    | ..... |         |
| 3.....                         | 422    | 222    | 258    | 378    | 645    | 535    | 275    | 422    | 102   | 115   | 65    | ..... |         |
| 4.....                         | 315    | 205    | 295    | 400    | 500    | 520    | 275    | 545    | 115   | 115   | 65    | ..... |         |
| 5.....                         | 205    | 222    | 295    | 378    | 500    | 470    | 258    | 495    | 128   | 102   | 65    | ..... |         |
| 6.....                         | 175    | 205    | 295    | 355    | 468    | 445    | 240    | 495    | 115   | 102   | 65    | ..... |         |
| 7.....                         | 222    | 205    | 335    | 335    | 358    | 470    | 175    | 495    | 90    | 102   | 65    | ..... |         |
| 8.....                         | 258    | 190    | 520    | 315    | 312    | 445    | 130    | 445    | 78    | 102   | 65    | ..... |         |
| 9.....                         | 222    | 160    | 622    | 315    | 290    | 422    | 90     | 422    | 78    | 102   | 65    | ..... |         |
| 10.....                        | 222    | 145    | 678    | 295    | 290    | 335    | 102    | 422    | 78    | 102   | 78    | ..... |         |
| 11.....                        | 222    | 160    | 765    | 275    | 408    | 258    | 115    | 595    | 115   | 90    | 78    | ..... |         |
| 12.....                        | 222    | 160    | 735    | 335    | 408    | 222    | 90     | 622    | 65    | 90    | 78    | ..... |         |
| 13.....                        | 205    | 160    | 622    | 445    | 468    | 240    | 90     | 622    | 78    | 90    | 78    | ..... |         |
| 14.....                        | 222    | 205    | 570    | 520    | 685    | 275    | 90     | 678    | 102   | 90    | 78    | ..... |         |
| 15.....                        | 222    | 190    | 545    | 520    | 768    | 275    | 90     | 545    | 78    | 102   | 78    | ..... |         |
| 16.....                        | 240    | 160    | 545    | 500    | 855    | 258    | 90     | 275    | 90    | 115   | 78    | ..... |         |
| 17.....                        | 258    | 102    | 545    | 358    | 535    | 295    | 82     | 275    | 90    | 115   | 90    | ..... |         |
| 18.....                        | 258    | 102    | 570    | 290    | 408    | 295    | 82     | 400    | 90    | 115   | 102   | ..... |         |
| 19.....                        | 275    | 160    | 595    | 335    | 435    | 295    | 82     | 378    | 200   | 128   | 90    | ..... |         |
| 20.....                        | 275    | 175    | 570    | 290    | 535    | 275    | 90     | 335    | 115   | 140   | 90    | ..... |         |
| 21.....                        | 258    | 175    | 595    | 335    | 570    | 222    | 90     | 315    | 115   | 170   | 78    | ..... |         |
| 22.....                        | 275    | 175    | 570    | 468    | 500    | 130    | 90     | 240    | 170   | 155   | 102   | ..... |         |
| 23.....                        | 295    | 175    | 570    | 380    | 500    | 145    | 90     | 240    | 245   | 155   | 128   | ..... |         |
| 24.....                        | 315    | 205    | 595    | 335    | 570    | 115    | 102    | 222    | 170   | 102   | 128   | ..... |         |
| 25.....                        | 355    | 222    | 570    | 380    | 570    | 145    | 175    | 190    | 170   | 115   | 155   | ..... |         |
| 26.....                        | 258    | 205    | 520    | 408    | 468    | 222    | 145    | 205    | 155   | 102   | 155   | ..... |         |
| 27.....                        | 240    | 222    | 470    | 380    | 380    | 222    | 102    | 275    | 140   | 90    | 115   | ..... |         |
| 28.....                        | 275    | 258    | 445    | 358    | 335    | 222    | 175    | 335    | 155   | 102   | 128   | ..... |         |
| 29.....                        | 295    | .....  | 445    | 358    | 358    | 190    | 400    | 145    | 140   | 90    | 102   | ..... |         |
| 30.....                        | 258    | .....  | 470    | 358    | 435    | 222    | 918    | 175    | 140   | 90    | 102   | ..... |         |
| 31.....                        | 258    | .....  | 422    | .....  | 435    | .....  | 495    | 145    | ..... | 78    | ..... | ..... |         |
| Total.....                     | 8,302  | 5,335  | 15,530 | 11,177 | 15,257 | 9,108  | 5,798  | 11,597 | 3,587 | 3,409 | 2,696 | ..... |         |
| Mean.....                      | 268    | 190    | 501    | 372    | 492    | 304    | 187    | 374    | 110   | 110   | 90    | ..... | 275     |
| Maximum.....                   | 678    | 295    | 765    | 520    | 855    | 535    | 918    | 678    | 245   | 170   | 155   | ..... | 918     |
| Minimum.....                   | 102    | 102    | 240    | 275    | 290    | 130    | 82     | 145    | 78    | 78    | 65    | ..... | 65      |
| Run-off per square mile.....   | .....  | .....  | .....  | .....  | .....  | .....  | .....  | .....  | ..... | ..... | ..... | ..... | .....   |
| Run-off, depth, inches.....    | .....  | .....  | .....  | .....  | .....  | .....  | .....  | .....  | ..... | ..... | ..... | ..... | .....   |
| Run-off, acre-feet.....        | 16,479 | 10,552 | 30,805 | 22,136 | 30,252 | 18,080 | 11,408 | 22,906 | 6,545 | 6,764 | 5,355 | ..... | 181,471 |
| Acre-feet per square mile..... | .....  | .....  | .....  | .....  | .....  | .....  | .....  | .....  | ..... | ..... | ..... | ..... | .....   |

SOUTH PLATTE RIVER AT KERSEY.

This station, maintained in co-operation with the United States Geological Survey, is located on a pile bridge 1½ miles north of Kersey.

The equipment consists of two chain gauges which are owned by the United States Geological Survey.

The bed of the stream is composed of sand and gravel and is very shifting. The banks are liable to overflow at extreme high water. There are two channels at low water.

The observer is Mrs. J. C. Maisner, whose salary is \$6.00 per month.

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

## DISCHARGE MEASUREMENTS OF SOUTH PLATTE RIVER AT KERSEY.

| DATE              | HYDROGRAPHER                       | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|------------------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| CHANNEL NO. 1     |                                    |               |                               |                                  |                         |                                  |
| 1909 May 24.....  | W. B. Freeman.....                 | 94            | 118                           | 2.00                             | 3.13                    | 235                              |
| June 10.....      | *R. C. Miles.....                  |               |                               |                                  | 6.99                    | 7,260                            |
| July 10.....      | R. C. Miles and G. H. Russell..... | 166           | 630                           | 2.91                             | 6.55                    | 1,831                            |
| July 26.....      | G. J. Lyon and G. H. Russell.....  | 78            | 133.5                         | 1.51                             | 3.14                    | 202                              |
| Sept. 1.....      | G. H. Russell and G. Campbell..... | 50            | 46.8                          | 1.23                             | 2.44                    | 57.2                             |
| Sept. 24.....     | G. H. Russell.....                 | 104           | 297                           | 2.66                             | 5.10                    | 790                              |
| Oct. 22.....      | G. H. Russell.....                 | 84            | 208                           | 2.22                             | 4.00                    | 463                              |
| Nov. 12.....      | G. H. Russell.....                 | 86            | 156.5                         | 2.36                             | 3.58                    | 370                              |
| Dec. 13.....      | G. H. Russell.....                 | 115           | 215                           | 2.12                             | 5.15                    | 455                              |
| CHANNEL NO. 2     |                                    |               |                               |                                  |                         |                                  |
| May 24.....       | W. B. Freeman.....                 | 134.5         | 247                           | 2.08                             | 3.25                    | 516                              |
| June 10.....      | *R. C. Miles.....                  |               |                               |                                  | 6.96                    |                                  |
| July 10.....      | R. C. Miles and G. H. Russell..... | 305           | 1,152                         | 3.51                             | 6.52                    | 4,043                            |
| July 26.....      | G. J. Lyon and G. H. Russell.....  | 82            | 93.2                          | 0.77                             | 2.93                    | 717                              |
| Sept. 1.....      | G. H. Russell and G. Campbell..... | 30            | 72.1                          | 1.87                             | 2.65                    | 135                              |
| Sept. 24.....     | G. H. Russell.....                 | 104           | 560                           | 2.54                             | 2.54                    | 1,420                            |
| Oct. 22.....      | G. H. Russell.....                 | 133           | 254                           | 2.49                             | 3.75                    | 633                              |
| Nov. 12.....      | G. H. Russell.....                 | 131           | 259                           | 2.16                             | 3.70                    | 558                              |
| Dec. 13.....      | G. H. Russell.....                 | 165           | 350                           | 1.91                             | 5.30                    | 670                              |
| CHANNEL NO. 1     |                                    |               |                               |                                  |                         |                                  |
| 1910 Feb. 10..... | G. H. Russell.....                 | 69            | 123                           | 2.42                             | 3.30                    | 298                              |
| Mar. 21.....      | G. H. Russell.....                 | 83            | 178                           | 2.48                             | 3.75                    | 442                              |
| Apr. 25.....      | G. H. Russell.....                 | 45            | 42                            | 1.74                             | 2.37                    | 73                               |
| May 16.....       | G. H. Russell.....                 | 65            | 45                            | 1.78                             | 2.40                    | 80                               |
| June 9.....       | G. H. Russell.....                 | 45            | 30                            | 1.63                             | 2.10                    | 49                               |
| June 29.....      | C. E. Turner and R. C. Miles.....  | 44            | 34                            | 1.79                             | 2.15                    | 61                               |
| July 14.....      | G. H. Russell.....                 | 47            | 37                            | 1.62                             | 2.21                    | 60                               |
| Aug. 9.....       | G. H. Russell.....                 | 39            | 38                            | 1.50                             | 2.26                    | 57                               |
| Sept. 12.....     | G. H. Russell.....                 | 35            | 33                            | 1.60                             | 2.18                    | 53                               |
| Oct. 8.....       | Padgett & Miles.....               | 35            | 31.7                          | 2.32                             | 2.30                    | 74                               |
| Oct. 27.....      | G. H. Russell.....                 | 67            | 85                            | 1.85                             | 2.88                    | 157                              |
| Nov. 26.....      | Padgett & Miles.....               | 48            | 47.6                          |                                  | 2.60                    | 103                              |
| CHANNEL NO. 2     |                                    |               |                               |                                  |                         |                                  |
| Feb. 10.....      | G. H. Russell.....                 | 70            | 193                           | 2.70                             | 3.40                    | 522                              |
| Mar. 21.....      | G. H. Russell.....                 | 150           | 203                           | 2.71                             | 3.60                    | 550                              |
| Apr. 25.....      | G. H. Russell.....                 | 47            | 52                            | 2.52                             | 2.20                    | 131                              |
| May 16.....       | G. H. Russell.....                 | 54.5          | 56                            | 2.32                             | 2.30                    | 130                              |
| June 9.....       | G. H. Russell.....                 | 31            | 22                            | 1.73                             | 1.56                    | 38                               |
| June 29.....      | C. E. Turner and R. C. Miles.....  | 46            | 32                            | 1.50                             | 1.60                    | 48                               |
| July 14.....      | G. H. Russell.....                 | 27            | 28                            | 1.74                             | 1.78                    | 47                               |
| Aug. 9.....       | G. H. Russell.....                 | 38            | 30                            | 1.77                             | 1.90                    | 53                               |
| Oct. 8.....       | Padgett & Miles.....               | 41            | 39.2                          | 1.77                             | 2.10                    | 69.3                             |
| Oct. 27.....      | G. H. Russell.....                 | 56            | 130                           | 2.07                             | 2.87                    | 269                              |
| Sept. 12.....     | G. H. Russell.....                 | 38.5          | 25                            | 1.60                             | 1.89                    | 40                               |
| Nov. 26.....      | Padgett & Miles.....               | 45            | 65.3                          |                                  | 2.70                    | 133                              |

\*Water in only one channel.





SOUTH PLATTE RIVER AT JULESBURG.

This station is maintained in co-operation with the United States Geological Survey. It is located on a pile bridge about one mile south of Julesburg and about one mile from the Nebraska-Colorado line.

The equipment at this station consists of a chain gauge and two rod gauges nailed to pile bents. The equipment is the property of the United States Geological Survey.

The bed of the stream is sandy and very shifting. Although the banks are low, owing to the great width of the river at this point they are not liable to overflow. At low water the river flows in several small streams. At high water the river flows in two channels and at extreme high water in one channel.

The observer at this station is Jos. B. McSparian, whose pay is \$5.00 per month.

DISCHARGE MEASUREMENTS OF SOUTH PLATTE RIVER AT JULESBURG.

| DATE         | HYDROGRAPHER                 | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|--------------|------------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 Feb. 25 | *W. B. Freeman               |               | 274                           | 1.09                             | 2.70                    | 298                              |
| Mch. 20      | W. B. Freeman                |               | 376                           | 2.02                             | 2.25                    | 760                              |
| Apr. 23      | W. B. Freeman                |               | 636                           | 2.00                             | 2.53                    | 1,270                            |
| May 24       | W. B. Freeman                |               | 138                           | 1.20                             | 1.50                    | 164                              |
| June 17-18   | Geo. J. Lyon                 |               | 1,910                         | 2.47                             | 3.38                    | 4,714                            |
| June 26      | Geo J. Lyon                  |               | 1,915                         | 2.30                             | 3.36                    | 4,583                            |
| Sept. 2      | G. H. Russell                |               | 167                           | 1.65                             | 1.20                    | 276                              |
| Sept. 25     | G. H. Russell and C. Slicker |               | 1,204                         | 2.46                             | 3.05                    | 2,964                            |
| Nov. 13      | G. H. Russell                |               | 574                           | 2.07                             | 2.40                    | 1,190                            |
| Dec. 14      | *G. H. Russell               |               | 380                           | 2.10                             | 3.20                    | 800                              |
| 1910 Feb. 11 | *G. H. Russell               | 466           | 527                           | 1.96                             | 2.95                    | 1,031                            |
| Mch. 22      | G. H. Russell                | 431           | 333                           | 2.01                             | 2.23                    | 670                              |
| Apr. 26      | G. H. Russell                | 229           | 84                            | 2.01                             | 1.80                    | 169                              |
| May 17       | G. H. Russell                | 98            | 31                            | 1.10                             | 1.40                    | 34                               |
| June 10      | G. H. Russell                | 73            | 21.4                          | 1.01                             | 1.30                    | 21.6                             |
| July 15      | G. H. Russell                | 34            | 6.2                           | 0.89                             | 1.20                    | 5.4                              |
| Aug. 10      | G. H. Russell                | 50            | 12.5                          | 0.91                             | 1.30                    | 11.4                             |
| Sept. 13     | G. H. Russell                | 53            | 11                            | 1.18                             | 1.30                    | 13.0                             |
| Sept. 30     | G. H. Russell                | 76            | 19.7                          | 1.10                             | 1.41                    | 21.6                             |
| Oct. 28      | G. H. Russell                | 69            | 21                            | 1.00                             | 1.55                    | 21                               |
| Nov. 2       | F. Cogswell                  | 46            | 18.6                          | 1.34                             | 1.40                    | 25                               |
| Nov. 25      | Padgett & Miles              | 43.5          | 17.4                          | 1.26                             | 1.40                    | 22                               |

\*Ice conditions.







## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

## GENEVA CREEK NEAR GRANT.

This station is maintained by the United States Geological Survey. It is located at Sullivan's ranch, about 2 miles above Grant.

The equipment consists of a staff gauge only.

The bed of the stream is rough, being composed of large and medium sized boulders, and is permanent.

The observer is J. Bruce Mather, who is paid by the United States Geological Survey.

## DISCHARGE MEASUREMENTS OF GENEVA CREEK NEAR GRANT.

| DATE         | HYDROGRAPHER    | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|--------------|-----------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 Jan. 2  | W. B. Freeman   | 12.1          | 7.6                           | 1.67                             |                         | 12.7                             |
| Jan. 28      | W. B. Freeman   | 12            | 9.4                           | 1.27                             |                         | 11.9                             |
| Feb. 28      | Jas. B. Stewart | 11            | 7.7                           | 1.22                             |                         | 9.4                              |
| Apr. 12      | W. B. Freeman   | 14            | 12.6                          | 1.79                             |                         | 22.6                             |
| May 10       | W. B. Freeman   | 19.8          | 17.8                          | 3.00                             | 3.70                    | 55                               |
| May 30       | W. B. Freeman   | 43            | 41.4                          | 2.97                             | 1.07                    | 123                              |
| June 13      | W. B. Freeman   | 225           | 48                            | 6.18                             | 1.85                    | 207                              |
| July 5       | W. B. Freeman   | 225           | 52                            | 6.25                             | 1.85                    | 325                              |
| Aug. 2       | W. B. Freeman   | 42            | 43                            | 2.56                             | 1.20                    | 110                              |
| Aug. 16      | W. B. Freeman   | 38            | 41                            | 2.71                             | 1.20                    | 114                              |
| Sept. 4      | W. B. Freeman   | 43.5          | 41                            | 3.00                             | 1.20                    | 123                              |
| Oct. 18      | Jas. B. Stewart |               | 31                            | 2.13                             | 0.90                    | 66                               |
| Dec. 6       | *W. B. Freeman  | 21            | 44.5                          | 0.62                             | 1.88                    | 27.5                             |
| 1910 Jan. 31 | *W. B. Freeman  | 16.5          | 17.4                          | 0.91                             | 0.52                    | 15.9                             |
| Feb. 25      | *W. B. Freeman  | 12.3          | 14                            | 0.93                             | 0.50                    | 13                               |
| Mch. 29      | *W. B. Freeman  | 20.5          | 15.8                          | 1.25                             | 0.50                    | 19.7                             |
| May 10       | W. B. Freeman   | 41.0          | 31                            | 2.38                             | 1.00                    | 73                               |
| May 24       | W. B. Freeman   | 42            | 35                            | 2.77                             | 1.10                    | 97                               |
| July 18      | W. B. Freeman   | 30            | 23.6                          | 1.49                             | 0.71                    | 35.2                             |
| Aug. 29      | W. B. Freeman   | 27            | 17.4                          | 1.23                             | 0.57                    | 21.4                             |
| Sept. 19     | W. B. Freeman   | 23.5          | 20.2                          | 0.75                             | 0.62                    | 15.3                             |
| Nov. 19      | W. B. Freeman   | 20            | 20.2                          | 0.75                             | 0.62                    | 15.3                             |

\*Ice conditions.

DISCHARGE OF GENEVA CREEK, NEAR GRANT, FOR 1909.  
Drainage Area, 49 Square Miles.

| DAY                       | Jan. | Feb. | Mch. | Apr. | May | June   | July   | Aug.   | Sept.  | Oct.  | Nov. | Dec. | Period   |
|---------------------------|------|------|------|------|-----|--------|--------|--------|--------|-------|------|------|----------|
| 1                         |      |      |      |      |     | 151    | 295    | 136    | 136    | 136   |      |      |          |
| 2                         |      |      |      |      |     | 184    | 258    | 126    | 126    | 126   |      |      |          |
| 3                         |      |      |      |      |     | 232    | 295    | 116    | 116    | 107   |      |      |          |
| 4                         |      |      |      |      |     | 295    | 346    | 107    | 116    | 98    |      |      |          |
| 5                         |      |      |      |      |     | 333    | 333    | 126    | 182    | 98    |      |      |          |
| 6                         |      |      |      |      |     | 320    | 333    | 116    | 170    | 98    |      |      |          |
| 7                         |      |      |      |      |     | 333    | 308    | 107    | 230    | 98    |      |      |          |
| 8                         |      |      |      |      |     | 404    | 282    | 107    | 206    | 81    |      |      |          |
| 9                         |      |      |      |      |     | 295    | 420    | 107    | 206    | 66    |      |      |          |
| 10                        |      |      |      |      |     | 282    | 308    | 116    | 206    | 81    |      |      |          |
| 11                        |      |      |      |      |     | 258    | 255    | 170    | 182    | 90    |      |      |          |
| 12                        |      |      |      |      |     | 295    | 242    | 136    | 206    | 81    |      |      |          |
| 13                        |      |      |      |      |     | 320    | 230    | 126    | 206    | 74    |      |      |          |
| 14                        |      |      |      |      |     | 308    | 230    | 126    | 206    | 74    |      |      |          |
| 15                        |      |      |      |      |     | 258    | 230    | 126    | 182    | 74    |      |      |          |
| 16                        |      |      |      |      |     | 308    | 194    | 136    | 182    | 74    |      |      |          |
| 17                        |      |      |      |      |     | 333    | 170    | 182    | 182    | 74    |      |      |          |
| 18                        |      |      |      |      |     | 374    | 158    | 194    | 182    | 66    |      |      |          |
| 19                        |      |      |      |      |     | 389    | 170    | 206    | 158    | 66    |      |      |          |
| 20                        |      |      |      |      |     | 436    | 170    | 182    | 158    | 66    |      |      |          |
| 21                        |      |      |      |      |     | 374    | 182    | 182    | 158    | 66    |      |      |          |
| 22                        |      |      |      |      |     | 320    | 206    | 182    | 136    | 66    |      |      |          |
| 23                        |      |      |      |      |     | 346    | 230    | 170    | 136    | 59    |      |      |          |
| 24                        |      |      |      |      |     | 374    | 218    | 182    | 136    | 59    |      |      |          |
| 25                        |      |      |      |      |     | 346    | 182    | 147    | 136    | 52    |      |      |          |
| 26                        |      |      |      |      |     | 320    | 182    | 136    | 126    | 52    |      |      |          |
| 27                        |      |      |      |      |     | 320    | 182    | 136    | 158    | 52    |      |      |          |
| 28                        |      |      |      |      |     | 308    | 182    | 136    | 170    | 40    |      |      |          |
| 29                        |      |      |      |      |     | 320    | 206    | 136    | 170    | 52    |      |      |          |
| 30                        |      |      |      |      |     | 320    | 170    | 147    | 158    | 46    |      |      |          |
| 31                        |      |      |      |      |     |        | 147    | 158    |        | 46    |      |      |          |
| Total                     |      |      |      |      |     | 9,456  | 7,314  | 4,460  | 5,022  | 2,318 |      |      |          |
| Mean                      |      |      |      |      |     | 315    | 236    | 144    | 167    | 75    |      |      | 187      |
| Maximum                   |      |      |      |      |     | 436    | 420    | 206    | 230    | 136   |      |      | 436      |
| Minimum                   |      |      |      |      |     | 151    | 147    | 107    | 116    | 46    |      |      | 46       |
| Run-off per square mile   |      |      |      |      |     | 6.433  | 4.815  | 2.936  | 3.416  | 1.526 |      |      | 3.811    |
| Run-off, depth, inches    |      |      |      |      |     | 7.177  | 5.551  | 3.385  | 3.812  | 1.759 |      |      | 21.684   |
| Run-off, acre-feet        |      |      |      |      |     | 18,744 | 14,511 | 8,854  | 9,937  | 4,612 |      |      | 56,658   |
| Acre-feet per square mile |      |      |      |      |     | 382.53 | 296.14 | 180.70 | 202.80 | 94.12 |      |      | 1,156.29 |

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF GENEVA CREEK, NEAR GRANT, FOR 1910.  
 Drainage Area, 49 Square Miles.

| DAY                       | Jan.  | Feb.  | Mch.  | Apr.  | May    | June   | July  | Aug.  | Sept. | Oct. | Nov. | Dec. | Period |
|---------------------------|-------|-------|-------|-------|--------|--------|-------|-------|-------|------|------|------|--------|
| 1                         | 20    | 16    | 13    | 20    | 76     | 134    | 60    | 68    | 20    |      |      |      |        |
| 2                         | 20    | 16    | 13    | 20    | 76     | 134    | 60    | 60    | 20    |      |      |      |        |
| 3                         | 20    | 16    | 13    | 20    | 76     | 134    | 60    | 46    | 24    |      |      |      |        |
| 4                         | 20    | 16    | 13    | 20    | 85     | 134    | 60    | 46    | 20    |      |      |      |        |
| 5                         | 20    | 16    | 13    | 20    | 85     | 94     | 60    | 46    | 20    |      |      |      |        |
| 6                         | 20    | 16    | 13    | 20    | 76     | 114    | 53    | 46    | 20    |      |      |      |        |
| 7                         | 20    | 16    | 13    | 20    | 85     | 94     | 46    | 40    | 20    |      |      |      |        |
| 8                         | 20    | 16    | 13    | 20    | 94     | 94     | 46    | 34    | 15    |      |      |      |        |
| 9                         | 20    | 16    | 13    | 24    | 94     | 94     | 46    | 40    | 15    |      |      |      |        |
| 10                        | 20    | 16    | 13    | 24    | 94     | 94     | 53    | 40    | 15    |      |      |      |        |
| 11                        | 18    | 16    | 17    | 29    | 94     | 85     | 46    | 34    | 15    |      |      |      |        |
| 12                        | 18    | 16    | 17    | 34    | 94     | 94     | 46    | 34    | 20    |      |      |      |        |
| 13                        | 18    | 16    | 17    | 40    | 94     | 94     | 40    | 34    | 20    |      |      |      |        |
| 14                        | 18    | 16    | 17    | 40    | 104    | 94     | 34    | 34    | 29    |      |      |      |        |
| 15                        | 18    | 16    | 17    | 40    | 76     | 94     | 34    | 34    | 34    |      |      |      |        |
| 16                        | 18    | 13    | 17    | 40    | 94     | 94     | 34    | 29    | 24    |      |      |      |        |
| 17                        | 18    | 13    | 17    | 40    | 60     | 76     | 34    | 24    | 20    |      |      |      |        |
| 18                        | 18    | 13    | 17    | 40    | 76     | 76     | 34    | 24    | 24    |      |      |      |        |
| 19                        | 18    | 13    | 17    | 34    | 76     | 76     | 34    | 24    | 24    |      |      |      |        |
| 20                        | 18    | 13    | 17    | 34    | 60     | 76     | 34    | 24    | 24    |      |      |      |        |
| 21                        | 16    | 13    | 20    | 34    | 60     | 76     | 34    | 29    | 24    |      |      |      |        |
| 22                        | 16    | 13    | 20    | 34    | 60     | 68     | 34    | 29    | 24    |      |      |      |        |
| 23                        | 16    | 13    | 20    | 34    | 76     | 60     | 34    | 24    | 24    |      |      |      |        |
| 24                        | 16    | 13    | 20    | 40    | 76     | 68     | 29    | 24    | 24    |      |      |      |        |
| 25                        | 16    | 13    | 20    | 40    | 60     | 76     | 29    | 24    | 24    |      |      |      |        |
| 26                        | 16    | 13    | 20    | 46    | 60     | 76     | 29    | 24    | 24    |      |      |      |        |
| 27                        | 16    | 13    | 20    | 68    | 76     | 76     | 29    | 24    | 24    |      |      |      |        |
| 28                        | 16    | 13    | 20    | 76    | 94     | 68     | 34    | 24    | 20    |      |      |      |        |
| 29                        | 16    |       | 20    | 76    | 94     | 68     | 29    | 24    | 20    |      |      |      |        |
| 30                        | 16    |       | 20    | 76    | 114    | 60     | 53    | 20    | 20    |      |      |      |        |
| 31                        | 16    |       | 20    |       | 124    |        | 76    | 20    |       |      |      |      |        |
| Total                     | 556   | 409   | 520   | 1,123 | 2,563  | 2,675  | 1,324 | 1,027 | 651   |      |      |      |        |
| Mean                      | 18    | 15    | 17    | 37    | 83     | 89     | 43    | 33    | 22    |      |      |      | 40     |
| Maximum                   | 20    | 16    | 20    | 76    | 124    | 134    | 60    | 68    | 29    |      |      |      | 134    |
| Minimum                   | 16    | 13    | 13    | 20    | 60     | 60     | 29    | 20    | 15    |      |      |      | 13     |
| Run-off per square mile   | 0.366 | 0.298 | 0.342 | 0.762 | 1.687  | 1.820  | 0.872 | 0.676 | 0.441 |      |      |      | 0.811  |
| Run-off, depth, inches    | 0.422 | 0.310 | 0.394 | 0.850 | 1.945  | 2.031  | 1.005 | 0.779 | 0.492 |      |      |      | 8.228  |
| Run-off, acre-feet        | 1,107 | 833   | 1,045 | 2,202 | 5,103  | 5,296  | 2,644 | 2,029 | 1,309 |      |      |      | 21,568 |
| Acre-feet per square mile | 22.59 | 17.00 | 21.33 | 44.94 | 104.14 | 108.08 | 53.96 | 41.40 | 26.71 |      |      |      | 440.15 |

CLEAR CREEK AT FORKSCREEK.

This station, located about 50 feet from the Colorado & Southern depot at Forkscreek, is maintained by the United States Geological Survey in co-operation with the State.

The equipment consists of a foot bridge and a chain gauge. The gauge is the property of the United States Geological Survey.

The bed of the stream is composed of small cobbles and boulders and silts up during low water.

The observer is C. W. Hoisington, whose salary is \$3.00 per month.

DISCHARGE MEASUREMENTS OF CLEAR CREEK AT FORKSCREEK.

| DATE              | HYDROGRAPHER                     | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|----------------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 June 2.....  | R. C. Miles and A. T. Lewis..... | 43            | 78                            | 6.17                             | 5.72                    | 480                              |
| June 16.....      | R. C. Miles and A. T. Lewis..... | 45            | 143                           | 7.48                             | 6.70                    | 1,070                            |
| July 29.....      | G. H. Russell.....               | 39            | 123                           | 4.43                             | 5.35                    | 545                              |
| Aug. 12.....      | G. H. Russell.....               | 24            | 96                            | 4.62                             | 5.18                    | 444                              |
| Sept. 9.....      | G. H. Russell.....               | 28            | 100                           | 4.69                             | 5.25                    | 512                              |
| Nov. 15.....      | *G. H. Russell.....              | 24            | 41                            | 1.61                             | 3.95                    | 66                               |
| 1910 Jan. 20..... | †G. H. Russell.....              | 24            | 25                            | 1.60                             | 4.42                    | 40                               |
| Feb. 14.....      | †G. H. Russell.....              | 15            | 38                            | 2.33                             | 4.90                    | 48                               |
| Mar. 26.....      | G. H. Russell.....               | 22.5          | 49                            | 1.45                             | 4.32                    | 71                               |
| May 21.....       | G. H. Russell.....               | 20            | 82                            | 3.38                             | 4.85                    | 277                              |
| May 21.....       | G. H. Russell.....               | 30            | 82                            | 3.47                             | 4.85                    | 285                              |
| June 13.....      | G. H. Russell.....               | 40            | 107                           | 4.62                             | 5.45                    | 495                              |
| June 23.....      | Miles & Padgett.....             | 27            | 72                            | 2.51                             | 4.65                    | 181                              |
| June 25.....      | Miles and C. E. Turner.....      | 30            | 102                           | 3.91                             | 5.20                    | 399                              |
| Aug. 12.....      | G. H. Russell.....               | 21            | 50                            | 3.22                             | 5.10                    | 161                              |
| Sept. 5.....      | H. D. Padgett.....               | 19            | 43.8                          | 3.08                             | 5.00                    | 135                              |
| Oct. 1.....       | H. D. Padgett.....               | 22            | 33.6                          | 2.68                             | 5.81                    | 90                               |
| Oct. 29.....      | G. H. Russell.....               | 18            | 29                            | 2.34                             | 5.65                    | 68                               |

\*Wading measurement. †Ice conditions.

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF CLEAR CREEK AT FORKSCREEK FOR 1909.  
Drainage Area, 345 Square Miles.

| DAY                            | Jan. | Feb. | Mch. | Apr.  | May    | June   | July   | Aug.   | Sept.  | Oct.  | Nov.  | Dec. | Period  |
|--------------------------------|------|------|------|-------|--------|--------|--------|--------|--------|-------|-------|------|---------|
| 1.....                         |      |      |      |       | 190    | 440    | 1,020  | 472    | 334    | 140   | 65    |      |         |
| 2.....                         |      |      |      |       | 210    | 420    | 995    | 472    | 334    | 128   | 65    |      |         |
| 3.....                         |      |      |      |       | 230    | 565    | 1,020  | 426    | 380    | 140   | 65    |      |         |
| 4.....                         |      |      |      |       | 210    | 670    | 1,250  | 380    | 426    | 140   | 65    |      |         |
| 5.....                         |      |      |      |       | 230    | 775    | 1,090  | 380    | 472    | 140   | 65    |      |         |
| 6.....                         |      |      |      |       | 270    | 980    | 1,110  | 380    | 518    | 128   | 65    |      |         |
| 7.....                         |      |      |      |       | 290    | 915    | 1,020  | 472    | 564    | 128   | 65    |      |         |
| 8.....                         |      |      |      |       | 310    | 950    | 990    | 518    | 564    | 116   | 65    |      |         |
| 9.....                         |      |      |      |       | 270    | 960    | 960    | 472    | 518    | 116   | 65    |      |         |
| 10.....                        |      |      |      |       | 290    | 970    | 910    | 472    | 495    | 116   | 65    |      |         |
| 11.....                        |      |      |      |       | 290    | 975    | 790    | 472    | 472    | 116   | 65    |      |         |
| 12.....                        |      |      |      |       | 270    | 980    | 760    | 472    | 541    | 116   | 65    |      |         |
| 13.....                        |      |      |      |       | 290    | 1,040  | 710    | 472    | 564    | 100   | 65    |      |         |
| 14.....                        |      |      |      |       | 310    | 1,050  | 660    | 426    | 518    | 75    | 65    |      |         |
| 15.....                        |      |      |      |       | 270    | 1,060  | 615    | 426    | 518    | 70    | 65    |      |         |
| 16.....                        |      |      |      |       | 270    | 1,070  | 615    | 380    | 472    | 65    | 65    |      |         |
| 17.....                        |      |      |      |       | 310    | 1,130  | 580    | 449    | 472    | 65    | 65    |      |         |
| 18.....                        |      |      |      |       | 250    | 1,210  | 590    | 588    | 472    | 65    | 65    |      |         |
| 19.....                        |      |      |      |       | 370    | 1,280  | 600    | 612    | 449    | 65    | 65    |      |         |
| 20.....                        |      |      |      |       | 440    | 1,320  | 610    | 564    | 449    | 65    | 65    |      |         |
| 21.....                        |      |      |      | 160   | 440    | 1,160  | 610    | 518    | 426    | 65    | 65    |      |         |
| 22.....                        |      |      |      | 130   | 485    | 1,060  | 590    | 495    | 426    | 65    | 65    |      |         |
| 23.....                        |      |      |      | 130   | 530    | 1,030  | 635    | 472    | 380    | 65    | 65    |      |         |
| 24.....                        |      |      |      | 130   | 530    | 1,100  | 700    | 472    | 380    | 65    | 65    |      |         |
| 25.....                        |      |      |      | 130   | 485    | 1,130  | 630    | 449    | 357    | 65    | 65    |      |         |
| 26.....                        |      |      |      | 145   | 485    | 1,090  | 610    | 426    | 357    | 65    | 65    |      |         |
| 27.....                        |      |      |      | 210   | 485    | 1,000  | 610    | 380    | 334    | 65    | 65    |      |         |
| 28.....                        |      |      |      | 245   | 530    | 1,000  | 565    | 380    | 334    | 65    | 65    |      |         |
| 29.....                        |      |      |      | 230   | 530    | 1,070  | 520    | 380    | 313    | 65    | 65    |      |         |
| 30.....                        |      |      |      | 210   | 460    | 1,020  | 495    | 334    | 313    | 65    | 65    |      |         |
| 31.....                        |      |      |      |       | 440    |        | 495    | 334    |        | 65    |       |      |         |
| Total.....                     |      |      |      | 1,720 | 11,070 | 29,360 | 23,355 | 13,945 | 13,152 | 2,744 | 1,950 |      |         |
| Mean.....                      |      |      |      | 172   | 357    | 979    | 753    | 450    | 438    | 89    | 65    |      | 434     |
| Maximum.....                   |      |      |      | 245   | 530    | 1,320  | 1,250  | 612    | 564    | 140   | 65    |      | 1,320   |
| Minimum.....                   |      |      |      | 130   | 190    | 420    | 495    | 334    | 313    | 65    | 65    |      | 65      |
| Run-off per square mile.....   |      |      |      | 0.499 | 1.035  | 2.838  | 2.182  | 1.304  | 1.270  | 0.258 | 0.188 |      | 1.259   |
| Run-off, depth, inches.....    |      |      |      | 0.186 | 1.193  | 3.166  | 2.515  | 1.504  | 1.417  | 0.297 | 0.210 |      | 10.488  |
| Run-off, acre-feet.....        |      |      |      | 3,411 | 21,951 | 53,255 | 46,300 | 27,669 | 26,063 | 5,472 | 3,868 |      | 192,989 |
| Acre-feet per square mile..... |      |      |      | 9.88  | 63.62  | 168.85 | 134.20 | 80.20  | 75.55  | 15.86 | 11.21 |      | 559.37  |



DISCHARGE OF CLEAR CREEK AT FORKSCREEK FOR 1910.  
Drainage Area, 345 Square Miles.

| DAY                            | Jan.  | Feb.  | Mch.  | Apr.  | May    | June   | July   | Aug.   | Sept. | Oct.  | Nov.  | Dec.  | Period  |
|--------------------------------|-------|-------|-------|-------|--------|--------|--------|--------|-------|-------|-------|-------|---------|
| 1.....                         | 40    | 45    | 55    | 30    | 215    | 672    | 355    | 500    | 90    | 85    | 60    | ..... |         |
| 2.....                         | 40    | 45    | 60    | 48    | 198    | 718    | 355    | 490    | 90    | 95    | 60    | ..... |         |
| 3.....                         | 40    | 45    | 60    | 58    | 198    | 628    | 320    | 420    | 90    | 35    | 60    | ..... |         |
| 4.....                         | 40    | 45    | 60    | 5     | 232    | 672    | 320    | 630    | 118   | 85    | 60    | ..... |         |
| 5.....                         | 40    | 45    | 60    | 9     | 198    | 628    | 320    | 390    | 133   | 85    | 50    | ..... |         |
| 6.....                         | 40    | 45    | 65    | 13    | 215    | 582    | 285    | 330    | 133   | 85    | 50    | ..... |         |
| 7.....                         | 40    | 45    | 70    | 30    | 198    | 538    | 268    | 275    | 133   | 85    | 50    | ..... |         |
| 8.....                         | 40    | 45    | 75    | 38    | 215    | 495    | 250    | 260    | 100   | 85    | 50    | ..... |         |
| 9.....                         | 40    | 50    | 70    | 58    | 232    | 495    | 250    | 225    | 100   | 85    | 50    | ..... |         |
| 10.....                        | 40    | 50    | 65    | 48    | 338    | 475    | 232    | 195    | 100   | 85    | 50    | ..... |         |
| 11.....                        | 40    | 50    | 60    | 58    | 375    | 495    | 232    | 180    | 100   | 85    | 50    | ..... |         |
| 12.....                        | 40    | 50    | 65    | 70    | 375    | 495    | 250    | 150    | 75    | 85    | 50    | ..... |         |
| 13.....                        | 40    | 50    | 83    | 83    | 338    | 515    | 232    | 133    | 75    | 85    | 50    | ..... |         |
| 14.....                        | 40    | 50    | 48    | 58    | 338    | 515    | 215    | 133    | 75    | 70    | 50    | ..... |         |
| 15.....                        | 40    | 50    | 18    | 83    | 302    | 538    | 215    | 133    | 60    | 70    | 50    | ..... |         |
| 16.....                        | 40    | 50    | 9     | 70    | 302    | 515    | 180    | 133    | 60    | 70    | 50    | ..... |         |
| 17.....                        | 40    | 50    | 23    | 58    | 268    | 475    | 250    | 100    | 60    | 60    | 50    | ..... |         |
| 18.....                        | 40    | 50    | 48    | 48    | 302    | 475    | 232    | 100    | 200   | 60    | 50    | ..... |         |
| 19.....                        | 40    | 50    | 30    | 48    | 268    | 435    | 215    | 100    | 500   | 50    | 50    | ..... |         |
| 20.....                        | 40    | 50    | 58    | 83    | 268    | 435    | 285    | 100    | 390   | 85    | 50    | ..... |         |
| 21.....                        | 40    | 50    | 58    | 113   | 268    | 435    | 232    | 100    | 320   | 85    | 50    | ..... |         |
| 22.....                        | 40    | 50    | 70    | 98    | 302    | 435    | 215    | 100    | 290   | 70    | 50    | ..... |         |
| 23.....                        | 40    | 50    | 58    | 113   | 285    | 395    | 180    | 100    | 240   | 70    | 50    | ..... |         |
| 24.....                        | 45    | 50    | 83    | 113   | 285    | 435    | 145    | 90     | 200   | 60    | 50    | ..... |         |
| 25.....                        | 45    | 50    | 70    | 145   | 285    | 415    | 145    | 90     | 175   | 60    | 50    | ..... |         |
| 26.....                        | 45    | 55    | 83    | 162   | 285    | 415    | 145    | 90     | 140   | 50    | 50    | ..... |         |
| 27.....                        | 45    | 55    | 38    | 250   | 285    | 415    | 120    | 90     | 115   | 50    | 50    | ..... |         |
| 28.....                        | 45    | 55    | 48    | 250   | 355    | 395    | 433    | 90     | 80    | 50    | 50    | ..... |         |
| 29.....                        | 45    | ..... | 48    | 285   | 455    | 435    | 455    | 90     | 75    | 60    | 50    | ..... |         |
| 30.....                        | 45    | ..... | 38    | 302   | 628    | 415    | 473    | 90     | 75    | 60    | 50    | ..... |         |
| 31.....                        | 45    | ..... | 30    | ..... | 650    | .....  | 438    | 90     | ..... | 60    | ..... | ..... |         |
| Total.....                     | 1,280 | 1,375 | 1,706 | 2,827 | 9,158  | 14,086 | 8,251  | 5,087  | 4,482 | 2,245 | 1,540 | ..... |         |
| Mean.....                      | 41    | 49    | 55    | 94    | 305    | 500    | 266    | 193    | 149   | 72    | 51    | ..... | 162     |
| Maximum.....                   | 45    | 55    | 83    | 302   | 650    | 718    | 473    | 630    | 500   | 85    | 60    | ..... | 718     |
| Minimum.....                   | 40    | 45    | 9     | 5     | 198    | 395    | 120    | 90     | 60    | 50    | 50    | ..... | 5       |
| Run-off per square mile.....   | 0.119 | 0.142 | 0.130 | 0.272 | 0.884  | 1.449  | 0.771  | 0.569  | 0.432 | 0.209 | 0.160 | ..... | 0.466   |
| Run-off, depth, inches.....    | 0.137 | 0.148 | 0.150 | 0.303 | 1.019  | 1.617  | 0.889  | 0.645  | 0.482 | 0.241 | 0.179 | ..... | 5.810   |
| Run-off, acre-feet.....        | 2,521 | 2,721 | 3,382 | 5,474 | 18,754 | 29,752 | 16,356 | 11,867 | 8,866 | 4,427 | 3,035 | ..... | 107,155 |
| Acre-feet per square mile..... | 7.31  | 7.89  | 9.83  | 15.87 | 54.36  | 86.25  | 47.42  | 34.40  | 25.70 | 12.83 | 8.80  | ..... | 310.66  |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

## SOUTH BOULDER CREEK AT ELDORADO SPRINGS.

This station is maintained by the State, and is located at Eldorado Springs resort, three miles west of Marshall.

Measurements are made by wading at low stages and from wagon bridge at high water. The gauge is a 4"x4" slope gauge.

The bed of the stream is composed of gravel and small boulders. The bed changes at high stages.

The observer is B. E. Chesebro, who is paid \$3.00 per month.

## DISCHARGE MEASUREMENTS OF SOUTH BOULDER CREEK AT ELDORADO SPRINGS.

| DATE              | HYDROGRAPHER           | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 Apr. 17..... | D. R. I. Co.....       |               |                               |                                  | 1.98                    | 145                              |
| June 17.....      | D. R. I. Co.....       |               |                               |                                  | 2.80                    | 470                              |
| Aug. 13.....      | C. L. Chatfield.....   |               | 26.5                          | 3.24                             | 1.86                    | 85.8                             |
| Sept. 28.....     | C. L. Chatfield.....   |               | 21.0                          | 2.52                             | 1.60                    | 53.0                             |
| Oct. 19.....      | C. L. Chatfield.....   |               | 13.6                          | 1.42                             | 1.24                    | 19.3                             |
| Dec. 11.....      | C. L. Chatfield.....   |               | 13.2                          | 1.40                             | 1.20                    | 18.5                             |
| Aug. 6.....       | D. R. I. Co.....       |               |                               |                                  | 1.62                    | 87.0                             |
| July 27.....      | D. R. I. Co.....       |               |                               |                                  | 1.87                    | 123.0                            |
|                   | D. R. I. Co.....       |               |                               |                                  | 2.60                    | 396                              |
| 1910 June 13..... | C. C. Hezmalhalch..... | 38            | 39.8                          | 3.04                             | 1.95                    | 121                              |
| July 27.....      | C. C. Hezmalhalch..... | 28            | 12.6                          | 1.83                             | 1.90                    | 23.1                             |
| Aug. 14.....      | C. C. Hezmalhalch..... | 24.5          | 17.4                          | 1.90                             | 1.40                    | 33                               |
| Sept. 30.....     | C. L. Chatfield.....   | 21.5          | 13.0                          | 0.66                             | 1.05                    | 6.6                              |
| Feb. 1.....       | C. L. Chatfield.....   | 21            | 9.24                          | 1.12                             | 1.10                    | 10.4                             |

Measurements by wading.

DISCHARGE OF SOUTH BOULDER CREEK AT ELDORADO SPRINGS FOR 1909.  
Drainage Area, 125 Square Miles.

| DAY                            | Jan.  | Feb.  | Mch.  | Apr.  | May    | June   | July   | Aug.  | Sept. | Oct.  | Nov.  | Dec.  | Period |
|--------------------------------|-------|-------|-------|-------|--------|--------|--------|-------|-------|-------|-------|-------|--------|
| 1.....                         | 13    | 12    | 12    | 32    | 152    | 326    | 445    | 92    | 67    | 54    | 20    | 24    |        |
| 2.....                         | 13    | 13    | 13    | 42    | 141    | 303    | 445    | 92    | 67    | 54    | 24    | 20    |        |
| 3.....                         | 13    | 12    | 13    | 62    | 130    | 326    | 515    | 84    | 67    | 48    | 24    | 17    |        |
| 4.....                         | 13    | 12    | 16    | 68    | 152    | 326    | 635    | 84    | 80    | 48    | 24    | 6     |        |
| 5.....                         | 12    | 10    | 20    | 62    | 240    | 380    | 595    | 75    | 105   | 48    | 24    | 3     |        |
| 6.....                         | 10    | 10    | 20    | 42    | 280    | 595    | 555    | 75    | 95    | 48    | 17    | 6     |        |
| 7.....                         | 13    | 10    | 13    | 62    | 280    | 635    | 445    | 75    | 268   | 48    | 20    | 11    |        |
| 8.....                         | 13    | 10    | 10    | 62    | 280    | 685    | 380    | 110   | 196   | 48    | 20    | 17    |        |
| 9.....                         | 13    | 10    | 10    | 62    | 206    | 735    | 303    | 110   | 155   | 37    | 17    | 24    |        |
| 10.....                        | 12    | 10    | 13    | 62    | 223    | 595    | 260    | 101   | 155   | 42    | 24    | 20    |        |
| 11.....                        | 10    | 10    | 13    | 84    | 240    | 595    | 240    | 130   | 112   | 42    | 17    | 17    |        |
| 12.....                        | 10    | 10    | 13    | 68    | 260    | 595    | 223    | 176   | 120   | 42    | 24    | 17    |        |
| 13.....                        | 10    | 10    | 13    | 75    | 240    | 555    | 206    | 110   | 152   | 42    | 20    | 17    |        |
| 14.....                        | 13    | 10    | 13    | 75    | 240    | 515    | 176    | 92    | 120   | 37    | 14    | 17    |        |
| 15.....                        | 13    | 10    | 13    | 92    | 206    | 515    | 164    | 92    | 120   | 32    | 11    | 17    |        |
| 16.....                        | 13    | 12    | 10    | 130   | 223    | 515    | 152    | 83    | 110   | 32    | 11    | 17    |        |
| 17.....                        | 13    | 12    | 13    | 176   | 223    | 595    | 152    | 90    | 110   | 32    | 17    | 14    |        |
| 18.....                        | 13    | 13    | 16    | 176   | 240    | 785    | 152    | 107   | 100   | 32    | 32    | 11    |        |
| 19.....                        | 13    | 13    | 16    | 152   | 260    | 910    | 152    | 173   | 90    | 32    | 28    | 8     |        |
| 20.....                        | 13    | 12    | 20    | 130   | 303    | 910    | 164    | 135   | 90    | 32    | 28    | 8     |        |
| 21.....                        | 13    | 10    | 20    | 130   | 326    | 685    | 164    | 125   | 74    | 32    | 32    | 6     |        |
| 22.....                        | 13    | 12    | 20    | 110   | 303    | 785    | 152    | 105   | 74    | 32    | 24    | 6     |        |
| 23.....                        | 13    | 12    | 20    | 110   | 326    | 595    | 152    | 95    | 74    | 28    | 24    | 8     |        |
| 24.....                        | 8     | 12    | 28    | 110   | 326    | 555    | 164    | 95    | 74    | 28    | 24    | 11    |        |
| 25.....                        | 10    | 12    | 28    | 110   | 326    | 595    | 152    | 85    | 74    | 28    | 20    | 11    |        |
| 26.....                        | 13    | 12    | 28    | 141   | 326    | 595    | 130    | 85    | 61    | 28    | 17    | 11    |        |
| 27.....                        | 13    | 12    | 28    | 176   | 280    | 515    | 130    | 76    | 54    | 24    | 17    | 11    |        |
| 28.....                        | 13    | 12    | 28    | 206   | 326    | 515    | 110    | 76    | 54    | 24    | 11    | 11    |        |
| 29.....                        | 5     | ..... | 28    | 206   | 326    | 445    | 110    | 76    | 54    | 24    | 28    | 11    |        |
| 30.....                        | 7     | ..... | 28    | 164   | 303    | 445    | 110    | 67    | 54    | 24    | 24    | 11    |        |
| 31.....                        | 12    | ..... | 28    | ..... | 303    | .....  | 110    | 67    | ..... | 24    | ..... | 11    |        |
| Total.....                     | 366   | 315   | 564   | 3,177 | 7,990  | 17,126 | 7,843  | 3,038 | 3,026 | 1,126 | 637   | 399   |        |
| Mean.....                      | 12    | 11    | 18    | 108   | 258    | 571    | 253    | 98    | 101   | 36    | 21    | 13    | 125    |
| Maximum.....                   | 13    | 13    | 28    | 206   | 326    | 910    | 635    | 176   | 268   | 54    | 32    | 24    | 910    |
| Minimum.....                   | 5     | 10    | 10    | 32    | 130    | 303    | 110    | 67    | 54    | 24    | 11    | 3     | 3      |
| Run-off per square mile.....   | 0.096 | 0.088 | 0.144 | 0.848 | 2.094  | 4.568  | 2.024  | 0.784 | 0.808 | 0.288 | 0.168 | 0.104 | 1.000  |
| Run-off, depth, inches.....    | 0.111 | 0.102 | 0.166 | 0.978 | 2.380  | 5.267  | 2.334  | 0.904 | 0.932 | 0.332 | 0.194 | 0.120 | 13.820 |
| Run-off, acre-feet.....        | 738   | 611   | 1,107 | 6,307 | 15,864 | 33,977 | 15,556 | 6,026 | 6,010 | 2,214 | 1,250 | 799   | 90,459 |
| Acre-feet per square mile..... | 5.90  | 4.89  | 8.86  | 50.46 | 126.92 | 271.81 | 124.44 | 48.21 | 48.08 | 17.71 | 10.00 | 6.39  | 723.67 |

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF SOUTH BOULDER CREEK AT ELDORADO SPRINGS FOR 1910.  
Drainage Area, 125 Square Miles.

| DAY                              | Jan.         | Feb.         | Mar.         | Apr.         | May          | June         | July         | Aug.         | Sept.        | Oct.         | Nov.         | Dec. | Period        |
|----------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|------|---------------|
| 1                                | 14           | 11           | 11           | 24           | 88           | 173          | 72           | 43           | 11           | 8            | 11           |      |               |
| 2                                | 17           | 11           | 11           | 24           | 80           | 173          | 72           | 43           | 11           | 8            | 11           |      |               |
| 3                                | 17           | 11           | 11           | 24           | 80           | 188          | 72           | 33           | 11           | 8            | 11           |      |               |
| 4                                | 14           | 11           | 11           | 20           | 80           | 173          | 72           | 43           | 11           | 6            | 11           |      |               |
| 5                                | 11           | 8            | 11           | 20           | 88           | 148          | 64           | 38           | 17           | 11           | 8            |      |               |
| 6                                | 8            | 8            | 11           | 20           | 72           | 148          | 57           | 33           | 14           | 11           | 11           |      |               |
| 7                                | 6            | 8            | 11           | 24           | 72           | 148          | 57           | 28           | 11           | 11           | 11           |      |               |
| 8                                | 4            | 6            | 17           | 20           | 72           | 148          | 50           | 28           | 11           | 11           | 11           |      |               |
| 9                                | 3            | 6            | 20           | 20           | 88           | 126          | 43           | 28           | 11           | 11           | 8            |      |               |
| 10                               | 3            | 6            | 14           | 24           | 108          | 126          | 50           | 28           | 11           | 11           | 11           |      |               |
| 11                               | 3            | 6            | 14           | 24           | 108          | 116          | 43           | 24           | 11           | 8            | 8            |      |               |
| 12                               | 4            | 6            | 11           | 24           | 126          | 126          | 43           | 20           | 11           | 8            | 11           |      |               |
| 13                               | 4            | 6            | 14           | 28           | 108          | 126          | 38           | 33           | 11           | 8            | 11           |      |               |
| 14                               | 3            | 11           | 17           | 20           | 116          | 126          | 38           | 33           | 17           | 8            | 8            |      |               |
| 15                               | 4            | 6            | 20           | 20           | 108          | 116          | 33           | 24           | 11           | 11           | 11           |      |               |
| 16                               | 6            | 6            | 20           | 14           | 108          | 108          | 33           | 24           | 11           | 11           | 11           |      |               |
| 17                               | 6            | 6            | 20           | 14           | 108          | 108          | 57           | 24           | 11           | 11           | 11           |      |               |
| 18                               | 8            | 6            | 20           | 17           | 108          | 108          | 57           | 24           | 17           | 11           | 11           |      |               |
| 19                               | 11           | 6            | 24           | 24           | 88           | 97           | 57           | 20           | 17           | 17           | 8            |      |               |
| 20                               | 11           | 6            | 24           | 33           | 88           | 88           | 50           | 20           | 11           | 14           | 6            |      |               |
| 21                               | 11           | 8            | 33           | 57           | 108          | 88           | 43           | 17           | 11           | 11           | 3            |      |               |
| 22                               | 11           | 8            | 33           | 43           | 108          | 88           | 43           | 17           | 11           | 14           | 11           |      |               |
| 23                               | 11           | 6            | 43           | 33           | 126          | 88           | 38           | 17           | 17           | 17           | 11           |      |               |
| 24                               | 11           | 8            | 28           | 33           | 108          | 88           | 33           | 17           | 11           | 14           | 14           |      |               |
| 25                               | 11           | 11           | 43           | 43           | 108          | 97           | 28           | 14           | 11           | 14           | 11           |      |               |
| 26                               | 11           | 11           | 33           | 57           | 108          | 88           | 24           | 14           | 11           | 14           | 8            |      |               |
| 27                               | 11           | 11           | 33           | 72           | 108          | 88           | 24           | 11           | 11           | 14           | 8            |      |               |
| 28                               | 11           | 11           | 24           | 38           | 126          | 80           | 43           | 11           | 11           | 4            | 4            |      |               |
| 29                               | 11           |              | 14           | 88           | 137          | 88           | 57           | 11           | 8            | 14           | 4            |      |               |
| 30                               | 11           |              | 24           | 97           | 160          | 88           | 88           | 11           | 8            | 8            | 4            |      |               |
| 31                               | 11           |              | 24           |              | 173          |              | 57           | 11           |              | 11           |              |      |               |
| <b>Total</b>                     | <b>278</b>   | <b>225</b>   | <b>649</b>   | <b>1,049</b> | <b>3,238</b> | <b>3,545</b> | <b>1,536</b> | <b>742</b>   | <b>357</b>   | <b>352</b>   | <b>278</b>   |      |               |
| <b>Mean</b>                      | <b>9</b>     | <b>8</b>     | <b>21</b>    | <b>35</b>    | <b>104</b>   | <b>118</b>   | <b>50</b>    | <b>24</b>    | <b>12</b>    | <b>11</b>    | <b>9</b>     |      | <b>37</b>     |
| <b>Maximum</b>                   | <b>17</b>    | <b>11</b>    | <b>43</b>    | <b>97</b>    | <b>173</b>   | <b>188</b>   | <b>88</b>    | <b>43</b>    | <b>17</b>    | <b>17</b>    | <b>14</b>    |      | <b>188</b>    |
| <b>Minimum</b>                   | <b>13</b>    | <b>6</b>     | <b>11</b>    | <b>14</b>    | <b>72</b>    | <b>88</b>    | <b>24</b>    | <b>11</b>    | <b>8</b>     | <b>6</b>     | <b>4</b>     |      | <b>3</b>      |
| <b>Run-off per square mile</b>   | <b>0.072</b> | <b>0.064</b> | <b>0.168</b> | <b>0.280</b> | <b>0.832</b> | <b>0.944</b> | <b>0.400</b> | <b>0.192</b> | <b>0.096</b> | <b>0.088</b> | <b>0.072</b> |      | <b>0.294</b>  |
| <b>Run-off, depth, inches</b>    | <b>0.083</b> | <b>0.066</b> | <b>0.193</b> | <b>0.312</b> | <b>0.959</b> | <b>1.054</b> | <b>0.461</b> | <b>0.221</b> | <b>0.107</b> | <b>0.101</b> | <b>0.080</b> |      | <b>3.637</b>  |
| <b>Run-off, acre-feet</b>        | <b>553</b>   | <b>444</b>   | <b>1,291</b> | <b>2,083</b> | <b>6,395</b> | <b>7,021</b> | <b>3,074</b> | <b>1,476</b> | <b>714</b>   | <b>676</b>   | <b>536</b>   |      | <b>24,263</b> |
| <b>Acre-feet per square mile</b> | <b>4.42</b>  | <b>3.55</b>  | <b>10.33</b> | <b>16.86</b> | <b>51.16</b> | <b>56.17</b> | <b>24.59</b> | <b>11.81</b> | <b>5.71</b>  | <b>5.41</b>  | <b>4.29</b>  |      | <b>194.10</b> |

BOULDER CREEK AT ORODELL.

This station is maintained by the Central Colorado Power Company and the State. It is located just below the mouth of Four Mile creek and at Orodell station on the Denver, Boulder & Western R. R.

The equipment is owned by the Central Colorado Power Company and consists of a car and cable of 75 feet span and a Friez automatic gauge with 2"x5" slope gauge as an auxiliary.

Measurements are made at this station by State hydrographers. The expenses of looking after the gauge are paid by the Central Colorado Power Company.

The bed of the stream is composed of sand and boulders and shifts at high stages. Both banks are high and not liable to overflow.

DISCHARGE MEASUREMENTS OF BOULDER CREEK AT ORODELL.

| DATE              | HYDROGRAPHER                        | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|-------------------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 Jan. 8.....  | C. L. Chatfield.....                | 14            | 9.80                          | 0.98                             | 0.52                    | 9.56                             |
| Jan. 9.....       | C. L. Chatfield.....                |               | 10.90                         | 1.12                             | 0.58                    | 12.20                            |
| Jan. 22.....      | C. L. Chatfield.....                |               | 10.52                         | 0.62                             | 0.48                    | 6.30                             |
| Jan. 23.....      | C. L. Chatfield.....                |               | 10.72                         | 0.68                             | 0.51                    | 7.28                             |
| Feb. 8.....       | C. L. Chatfield.....                |               | 10.02                         | 0.67                             | 0.57                    | 6.73                             |
| Feb. 9.....       | C. L. Chatfield.....                |               | 9.26                          | 0.60                             | 0.40                    | 5.64                             |
| Feb. 16.....      | C. L. Chatfield.....                |               | 9.30                          | 0.84                             | 0.64                    | 7.82                             |
| Feb. 17.....      | C. L. Chatfield.....                |               | 7.70                          | 0.93                             | 0.53                    | 7.18                             |
| Feb. 26.....      | C. L. Chatfield.....                |               | 17.54                         | 0.57                             | 1.60                    | 10.05                            |
| Mch. 8.....       | C. L. Chatfield.....                | 12            | 11.02                         | 0.50                             | 1.62                    | 6.47                             |
| Apr. 3.....       | C. L. Chatfield.....                | 33            | 19.01                         | 1.59                             | 1.88                    | 30.31                            |
| Apr. 15.....      | C. L. Chatfield.....                | 38            | 25                            | 1.87                             | 2.08                    | 47                               |
| Apr. 27.....      | C. L. Chatfield.....                | 38            | 41                            | 2.66                             | 2.42                    | 110                              |
| 1910 Jan. 11..... | *C. L. Chatfield.....               | 7             | 4.51                          | 1.63                             | 0.30                    | 7.36                             |
| Feb. 1.....       | *C. L. Chatfield.....               | 7.5           | 4.4                           | 1.48                             | 0.30                    | 6.50                             |
| Feb. 21.....      | *C. L. Chatfield.....               | 7.7           | 4.1                           | 1.49                             | 0.25                    | 6.10                             |
| Mch. 12.....      | C. L. Chatfield and L. Elliott..... | 18.5          | 10.72                         | 0.77                             | 1.60                    | 8.27                             |
| Apr. 21.....      | Thos. Grieve.....                   | 34            | 29.1                          | 2.25                             | 2.25                    | 65.4                             |
| June 13.....      | Thos. Grieve.....                   | 48            | 61.8                          | 2.97                             | 2.85                    | 184                              |
| July 9.....       | Thos. Grieve.....                   | 34            | 46.0                          | 2.46                             | 2.50                    | 113                              |
| July 16.....      | Thos. Grieve.....                   | 33.5          | 35.7                          | 2.14                             | 2.30                    | 76.6                             |
| July 27.....      | C. C. Hezmalhalch.....              | 36.0          | 37.65                         | 1.92                             | 2.30                    | 74.0                             |
| Aug. 13.....      | C. C. Hezmalhalch.....              | 34            | 29.2                          | 1.72                             | 2.15                    | 50.0                             |
| Sept. 13.....     | Thos. Grieve.....                   | 28            | 18.3                          | 1.43                             | 1.93                    | 26.1                             |
| Sept. 30.....     | †C. L. Chatfield.....               | 27            | 19                            | 1.34                             | 1.89                    | 25.6                             |
| Nov. 8.....       | Thos. Grieve.....                   | 23.5          | 12.6                          | 1.16                             | 1.68                    | 14.7                             |
| Nov. 30.....      | Thos. Grieve.....                   | 15            | 4.7                           | 0.52                             | 1.30                    | 2.4                              |

\*Measurements at temporary station at Power House.

†Measurements from cable.

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF BOULDER CREEK AT ORODELL FOR 1909.  
Drainage Area, 103 Square Miles.

| DAY                                   | Jan.         | Feb.         | Mar.         | Apr.         | May           | June          | July          | Aug.          | Sept.        | Oct.         | Nov.         | Dec.         | Period        |
|---------------------------------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|--------------|--------------|--------------|--------------|---------------|
| 1.....                                | 10           | 7            | 8            | 17           | 91            | 176           | 608           | 184           | 115          | 50           | 8            | 7            |               |
| 2.....                                | 9            | 6            | 7            | 19           | 80            | 186           | 609           | 155           | 102          | 43           | 16           | 7            |               |
| 3.....                                | 9            | 6            | 8            | 37           | 80            | 237           | 505           | 154           | 91           | 38           | 16           | 6            |               |
| 4.....                                | 9            | 6            | 10           | 47           | 102           | 315           | 500           | 147           | 133          | 37           | 15           | 7            |               |
| 5.....                                | 9            | 6            | 10           | 44           | 137           | 370           | 622           | 138           | 153          | 41           | 19           | 7            |               |
| 6.....                                | 11           | 6            | 9            | 36           | 152           | 430           | 618           | 137           | 147          | 44           | 20           | 7            |               |
| 7.....                                | 12           | 6            | 9            | 31           | 158           | 471           | 564           | 144           | 193          | 44           | 22           | 8            |               |
| 8.....                                | 10           | 5            | 11           | 29           | 159           | 510           | 507           | 189           | 163          | 41           | 18           | 9            |               |
| 9.....                                | 10           | 5            | 14           | 34           | 131           | 493           | 479           | 181           | 150          | 36           | 13           | 9            |               |
| 10.....                               | 11           | 5            | 14           | 39           | 142           | 477           | 449           | 167           | 146          | 36           | 19           | 10           |               |
| 11.....                               | 12           | 6            | 11           | 46           | 175           | 428           | 407           | 272           | 132          | 36           | 13           | 10           |               |
| 12.....                               | 13           | 7            | 12           | 45           | 178           | 416           | 392           | 242           | 142          | 36           | 20           | 10           |               |
| 13.....                               | 10           | 7            | 12           | 45           | 143           | 393           | 341           | 234           | 153          | 36           | 16           | 10           |               |
| 14.....                               | 11           | 7            | 9            | 49           | 141           | 389           | 307           | 230           | 146          | 36           | 21           | 10           |               |
| 15.....                               | 10           | 12           | 7            | 64           | 129           | 384           | 298           | 204           | 144          | 36           | 22           | 10           |               |
| 16.....                               | 8            | 8            | 7            | 90           | 150           | 410           | 284           | 188           | 137          | 36           | 32           | 10           |               |
| 17.....                               | 7            | 9            | 8            | 107          | 151           | 469           | 257           | 229           | 139          | 37           | 28           | 10           |               |
| 18.....                               | 7            | 11           | 8            | 119          | 169           | 510           | 240           | 268           | 138          | 36           | 39           | 10           |               |
| 19.....                               | 7            | 15           | 8            | 114          | 180           | 632           | 257           | 230           | 121          | 36           | 25           | 10           |               |
| 20.....                               | 7            | 13           | 7            | 104          | 222           | 698           | 279           | 228           | 104          | 34           | 22           | 9            |               |
| 21.....                               | 8            | 19           | 7            | 89           | 229           | 654           | 315           | 197           | 81           | 31           | 24           | 9            |               |
| 22.....                               | 7            | 17           | 7            | 76           | 237           | 640           | 308           | 196           | 83           | 32           | 22           | 9            |               |
| 23.....                               | 7            | 22           | 11           | 68           | 256           | 612           | 282           | 184           | 81           | 29           | 22           | 9            |               |
| 24.....                               | 7            | 16           | 17           | 71           | 221           | 621           | 301           | 187           | 76           | 29           | 22           | 9            |               |
| 25.....                               | 6            | 12           | 17           | 79           | 205           | 623           | 271           | 175           | 68           | 25           | 14           | 9            |               |
| 26.....                               | 8            | 16           | 20           | 97           | 194           | 593           | 253           | 155           | 65           | 22           | 6            | 9            |               |
| 27.....                               | 9            | 17           | 20           | 118          | 216           | 580           | 256           | 145           | 56           | 22           | 5            | 9            |               |
| 28.....                               | 9            | 10           | 16           | 136          | 255           | 566           | 242           | 143           | 53           | 23           | 3            | 9            |               |
| 29.....                               | 9            | .....        | 17           | 135          | 266           | 573           | 219           | 138           | 53           | 23           | 11           | 8            |               |
| 30.....                               | 8            | .....        | 16           | 110          | 213           | 609           | 196           | 184           | 52           | 20           | 10           | 8            |               |
| 31.....                               | 8            | .....        | 14           | .....        | 195           | .....         | 178           | 118           | .....        | 12           | .....        | 8            |               |
| <b>Total.....</b>                     | <b>278</b>   | <b>282</b>   | <b>349</b>   | <b>2,095</b> | <b>5,357</b>  | <b>14,465</b> | <b>11,524</b> | <b>5,678</b>  | <b>3,407</b> | <b>1,073</b> | <b>548</b>   | <b>272</b>   |               |
| <b>Mean.....</b>                      | <b>9.0</b>   | <b>10.0</b>  | <b>11.3</b>  | <b>70</b>    | <b>173</b>    | <b>482</b>    | <b>372</b>    | <b>183</b>    | <b>114</b>   | <b>35</b>    | <b>18</b>    | <b>8.8</b>   | <b>124</b>    |
| <b>Maximum.....</b>                   | <b>13</b>    | <b>22</b>    | <b>20</b>    | <b>136</b>   | <b>266</b>    | <b>698</b>    | <b>622</b>    | <b>272</b>    | <b>193</b>   | <b>50</b>    | <b>39</b>    | <b>10</b>    | <b>698</b>    |
| <b>Minimum.....</b>                   | <b>6</b>     | <b>5</b>     | <b>7</b>     | <b>17</b>    | <b>80</b>     | <b>176</b>    | <b>178</b>    | <b>118</b>    | <b>52</b>    | <b>12</b>    | <b>3</b>     | <b>6</b>     | <b>3</b>      |
| <b>Run-off per square mile.....</b>   | <b>0.083</b> | <b>0.093</b> | <b>0.105</b> | <b>0.648</b> | <b>1.602</b>  | <b>4.463</b>  | <b>3.444</b>  | <b>1.694</b>  | <b>1.056</b> | <b>0.324</b> | <b>0.167</b> | <b>0.081</b> | <b>1.148</b>  |
| <b>Run-off, depth, inches.....</b>    | <b>0.096</b> | <b>0.097</b> | <b>0.121</b> | <b>0.723</b> | <b>1.847</b>  | <b>4.980</b>  | <b>3.971</b>  | <b>1.953</b>  | <b>1.178</b> | <b>0.374</b> | <b>0.186</b> | <b>0.094</b> | <b>15.620</b> |
| <b>Run-off, acre-feet.....</b>        | <b>5.53</b>  | <b>555</b>   | <b>695</b>   | <b>4,165</b> | <b>10,637</b> | <b>28,681</b> | <b>22,873</b> | <b>11,252</b> | <b>6,783</b> | <b>2,152</b> | <b>1,012</b> | <b>541</b>   | <b>89,899</b> |
| <b>Acre-feet per square mile.....</b> | <b>5.12</b>  | <b>5.14</b>  | <b>6.44</b>  | <b>38.57</b> | <b>98.44</b>  | <b>265.57</b> | <b>211.80</b> | <b>104.19</b> | <b>62.80</b> | <b>19.98</b> | <b>9.37</b>  | <b>5.01</b>  | <b>832.38</b> |

DISCHARGE OF BOULDER CREEK AT ORODELL FOR 1910.  
Drainage Area, 108 Square Miles.

| DAY                            | Jan.  | Feb.  | Mch.  | Apr.  | May   | June   | July  | Aug.  | Sept. | Oct.  | Nov.  | Dec.  | Period |
|--------------------------------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|--------|
| 1.....                         | 8     | 7     | 9     | 24    | 92    | 254    | 174   | 83    | 33    | 16    | 13    | ..... |        |
| 2.....                         | 8     | 7     | 9     | 24    | 83    | 266    | 196   | 83    | 24    | 16    | 9     | ..... |        |
| 3.....                         | 8     | 7     | 9     | 33    | 21    | 278    | 152   | 83    | 24    | 16    | 9     | ..... |        |
| 4.....                         | 8     | 7     | 9     | 24    | 51    | 266    | 152   | 83    | 24    | 16    | 11    | ..... |        |
| 5.....                         | 8     | 7     | 9     | 24    | 66    | 254    | 142   | 112   | 38    | 16    | 9     | ..... |        |
| 6.....                         | 8     | 7     | 9     | 28    | 58    | 230    | 132   | 102   | 38    | 16    | 9     | ..... |        |
| 7.....                         | 8     | 7     | 11    | 28    | 74    | 230    | 112   | 102   | 38    | 16    | 6     | ..... |        |
| 8.....                         | 8     | 7     | 11    | 18    | 122   | 218    | 112   | 83    | 38    | 16    | 13    | ..... |        |
| 9.....                         | 8     | 7     | 13    | 8     | 122   | 185    | 112   | 83    | 44    | 18    | 16    | ..... |        |
| 10.....                        | 8     | 7     | 9     | 8     | 152   | 185    | 102   | 66    | 38    | 16    | 9     | ..... |        |
| 11.....                        | 7     | 7     | 9     | 11    | 185   | 174    | 102   | 58    | 28    | 13    | 9     | ..... |        |
| 12.....                        | 7     | 7     | 9     | 18    | 185   | 174    | 102   | 66    | 28    | 13    | 11    | ..... |        |
| 13.....                        | 7     | 7     | 11    | 18    | 174   | 174    | 102   | 58    | 28    | 13    | 11    | ..... |        |
| 14.....                        | 7     | 7     | 11    | 51    | 174   | 174    | 83    | 58    | 33    | 13    | 5     | ..... |        |
| 15.....                        | 7     | 7     | 11    | 51    | 163   | 163    | 66    | 51    | 33    | 9     | 6     | ..... |        |
| 16.....                        | 7     | 6     | 13    | 51    | 174   | 163    | 66    | 51    | 33    | 11    | 8     | ..... |        |
| 17.....                        | 7     | 6     | 13    | 44    | 122   | 152    | 74    | 51    | 33    | 16    | 5     | ..... |        |
| 18.....                        | 7     | 6     | 16    | 28    | 51    | 152    | 83    | 44    | 33    | 24    | 6     | ..... |        |
| 19.....                        | 7     | 6     | 18    | 33    | 40    | 152    | 112   | 44    | 24    | 11    | 6     | ..... |        |
| 20.....                        | 7     | 6     | 24    | 38    | 28    | 152    | 112   | 51    | 24    | 9     | 6     | ..... |        |
| 21.....                        | 7     | 6     | 28    | 66    | 28    | 152    | 92    | 44    | 21    | 13    | 8     | ..... |        |
| 22.....                        | 7     | 6     | 33    | 51    | 28    | 152    | 92    | 38    | 24    | 16    | 9     | ..... |        |
| 23.....                        | 7     | 6     | 44    | 38    | 28    | 152    | 112   | 66    | 24    | 16    | 9     | ..... |        |
| 24.....                        | 7     | 6     | 38    | 44    | 24    | 152    | 92    | 58    | 18    | 16    | 11    | ..... |        |
| 25.....                        | 7     | 6     | 38    | 66    | 38    | 152    | 83    | 51    | 18    | 18    | 9     | ..... |        |
| 26.....                        | 7     | 6     | 33    | 38    | 51    | 152    | 83    | 38    | 16    | 18    | 6     | ..... |        |
| 27.....                        | 7     | 6     | 24    | 83    | 112   | 152    | 74    | 33    | 18    | 16    | 6     | ..... |        |
| 28.....                        | 7     | 6     | 24    | 66    | 163   | 142    | 92    | 24    | 18    | 16    | 5     | ..... |        |
| 29.....                        | 7     | ..... | 24    | 112   | 218   | 142    | 92    | 24    | 18    | 13    | 4     | ..... |        |
| 30.....                        | 7     | ..... | 16    | 142   | 242   | 163    | 92    | 24    | 18    | 13    | 4     | ..... |        |
| 31.....                        | 7     | ..... | 24    | ..... | 254   | .....  | 83    | 33    | ..... | 16    | ..... | ..... |        |
| Total.....                     | 227   | 183   | 559   | 1,268 | 3,323 | 5,506  | 3,275 | 1,845 | 829   | 465   | 248   | ..... |        |
| Mean.....                      | 7.3   | 6.5   | 18.0  | 42    | 107   | 184    | 106   | 60    | 27.6  | 15.0  | 8.3   | ..... | 53.1   |
| Maximum.....                   | 8     | 7     | 44    | 142   | 254   | 278    | 196   | 112   | 44    | 24    | 16    | ..... | 278    |
| Minimum.....                   | 7     | 6     | 9     | 8     | 21    | 142    | 66    | 24    | 16    | 9     | 4     | ..... | 4      |
| Run-off per square mile.....   | 0.068 | 0.060 | 0.167 | 0.389 | 0.991 | 1.667  | 0.981 | 0.556 | 0.256 | 0.139 | 0.077 | ..... | 0.492  |
| Run-off, depth, inches.....    | 0.078 | 0.062 | 0.192 | 0.434 | 1.142 | 1.860  | 1.131 | 0.641 | 0.286 | 0.160 | 0.086 | ..... | 6.072  |
| Run-off, acre-feet.....        | 449   | 361   | 1,107 | 2,499 | 6,579 | 10,949 | 6,518 | 3,689 | 1,642 | 922   | ..... | ..... | 35,200 |
| Acre-feet per square mile..... | 4.16  | 3.34  | 10.25 | 23.14 | 60.92 | 101.38 | 60.36 | 34.16 | 15.20 | 8.54  | ..... | ..... | 326.02 |



## ST. VRAIN CREEK AT LYONS.

This station, maintained by the State, is located about one-half mile below Lyons and 100 yards below the North and South Forks of the St. Vrain creek.

The equipment at this station consists of a car and cable of 50 feet span. The gauge is 4"x4" slope gauge rod. The equipment is owned by the State.

The stream is swift except at low stages. The bed of the stream is composed of medium sized boulders and is permanent. The right bank is low and overflows at high stages. Several ditches take water above this station. The intakes of the Longmont and Lyons water works are also above this station.

The observer is Wm. Siglinger, who receives \$3.00 per month.

## DISCHARGE MEASUREMENTS OF ST. VRAIN CREEK AT LYONS.

| DATE              | HYDROGRAPHER                            | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|---|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 July 14..... | C. L. Chatfield.....                    |               | 93                            | 3.40                             | 3.15                    | 316                              |
| Aug. 9.....       | C. L. Chatfield.....                    |               | 80                            | 2.36                             | 2.87                    | 189                              |
| Sept. 27.....     | C. L. Chatfield.....                    |               | 54                            | 1.00                             | 2.20                    | 54                               |
| Oct. 22.....      | C. L. Chatfield.....                    |               | 48                            | 0.73                             | 2.08                    | 35.1                             |
| Dec. 2.....       | Chatfield & Grieve.....                 |               | 18.2                          | 0.82                             | 1.85                    | 15.9                             |
| 1910 Feb. 2.....  | C. L. Chatfield.....                    | 21            | 17                            | 0.88                             | 1.84                    | 15*                              |
| Mch. 21.....      | C. L. Chatfield.....                    | 35            | 46                            | 0.83                             | 2.10                    | 33*                              |
| Mch. 22.....      | C. L. Chatfield.....                    | 35            | 49                            | 0.79                             | 2.115                   | 39                               |
| Mch. 23.....      | C. L. Chatfield.....                    | 35            | 50                            | 0.90                             | 2.17                    | 45*                              |
| June 11.....      | Thos. Grieve and C. C. Hezmalhalch..... | 39            | 81.4                          | 2.83                             | 3.10                    | 230                              |
| June 28.....      | C. C. Hezmalhalch.....                  | 36            | 66.0                          | 2.20                             | 2.75                    | 145                              |
| Aug. 15.....      | C. C. Hezmalhalch.....                  | 39            | 56.7                          | 1.22                             | 2.33                    | 69.7*                            |
| Sept. 29.....     | C. L. Chatfield.....                    | 37.5          | 51                            | 0.96                             | 2.18                    | 49                               |

\*Measurements by wading.

DISCHARGE OF ST. VRAIN CREEK AT LYONS FOR 1909.  
Drainage Area, 209 Square Miles.

| DAY                       | Jan. | Feb. | Mch. | Apr.  | May    | June   | July   | Aug.   | Sept. | Oct.  | Nov.  | Dec.  | Period  |
|---------------------------|------|------|------|-------|--------|--------|--------|--------|-------|-------|-------|-------|---------|
| 1                         |      |      |      |       | 214    | 214    | 755    | 214    | 143   | 65    | 24    | 12    |         |
| 2                         |      |      |      |       | 168    | 342    | 805    | 196    | 143   | 65    | 29    | 20    |         |
| 3                         |      |      |      |       | 168    | 461    | 955    | 214    | 143   | 65    | 29    | 20    |         |
| 4                         |      |      |      |       | 196    | 558    | 1,005  | 196    | 182   | 65    | 29    | 12    |         |
| 5                         |      |      |      |       | 232    | 730    | 980    | 196    | 232   | 65    | 20    | 8     |         |
| 6                         |      |      |      |       | 318    | 730    | 1,005  | 168    | 214   | 73    | 20    | 12    |         |
| 7                         |      |      |      |       | 273    | 755    | 805    | 168    | 365   | 81    | 24    | 12    |         |
| 8                         |      |      |      |       | 273    | 730    | 730    | 196    | 318   | 65    | 29    | 29    |         |
| 9                         |      |      |      |       | 273    | 755    | 680    | 182    | 214   | 65    | 29    | 39    |         |
| 10                        |      |      |      |       | 232    | 755    | 656    | 168    | 182   | 65    | 29    | 34    |         |
| 11                        |      |      |      |       | 273    | 730    | 607    | 214    | 143   | 51    | 29    | 29    |         |
| 12                        |      |      |      |       | 273    | 730    | 534    | 273    | 143   | 51    | 20    | 24    |         |
| 13                        |      |      |      |       | 232    | 730    | 437    | 232    | 156   | 39    | 29    | 29    |         |
| 14                        |      |      |      |       | 232    | 730    | 342    | 232    | 182   | 29    | 24    | 24    |         |
| 15                        |      |      |      |       | 232    | 730    | 318    | 196    | 110   | 29    | 20    | 20    |         |
| 16                        |      |      |      |       | 252    | 705    | 342    | 182    | 99    | 39    | 20    | 12    |         |
| 17                        |      |      |      |       | 232    | 730    | 389    | 252    | 99    | 51    | 20    | 20    |         |
| 18                        |      |      |      |       | 232    | 805    | 389    | 273    | 81    | 65    | 39    | 20    |         |
| 19                        |      |      |      | 182   | 232    | 955    | 437    | 232    | 81    | 51    | 39    | 16    |         |
| 20                        |      |      |      | 232   | 365    | 955    | 389    | 232    | 73    | 45    | 34    | 20    |         |
| 21                        |      |      |      | 214   | 413    | 830    | 365    | 196    | 73    | 39    | 39    | 12    |         |
| 22                        |      |      |      | 196   | 437    | 805    | 365    | 168    | 73    | 34    | 34    | 16    |         |
| 23                        |      |      |      | 196   | 437    | 805    | 295    | 168    | 65    | 29    | 29    | 12    |         |
| 24                        |      |      |      | 214   | 461    | 805    | 252    | 196    | 65    | 29    | 29    | 20    |         |
| 25                        |      |      |      | 232   | 437    | 830    | 389    | 182    | 58    | 20    | 29    | 16    |         |
| 26                        |      |      |      | 273   | 365    | 755    | 342    | 143    | 51    | 24    | 29    | 20    |         |
| 27                        |      |      |      | 295   | 365    | 780    | 342    | 143    | 51    | 20    | 20    | 16    |         |
| 28                        |      |      |      | 365   | 389    | 755    | 295    | 143    | 51    | 20    | 20    | 20    |         |
| 29                        |      |      |      | 365   | 413    | 730    | 273    | 143    | 45    | 29    | 20    | 16    |         |
| 30                        |      |      |      | 273   | 318    | 805    | 232    | 120    | 45    | 29    | 20    | 20    |         |
| 31                        |      |      |      |       | 318    |        | 214    | 120    |       | 24    |       | 24    |         |
| Total                     |      |      |      | 3,037 | 9,255  | 21,780 | 15,924 | 5,938  | 3,830 | 1,421 | 805   | 603   |         |
| Mean                      |      |      |      | 253   | 298    | 726    | 514    | 191    | 128   | 46    | 27    | 20    | 244     |
| Maximum                   |      |      |      | 365   | 461    | 955    | 1,005  | 273    | 365   | 81    | 39    | 39    | 1,005   |
| Minimum                   |      |      |      | 182   | 168    | 214    | 214    | 120    | 45    | 20    | 20    | 8     | 8       |
| Run-off per square mile   |      |      |      | 1.210 | 1.426  | 3.474  | 2.459  | 0.914  | 0.612 | 0.220 | 0.129 | 0.093 | 1.165   |
| Run-off, depth, inches    |      |      |      | 0.540 | 1.644  | 3.876  | 2.835  | 1.054  | 0.683 | 0.254 | 0.144 | 0.107 | 11.137  |
| Run-off, acre-feet        |      |      |      | 6,020 | 18,320 | 43,200 | 31,600 | 11,740 | 7,620 | 2,830 | 1,610 | 1,200 | 124,140 |
| Acre-feet per square mile |      |      |      | 28.83 | 87.66  | 206.70 | 151.20 | 56.18  | 36.46 | 13.54 | 7.70  | 5.74  | 594.01  |

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF ST. VRAIN CREEK AT LYONS FOR 1910.  
Drainage Area, 209 Square Miles.

| DAY                       | Jan.  | Feb.  | Mar.  | Apr.  | May   | June   | July  | Aug.  | Sept. | Oct.  | Nov.  | Dec. | Period |
|---------------------------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|------|--------|
| 1                         | 18    | 13    | 12    | 26    | 114   | 318    | 258   | 124   | 42    | 36    | 18    |      |        |
| 2                         | 18    | 12    | 10    | 26    | 96    | 353    | 202   | 134   | 42    | 36    | 22    |      |        |
| 3                         | 18    | 12    | 10    | 26    | 80    | 406    | 190   | 105   | 56    | 36    | 22    |      |        |
| 4                         | 18    | 16    | 13    | 31    | 105   | 336    | 190   | 105   | 88    | 36    | 16    |      |        |
| 5                         | 18    | 12    | 16    | 36    | 124   | 318    | 190   | 105   | 105   | 26    | 18    |      |        |
| 6                         | 16    | 12    | 18    | 56    | 96    | 288    | 166   | 88    | 96    | 22    | 18    |      |        |
| 7                         | 18    | 12    | 16    | 48    | 80    | 318    | 154   | 88    | 80    | 26    | 18    |      |        |
| 8                         | 18    | 12    | 18    | 42    | 88    | 273    | 144   | 88    | 90    | 26    | 18    |      |        |
| 9                         | 16    | 12    | 16    | 26    | 96    | 244    | 134   | 88    | 80    | 18    | 16    |      |        |
| 10                        | 16    | 11    | 11    | 26    | 144   | 216    | 134   | 72    | 64    | 22    | 16    |      |        |
| 11                        | 13    | 13    | 11    | 36    | 166   | 216    | 134   | 64    | 64    | 22    | 13    |      |        |
| 12                        | 16    | 12    | 13    | 31    | 178   | 216    | 124   | 64    | 64    | 18    | 16    |      |        |
| 13                        | 18    | 12    | 16    | 36    | 166   | 230    | 134   | 72    | 64    | 18    | 16    |      |        |
| 14                        | 18    | 12    | 16    | 31    | 166   | 230    | 134   | 80    | 80    | 18    | 16    |      |        |
| 15                        | 18    | 10    | 26    | 31    | 154   | 230    | 114   | 64    | 72    | 22    | 16    |      |        |
| 16                        | 18    | 13    | 26    | 26    | 134   | 230    | 114   | 56    | 64    | 22    | 13    |      |        |
| 17                        | 22    | 13    | 26    | 26    | 124   | 258    | 114   | 56    | 64    | 31    | 12    |      |        |
| 18                        | 18    | 13    | 26    | 22    | 114   | 216    | 114   | 72    | 72    | 26    | 13    |      |        |
| 19                        | 18    | 13    | 26    | 22    | 114   | 230    | 124   | 72    | 80    | 31    | 16    |      |        |
| 20                        | 18    | 11    | 31    | 26    | 124   | 230    | 190   | 72    | 80    | 36    | 12    |      |        |
| 21                        | 16    | 11    | 31    | 31    | 154   | 230    | 178   | 72    | 88    | 26    | 11    |      |        |
| 22                        | 18    | 13    | 42    | 26    | 124   | 202    | 144   | 80    | 80    | 31    | 16    |      |        |
| 23                        | 18    | 13    | 36    | 22    | 154   | 202    | 124   | 80    | 80    | 36    | 16    |      |        |
| 24                        | 18    | 16    | 36    | 26    | 154   | 190    | 105   | 72    | 64    | 26    | 16    |      |        |
| 25                        | 16    | 16    | 36    | 31    | 166   | 178    | 105   | 64    | 56    | 26    | 13    |      |        |
| 26                        | 13    | 13    | 36    | 42    | 178   | 180    | 105   | 56    | 56    | 26    | 13    |      |        |
| 27                        | 16    | 16    | 36    | 64    | 178   | 144    | 96    | 48    | 48    | 26    | 12    |      |        |
| 28                        | 13    | 16    | 36    | 80    | 230   | 144    | 114   | 56    | 42    | 16    | 11    |      |        |
| 29                        | 13    |       | 36    | 114   | 258   | 190    | 154   | 56    | 42    | 26    | 12    |      |        |
| 30                        | 13    |       | 22    | 124   | 288   | 202    | 180   | 48    | 36    | 22    | 16    |      |        |
| 31                        | 13    |       | 26    |       | 288   |        | 144   | 48    |       | 18    |       |      |        |
| Total                     | 518   | 360   | 730   | 1,190 | 4,635 | 7,228  | 4,517 | 2,349 | 2,029 | 807   | 449   |      |        |
| Mean                      | 17    | 13    | 24    | 40    | 150   | 241    | 146   | 76    | 68    | 26    | 15    |      | 74     |
| Maximum                   | 22    | 16    | 42    | 124   | 288   | 406    | 258   | 134   | 105   | 36    | 22    |      | 406    |
| Minimum                   | 13    | 10    | 10    | 22    | 80    | 144    | 96    | 48    | 36    | 16    | 11    |      | 10     |
| Run-off per square mile   | 0.081 | 0.062 | 0.115 | 0.191 | 0.718 | 1.153  | 0.699 | 0.364 | 0.325 | 0.124 | 0.072 |      | 0.355  |
| Run-off, depth, inches    | 0.093 | 0.064 | 0.133 | 0.213 | 0.823 | 1.286  | 0.805 | 0.420 | 0.363 | 0.143 | 0.080 |      | 4.428  |
| Run-off, acre-feet        | 1,045 | 722   | 1,476 | 2,380 | 9,223 | 14,340 | 8,977 | 4,673 | 4,046 | 1,599 | 893   |      | 49,374 |
| Acre-feet per square mile | 5.00  | 3.45  | 7.06  | 11.39 | 44.13 | 68.62  | 42.95 | 22.36 | 19.36 | 7.65  | 4.27  |      | 236.25 |

BIG THOMPSON CREEK AT ARKINS.

This station, maintained by the State, is located about 10 miles from Loveland below the Handy dam.

The equipment consists of a staff gauge bolted to the downstream end of middle pier of wagon bridge. Measurements are made from the upstream side of wagon bridge.

The bed of the stream is composed of medium and large sized boulders and is permanent except in extremely high water.

The observer at this station is Minnie Gammon, who receives a salary of \$3.00 per month.

DISCHARGE MEASUREMENTS OF BIG THOMPSON CREEK AT ARKINS.

| DATE              | HYDROGRAPHER                            | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|---|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 July 13..... | C. L. Chatfield.....                    |               | 149                           | 3.18                             | 2.80                    | 473                              |
| Aug. 6.....       | C. L. Chatfield.....                    |               | 104                           | 2.29                             | 1.90                    | 238                              |
| Sept. 25.....     | *C. L. Chatfield.....                   |               | 99                            | 1.14                             | 1.55                    | 113                              |
| Oct. 25.....      | *C. L. Chatfield.....                   |               | 58.8                          | 0.51                             | 1.10                    | 29.8                             |
| Oct. 25.....      | *C. L. Chatfield.....                   |               |                               |                                  | 1.27                    | 49.0                             |
| Dec. 1.....       | *Chatfield & Grieve.....                |               | 64.9                          | 0.73                             | 1.20                    | 47.5                             |
| 1910 Feb. 4.....  | †C. L. Chatfield.....                   | 42            | 31                            | 0.63                             | 1.42                    | 21                               |
| Mar. 17.....      | *C. L. Chatfield.....                   | 42.5          | 49                            | 0.55                             | 1.10                    | 27                               |
| Apr. 20.....      | *Thos. Grieve.....                      | 36.5          | 38                            | 0.89                             | 1.10                    | 34                               |
| June 10.....      | Thos. Grieve and C. C. Hezmalhalch..... | 57.5          | 124                           | 2.50                             | 2.20                    | 310                              |
| June 25.....      | C. C. Hezmalhalch.....                  | 57.5          | 111.3                         | 2.37                             | 2.00                    | 265                              |
| Aug. 16.....      | *C. C. Hezmalhalch.....                 | 80            | 72                            | 1.19                             | 1.40                    | 86                               |
| Sept. 27.....     | *C. L. Chatfield.....                   | 61            | 75                            | 0.85                             | 1.30                    | 64                               |

†Computed by turning water out of Handy Ditch.

‡Measurement made through holes in ice.

\*Wading measurement.

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF BIG THOMPSON CREEK AT ARKINS FOR 1909.  
Drainage Area, 805 Square Miles.

| DAY                            | Jan. | Feb. | Mch. | Apr.  | May    | June   | July   | Aug.   | Sept.  | Oct.  | Nov.  | Dec.  | Period  |
|--------------------------------|------|------|------|-------|--------|--------|--------|--------|--------|-------|-------|-------|---------|
| 1.....                         |      |      |      |       | 196    | 337    | 1,386  | 278    | 242    | 67    | 42    | 42    |         |
| 2.....                         |      |      |      |       | 182    | 360    | 1,386  | 296    | 226    | 76    | 50    | 28    |         |
| 3.....                         |      |      |      |       | 196    | 460    | 1,431  | 278    | 226    | 67    | 50    | 28    |         |
| 4.....                         |      |      |      |       | 242    | 850    | 1,565  | 242    | 196    | 58    | 50    | 28    |         |
| 5.....                         |      |      |      |       | 337    | 983    | 1,745  | 226    | 196    | 58    | 50    | 28    |         |
| 6.....                         |      |      |      |       | 382    | 1,207  | 1,476  | 196    | 259    | 58    | 58    | 28    |         |
| 7.....                         |      |      |      |       | 407    | 1,341  | 1,386  | 211    | 627    | 67    | 50    | 28    |         |
| 8.....                         |      |      |      |       | 382    | 1,476  | 1,162  | 259    | 460    | 67    | 50    | 28    |         |
| 9.....                         |      |      |      |       | 360    | 1,341  | 1,028  | 242    | 296    | 76    | 42    | 28    |         |
| 10.....                        |      |      |      |       | 316    | 1,207  | 983    | 242    | 296    | 76    | 42    | 28    |         |
| 11.....                        |      |      |      |       | 407    | 1,118  | 850    | 259    | 242    | 76    | 42    | 28    |         |
| 12.....                        |      |      |      |       | 407    | 983    | 760    | 259    | 226    | 76    | 35    | 28    |         |
| 13.....                        |      |      |      |       | 360    | 1,028  | 589    | 242    | 226    | 76    | 28    | 28    |         |
| 14.....                        |      |      |      |       | 360    | 1,028  | 520    | 259    | 211    | 76    | 28    | 28    |         |
| 15.....                        |      |      |      |       | 360    | 938    | 432    | 242    | 196    | 76    | 23    | 28    |         |
| 16.....                        |      |      |      |       | 360    | 938    | 460    | 226    | 168    | 58    | 23    | 28    |         |
| 17.....                        |      |      |      | 130   | 316    | 1,118  | 520    | 337    | 168    | 58    | 28    | 28    |         |
| 18.....                        |      |      |      | 130   | 296    | 1,341  | 488    | 627    | 155    | 58    | 58    | 28    |         |
| 19.....                        |      |      |      | 76    | 360    | 1,655  | 520    | 379    | 142    | 58    | 58    | 28    |         |
| 20.....                        |      |      |      | 50    | 520    | 1,745  | 551    | 337    | 142    | 50    | 42    | 28    |         |
| 21.....                        |      |      |      | 58    | 460    | 1,431  | 589    | 259    | 130    | 50    | 50    | 28    |         |
| 22.....                        |      |      |      | 67    | 432    | 1,341  | 520    | 226    | 118    | 50    | 42    | 28    |         |
| 23.....                        |      |      |      | 76    | 460    | 1,296  | 551    | 259    | 118    | 42    | 50    | 28    |         |
| 24.....                        |      |      |      | 76    | 488    | 1,431  | 589    | 259    | 118    | 35    | 28    | 28    |         |
| 25.....                        |      |      |      | 67    | 432    | 1,520  | 551    | 259    | 107    | 28    | 15    | 28    |         |
| 26.....                        |      |      |      | 130   | 360    | 1,476  | 488    | 211    | 96     | 28    | 15    | 28    |         |
| 27.....                        |      |      |      | 226   | 337    | 1,431  | 407    | 196    | 96     | 28    | 12    | 28    |         |
| 28.....                        |      |      |      | 278   | 432    | 1,476  | 432    | 211    | 96     | 28    | 8     | 28    |         |
| 29.....                        |      |      |      | 337   | 551    | 1,386  | 360    | 211    | 76     | 23    | 18    | 28    |         |
| 30.....                        |      |      |      | 242   | 407    | 1,386  | 337    | 226    | 76     | 23    | 42    | 28    |         |
| 31.....                        |      |      |      |       | 360    |        | 316    | 259    |        | 42    |       | 28    |         |
| Total.....                     |      |      |      | 1,943 | 11,465 | 35,584 | 24,378 | 8,204  | 5,931  | 1,709 | 1,129 | 382   |         |
| Mean.....                      |      |      |      | 139   | 370    | 1,186  | 786    | 265    | 198    | 55    | 38    | 28    | 352     |
| Maximum.....                   |      |      |      | 337   | 551    | 1,745  | 1,745  | 627    | 627    | 76    | 58    | 42    | 1,745   |
| Minimum.....                   |      |      |      | 50    | 182    | 337    | 316    | 196    | 76     | 23    | 8     | 28    | 8       |
| Run-off per square mile.....   |      |      |      | 0.456 | 1.213  | 3.889  | 2.577  | 0.869  | 0.649  | 0.180 | 0.125 | 0.092 | 1.154   |
| Run-off, depth, inches.....    |      |      |      | 0.237 | 1.399  | 4.339  | 2.971  | 1.002  | 0.724  | 0.208 | 0.140 | 0.106 | 11.126  |
| Run-off, acre-feet.....        |      |      |      | 3,859 | 22,750 | 70,567 | 48,329 | 16,294 | 11,782 | 3,382 | 2,261 | 1,722 | 180,946 |
| Acre-feet per square mile..... |      |      |      | 12.65 | 74.59  | 231.37 | 158.46 | 53.42  | 38.63  | 11.09 | 7.41  | 5.65  | 593.27  |

DISCHARGE OF BIG THOMPSON CREEK AT ARKINS FOR 1910.  
Drainage Area, 305 Square Miles.

| DAY                            | Jan.  | Feb.  | Mch.  | Apr.  | May    | June   | July   | Aug.  | Sept. | Oct.  | Nov.  | Dec.  | Period |
|--------------------------------|-------|-------|-------|-------|--------|--------|--------|-------|-------|-------|-------|-------|--------|
| 1.....                         | 50    | 40    | 39    | 30    | 162    | 517    | 338    | 222   | 66    | 66    | 5     | ..... |        |
| 2.....                         | 50    | 40    | 30    | 17    | 135    | 555    | 288    | 192   | 57    | 66    | 39    | ..... |        |
| 3.....                         | 50    | 30    | 30    | 12    | 110    | 574    | 255    | 162   | 57    | 66    | 30    | ..... |        |
| 4.....                         | 40    | 20    | 30    | 12    | 148    | 555    | 255    | 110   | 162   | 57    | 30    | ..... |        |
| 5.....                         | 30    | 20    | 30    | 17    | 192    | 442    | 272    | 122   | 207   | 48    | 30    | ..... |        |
| 6.....                         | 25    | 20    | 30    | 17    | 148    | 460    | 288    | 110   | 135   | 48    | 30    | ..... |        |
| 7.....                         | 20    | 20    | 39    | 17    | 122    | 479    | 222    | 86    | 122   | 48    | 30    | ..... |        |
| 8.....                         | 25    | 20    | 39    | 24    | 110    | 460    | 255    | 76    | 110   | 48    | 39    | ..... |        |
| 9.....                         | 30    | 20    | 39    | 24    | 162    | 355    | 255    | 66    | 98    | 48    | 39    | ..... |        |
| 10.....                        | 25    | 20    | 39    | 30    | 222    | 304    | 177    | 66    | 86    | 48    | 39    | ..... |        |
| 11.....                        | 25    | 20    | 30    | 30    | 288    | 320    | 162    | 66    | 76    | 39    | 30    | ..... |        |
| 12.....                        | 25    | 20    | 30    | 39    | 304    | 408    | 135    | 86    | 110   | 39    | 30    | ..... |        |
| 13.....                        | 20    | 20    | 30    | 48    | 288    | 390    | 162    | 110   | 122   | 39    | 30    | ..... |        |
| 14.....                        | 20    | 20    | 30    | 39    | 272    | 425    | 162    | 135   | 122   | 48    | 30    | ..... |        |
| 15.....                        | 20    | 20    | 30    | 30    | 255    | 390    | 162    | 110   | 122   | 48    | 30    | ..... |        |
| 16.....                        | 20    | 20    | 30    | 30    | 222    | 408    | 148    | 86    | 110   | 48    | 30    | ..... |        |
| 17.....                        | 20    | 25    | 30    | 48    | 192    | 390    | 192    | 86    | 135   | 57    | 24    | ..... |        |
| 18.....                        | 20    | 25    | 30    | 30    | 162    | 355    | 192    | 76    | 135   | 57    | 24    | ..... |        |
| 19.....                        | 20    | 25    | 30    | 30    | 177    | 390    | 192    | 66    | 148   | 48    | 24    | ..... |        |
| 20.....                        | 20    | 25    | 30    | 39    | 207    | 372    | 222    | 66    | 162   | 57    | 12    | ..... |        |
| 21.....                        | 25    | 30    | 48    | 57    | 255    | 320    | 222    | 66    | 162   | 48    | 17    | ..... |        |
| 22.....                        | 25    | 30    | 48    | 57    | 222    | 320    | 192    | 86    | 162   | 57    | 30    | ..... |        |
| 23.....                        | 25    | 30    | 48    | 48    | 222    | 320    | 162    | 98    | 162   | 48    | 30    | ..... |        |
| 24.....                        | 25    | 35    | 66    | 48    | 222    | 320    | 135    | 98    | 110   | 48    | 30    | ..... |        |
| 25.....                        | 25    | 35    | 66    | 66    | 255    | 304    | 110    | 86    | 98    | 48    | 24    | ..... |        |
| 26.....                        | 20    | 20    | 66    | 86    | 255    | 255    | 110    | 66    | 98    | 39    | 17    | ..... |        |
| 27.....                        | 30    | 30    | 48    | 122   | 255    | 255    | 135    | 48    | 86    | 24    | 12    | ..... |        |
| 28.....                        | 40    | 35    | 48    | 148   | 320    | 255    | 255    | 48    | 86    | 8     | 17    | ..... |        |
| 29.....                        | 40    | ..... | 48    | 192   | 442    | 338    | 355    | 66    | 66    | 8     | 30    | ..... |        |
| 30.....                        | 40    | ..... | 24    | 192   | 517    | 425    | 408    | 66    | 66    | 8     | 24    | ..... |        |
| 31.....                        | 40    | ..... | 48    | ..... | 536    | .....  | 338    | 66    | ..... | 8     | ..... | ..... |        |
| Total.....                     | 890   | 725   | 1,203 | 1,579 | 7,379  | 11,661 | 6,756  | 2,893 | 3,438 | 1,367 | 806   | ..... |        |
| Mean.....                      | 29    | 26    | 39    | 53    | 238    | 389    | 218    | 93    | 115   | 44    | 27    | ..... | 116    |
| Maximum.....                   | 50    | 40    | 66    | 192   | 536    | 574    | 408    | 222   | 207   | 66    | 39    | ..... | 574    |
| Minimum.....                   | 20    | 20    | 24    | 12    | 110    | 255    | 110    | 48    | 57    | 8     | 5     | ..... | 5      |
| Run-off per square mile.....   | 0.095 | 0.085 | 0.128 | 0.174 | 0.780  | 1.275  | 0.715  | 0.305 | 0.377 | 0.144 | 0.089 | ..... | 0.380  |
| Run-off, depth, inches.....    | 0.110 | 0.089 | 0.147 | 0.194 | 0.899  | 1.423  | 0.825  | 0.352 | 0.421 | 0.166 | 0.099 | ..... | 4.725  |
| Run-off, acre-feet.....        | 1,783 | 1,444 | 2,398 | 3,154 | 14,634 | 23,147 | 13,404 | 5,718 | 6,843 | 2,705 | 1,607 | ..... | 76,837 |
| Acre-feet per square mile..... | 5.85  | 4.74  | 7.86  | 10.34 | 47.98  | 75.90  | 43.95  | 18.75 | 22.44 | 8.87  | 5.27  | ..... | 251.95 |





DISCHARGE OF CACHE LA POUDE RIVER AT MOUTH OF CANON FOR 1910.  
Drainage Area, 1,000 Square Miles.

| DAY                            | Jan.    | Feb. | Mch. | Apr. | May    | June   | July   | Aug.  | Sept. | Oct.  | Nov.  | Dec. | Period  |
|--------------------------------|---------|------|------|------|--------|--------|--------|-------|-------|-------|-------|------|---------|
| 1.....                         |         |      |      |      |        | 1,750  | 465    | 220   | 85    | 150   | 95    |      |         |
| 2.....                         |         |      |      |      |        | 1,810  | 438    | 202   | 85    | 202   | 120   |      |         |
| 3.....                         |         |      |      |      |        | 1,810  | 382    | 185   | 95    | 185   | 135   |      |         |
| 4.....                         |         |      |      |      |        | 1,810  | 355    | 135   | 120   | 185   | 95    |      |         |
| 5.....                         |         |      |      |      |        | 1,250  | 382    | 150   | 185   | 120   | 95    |      |         |
| 6.....                         |         |      |      |      |        | 1,150  | 382    | 168   | 135   | 108   | 108   |      |         |
| 7.....                         |         |      |      |      |        | 1,200  | 305    | 150   | 120   | 120   | 108   |      |         |
| 8.....                         |         |      |      |      | 355    | 1,100  | 305    | 120   | 85    | 135   | 150   |      |         |
| 9.....                         |         |      |      |      | 408    | 1,050  | 240    | 108   | 95    | 150   | 120   |      |         |
| 10.....                        |         |      |      |      | 632    | 1,000  | 282    | 120   | 120   | 168   | 95    |      |         |
| 11.....                        |         |      |      |      | 958    | 1,000  | 260    | 150   | 95    | 202   | 120   |      |         |
| 12.....                        |         |      |      |      | 1,000  | 958    | 240    | 150   | 120   | 202   | 135   |      |         |
| 13.....                        |         |      |      |      | 958    | 958    | 220    | 185   | 185   | 185   | 95    |      |         |
| 14.....                        |         |      |      |      | 872    | 1,000  | 220    | 168   | 202   | 150   | 85    |      |         |
| 15.....                        |         |      |      |      | 830    | 958    | 220    | 150   | 185   | 185   | 75    |      |         |
| 16.....                        |         |      |      |      | 745    | 872    | 220    | 135   | 168   | 240   | 75    |      |         |
| 17.....                        |         |      |      |      | 632    | 830    | 220    | 108   | 150   | 240   | 95    |      |         |
| 18.....                        |         |      |      |      | 670    | 830    | 282    | 108   | 202   | 185   | 95    |      |         |
| 19.....                        |         |      |      |      | 670    | 830    | 220    | 108   | 220   | 95    | 108   |      |         |
| 20.....                        |         |      |      |      | 670    | 830    | 260    | 95    | 240   | 108   | 85    |      |         |
| 21.....                        |         |      |      |      | 708    | 745    | 260    | 95    | 220   | 120   | 75    |      |         |
| 22.....                        |         |      |      |      | 670    | 708    | 240    | 108   | 202   | 120   | 85    |      |         |
| 23.....                        |         |      |      |      | 670    | 632    | 220    | 108   | 220   | 120   | 120   |      |         |
| 24.....                        |         |      |      |      | 708    | 595    | 202    | 85    | 220   | 120   | 75    |      |         |
| 25.....                        |         |      |      |      | 872    | 562    | 185    | 85    | 168   | 168   | 108   |      |         |
| 26.....                        |         |      |      |      | 872    | 465    | 168    | 85    | 150   | 135   | 108   |      |         |
| 27.....                        |         |      |      |      | 915    | 410    | 135    | 85    | 135   | 95    | 85    |      |         |
| 28.....                        |         |      |      |      | 1,150  | 382    | 150    | 95    | 120   | 95    | 95    |      |         |
| 29.....                        |         |      |      |      | 1,410  | 438    | 240    | 108   | 120   | 108   | 60    |      |         |
| 30.....                        |         |      |      |      | 1,465  | 530    | 355    | 95    | 120   | 120   | 68    |      |         |
| 31.....                        |         |      |      |      | 1,630  |        | 282    | 95    |       | 120   |       |      |         |
| Total.....                     |         |      |      |      | 20,560 | 28,463 | 8,335  | 3,959 | 4,567 | 4,636 | 2,968 |      |         |
| Mean.....                      |         |      |      |      | 857    | 949    | 269    | 128   | 152   | 154   | 99    |      | 355     |
| Maximum.....                   | 1,810   |      |      |      | 1,630  | 1,810  | 465    | 220   | 220   | 240   | 150   |      | 1,810   |
| Minimum.....                   | 60      |      |      |      | 355    | 382    | 135    | 85    | 85    | 95    | 60    |      | 60      |
| Run-off per square mile.....   |         |      |      |      | 0.808  | 0.895  | 0.254  | 0.120 | 0.144 | 0.146 | 0.093 |      | 0.335   |
| Run-off, depth, inches.....    | 2.583   |      |      |      | 0.721  | 0.999  | 0.293  | 0.138 | 0.160 | 0.168 | 0.104 |      | 2.583   |
| Run-off, acre-feet.....        | 146,064 |      |      |      | 40,780 | 56,469 | 16,540 | 7,870 | 9,045 | 9,469 | 5,891 |      | 146,064 |
| Acre-feet per square mile..... | 137.78  |      |      |      | 38.47  | 53.27  | 15.60  | 7.42  | 8.53  | 8.93  | 5.56  |      | 137.78  |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

## MISCELLANEOUS MEASUREMENTS IN SOUTH PLATTE RIVER BASIN.

| DATE              | HYDROGRAPHER            | STREAM                     | LOCALITY                                 | Discharge |
|-------------------|-------------------------|----------------------------|--|-----------|
| 1909 July 16..... | C. L. Chatfield.....    | Left Hand Creek.....       | Altona.....                              | 55        |
| Aug. 9.....       | C. L. Chatfield.....    | Left Hand Creek.....       | Altona.....                              | 90        |
| 1910 Nov. 6.....  | W. B. Freeman.....      | CACHE LA POUDE RIVER..     | Chambers Lake.....                       | 14        |
| Aug. 24.....      | C. W. Hammen.....       | Horse Creek.....           | Deekers.....                             | 13.6      |
| Nov. 19.....      | W. B. Freeman.....      | No. Fk. So. Platte River.. | Grant.....                               | 8.5       |
| Aug. 27.....      | W. B. Freeman.....      | Smelter Creek.....         | Grant.....                               | 1.8       |
| July 15.....      | Lyon & Johnson.....     | So. Fk. So. Platte River.. | Colo. Mid. R. R. Bridge,<br>No. 69B..... | 8.7       |
| July 27.....      | Lyon & Johnson.....     | So. Fk. So. Platte River.. | Colo. Mid. R. R. Bridge,<br>No. 69B..... | 160       |
| July 28.....      | Brown & Knisely.....    | So. Fk. So. Platte River.. | Colo. Mid. R. R. Bridge,<br>No. 69B..... | 124       |
| July 30.....      | Brown & Knisely.....    | So. Fk. So. Platte River.. | Colo. Mid. R. R. Bridge,<br>No. 69B..... | 233       |
| July 25.....      | Lyon & Johnson.....     | So. Fk. So. Platte River.. | Colo. Mid. R. R. Bridge,<br>No. 41A..... | 211       |
| July 24.....      | Lyon & Johnson.....     | So. Fk. So. Platte River.. | Lake George.....                         | 195       |
| July 28.....      | J. Burgess.....         | So. Fk. So. Platte River.. | Above Lake George.....                   | 152       |
| July 26.....      | Burgess & Deshayes..... | So. Fk. So. Platte River.. | Above Lake George.....                   | 167       |
| July 28.....      | J. Burgess.....         | So. Fk. So. Platte River.. | Below Lake George.....                   | 158       |
| July 17.....      | Lyon & Johnson.....     | So. Fk. So. Platte River.. | Antero Res. Intake.....                  | 15.9      |
| July 28.....      | Brown & Cooper.....     | So. Fk. So. Platte River.. | Antero Res. Intake.....                  | 8.5       |
| July 29.....      | Brown & Cooper.....     | So. Fk. So. Platte River.. | Antero Res. Intake.....                  | 14.7      |
| July 31.....      | Brown & Cooper.....     | So. Fk. So. Platte River.. | Antero Res. Intake.....                  | 73        |
| July 27.....      | Johnson & Starbird..... | So. Fk. So. Platte River.. | Antero Res. Outlet.....                  | 106       |
| July 28.....      | Brown & Cooper.....     | So. Fk. So. Platte River.. | Antero Res. Outlet.....                  | 99        |
| July 29.....      | Brown & Nicholas.....   | So. Fk. So. Platte River.. | Antero Res. Outlet.....                  | 72        |
| July 29.....      | Brown & Cooper.....     | So. Fk. So. Platte River.. | Antero Res. Outlet.....                  | 130       |
| July 29.....      | Brown & Cooper.....     | So. Fk. So. Platte River.. | Antero Res. Outlet.....                  | 145       |
| July 31.....      | Brown & Cooper.....     | So. Fk. So. Platte River.. | Antero Res. Outlet.....                  | 127       |
| July 16.....      | Lyon & Johnson.....     | Middle Fk. So. Platte R..  | 1/4 mi. above jct. with So.<br>Fork..... | 24.8      |
| July 25.....      | Lyon & Burgess.....     | Tarryall Creek.....        | At mouth.....                            | 5.6       |
| July 21.....      | Lyon & Johnson.....     | Twin Creeks.....           | At Lake George.....                      | 1.9       |
| July 25.....      | Lyon & Johnson.....     | Twin Creeks.....           | At Lake George.....                      | 11.8      |

## LARAMIE RIVER AT GLENDEVEY.

This station is maintained by the State. It is located about one-eighth mile from Glendevy on road between Fort Collins and Walden.

The equipment consists of a staff gauge and automatic gauge. The latter was installed November 14, 1910.

The bed of the stream is composed of boulders and coarse gravel and is permanent. The current is swift at all stages.

The observer is D. L. Davy, whose salary is \$5.00 per month. The automatic gauge is taken care of by Albert L. Fairhurst of the United States Forest Service.

## DISCHARGE MEASUREMENTS OF LARAMIE RIVER AT GLENDEVEY.

| DATE              | HYDROGRAPHER           | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 Aug. 19..... | C. C. Hezmalhalch..... | 38            | 42.7                          | 0.70                             | 1.90                    | 29.7                             |
| Sept. 28.....     | C. C. Hezmalhalch..... | 38.5          | 40.2                          | 0.64                             | 1.90                    | 26.0                             |
| Nov. 7.....       | W. B. Freeman.....     | 33.3          | 30                            | 0.93                             | 1.86                    | 23.0                             |
| Nov. 8.....       | W. B. Freeman.....     | 31.2          | 24.4                          | 0.59                             | 1.69                    | 14.8                             |

DISCHARGE OF LARAMIE RIVER AT GLENDEVEY FOR 1910.  
Drainage Area, 221 Square Miles.

| DAY                            | Jan. | Feb. | Mch. | Apr. | May | June | July | Aug.  | Sept. | Oct.  | Nov.  | Dec. | Period |
|--------------------------------|------|------|------|------|-----|------|------|-------|-------|-------|-------|------|--------|
| 1.....                         |      |      |      |      |     |      |      |       | 31    | 31    | 31    |      |        |
| 2.....                         |      |      |      |      |     |      |      |       | 36    | 31    | 31    |      |        |
| 3.....                         |      |      |      |      |     |      |      |       | 56    | 22    | 31    |      |        |
| 4.....                         |      |      |      |      |     |      |      |       | 76    | 42    | 31    |      |        |
| 5.....                         |      |      |      |      |     |      |      |       | 76    | 42    | 31    |      |        |
| 6.....                         |      |      |      |      |     |      |      |       | 42    | 42    | 31    |      |        |
| 7.....                         |      |      |      |      |     |      |      |       | 31    | 42    | 22    |      |        |
| 8.....                         |      |      |      |      |     |      |      |       | 31    | 36    | 26    |      |        |
| 9.....                         |      |      |      |      |     |      |      |       | 31    | 31    | 18    |      |        |
| 10.....                        |      |      |      |      |     |      |      |       | 56    | 31    | 22    |      |        |
| 11.....                        |      |      |      |      |     |      |      |       | 36    | 31    | 22    |      |        |
| 12.....                        |      |      |      |      |     |      |      |       | 31    | 31    | 22    |      |        |
| 13.....                        |      |      |      |      |     |      |      |       | 36    | 31    | 22    |      |        |
| 14.....                        |      |      |      |      |     |      |      |       | 56    | 31    | 18    |      |        |
| 15.....                        |      |      |      |      |     |      |      |       | 36    | 31    | 22    |      |        |
| 16.....                        |      |      |      |      |     |      |      |       | 31    | 31    | 22    |      |        |
| 17.....                        |      |      |      |      |     |      |      |       | 42    | 36    | 26    |      |        |
| 18.....                        |      |      |      |      |     |      |      | 31    | 49    | 49    | 15    |      |        |
| 19.....                        |      |      |      |      |     |      |      | 31    | 56    | 49    | 18    |      |        |
| 20.....                        |      |      |      |      |     |      |      | 31    | 49    | 42    | 15    |      |        |
| 21.....                        |      |      |      |      |     |      |      | 36    | 42    | 49    | 15    |      |        |
| 22.....                        |      |      |      |      |     |      |      | 31    | 42    | 56    | 18    |      |        |
| 23.....                        |      |      |      |      |     |      |      | 31    | 42    | 42    | 42    |      |        |
| 24.....                        |      |      |      |      |     |      |      | 31    | 42    | 42    | 42    |      |        |
| 25.....                        |      |      |      |      |     |      |      | 26    | 42    | 36    | 42    |      |        |
| 26.....                        |      |      |      |      |     |      |      | 31    | 42    | 31    | 36    |      |        |
| 27.....                        |      |      |      |      |     |      |      | 31    | 31    | 31    | 26    |      |        |
| 28.....                        |      |      |      |      |     |      |      | 31    | 31    | 31    | 42    |      |        |
| 29.....                        |      |      |      |      |     |      |      | 31    | 31    | 36    | 42    |      |        |
| 30.....                        |      |      |      |      |     |      |      | 31    | 31    | 31    | 42    |      |        |
| 31.....                        |      |      |      |      |     |      |      | 31    |       | 31    |       |      |        |
| Total.....                     |      |      |      |      |     |      |      | 434   | 1,264 | 1,128 | 823   |      |        |
| Mean.....                      |      |      |      |      |     |      |      | 31    | 42    | 36    | 27    |      | 35     |
| Maximum.....                   |      |      |      |      |     |      |      | 31    | 76    | 56    | 42    |      | 76     |
| Minimum.....                   |      |      |      |      |     |      |      | 26    | 31    | 22    | 15    |      | 15     |
| Run-off per square mile.....   |      |      |      |      |     |      |      | 0.140 | 0.190 | 0.163 | 0.122 |      | 0.158  |
| Run-off, depth, inches.....    |      |      |      |      |     |      |      | 0.073 | 0.213 | 0.189 | 0.138 |      | 0.617  |
| Run-off, acre-feet.....        |      |      |      |      |     |      |      | 639   | 2,499 | 2,214 | 1,607 |      | 6,959  |
| Acre-feet per square mile..... |      |      |      |      |     |      |      | 2.89  | 11.31 | 10.02 | 7.27  |      | 31.49  |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

## RIO GRANDE DRAINAGE.

## RIO GRANDE AT THIRTY-MILE BRIDGE, NEAR CREEDE.

This station is located 30 miles west of Creede at the thirty-mile bridge and below the dam site of the Farmers' Union reservoir.

The equipment consists of a chain gauge and cable and car which is the property of the Farmers' Union Irrigation Company.

The bed of the stream is composed of boulders and is permanent.

Gauge heights and measurements at this station are furnished this office gratis by Farmers' Union.

## DISCHARGE MEASUREMENTS OF RIO GRANDE AT THIRTY-MILE BRIDGE NEAR CREEDE.

| DATE              | HYDROGRAPHER                           | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|--|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 June 19..... | W. B. Freeman, O. P. Pennoek.....      | 60            | 255                           | 5.66                             | 5.90                    | 1,443                            |
| June 21.....      | O. P. Pennoek.....                     | 59            | 232                           | 5.27                             | 5.50                    | 1,223                            |
| June 24.....      | O. P. Pennoek.....                     | 58            | 222                           | 4.72                             | 5.30                    | 1,048                            |
| June 26.....      | O. P. Pennoek.....                     | 57            | 196                           | 4.64                             | 5.05                    | 910                              |
| June 29.....      | O. P. Pennoek.....                     | 56            | 195                           | 4.53                             | 4.90                    | 883                              |
| June 30.....      | O. P. Pennoek.....                     | 55            | 191                           | 4.22                             | 4.78                    | 806                              |
| July 4.....       | O. P. Pennoek.....                     | 55            | 194                           | 4.33                             | 4.75                    | 840                              |
| July 8.....       | O. P. Pennoek.....                     | 54            | 150                           | 3.11                             | 4.12                    | 494                              |
| July 11.....      | O. P. Pennoek.....                     | 52            | 135                           | 2.71                             | 3.70                    | 366                              |
| July 15.....      | O. P. Pennoek and N. C. Vandemoer..... | 51            | 121                           | 2.60                             | 3.48                    | 315                              |
| July 18.....      | O. P. Pennoek and N. C. Vandemoer..... | 51            | 111                           | 2.17                             | 3.20                    | 241                              |
| July 21.....      | O. P. Pennoek and N. C. Vandemoer..... | 52            | 119                           | 2.55                             | 3.45                    | 303                              |
| July 22.....      | O. P. Pennoek and N. C. Vandemoer..... | 53            | 155                           | 3.43                             | 4.12                    | 531                              |
| July 29.....      | O. P. Pennoek and N. C. Vandemoer..... | 51            | 117                           | 2.44                             | 3.38                    | 285                              |
| Aug. 8.....       | O. P. Pennoek and N. C. Vandemoer..... | 49            | 100                           | 2.05                             | 3.00                    | 205                              |
| Aug. 10.....      | O. P. Pennoek and N. C. Vandemoer..... | 48            | 96                            | 1.86                             | 2.90                    | 179                              |
| Aug. 25.....      | O. P. Pennoek and N. C. Vandemoer..... | 50            | 105                           | 2.38                             | 3.12                    | 250                              |
| 1910 June 21..... | O. P. Pennoek and O. W. Evans.....     |               | 152                           | 3.00                             | 4.20                    | 457                              |
| June 24.....      | O. P. Pennoek and O. W. Evans.....     |               | 142                           | 2.73                             | 3.98                    | 380                              |
| June 27.....      | O. P. Pennoek and O. W. Evans.....     |               | 128                           | 2.49                             | 3.70                    | 318                              |
| July 18.....      | O. P. Pennoek and O. W. Evans.....     |               | 91                            | 1.81                             | 2.90                    | 164                              |
| July 20.....      | O. P. Pennoek and O. W. Evans.....     |               | 85                            | 1.70                             | 2.80                    | 146                              |
| July 21.....      | O. P. Pennoek and O. W. Evans.....     |               | 85                            | 1.70                             | 2.75                    | 145                              |
| July 22.....      | O. P. Pennoek and O. W. Evans.....     |               | 83                            | 1.63                             | 2.70                    | 135                              |
| July 26.....      | O. P. Pennoek and O. W. Evans.....     |               | 81                            | 1.52                             | 2.60                    | 123                              |
| Aug. 3.....       | O. P. Pennoek and O. W. Evans.....     |               | 81                            | 1.69                             | 2.70                    | 137                              |
| Aug. 16.....      | O. P. Pennoek and O. W. Evans.....     |               | 68                            | 1.55                             | 2.47                    | 105                              |
| Aug. 24.....      | O. P. Pennoek and O. W. Evans.....     |               | 64                            | 1.50                             | 2.39                    | 96                               |
| Aug. 26.....      | O. P. Pennoek and O. W. Evans.....     |               | 60                            | 1.41                             | 2.25                    | 85                               |
| Aug. 27.....      | O. P. Pennoek and O. W. Evans.....     |               | 60                            | 1.37                             | 2.21                    | 82                               |
| Sept. 8.....      | O. P. Pennoek and O. W. Evans.....     |               | 59                            | 1.36                             | 2.17                    | 80                               |
| Sept. 12.....     | I. G. Ferguson.....                    | 37.4          | 51.4                          | 1.09                             | 2.17                    | 55.7                             |
| Sept. 12.....     | I. G. Ferguson.....                    | 35.2          | 44.7                          | 1.27                             | 2.17                    | 56.8                             |
| Sept. 12.....     | I. G. Ferguson.....                    | 34.8          | 44.8                          | 1.27                             | 2.17                    | 56.9                             |

DISCHARGE OF RIO GRANDE AT THIRTY-MILE BRIDGE, NEAR CREEDE, FOR 1909.  
Drainage Area, 163 Square Miles.

| DAY                       | Jan. | Feb. | Mar. | Apr. | May | June   | July   | Aug.   | Sept.  | Oct. | Nov. | Dec. | Period |
|---------------------------|------|------|------|------|-----|--------|--------|--------|--------|------|------|------|--------|
| 1                         |      |      |      |      |     |        | 789    | 230    | 316    |      |      |      |        |
| 2                         |      |      |      |      |     |        | 717    | 252    | 289    |      |      |      |        |
| 3                         |      |      |      |      |     |        | 717    | 220    | 289    |      |      |      |        |
| 4                         |      |      |      |      |     |        | 789    | 241    | 345    |      |      |      |        |
| 5                         |      |      |      |      |     |        | 861    | 220    | 1,607  |      |      |      |        |
| 6                         |      |      |      |      |     |        | 741    | 241    | 1,357  |      |      |      |        |
| 7                         |      |      |      |      |     |        | 648    | 210    | 1,040  |      |      |      |        |
| 8                         |      |      |      |      |     |        | 540    | 201    | 837    |      |      |      |        |
| 9                         |      |      |      |      |     |        | 520    | 201    | 604    |      |      |      |        |
| 10                        |      |      |      |      |     |        | 426    | 184    | 604    |      |      |      |        |
| 11                        |      |      |      |      |     |        | 409    | 241    | 561    |      |      |      |        |
| 12                        |      |      |      |      |     |        | 376    | 252    | 648    |      |      |      |        |
| 13                        |      |      |      |      |     |        | 345    | 230    | 561    |      |      |      |        |
| 14                        |      |      |      |      |     |        | 316    | 220    | 500    |      |      |      |        |
| 15                        |      |      |      |      |     |        | 302    | 210    | 444    |      |      |      |        |
| 16                        |      |      |      |      |     |        | 276    | 289    | 409    |      |      |      |        |
| 17                        |      |      |      |      |     |        | 264    | 220    | 376    |      |      |      |        |
| 18                        |      |      |      |      |     | 1,640  | 253    | 220    | 345    |      |      |      |        |
| 19                        |      |      |      |      |     | 1,448  | 241    | 241    | 316    |      |      |      |        |
| 20                        |      |      |      |      |     | 1,297  | 241    | 345    | 302    |      |      |      |        |
| 21                        |      |      |      |      |     | 1,210  | 330    | 289    | 276    |      |      |      |        |
| 22                        |      |      |      |      |     | 1,170  | 604    | 264    | 253    |      |      |      |        |
| 23                        |      |      |      |      |     | 1,131  | 345    | 276    | 241    |      |      |      |        |
| 24                        |      |      |      |      |     | 1,095  | 426    | 252    | 230    |      |      |      |        |
| 25                        |      |      |      |      |     | 1,013  | 330    | 230    | 220    |      |      |      |        |
| 26                        |      |      |      |      |     | 961    | 409    | 230    | 210    |      |      |      |        |
| 27                        |      |      |      |      |     | 886    | 444    | 264    | 201    |      |      |      |        |
| 28                        |      |      |      |      |     | 886    | 330    | 241    | 184    |      |      |      |        |
| 29                        |      |      |      |      |     | 936    | 289    | 345    | 177    |      |      |      |        |
| 30                        |      |      |      |      |     | 837    | 264    | 316    | 177    |      |      |      |        |
| 31                        |      |      |      |      |     |        | 241    | 316    |        |      |      |      |        |
| Total                     |      |      |      |      |     | 14,510 | 13,783 | 7,691  | 14,009 |      |      |      |        |
| Mean                      |      |      |      |      |     | 1,116  | 445    | 248    | 467    |      |      |      | 476    |
| Maximum                   |      |      |      |      |     | 1,640  | 861    | 345    | 1,607  |      |      |      | 1,640  |
| Minimum                   |      |      |      |      |     | 837    | 241    | 184    | 177    |      |      |      | 177    |
| Run-off per square mile   |      |      |      |      |     | 6.847  | 2.728  | 1.522  | 2.865  |      |      |      | 2.921  |
| Run-off, depth, inches    |      |      |      |      |     | 3.310  | 3.145  | 1.754  | 3.197  |      |      |      | 11.406 |
| Run-off, acre-feet        |      |      |      |      |     | 28,780 | 27,338 | 15,255 | 27,788 |      |      |      | 99,159 |
| Acre-feet per square mile |      |      |      |      |     | 176.44 | 167.72 | 93.22  | 170.47 |      |      |      | 607.85 |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF RIO GRANDE AT THIRTY-MILE BRIDGE, NEAR CREBEE, FOR 1910.  
Drainage Area, 163 Square Miles.

| DAY                       | Jan. | Feb. | Mch. | Apr. | May | June   | July   | Aug.  | Sept. | Oct.  | Nov.  | Dec. | Period |
|---------------------------|------|------|------|------|-----|--------|--------|-------|-------|-------|-------|------|--------|
| 1                         |      |      |      |      |     |        | 290    | 146   | 75    | 52    | 44    |      |        |
| 2                         |      |      |      |      |     |        | 286    | 123   | 65    | 60    | 44    |      |        |
| 3                         |      |      |      |      |     |        | 254    | 110   | 97    | 65    | 52    |      |        |
| 4                         |      |      |      |      |     |        | 242    | 146   | 86    | 60    | 60    |      |        |
| 5                         |      |      |      |      |     |        | 242    | 210   | 70    | 56    | 44    |      |        |
| 6                         |      |      |      |      |     |        | 220    | 146   | 60    | 48    | 37    |      |        |
| 7                         |      |      |      |      |     |        | 210    | 123   | 60    | 48    | 37    |      |        |
| 8                         |      |      |      |      |     |        | 200    | 116   | 56    | 48    | 31    |      |        |
| 9                         |      |      |      |      |     |        | 182    | 116   | 56    | 48    | 37    |      |        |
| 10                        |      |      |      |      |     |        | 164    | 116   | 52    | 48    | 37    |      |        |
| 11                        |      |      |      |      |     |        | 164    | 123   | 52    | 44    | 40    |      |        |
| 12                        |      |      |      |      |     |        | 155    | 123   | 56    | 48    | 40    |      |        |
| 13                        |      |      |      |      |     |        | 164    | 103   | 80    | 44    | 48    |      |        |
| 14                        |      |      |      |      |     |        | 155    | 103   | 70    | 52    | 60    |      |        |
| 15                        |      |      |      |      |     |        | 155    | 91    | 70    | 60    | 48    |      |        |
| 16                        |      |      |      |      |     |        | 146    | 86    | 70    | 146   | 44    |      |        |
| 17                        |      |      |      |      |     |        | 146    | 86    | 60    | 103   | 34    |      |        |
| 18                        |      |      |      |      |     | 439    | 138    | 80    | 65    | 91    | 37    |      |        |
| 19                        |      |      |      |      |     | 484    | 138    | 80    | 80    | 91    | 52    |      |        |
| 20                        |      |      |      |      |     | 484    | 130    | 80    | 86    | 75    | 34    |      |        |
| 21                        |      |      |      |      |     | 454    | 123    | 80    | 80    | 52    | 40    |      |        |
| 22                        |      |      |      |      |     | 424    | 123    | 75    | 86    | 70    | 44    |      |        |
| 23                        |      |      |      |      |     | 394    | 123    | 80    | 75    | 65    | 37    |      |        |
| 24                        |      |      |      |      |     | 366    | 116    | 80    | 65    | 65    | 44    |      |        |
| 25                        |      |      |      |      |     | 340    | 110    | 70    | 60    | 70    | 44    |      |        |
| 26                        |      |      |      |      |     | 314    | 103    | 65    | 60    | 75    | 40    |      |        |
| 27                        |      |      |      |      |     | 327    | 103    | 60    | 60    | 65    | 37    |      |        |
| 28                        |      |      |      |      |     | 454    | 130    | 60    | 56    | 52    | 37    |      |        |
| 29                        |      |      |      |      |     | 394    | 103    | 65    | 56    | 52    | 44    |      |        |
| 30                        |      |      |      |      |     | 302    | 220    | 60    | 52    | 44    | 40    |      |        |
| 31                        |      |      |      |      |     |        | 231    | 80    |       | 44    |       |      |        |
| Total                     |      |      |      |      |     | 5,176  | 5,246  | 3,082 | 2,016 | 1,941 | 1,267 |      |        |
| Mean                      |      |      |      |      |     | 398    | 169    | 99    | 67    | 63    | 42    |      | 113    |
| Maximum                   |      |      |      |      |     | 484    | 290    | 216   | 97    | 146   | 60    |      | 484    |
| Minimum                   |      |      |      |      |     | 302    | 103    | 60    | 52    | 44    | 31    |      | 31     |
| Run-off per square mile   |      |      |      |      |     | 2.442  | 1.037  | 0.607 | 0.411 | 0.386 | 0.258 |      | 0.693  |
| Run-off, depth, inches    |      |      |      |      |     | 1.181  | 1.197  | 0.703 | 0.460 | 0.443 | 0.289 |      | 4.273  |
| Run-off, acre-feet        |      |      |      |      |     | 10,266 | 10,405 | 6,113 | 3,999 | 3,850 | 2,513 |      | 37,146 |
| Acre-feet per square mile |      |      |      |      |     | 62.98  | 63.84  | 37.50 | 24.48 | 23.62 | 15.42 |      | 227.84 |

RIO GRANDE AT WASON.

This station is maintained in co-operation with the United States Geological Survey and is located at Wason, on the Creede branch of the Denver & Rio Grande railroad.

The equipment consists of a chain gauge and automatic gauge. Measurements are made from a wagon bridge. The automatic gauge was installed September 23, 1910, and is the property of the State.

The bed of the stream is composed of small and medium sized boulders and changes at high water.

The observer is Henry H. Wason, who is paid 5.00 per month.

DISCHARGE MEASUREMENTS OF RIO GRANDE AT WASON.

| DATE              | HYDROGRAPHER                         | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|--------------------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 May 18.....  | W. B. Freeman.....                   | 115.5         | 485                           | 5.77                             | 3.44                    | 2,800                            |
| June 17.....      | O. P. Pennock, W. B. Freeman.....    | 115.5         | 547                           | 5.95                             | 3.95                    | 3,255                            |
| June 20.....      | W. B. Freeman.....                   | 150           | 537                           | 6.10                             | 4.18                    | 3,400                            |
| Aug. 5.....       | G. H. Russell.....                   |               | 238                           | 2.47                             | 1.27                    | 588                              |
| Oct. 6.....       | G. H. Russell.....                   |               | 243                           | 2.25                             | 1.35                    | 546                              |
| Dec. 17.....      | *G. H. Russell.....                  |               | 146                           | 1.60                             | 0.88                    | 233                              |
| 1910 Jan. 25..... | *J. B. Stewart.....                  | 69            | 122                           | 1.39                             |                         | 169                              |
| Feb. 21.....      | *Russell & Grieve.....               | 65            | 93                            | 1.64                             |                         | 162                              |
| Apr. 14.....      | G. H. Russell.....                   | 100           | 217                           | 2.53                             | 1.10                    | 548                              |
| May 24.....       | G. H. Russell.....                   | 115.5         | 366                           | 4.23                             | 2.37                    | 1,560                            |
| June 26.....      | G. H. Russell and R. H. Bolster..... |               | 274                           | 2.88                             | 1.51                    | 788                              |
| Aug. 2.....       | G. H. Russell.....                   |               | 187                           | 2.12                             | 0.80                    | 396                              |
| Aug. 13.....      | Grieve & Christiansen.....           | 100.5         | 191                           | 1.90                             | 0.78                    | 393                              |
| Sept. 1.....      | I. G. Ferguson.....                  | 109           | 188                           | 1.64                             | 0.55                    | 277                              |
| Sept. 23.....     | †I. G. Ferguson.....                 | 68            | 140                           | 1.65                             | 0.50                    | 233                              |
| Oct. 10.....      | E. O. Christiansen.....              | 90.5          | 143                           | 1.48                             | 0.30                    | 210                              |
| Oct. 20.....      | Christiansen & Hoymalhalch.....      | 110           | 169                           | 1.72                             | 0.60                    | 290                              |

\*Ice conditions.

†Wading.

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF RIO GRANDE AT WASON, NEAR CREEDE, FOR 1909.  
Drainage Area, 700 Square Miles.

| DAY                            | Jan. | Feb. | Mich. | Apr.   | May     | June    | July   | Aug.   | Sept.  | Oct.   | Nov.   | Dec.   | Period  |
|--------------------------------|------|------|-------|--------|---------|---------|--------|--------|--------|--------|--------|--------|---------|
| 1.....                         |      |      |       | 175    | 780     | 1,000   | 1,938  | 585    | 715    | 470    | 398    | 150    |         |
| 2.....                         |      |      |       | 175    | 915     | 2,298   | 1,770  | 715    | 715    | 470    | 398    | 150    |         |
| 3.....                         |      |      |       | 175    | 955     | 3,840   | 1,880  | 650    | 812    | 470    | 398    | 150    |         |
| 4.....                         |      |      |       | 175    | 1,165   | 5,320   | 1,770  | 650    | 915    | 498    | 420    | 150    |         |
| 5.....                         |      |      |       | 175    | 1,715   | 6,185   | 2,175  | 650    | 2,115  | 525    | 398    | 150    |         |
| 6.....                         |      |      |       | 205    | 2,115   | 6,355   | 1,995  | 650    | 3,560  | 525    | 375    | 175    |         |
| 7.....                         |      |      |       | 205    | 1,255   | 5,050   | 1,600  | 618    | 3,150  | 470    | 398    | 175    |         |
| 8.....                         |      |      |       | 205    | 1,350   | 5,050   | 1,400  | 585    | 3,218  | 470    | 398    | 175    |         |
| 9.....                         |      |      |       | 285    | 2,298   | 4,818   | 1,255  | 585    | 3,150  | 470    | 375    | 175    |         |
| 10.....                        |      |      |       | 285    | 2,235   | 4,508   | 1,122  | 715    | 2,360  | 470    | 375    | 175    |         |
| 11.....                        |      |      |       | 285    | 2,235   | 4,355   | 1,080  | 650    | 1,995  | 470    | 375    | 175    |         |
| 12.....                        |      |      |       | 285    | 1,995   | 4,355   | 915    | 650    | 1,825  | 445    | 352    | 175    |         |
| 13.....                        |      |      |       | 285    | 2,298   | 4,355   | 915    | 650    | 1,450  | 445    | 352    | 175    |         |
| 14.....                        |      |      |       | 352    | 2,298   | 4,355   | 812    | 618    | 1,450  | 420    | 330    | 230    |         |
| 15.....                        |      |      |       | 375    | 2,422   | 4,058   | 780    | 650    | 1,255  | 445    | 285    | 230    |         |
| 16.....                        |      |      |       | 375    | 2,485   | 4,280   | 715    | 682    | 1,122  | 445    | 285    | 230    |         |
| 17.....                        |      |      |       | 375    | 2,680   | 3,985   | 650    | 618    | 1,035  | 445    | 262    | 230    |         |
| 18.....                        |      |      |       | 375    | 3,015   | 4,130   | 650    | 618    | 915    | 445    | 240    | 230    |         |
| 19.....                        |      |      |       | 1,555  | 3,015   | 3,912   | 650    | 650    | 845    | 420    | 240    | 230    |         |
| 20.....                        |      |      |       | 1,350  | 3,082   | 3,840   | 650    | 780    | 845    | 420    | 240    | 230    |         |
| 21.....                        |      |      |       | 955    | 3,150   | 3,560   | 1,080  | 748    | 780    | 420    | 205    | 230    |         |
| 22.....                        |      |      |       | 748    | 1,350   | 3,218   | 1,555  | 650    | 715    | 420    | 205    | 230    |         |
| 23.....                        |      |      |       | 812    | 2,115   | 3,150   | 1,608  | 715    | 715    | 420    | 205    | 230    |         |
| 24.....                        |      |      |       | 812    | 1,995   | 2,812   | 1,450  | 715    | 715    | 420    | 175    | 230    |         |
| 25.....                        |      |      |       | 812    | 2,175   | 2,615   | 955    | 650    | 650    | 420    | 175    | 230    |         |
| 26.....                        |      |      |       | 812    | 2,115   | 2,550   | 955    | 585    | 585    | 420    | 175    | 200    |         |
| 27.....                        |      |      |       | 780    | 2,745   | 2,360   | 995    | 585    | 525    | 420    | 175    | 200    |         |
| 28.....                        |      |      |       | 995    | 3,082   | 1,995   | 915    | 780    | 525    | 420    | 147    | 200    |         |
| 29.....                        |      |      |       | 915    | 2,880   | 2,115   | 780    | 780    | 525    | 398    | 147    | 200    |         |
| 30.....                        |      |      |       | 780    | 2,812   | 1,995   | 715    | 780    | 525    | 375    | 147    | 200    |         |
| 31.....                        |      |      |       |        | 2,485   |         | 650    | 748    |        | 375    |        | 200    |         |
| Total.....                     |      |      |       | 16,093 | 67,212  | 113,129 | 36,440 | 20,705 | 39,707 | 13,746 | 8,650  | 6,110  |         |
| Mean.....                      |      |      |       | 536    | 2,168   | 3,771   | 1,176  | 668    | 1,324  | 443    | 288    | 197    | 1,170   |
| Maximum.....                   |      |      |       | 1,555  | 3,150   | 6,355   | 1,938  | 780    | 3,560  | 525    | 420    | 230    | 6,355   |
| Minimum.....                   |      |      |       | 175    | 780     | 1,000   | 650    | 585    | 525    | 375    | 147    | 150    | 147     |
| Run-off per square mile.....   |      |      |       | 0.766  | 3.097   | 5.387   | 1.679  | 0.954  | 1.891  | 0.633  | 0.412  | 0.280  | 1.672   |
| Run-off, depth, inches.....    |      |      |       | 0.864  | 3.570   | 6.010   | 1.936  | 1.100  | 2.110  | 0.730  | 0.459  | 0.323  | 17.092  |
| Run-off, acre-feet.....        |      |      |       | 31,920 | 133,313 | 224,388 | 72,278 | 41,068 | 78,758 | 27,265 | 17,157 | 12,113 | 638,260 |
| Acre-feet per square mile..... |      |      |       | 45.60  | 190.46  | 320.55  | 103.25 | 58.67  | 112.51 | 38.95  | 24.51  | 17.30  | 911.80  |



DISCHARGE OF RIO GRANDE AT WASON, NEAR CREEDE, FOR 1910.  
Drainage Area, 700 Square Miles.

| DAY                            | Jan.   | Feb.  | Mch.   | Apr.   | May     | June    | July   | Aug.   | Sept.  | Oct. | Nov. | Dec. | Period  |
|--------------------------------|--------|-------|--------|--------|---------|---------|--------|--------|--------|------|------|------|---------|
| 1.....                         | 200    | 170   | 222    | 618    | 1,502   | 4,355   | 748    | 445    | 240    |      |      |      |         |
| 2.....                         | 200    | 170   | 222    | 682    | 1,502   | 4,205   | 715    | 398    | 240    |      |      |      |         |
| 3.....                         | 200    | 170   | 222    | 555    | 1,660   | 3,015   | 650    | 375    | 240    |      |      |      |         |
| 4.....                         | 200    | 170   | 240    | 585    | 1,715   | 3,015   | 585    | 330    | 240    |      |      |      |         |
| 5.....                         | 200    | 170   | 240    | 555    | 1,770   | 3,150   | 585    | 420    | 240    |      |      |      |         |
| 6.....                         | 200    | 170   | 240    | 470    | 1,660   | 2,880   | 585    | 585    | 240    |      |      |      |         |
| 7.....                         | 200    | 170   | 240    | 470    | 1,938   | 2,550   | 525    | 420    | 240    |      |      |      |         |
| 8.....                         | 200    | 170   | 240    | 498    | 2,422   | 2,298   | 525    | 398    | 240    |      |      |      |         |
| 9.....                         | 200    | 150   | 262    | 525    | 3,560   | 2,422   | 470    | 375    | 262    |      |      |      |         |
| 10.....                        | 180    | 150   | 262    | 585    | 3,770   | 1,995   | 445    | 352    | 262    |      |      |      |         |
| 11.....                        | 180    | 150   | 285    | 650    | 3,352   | 2,115   | 445    | 375    | 262    |      |      |      |         |
| 12.....                        | 180    | 150   | 285    | 715    | 2,812   | 1,608   | 445    | 398    | 262    |      |      |      |         |
| 13.....                        | 180    | 150   | 308    | 682    | 2,422   | 1,660   | 420    | 352    | 262    |      |      |      |         |
| 14.....                        | 180    | 150   | 420    | 470    | 2,115   | 1,715   | 420    | 352    | 240    |      |      |      |         |
| 15.....                        | 180    | 150   | 525    | 498    | 1,938   | 1,608   | 375    | 330    | 240    |      |      |      |         |
| 16.....                        | 180    | 150   | 650    | 420    | 2,055   | 1,450   | 352    | 330    | 240    |      |      |      |         |
| 17.....                        | 180    | 150   | 650    | 445    | 2,175   | 1,302   | 375    | 285    | 240    |      |      |      |         |
| 18.....                        | 170    | 150   | 618    | 470    | 2,055   | 1,208   | 375    | 285    | 262    |      |      |      |         |
| 19.....                        | 170    | 150   | 618    | 585    | 2,175   | 1,124   | 398    | 285    | 240    |      |      |      |         |
| 20.....                        | 170    | 150   | 618    | 780    | 2,055   | 1,165   | 375    | 240    | 240    |      |      |      |         |
| 21.....                        | 170    | 150   | 650    | 915    | 2,175   | 1,080   | 352    | 285    | 240    |      |      |      |         |
| 22.....                        | 170    | 160   | 650    | 880    | 2,235   | 1,124   | 330    | 262    | 240    |      |      |      |         |
| 23.....                        | 170    | 160   | 618    | 1,080  | 2,175   | 955     | 330    | 240    | 240    |      |      |      |         |
| 24.....                        | 170    | 160   | 682    | 1,124  | 1,770   | 915     | 308    | 262    | 240    |      |      |      |         |
| 25.....                        | 170    | 180   | 682    | 1,255  | 1,938   | 812     | 308    | 240    | 240    |      |      |      |         |
| 26.....                        | 170    | 180   | 715    | 1,608  | 1,770   | 780     | 330    | 285    | 222    |      |      |      |         |
| 27.....                        | 170    | 180   | 715    | 1,880  | 1,555   | 845     | 285    | 240    | 205    |      |      |      |         |
| 28.....                        | 170    | 200   | 715    | 2,175  | 2,360   | 915     | 308    | 240    | 205    |      |      |      |         |
| 29.....                        | 170    |       | 780    | 2,422  | 2,745   | 915     | 285    | 240    | 205    |      |      |      |         |
| 30.....                        | 170    |       | 715    | 2,422  | 3,012   | 845     | 375    | 240    | 190    |      |      |      |         |
| 31.....                        | 170    |       | 715    |        | 4,430   |         | 555    | 240    |        |      |      |      |         |
| Total.....                     | 5,620  | 4,530 | 15,004 | 27,019 | 71,718  | 54,026  | 13,576 | 10,104 | 7,159  |      |      |      |         |
| Mean.....                      | 181    | 162   | 484    | 901    | 2,314   | 1,801   | 438    | 326    | 239    |      |      |      | 765     |
| Maximum.....                   | 200    | 200   | 780    | 2,422  | 4,430   | 4,355   | 748    | 445    | 262    |      |      |      | 4,430   |
| Minimum.....                   | 170    | 150   | 222    | 420    | 1,502   | 780     | 285    | 240    | 190    |      |      |      | 150     |
| Run-off per square mile.....   | 0.259  | 0.231 | 0.691  | 1.287  | 3.306   | 2.573   | 0.626  | 0.466  | 0.341  |      |      |      | 1.092   |
| Run-off, depth, inches.....    | 0.298  | 0.241 | 0.796  | 1.436  | 3.812   | 2.870   | 0.722  | 0.537  | 0.380  |      |      |      | 11.092  |
| Run-off, acre-feet.....        | 11,129 | 8,997 | 29,760 | 53,613 | 142,280 | 107,180 | 26,932 | 20,045 | 14,221 |      |      |      | 414,157 |
| Acre-feet per square mile..... | 15.90  | 12.85 | 42.52  | 76.59  | 203.26  | 153.10  | 38.47  | 28.64  | 20.32  |      |      |      | 591.65  |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

## RIO GRANDE NEAR DEL NORTE.

This station, maintained in co-operation with the United States Geological Survey, is located at the State bridge, six miles west of Del Norte.

The equipment consists of a chain gauge and an automatic gauge. The chain gauge is the property of the United States Geological Survey, and the automatic gauge is owned by the State.

The bed of the stream is composed of small and medium sized boulders and changes to a slight extent. The current is swift at high stages and sluggish at low stages.

The observer is Jas. G. Duncan, whose salary is \$5.00 per month.

DISCHARGE MEASUREMENTS OF RIO GRANDE NEAR DEL NORTE.

| DATE              | HYDROGRAPHER                         | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|--------------------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 May 17.....  | W. B. Freeman.....                   |               | 733                           | 5.09                             | 3.58                    | 3,729                            |
| June 1.....       | W. B. Freeman.....                   |               | 878                           | 5.65                             | 4.27                    | 4,960                            |
| Aug. 4.....       | G. H. Russell.....                   |               | 393                           | 2.14                             | 1.60                    | 840                              |
| Oct. 1.....       | G. H. Russell.....                   |               | 383                           | 1.96                             | 1.40                    | 752                              |
| 1910 Jan. 25..... | *J. B. Stewart.....                  |               | 200                           | 1.57                             | 0.60                    | 314                              |
| Feb. 22.....      | *G. H. Russell and Thos. Grieve..... | 140           | 177                           | 1.60                             | 2.65                    | 283                              |
| Mar. 17.....      | Thos. Grieve.....                    | 169           | 341                           | 1.81                             | 1.28                    | 618                              |
| Apr. 8.....       | Thos. Grieve.....                    | 168           | 396                           | 2.26                             | 1.66                    | 896                              |
| Apr. 15.....      | G. H. Russell.....                   | 176           | 402                           | 2.29                             | 1.60                    | 918                              |
| May 23.....       | G. H. Russell.....                   | 174.4         | 584                           | 4.13                             | 2.79                    | 2,410                            |
| June 27.....      | G. H. Russell.....                   | 168.2         | 430                           | 2.51                             | 1.87                    | 1,080                            |
| July 31.....      | G. H. Russell.....                   | 166           | 367                           | 2.01                             | 1.41                    | 736                              |
| Aug. 8.....       | Grieve & Christiansen.....           | 159           | 325                           | 1.70                             | 1.18                    | 551                              |
| Aug. 10.....      | Grieve & Christiansen.....           | 159           | 317                           | 1.68                             | 1.15                    | 532                              |
| Sept. 7.....      | I. G. Ferguson.....                  | 154           | 258                           | 1.24                             | 0.80                    | 320                              |
| Oct. 18.....      | Christiansen & Hezmalhalch.....      | 166           | 313                           | 1.58                             | 1.14                    | 492                              |

\*Ice conditions.

DISCHARGE OF RIO GRANDE NEAR DEL NORTE FOR 1909.  
Drainage Area, 1,400 Square Miles.

| DAY                            | Jan. | Feb. | Mar. | Apr.   | May     | June    | July   | Aug    | Sept.  | Oct.   | Nov.   | Dec.   | Period  |
|--------------------------------|------|------|------|--------|---------|---------|--------|--------|--------|--------|--------|--------|---------|
| 1.....                         |      |      |      |        | 1,060   | 2,415   | 2,730  | 835    | 1,110  | 700    | 425    | 398    |         |
| 2.....                         |      |      |      |        | 1,160   | 2,980   | 2,570  | 790    | 1,022  | 660    | 458    | 425    |         |
| 3.....                         |      |      |      |        | 1,580   | 4,145   | 2,570  | 835    | 1,022  | 660    | 490    | 425    |         |
| 4.....                         |      |      |      |        | 2,115   | 5,260   | 2,490  | 835    | 1,110  | 660    | 458    | 425    |         |
| 5.....                         |      |      |      |        | 2,980   | 6,230   | 2,490  | 880    | 1,500  | 928    | 425    | 425    |         |
| 6.....                         |      |      |      |        | 3,500   | 6,770   | 2,895  | 790    | 5,050  | 975    | 425    | 398    |         |
| 7.....                         |      |      |      |        | 3,770   | 6,550   | 2,490  | 790    | 4,945  | 975    | 425    | 398    |         |
| 8.....                         |      |      |      |        | 4,440   | 6,230   | 2,040  | 700    | 3,410  | 928    | 425    | 425    |         |
| 9.....                         |      |      |      |        | 3,235   | 6,110   | 1,820  | 700    | 2,660  | 790    | 425    | 425    |         |
| 10.....                        |      |      |      |        | 3,150   | 5,890   | 1,670  | 660    | 2,265  | 790    | 458    | 458    |         |
| 11.....                        |      |      |      |        | 3,320   | 5,680   | 1,440  | 745    | 2,040  | 745    | 425    | 458    |         |
| 12.....                        |      |      |      |        | 3,235   | 5,260   | 1,320  | 700    | 1,820  | 745    | 398    | 398    |         |
| 13.....                        |      |      |      |        | 3,320   | 5,470   | 1,160  | 790    | 2,115  | 700    | 398    | 425    |         |
| 14.....                        |      |      |      |        | 3,320   | 4,840   | 1,110  | 790    | 1,965  | 700    | 370    | 425    |         |
| 15.....                        |      |      |      |        | 2,895   | 4,840   | 1,060  | 745    | 1,820  | 660    | 370    | 425    |         |
| 16.....                        |      |      |      |        | 3,235   | 5,050   | 1,022  | 790    | 1,620  | 620    | 320    | 400    |         |
| 17.....                        |      |      |      |        | 3,590   | 4,945   | 975    | 790    | 1,500  | 620    | 295    | 350    |         |
| 18.....                        |      |      |      |        | 4,340   | 5,050   | 928    | 745    | 1,380  | 620    | 295    | 350    |         |
| 19.....                        |      |      |      |        | 4,540   | 4,945   | 880    | 745    | 1,260  | 588    | 345    | 350    |         |
| 20.....                        |      |      |      |        | 4,240   | 5,155   | 880    | 928    | 1,210  | 588    | 425    | 350    |         |
| 21.....                        |      |      |      |        | 3,590   | 4,945   | 880    | 1,022  | 1,110  | 588    | 490    | 340    |         |
| 22.....                        |      |      |      |        | 3,410   | 4,540   | 975    | 928    | 1,060  | 555    | 425    | 340    |         |
| 23.....                        |      |      |      |        | 3,235   | 4,440   | 1,380  | 928    | 1,022  | 555    | 425    | 340    |         |
| 24.....                        |      |      |      |        | 3,065   | 4,340   | 1,560  | 928    | 928    | 522    | 490    | 340    |         |
| 25.....                        |      |      |      | 975    | 2,810   | 4,050   | 1,320  | 1,080  | 880    | 522    | 490    | 320    |         |
| 26.....                        |      |      |      | 1,060  | 2,895   | 4,050   | 1,110  | 880    | 880    | 522    | 425    | 320    |         |
| 27.....                        |      |      |      | 1,380  | 3,590   | 3,500   | 1,380  | 928    | 835    | 490    | 425    | 320    |         |
| 28.....                        |      |      |      | 1,620  | 4,145   | 3,235   | 1,210  | 928    | 790    | 490    | 458    | 320    |         |
| 29.....                        |      |      |      | 1,560  | 3,320   | 2,980   | 1,022  | 1,320  | 745    | 490    | 425    | 320    |         |
| 30.....                        |      |      |      | 1,260  | 2,810   | 3,150   | 928    | 1,210  | 700    | 490    | 425    | 320    |         |
| 31.....                        |      |      |      |        | 2,730   | .....   | 880    | 1,160  | .....  | 458    | .....  | 320    |         |
| Total.....                     |      |      |      | 7,855  | 98,605  | 143,045 | 47,185 | 26,875 | 49,764 | 20,334 | 12,533 | 11,733 |         |
| Mean.....                      |      |      |      | 1,309  | 3,181   | 4,768   | 1,522  | 867    | 1,659  | 656    | 418    | 378    | 1,665   |
| Maximum.....                   |      |      |      | 1,620  | 4,540   | 6,770   | 2,730  | 1,320  | 5,050  | 975    | 490    | 458    | 6,770   |
| Minimum.....                   |      |      |      | 975    | 1,060   | 2,415   | 880    | 660    | 700    | 458    | 295    | 320    | 295     |
| Run-off per square mile.....   |      |      |      | 0.935  | 2.272   | 3.406   | 1.087  | 0.619  | 1.185  | 0.468  | 0.298  | 0.270  | 1.189   |
| Run-off, depth, inches.....    |      |      |      | 0.209  | 2.619   | 3.801   | 1.253  | 0.714  | 1.323  | 0.540  | 0.333  | 0.311  | 11.103  |
| Run-off, acre-feet.....        |      |      |      | 15,580 | 195,580 | 283,725 | 93,590 | 53,306 | 98,705 | 40,332 | 24,859 | 23,272 | 828,949 |
| Acre-feet per square mile..... |      |      |      | 11.13  | 139.64  | 202.66  | 66.85  | 33.08  | 70.50  | 28.81  | 17.76  | 16.62  | 587.05  |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF RIO GRANDE NEAR DEL NORTE FOR 1910.  
Drainage Area, 1,400 Square Miles.

| DAY                       | Jan.   | Feb.   | Mch.   | Apr.   | May     | June    | July   | Aug.   | Sept.  | Oct.   | Nov.   | Dec. | Period  |
|---------------------------|--------|--------|--------|--------|---------|---------|--------|--------|--------|--------|--------|------|---------|
| 1                         | 400    | 300    | 270    | 835    | 3,320   | 4,840   | 1,060  | 700    | 398    | 248    | 425    |      |         |
| 2                         | 400    | 300    | 270    | 928    | 2,980   | 4,640   | 928    | 588    | 398    | 202    | 398    |      |         |
| 3                         | 350    | 300    | 270    | 880    | 2,650   | 4,640   | 880    | 522    | 398    | 202    | 398    |      |         |
| 4                         | 350    | 300    | 270    | 745    | 2,490   | 4,440   | 835    | 458    | 398    | 225    | 370    |      |         |
| 5                         | 350    | 300    | 280    | 700    | 2,895   | 4,060   | 835    | 660    | 398    | 248    | 370    |      |         |
| 6                         | 350    | 300    | 290    | 790    | 2,570   | 3,770   | 790    | 700    | 345    | 270    | 320    |      |         |
| 7                         | 350    | 300    | 350    | 885    | 2,730   | 3,410   | 745    | 588    | 320    | 270    | 320    |      |         |
| 8                         | 350    | 300    | 400    | 928    | 3,065   | 3,150   | 700    | 522    | 295    | 270    | 320    |      |         |
| 9                         | 350    | 280    | 588    | 975    | 3,770   | 2,980   | 660    | 522    | 295    | 270    | 320    |      |         |
| 10                        | 350    | 280    | 555    | 928    | 4,440   | 2,810   | 620    | 522    | 248    | 270    | 320    |      |         |
| 11                        | 350    | 280    | 522    | 1,060  | 5,050   | 2,570   | 620    | 522    | 225    | 295    | 320    |      |         |
| 12                        | 350    | 280    | 458    | 1,160  | 5,260   | 2,490   | 620    | 620    | 225    | 270    | 320    |      |         |
| 13                        | 350    | 280    | 522    | 1,110  | 4,740   | 2,415   | 620    | 588    | 270    | 270    | 320    |      |         |
| 14                        | 350    | 280    | 522    | 1,060  | 4,440   | 2,340   | 620    | 555    | 320    | 270    | 345    |      |         |
| 15                        | 350    | 285    | 555    | 928    | 3,500   | 2,340   | 620    | 555    | 345    | 295    | 345    |      |         |
| 16                        | 350    | 285    | 555    | 790    | 3,410   | 2,340   | 555    | 490    | 370    | 345    | 295    |      |         |
| 17                        | 310    | 285    | 588    | 835    | 3,150   | 1,965   | 522    | 458    | 370    | 620    | 270    |      |         |
| 18                        | 310    | 285    | 620    | 880    | 3,065   | 1,750   | 522    | 425    | 345    | 480    | 270    |      |         |
| 19                        | 310    | 285    | 700    | 975    | 2,980   | 1,685   | 522    | 425    | 345    | 425    | 320    |      |         |
| 20                        | 310    | 285    | 700    | 1,260  | 2,980   | 1,620   | 490    | 425    | 370    | 398    | 295    |      |         |
| 21                        | 310    | 285    | 790    | 1,380  | 2,810   | 1,560   | 490    | 458    | 398    | 345    | 270    |      |         |
| 22                        | 310    | 285    | 880    | 1,380  | 2,490   | 1,500   | 458    | 458    | 370    | 345    | 295    |      |         |
| 23                        | 310    | 285    | 1,160  | 1,500  | 2,265   | 1,380   | 458    | 425    | 320    | 370    | 295    |      |         |
| 24                        | 310    | 280    | 1,160  | 1,320  | 2,190   | 1,260   | 490    | 458    | 248    | 398    | 295    |      |         |
| 25                        | 310    | 280    | 1,210  | 2,190  | 2,570   | 1,160   | 490    | 425    | 202    | 425    | 295    |      |         |
| 26                        | 310    | 280    | 1,160  | 2,490  | 2,650   | 1,110   | 458    | 398    | 202    | 425    | 295    |      |         |
| 27                        | 310    | 270    | 975    | 3,235  | 2,895   | 1,110   | 425    | 370    | 248    | 398    | 295    |      |         |
| 28                        | 310    | 270    | 880    | 3,320  | 3,680   | 1,060   | 398    | 370    | 295    | 398    | 248    |      |         |
| 29                        | 310    |        | 790    | 3,360  | 4,740   | 1,210   | 425    | 398    | 295    | 398    | 270    |      |         |
| 30                        | 310    |        | 620    | 3,360  | 5,050   | 1,160   | 490    | 398    | 295    | 398    | 248    |      |         |
| 31                        | 310    |        | 700    |        | 5,155   |         | 700    | 370    |        | 398    |        |      |         |
| Total                     | 10,350 | 8,025  | 19,610 | 43,637 | 105,980 | 72,755  | 19,046 | 15,373 | 9,551  | 10,451 | 9,467  |      |         |
| Mean                      | 334    | 287    | 633    | 1,455  | 3,419   | 2,425   | 614    | 406    | 318    | 337    | 316    |      | 971     |
| Maximum                   | 400    | 300    | 1,210  | 3,860  | 5,260   | 4,840   | 1,060  | 700    | 398    | 620    | 425    |      | 5,260   |
| Minimum                   | 310    | 270    | 270    | 700    | 2,190   | 1,060   | 398    | 370    | 202    | 202    | 248    |      | 202     |
| Run-off per square mile   | 0.238  | 0.205  | 0.452  | 1.039  | 2.442   | 1.732   | 0.439  | 0.354  | 0.227  | 0.241  | 0.225  |      | 0.693   |
| Run-off, depth, inches    | 0.275  | 0.214  | 0.521  | 1.159  | 2.815   | 1.932   | 0.506  | 0.408  | 0.253  | 0.278  | 0.251  |      | 8.612   |
| Run-off, acre-feet        | 20,529 | 15,917 | 38,922 | 86,573 | 210,208 | 144,307 | 37,753 | 30,498 | 18,922 | 20,721 | 18,803 |      | 643,153 |
| Acre-feet per square mile | 14.66  | 11.37  | 27.80  | 61.85  | 150.15  | 103.08  | 26.97  | 21.78  | 13.52  | 14.80  | 13.43  |      | 459.41  |

RIO GRANDE NEAR LOBATOS.

This station, maintained in co-operation with the United States Geological Survey, is located at the State bridge, about six miles above the Colorado-New Mexico line.

The equipment consists of a chain gauge owned by the United States Geological Survey, and an automatic gauge owned by the State, which was installed November 8, 1910.

The bed of the stream is composed of sand and boulders. Both banks are high and rocky. The bed of the stream fills up at low stages.

The observer is Roman Mondragon, whose salary is \$5.00 per month.

DISCHARGE MEASUREMENTS OF RIO GRANDE NEAR LOBATOS.

| DATE              | HYDROGRAPHER                               | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|--|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 Feb. 13..... | J. B. Stewart.....                         |               | 150                           | 2.62                             | 2.24                    | 393                              |
| Mch. 26.....      | J. B. Stewart.....                         |               | 402                           | 1.20                             | 1.95                    | 483                              |
| May 16.....       | W. B. Freeman.....                         |               | 990                           | 4.00                             | 4.60                    | 3,060                            |
| June 22.....      | W. B. Freeman.....                         |               | 1,178                         | 3.65                             | 5.01                    | 4,300                            |
| Aug. 2.....       | G. H. Russell.....                         |               | 256                           | 0.68                             | 1.40                    | 173                              |
| Sept. 20.....     | G. H. Russell.....                         |               | 572                           | 1.99                             | 2.62                    | 1,137                            |
| Dec. 19.....      | *G. H. Russell.....                        |               | 258                           | 1.08                             | 2.28                    | 280                              |
| 1910 Jan. 27..... | *J. B. Stewart.....                        | 212           | 323                           | 1.35                             | 1.85                    | 438                              |
| Feb. 23.....      | G. H. Russell.....                         | 214           | 273                           | 1.34                             | 2.70                    | 366                              |
| Apr. 9.....       | W. B. Freeman and J. B. Stewart.....       | 239           | 596                           | 2.03                             | 2.68                    | 1,213                            |
| May 26.....       | G. H. Russell.....                         | 235           | 585                           | 2.09                             | 2.68                    | 1,222                            |
| June 24.....      | G. H. Russell and R. H. Bolster.....       | 215           | 272                           | 5.07                             | 1.20                    | 138                              |
| July 15.....      | J. B. Stewart.....                         | 43.5          | 218                           | 1.10                             | 0.65                    | 240                              |
| Aug. 19.....      | Ferguson & Christiansen.....               | 115           | 118                           | 1.04                             | 1.15                    | 123                              |
| Sept. 10.....     | C. W. Comstock and E. O. Christiansen..... | 95            | 69                            | 0.80                             | 0.75                    | 42                               |
| Oct. 13.....      | J. B. Stewart.....                         | 51            | 44                            | 1.17                             | 0.88                    | 51                               |
| Nov. 8.....       | Mathias.....                               | 125           | 159                           | 1.32                             | 1.40                    | 212                              |

\*Ice conditions.

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

## DISCHARGE OF RIO GRANDE NEAR LOBATOS FOR 1909.

Drainage Area, 7,700 Square Miles.

| DAY                       | Jan.   | Feb.   | Mch.   | Apr.   | May     | June    | July   | Aug.   | Sept.   | Oct.   | Nov.   | Dec.   | Period  |
|---------------------------|--------|--------|--------|--------|---------|---------|--------|--------|---------|--------|--------|--------|---------|
| 1                         | 250    | 250    | 350    | 530    | 1,665   | 2,480   | 1,730  | 205    | 1,730   | 1,000  | 460    | 660    |         |
| 2                         | 250    | 250    | 345    | 530    | 1,350   | 2,130   | 1,535  | 165    | 1,665   | 1,000  | 460    | 705    |         |
| 3                         | 250    | 250    | 400    | 530    | 1,350   | 2,130   | 1,290  | 165    | 1,730   | 950    | 530    | 615    |         |
| 4                         | 250    | 300    | 495    | 530    | 1,730   | 2,555   | 1,110  | 165    | 1,600   | 850    | 530    | 615    |         |
| 5                         | 250    | 300    | 530    | 530    | 2,270   | 3,220   | 1,110  | 135    | 1,730   | 800    | 530    | 600    |         |
| 6                         | 250    | 300    | 530    | 530    | 3,220   | 5,195   | 1,230  | 135    | 2,410   | 900    | 530    | 600    |         |
| 7                         | 250    | 350    | 530    | 530    | 4,150   | 5,945   | 1,230  | 120    | 3,530   | 1,055  | 530    | 600    |         |
| 8                         | 250    | 350    | 530    | 530    | 4,870   | 6,920   | 1,350  | 135    | 4,230   | 1,350  | 530    | 550    |         |
| 9                         | 250    | 350    | 530    | 530    | 5,030   | 7,370   | 1,110  | 150    | 4,390   | 1,350  | 530    | 550    |         |
| 10                        | 250    | 350    | 615    | 530    | 5,110   | 7,460   | 900    | 165    | 4,550   | 1,350  | 530    | 500    |         |
| 11                        | 250    | 350    | 530    | 530    | 4,870   | 7,190   | 800    | 205    | 4,070   | 1,230  | 530    | 500    |         |
| 12                        | 250    | 390    | 660    | 530    | 4,710   | 6,830   | 615    | 225    | 3,530   | 1,055  | 530    | 450    |         |
| 13                        | 250    | 390    | 615    | 495    | 4,550   | 6,380   | 460    | 205    | 3,140   | 1,055  | 615    | 450    |         |
| 14                        | 250    | 390    | 460    | 495    | 4,390   | 5,945   | 400    | 205    | 3,140   | 1,055  | 615    | 400    |         |
| 15                        | 300    | 390    | 530    | 800    | 4,550   | 5,610   | 285    | 205    | 2,920   | 1,000  | 615    | 400    |         |
| 16                        | 300    | 390    | 615    | 800    | 4,310   | 5,110   | 250    | 205    | 2,845   | 900    | 615    | 350    |         |
| 17                        | 300    | 390    | 615    | 800    | 3,605   | 4,390   | 205    | 205    | 2,630   | 900    | 530    | 350    |         |
| 18                        | 300    | 390    | 530    | 1,055  | 3,760   | 4,550   | 165    | 295    | 2,410   | 850    | 495    | 300    |         |
| 19                        | 300    | 390    | 530    | 2,270  | 4,310   | 4,710   | 165    | 345    | 2,270   | 750    | 460    | 280    |         |
| 20                        | 300    | 390    | 530    | 3,140  | 4,550   | 4,870   | 165    | 400    | 2,130   | 750    | 430    | 280    |         |
| 21                        | 250    | 390    | 530    | 3,220  | 4,710   | 4,790   | 110    | 460    | 1,925   | 705    | 570    | 280    |         |
| 22                        | 250    | 390    | 530    | 2,630  | 4,550   | 4,550   | 110    | 460    | 1,795   | 705    | 615    | 280    |         |
| 23                        | 225    | 350    | 530    | 2,200  | 3,840   | 4,310   | 110    | 1,000  | 1,600   | 705    | 615    | 270    |         |
| 24                        | 220    | 350    | 530    | 1,730  | 3,450   | 3,840   | 110    | 705    | 1,410   | 660    | 705    | 270    |         |
| 25                        | 200    | 350    | 530    | 1,470  | 2,920   | 3,530   | 120    | 750    | 1,410   | 615    | 705    | 250    |         |
| 26                        | 200    | 350    | 530    | 1,350  | 2,555   | 3,295   | 400    | 900    | 1,350   | 615    | 705    | 250    |         |
| 27                        | 200    | 350    | 530    | 1,230  | 2,480   | 2,990   | 530    | 900    | 1,230   | 615    | 705    | 250    |         |
| 28                        | 200    | 350    | 530    | 1,290  | 2,770   | 2,770   | 370    | 1,000  | 1,230   | 615    | 615    | 250    |         |
| 29                        | 200    | .....  | 530    | 1,535  | 3,140   | 2,480   | 295    | 1,170  | 1,170   | 530    | 615    | 250    |         |
| 30                        | 200    | .....  | 530    | 1,930  | 3,140   | 2,080   | 295    | 1,470  | 1,110   | 495    | 705    | 250    |         |
| 31                        | 200    | .....  | 495    | .....  | 2,630   | .....   | 250    | 1,600  | .....   | 495    | .....  | 250    |         |
| Total                     | 7,645  | 9,790  | 16,265 | 34,800 | 110,535 | 135,605 | 18,815 | 14,450 | 70,880  | 26,905 | 17,150 | 12,605 |         |
| Mean                      | 247    | 350    | 525    | 1,160  | 3,566   | 4,520   | 607    | 466    | 2,363   | 868    | 572    | 407    | 1,303   |
| Maximum                   | 300    | 390    | 660    | 3,220  | 5,110   | 7,460   | 1,730  | 1,600  | 4,550   | 1,350  | 705    | 705    | 7,460   |
| Minimum                   | 200    | 250    | 345    | 495    | 1,350   | 2,080   | 110    | 120    | 1,110   | 495    | 430    | 250    | 110     |
| Run-off per square mile   | 0.032  | 0.045  | 0.068  | 0.151  | 0.463   | 0.587   | 0.079  | 0.060  | 0.307   | 0.113  | 0.074  | 0.053  | 0.169   |
| Run-off, depth, inches    | 0.037  | 0.047  | 0.079  | 0.168  | 0.534   | 0.655   | 0.091  | 0.069  | 0.343   | 0.130  | 0.082  | 0.061  | 2.296   |
| Run-off, acre-feet        | 15,187 | 19,438 | 32,281 | 69,020 | 219,269 | 268,960 | 37,323 | 23,653 | 140,590 | 53,371 | 34,036 | 25,025 | 943,153 |
| Acre-feet per square mile | 1.97   | 2.52   | 4.19   | 8.96   | 28.48   | 34.93   | 4.85   | 3.72   | 18.26   | 6.93   | 4.42   | 3.25   | 122.43  |

DISCHARGE OF RIO GRANDE NEAR LOBATOS FOR 1910.  
Drainage Area, 7,700 Square Miles.

| DAY                       | Jan.   | Feb.   | Mar.   | Apr.    | May     | June   | July  | Aug.  | Sept. | Oct.  | Nov.   | Dec. | Period  |
|---------------------------|--------|--------|--------|---------|---------|--------|-------|-------|-------|-------|--------|------|---------|
| 1                         | 450    | 350    | 450    | 1,230   | 5,380   | 3,300  | 85    | 30    | 45    | 45    | 205    |      |         |
| 2                         | 450    | 350    | 500    | 1,230   | 5,280   | 3,530  | 65    | 20    | 45    | 30    | 205    |      |         |
| 3                         | 450    | 350    | 705    | 1,230   | 4,710   | 3,300  | 65    | 20    | 45    | 30    | 205    |      |         |
| 4                         | 450    | 350    | 705    | 1,230   | 4,070   | 2,840  | 65    | 20    | 30    | 45    | 205    |      |         |
| 5                         | 450    | 350    | 800    | 1,230   | 3,840   | 2,560  | 45    | 30    | 30    | 45    | 165    |      |         |
| 6                         | 450    | 350    | 800    | 1,230   | 3,450   | 2,410  | 45    | 30    | 30    | 45    | 165    |      |         |
| 7                         | 450    | 350    | 950    | 1,230   | 3,300   | 2,130  | 30    | 30    | 30    | 45    | 165    |      |         |
| 8                         | 450    | 350    | 1,110  | 1,170   | 3,140   | 1,410  | 30    | 30    | 30    | 45    | 185    |      |         |
| 9                         | 450    | 350    | 1,110  | 1,230   | 3,220   | 1,170  | 30    | 30    | 45    | 45    | 165    |      |         |
| 10                        | 450    | 350    | 1,170  | 1,290   | 3,530   | 950    | 30    | 38    | 38    | 45    | 165    |      |         |
| 11                        | 450    | 350    | 1,230  | 1,290   | 4,070   | 850    | 30    | 55    | 38    | 45    | 165    |      |         |
| 12                        | 450    | 350    | 1,060  | 1,410   | 4,550   | 752    | 30    | 65    | 38    | 55    | 165    |      |         |
| 13                        | 450    | 350    | 1,060  | 1,730   | 4,950   | 752    | 30    | 85    | 38    | 45    | 185    |      |         |
| 14                        | 450    | 350    | 1,230  | 1,730   | 5,195   | 660    | 30    | 110   | 45    | 45    | 185    |      |         |
| 15                        | 450    | 350    | 1,230  | 1,730   | 5,110   | 572    | 30    | 135   | 45    | 65    | 185    |      |         |
| 16                        | 450    | 350    | 1,230  | 1,660   | 5,300   | 495    | 20    | 135   | 45    | 65    | 185    |      |         |
| 17                        | 450    | 360    | 1,230  | 1,600   | 4,790   | 400    | 20    | 122   | 45    | 65    | 205    |      |         |
| 18                        | 450    | 365    | 1,170  | 1,600   | 4,070   | 345    | 20    | 135   | 45    | 65    | 250    |      |         |
| 19                        | 450    | 370    | 1,230  | 1,470   | 2,770   | 250    | 20    | 135   | 45    | 85    | 272    |      |         |
| 20                        | 450    | 400    | 1,290  | 1,730   | 2,560   | 272    | 20    | 135   | 45    | 165   | 250    |      |         |
| 21                        | 450    | 400    | 1,350  | 1,860   | 2,480   | 205    | 20    | 110   | 65    | 165   | 250    |      |         |
| 22                        | 450    | 400    | 1,470  | 2,200   | 2,130   | 228    | 20    | 110   | 65    | 205   | 272    |      |         |
| 23                        | 450    | 400    | 1,470  | 2,200   | 1,920   | 185    | 20    | 110   | 55    | 250   | 272    |      |         |
| 24                        | 450    | 400    | 1,730  | 2,340   | 1,660   | 185    | 20    | 85    | 55    | 250   | 272    |      |         |
| 25                        | 450    | 400    | 1,990  | 2,770   | 1,410   | 165    | 20    | 85    | 45    | 250   | 295    |      |         |
| 26                        | 450    | 400    | 2,060  | 3,220   | 1,230   | 122    | 20    | 85    | 38    | 250   | 320    |      |         |
| 27                        | 440    | 400    | 1,990  | 3,840   | 1,410   | 85     | 20    | 85    | 45    | 250   | 295    |      |         |
| 28                        | 400    | 400    | 1,800  | 4,150   | 1,660   | 85     | 20    | 65    | 45    | 250   | 295    |      |         |
| 29                        | 400    |        | 1,730  | 4,790   | 1,920   | 85     | 20    | 65    | 45    | 250   | 295    |      |         |
| 30                        | 400    |        | 1,540  | 5,380   | 2,340   | 85     | 24    | 55    | 45    | 250   | 272    |      |         |
| 31                        | 400    |        | 1,350  |         | 3,060   |        | 75    | 55    |       | 250   |        |      |         |
| Total                     | 13,740 | 10,295 | 33,740 | 61,000  | 104,485 | 30,378 | 1,010 | 2,300 | 1,300 | 3,655 | 6,715  |      |         |
| Mean                      | 443    | 368    | 1,250  | 2,033   | 3,370   | 1,013  | 32    | 74    | 43    | 114   | 224    |      | 819     |
| Maximum                   | 450    | 400    | 2,060  | 5,380   | 5,360   | 3,530  | 85    | 135   | 65    | 250   | 320    |      | 5,360   |
| Minimum                   | 400    | 350    | 450    | 1,170   | 1,230   | 85     | 20    | 20    | 30    | 30    | 165    |      | 20      |
| Run-off per square mile   | 0.058  | 0.048  | 0.162  | 0.264   | 0.438   | 0.132  | 0.004 | 0.010 | 0.006 | 0.015 | 0.029  |      | 0.106   |
| Run-off, depth, inches    | 0.067  | 0.050  | 0.186  | 0.294   | 0.505   | 0.147  | 0.005 | 0.012 | 0.007 | 0.018 | 0.032  |      | 1.323   |
| Run-off, acre-feet        | 27,239 | 20,438 | 76,860 | 120,969 | 207,213 | 60,278 | 1,068 | 4,550 | 2,559 | 7,010 | 13,329 |      | 542,413 |
| Acre-feet per square mile | 3.55   | 2.65   | 9.98   | 15.71   | 26.91   | 7.83   | 0.26  | 0.59  | 0.33  | 0.91  | 1.73   |      | 70.45   |

CLEAR CREEK AT TEXAS CLUB HOUSE, NEAR CREEDE.

This station, maintained by the State, is located at wagon bridge near the Texas Club House, about 20 miles from Creede, and about one-half mile above the junction with the Rio Grande.

The equipment consists of a 2"x4" staff gauge bolted to the left abutment of wagon bridge.

The bed of the stream is composed of small and medium sized boulders and is probably permanent.

The observer is Esther Workman, whose salary is \$4.00 per month.

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE MEASUREMENTS OF CLEAR CREEK, NEAR CREEDE.

| DATE              | HYDROGRAPHER                             | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|--|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 Aug. 12..... | E. O. Christiansen and Thos. Grieve..... | 29.5          | 45.3                          | 1.28                             | 2.20                    | 58.0                             |
| Sept. 12.....     | I. G. Ferguson.....                      | 34.8          | 38.4                          | 0.00                             | 2.06                    | 38.2                             |

DISCHARGE OF CLEAR CREEK, NEAR CREEDE, FOR 1910.  
Drainage Area, 139 Square Miles.

| DAY                            | Jan. | Feb. | Mch. | Apr. | May | June | July | Aug.  | Sept. | Oct.  | Nov. | Dec. | Period |
|--------------------------------|------|------|------|------|-----|------|------|-------|-------|-------|------|------|--------|
| 1.....                         |      |      |      |      |     |      |      |       | 46    | 40    |      |      |        |
| 2.....                         |      |      |      |      |     |      |      |       | 46    | 40    |      |      |        |
| 3.....                         |      |      |      |      |     |      |      |       | 46    | 40    |      |      |        |
| 4.....                         |      |      |      |      |     |      |      |       | 46    | 40    |      |      |        |
| 5.....                         |      |      |      |      |     |      |      |       | 46    | 40    |      |      |        |
| 6.....                         |      |      |      |      |     |      |      |       | 46    | 40    |      |      |        |
| 7.....                         |      |      |      |      |     |      |      |       | 40    | 40    |      |      |        |
| 8.....                         |      |      |      |      |     |      |      |       | 40    | 40    |      |      |        |
| 9.....                         |      |      |      |      |     |      |      |       | 40    | 40    |      |      |        |
| 10.....                        |      |      |      |      |     |      |      |       | 40    | 40    |      |      |        |
| 11.....                        |      |      |      |      |     |      |      |       | 40    | 40    |      |      |        |
| 12.....                        |      |      |      |      |     |      |      |       | 40    | 40    |      |      |        |
| 13.....                        |      |      |      |      |     |      |      | 58    | 40    | 40    |      |      |        |
| 14.....                        |      |      |      |      |     |      |      | 58    | 40    | 40    |      |      |        |
| 15.....                        |      |      |      |      |     |      |      | 58    | 46    | 40    |      |      |        |
| 16.....                        |      |      |      |      |     |      |      | 46    | 46    | 40    |      |      |        |
| 17.....                        |      |      |      |      |     |      |      | 46    | 46    | 46    |      |      |        |
| 18.....                        |      |      |      |      |     |      |      | 46    | 46    |       |      |      |        |
| 19.....                        |      |      |      |      |     |      |      | 46    | 46    |       |      |      |        |
| 20.....                        |      |      |      |      |     |      |      | 46    | 46    |       |      |      |        |
| 21.....                        |      |      |      |      |     |      |      | 46    | 46    |       |      |      |        |
| 22.....                        |      |      |      |      |     |      |      | 52    | 46    |       |      |      |        |
| 23.....                        |      |      |      |      |     |      |      | 46    | 46    |       |      |      |        |
| 24.....                        |      |      |      |      |     |      |      | 52    | 46    |       |      |      |        |
| 25.....                        |      |      |      |      |     |      |      | 52    | 46    |       |      |      |        |
| 26.....                        |      |      |      |      |     |      |      | 46    | 40    |       |      |      |        |
| 27.....                        |      |      |      |      |     |      |      | 46    | 40    |       |      |      |        |
| 28.....                        |      |      |      |      |     |      |      | 46    | 40    |       |      |      |        |
| 29.....                        |      |      |      |      |     |      |      | 46    | 40    |       |      |      |        |
| 30.....                        |      |      |      |      |     |      |      | 46    | 40    |       |      |      |        |
| 31.....                        |      |      |      |      |     |      |      | 46    | 40    |       |      |      |        |
| Total.....                     |      |      |      |      |     |      |      | 974   | 1,296 | 646   |      |      |        |
| Mean.....                      |      |      |      |      |     |      |      | 49    | 43    | 40    |      |      | 44     |
| Maximum.....                   |      |      |      |      |     |      |      | 58    | 46    | 46    |      |      | 58     |
| Minimum.....                   |      |      |      |      |     |      |      | 46    | 40    | 40    |      |      | 40     |
| Run-off per square mile.....   |      |      |      |      |     |      |      | 0.350 | 0.311 | 0.291 |      |      | 0.316  |
| Run-off, depth, inches.....    |      |      |      |      |     |      |      | 0.260 | 0.347 | 0.173 |      |      | 0.780  |
| Run-off, acre-feet.....        |      |      |      |      |     |      |      | 1,932 | 2,570 | 1,281 |      |      | 5,783  |
| Acre-feet per square mile..... |      |      |      |      |     |      |      | 13.80 | 18.49 | 9.22  |      |      | 41.60  |



SOUTH FORK RIO GRANDE AT SOUTH FORK.

This station is located at wagon bridge one-half mile west of South Fork station on the Denver & Rio Grande railroad.

The equipment consists of a 2"x4" slope gauge bolted to the down stream side of right abutment of bridge.

The bed of the stream is composed of boulders and is permanent. The current is sluggish at low stages.

Since its establishment as a permanent gauging station it has been maintained by the State. Measurements were made previously by the United States Geological Survey.

The observer is Lelia Singles, whose salary is \$5.00 per month.

DISCHARGE MEASUREMENTS OF SOUTH FORK RIO GRANDE AT SOUTH FORK.

| DATE             | HYDROGRAPHER                    | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|------------------|---------------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1909 May 17..... | W. B. Freeman.....              | 38            | 186                           | 5.00                             | 3.35                    | 932                              |
| June 21.....     | W. B. Freeman.....              | 38            | 204                           | 5.56                             | 3.77                    | 1,136                            |
| Aug. 4.....      | G. H. Russell.....              | 35            | 108                           | 1.31                             | 1.67                    | 142                              |
| Oct. 1.....      | G. H. Russell.....              | 32            | 97.5                          | 1.14                             | 1.52                    | 111                              |
| 1910 Aug. 1..... | G. H. Russell.....              | 59            | 59                            | 1.46                             | 1.43                    | 87                               |
| Aug. 9.....      | Grieve & Christiansen.....      | 38            | 98                            | 0.72                             | 1.42                    | 71                               |
| Sept. 22.....    | I. G. Ferguson.....             | 44            | 65                            | .78                              | 1.33                    | 50                               |
| Oct. 18.....     | Christiansen & Hezmalhalch..... | 31            | 44                            | 1.53                             | 1.40                    | 67.2                             |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF SOUTH FORK RIO GRANDE AT SOUTH FORK FOR 1910.  
Drainage Area, 216 Square Miles.

| DAY                            | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug.  | Sept. | Oct.  | Nov.  | Dec. | Period |
|--------------------------------|------|------|------|------|-----|------|------|-------|-------|-------|-------|------|--------|
| 1.....                         |      |      |      |      |     |      |      |       | 50    | 35    | 60    |      |        |
| 2.....                         |      |      |      |      |     |      |      |       | 50    | 42    | 42    |      |        |
| 3.....                         |      |      |      |      |     |      |      |       | 50    | 70    | 50    |      |        |
| 4.....                         |      |      |      |      |     |      |      |       | 50    | 50    | 50    |      |        |
| 5.....                         |      |      |      |      |     |      |      |       | 80    | 35    | 50    |      |        |
| 6.....                         |      |      |      |      |     |      |      |       | 50    | 35    | 50    |      |        |
| 7.....                         |      |      |      |      |     |      |      |       | 50    | 35    | 42    |      |        |
| 8.....                         |      |      |      |      |     |      |      |       | 42    | 35    | 50    |      |        |
| 9.....                         |      |      |      |      |     |      |      | 80    | 35    | 35    | 35    |      |        |
| 10.....                        |      |      |      |      |     |      |      | 90    | 35    | 35    | 35    |      |        |
| 11.....                        |      |      |      |      |     |      |      | 90    | 35    | 35    | 35    |      |        |
| 12.....                        |      |      |      |      |     |      |      | 170   | 35    | 35    | 35    |      |        |
| 13.....                        |      |      |      |      |     |      |      | 105   | 42    | 35    | 42    |      |        |
| 14.....                        |      |      |      |      |     |      |      | 120   | 35    | 35    | 35    |      |        |
| 15.....                        |      |      |      |      |     |      |      | 90    | 35    | 42    | 35    |      |        |
| 16.....                        |      |      |      |      |     |      |      | 70    | 50    | 70    | 50    |      |        |
| 17.....                        |      |      |      |      |     |      |      | 70    | 35    | 120   | 42    |      |        |
| 18.....                        |      |      |      |      |     |      |      | 70    | 35    | 70    | 60    |      |        |
| 19.....                        |      |      |      |      |     |      |      | 70    | 50    | 60    | 60    |      |        |
| 20.....                        |      |      |      |      |     |      |      | 80    | 50    | 70    | 50    |      |        |
| 21.....                        |      |      |      |      |     |      |      | 70    | 35    | 70    | 50    |      |        |
| 22.....                        |      |      |      |      |     |      |      | 90    | 50    | 90    | 70    |      |        |
| 23.....                        |      |      |      |      |     |      |      | 80    | 35    | 60    | 35    |      |        |
| 24.....                        |      |      |      |      |     |      |      | 80    | 35    | 70    | 50    |      |        |
| 25.....                        |      |      |      |      |     |      |      | 90    | 35    | 90    | 60    |      |        |
| 26.....                        |      |      |      |      |     |      |      | 60    | 35    | 170   | 80    |      |        |
| 27.....                        |      |      |      |      |     |      |      | 60    | 35    | 70    | 60    |      |        |
| 28.....                        |      |      |      |      |     |      |      | 50    | 35    | 50    | 50    |      |        |
| 29.....                        |      |      |      |      |     |      |      | 50    | 30    | 50    | 60    |      |        |
| 30.....                        |      |      |      |      |     |      |      | 50    | 30    | 50    | 60    |      |        |
| 31.....                        |      |      |      |      |     |      |      | 50    |       | 60    |       |      |        |
| Total.....                     |      |      |      |      |     |      |      | 1,835 | 1,219 | 1,809 | 1,483 |      |        |
| Mean.....                      |      |      |      |      |     |      |      | 80    | 41    | 58    | 49    |      | 56     |
| Maximum.....                   |      |      |      |      |     |      |      | 120   | 50    | 170   | 80    |      | 170    |
| Minimum.....                   |      |      |      |      |     |      |      | 50    | 30    | 35    | 35    |      | 30     |
| Run-off per square mile.....   |      |      |      |      |     |      |      | 0.369 | 0.188 | 0.270 | 0.229 |      | 0.258  |
| Run-off, depth, inches.....    |      |      |      |      |     |      |      | 0.316 | 0.210 | 0.311 | 0.256 |      | 1.093  |
| Run-off, acre-feet.....        |      |      |      |      |     |      |      | 3,640 | 2,418 | 3,588 | 2,941 |      | 12,587 |
| Acre-feet per square mile..... |      |      |      |      |     |      |      | 16.85 | 11.19 | 16.61 | 13.61 |      | 58.26  |

## SAN LUIS CREEK NEAR VILLA GROVE.

This station, maintained by the State, is located at Jay White's ranch, near Villa Grove. The equipment consists of a vertical staff gauge bolted to abutment of wagon bridge. The bed of the stream consists of sand and mud with a few boulders. The gauge is read by Jay White, whose salary is \$4.00 per month.

DISCHARGE MEASUREMENTS OF SAN LUIS CREEK NEAR VILLA GROVE.

| DATE          | HYDROGRAPHER            | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|---------------|-------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| Sept. 8. .... | *I. G. Ferguson.....    | 7.0           | 2.2                           | 0.41                             | 0.20                    | 0.9                              |
| Oct. 7. ....  | E. O. Christiansen..... | 8.6           | 2.6                           | 0.84                             | 0.30                    | 2.2                              |

\*Station established.

DISCHARGE OF SAN LUIS CREEK, NEAR VILLA GROVE, FOR 1910.  
Drainage Area, 218 Square Miles.

| DAY                            | Jan. | Feb. | Mch. | Apr. | May | June | July | Aug. | Sept. | Oct.  | Nov.  | Dec. | Period |
|--------------------------------|------|------|------|------|-----|------|------|------|-------|-------|-------|------|--------|
| 1.....                         |      |      |      |      |     |      |      |      |       | 2.2   | 0.9   |      |        |
| 2.....                         |      |      |      |      |     |      |      |      |       | 2.2   | 0.9   |      |        |
| 3.....                         |      |      |      |      |     |      |      |      |       | 2.2   | 0.9   |      |        |
| 4.....                         |      |      |      |      |     |      |      |      |       | 2.2   | 0.9   |      |        |
| 5.....                         |      |      |      |      |     |      |      |      |       | 2.2   | 0.9   |      |        |
| 6.....                         |      |      |      |      |     |      |      |      |       | 2.2   | 0.9   |      |        |
| 7.....                         |      |      |      |      |     |      |      |      |       | 2.2   | 0.9   |      |        |
| 8.....                         |      |      |      |      |     |      |      |      | 0.9   | 2.2   | 0.9   |      |        |
| 9.....                         |      |      |      |      |     |      |      |      | 0.9   | 2.2   | 0.9   |      |        |
| 10.....                        |      |      |      |      |     |      |      |      | 1.6   | 2.2   | 0.9   |      |        |
| 11.....                        |      |      |      |      |     |      |      |      | 2.2   | 2.2   | 0.9   |      |        |
| 12.....                        |      |      |      |      |     |      |      |      | 2.2   | 2.2   | 0.9   |      |        |
| 13.....                        |      |      |      |      |     |      |      |      | 2.2   | 2.2   | 0.9   |      |        |
| 14.....                        |      |      |      |      |     |      |      |      | 2.2   | 2.2   | 0.9   |      |        |
| 15.....                        |      |      |      |      |     |      |      |      | 2.2   | 2.2   | 2.2   |      |        |
| 16.....                        |      |      |      |      |     |      |      |      | 2.2   | 4.0   | 2.2   |      |        |
| 17.....                        |      |      |      |      |     |      |      |      | 2.2   | 4.0   | 2.2   |      |        |
| 18.....                        |      |      |      |      |     |      |      |      | 4.0   | 3.1   | 2.2   |      |        |
| 19.....                        |      |      |      |      |     |      |      |      | 2.2   | 2.2   | 2.2   |      |        |
| 20.....                        |      |      |      |      |     |      |      |      | 2.2   | 2.2   | 2.2   |      |        |
| 21.....                        |      |      |      |      |     |      |      |      | 4.0   | 1.6   | 2.2   |      |        |
| 22.....                        |      |      |      |      |     |      |      |      | 2.2   | 2.2   | 2.2   |      |        |
| 23.....                        |      |      |      |      |     |      |      |      | 2.2   | 2.2   | 2.2   |      |        |
| 24.....                        |      |      |      |      |     |      |      |      | 2.2   | 2.2   | 2.2   |      |        |
| 25.....                        |      |      |      |      |     |      |      |      | 2.2   | 2.2   | 2.2   |      |        |
| 26.....                        |      |      |      |      |     |      |      |      | 2.2   | 2.2   | 2.2   |      |        |
| 27.....                        |      |      |      |      |     |      |      |      | 2.2   | 2.2   | 2.2   |      |        |
| 28.....                        |      |      |      |      |     |      |      |      | 2.2   | 2.2   | 2.2   |      |        |
| 29.....                        |      |      |      |      |     |      |      |      | 2.2   | 1.6   | 2.2   |      |        |
| 30.....                        |      |      |      |      |     |      |      |      | 2.2   | 0.9   | 2.2   |      |        |
| 31.....                        |      |      |      |      |     |      |      |      |       | 0.9   | 1.6   |      |        |
| Total.....                     |      |      |      |      |     |      |      |      | 51.0  | 68.9  | 47.2  |      |        |
| Mean.....                      |      |      |      |      |     |      |      |      | 2.2   | 2.2   | 1.6   |      | 2      |
| Maximum.....                   |      |      |      |      |     |      |      |      | 4.0   | 4.0   | 2.2   |      | 4      |
| Minimum.....                   |      |      |      |      |     |      |      |      | 0.9   | 0.9   | 0.9   |      | 0.9    |
| Run-off per square mile.....   |      |      |      |      |     |      |      |      | 0.010 | 0.010 | 0.007 |      | 0.009  |
| Run-off, depth, inches.....    |      |      |      |      |     |      |      |      | 0.008 | 0.012 | 0.008 |      | 0.028  |
| Run-off, acre-feet.....        |      |      |      |      |     |      |      |      | 101   | 137   | 94    |      | 332    |
| Acre-feet per square mile..... |      |      |      |      |     |      |      |      | 0.46  | 0.63  | 0.43  |      | 1.52   |

SAGUACHE RIVER AT SAGUACHE.

This station, maintained by the Stark-Hagadorn Irrigation Project, is located about 8 miles above Saguache. The equipment consists of a foot bridge and Bristol automatic gauge owned by the Stark-Hagadorn Irrigation Project.

The bed of the stream consists of sand, gravel and small cobbles and is not liable to shift. Blue prints of automatic gauge records are furnished this office gratis.

DISCHARGE MEASUREMENTS OF SAGUACHE RIVER AT SAGUACHE.

| DATE         | HYDROGRAPHER            | Width Feet | Area of Section Sq. Ft. | Mean Velocity Ft. Per Sec. | Gauge Height Feet | Discharge Cu. Ft. Per Sec. |
|--------------|-------------------------|------------|-------------------------|----------------------------|-------------------|----------------------------|
| Sept. 3..... | I. G. Ferguson.....     | 24.0       | 26.8                    | 1.85                       | 1.10              | 49.5                       |
| Oct. 6.....  | E. O. Christiansen..... | 21.9       | 23                      | 1.54                       | 0.92              | 36.0                       |

DISCHARGE OF SAGUACHE RIVER AT SAGUACHE FOR 1910.  
Drainage Area, 595 Square Miles.

| DAY        | Jan. | Feb. | Mch. | Apr. | May | June | July | Aug.  | Sept. | Oct.  | Nov. | Dec. | Period |
|------------|------|------|------|------|-----|------|------|-------|-------|-------|------|------|--------|
| 1.....     |      |      |      |      |     |      |      |       | 50    | 42    | 38   |      |        |
| 2.....     |      |      |      |      |     |      |      |       | 50    | 42    | 38   |      |        |
| 3.....     |      |      |      |      |     |      |      |       | 46    | 42    | 38   |      |        |
| 4.....     |      |      |      |      |     |      |      |       | 46    | 42    | 38   |      |        |
| 5.....     |      |      |      |      |     |      |      |       | 46    | 42    | 42   |      |        |
| 6.....     |      |      |      |      |     |      |      |       | 46    | 42    |      |      |        |
| 7.....     |      |      |      |      |     |      |      | 54    | 42    | 42    |      |      |        |
| 8.....     |      |      |      |      |     |      |      | 54    | 38    | 42    |      |      |        |
| 9.....     |      |      |      |      |     |      |      | 54    | 38    | 42    |      |      |        |
| 10.....    |      |      |      |      |     |      |      | 62    | 38    | 42    |      |      |        |
| 11.....    |      |      |      |      |     |      |      | 58    | 38    | 34    |      |      |        |
| 12.....    |      |      |      |      |     |      |      | 58    | 42    | 34    |      |      |        |
| 13.....    |      |      |      |      |     |      |      | 58    | 50    | 42    |      |      |        |
| 14.....    |      |      |      |      |     |      |      | 54    | 50    | 42    |      |      |        |
| 15.....    |      |      |      |      |     |      |      | 50    | 46    | 38    |      |      |        |
| 16.....    |      |      |      |      |     |      |      | 50    | 46    | 38    |      |      |        |
| 17.....    |      |      |      |      |     |      |      | 50    | 42    | 42    |      |      |        |
| 18.....    |      |      |      |      |     |      |      | 50    | 42    | 54    |      |      |        |
| 19.....    |      |      |      |      |     |      |      | 50    | 42    | 50    |      |      |        |
| 20.....    |      |      |      |      |     |      |      | 50    | 42    | 50    |      |      |        |
| 21.....    |      |      |      |      |     |      |      | 50    | 42    | 50    |      |      |        |
| 22.....    |      |      |      |      |     |      |      | 50    | 42    | 34    |      |      |        |
| 23.....    |      |      |      |      |     |      |      | 54    | 50    | 38    |      |      |        |
| 24.....    |      |      |      |      |     |      |      | 54    | 46    | 46    |      |      |        |
| 25.....    |      |      |      |      |     |      |      | 50    | 42    | 46    |      |      |        |
| 26.....    |      |      |      |      |     |      |      | 46    | 42    | 46    |      |      |        |
| 27.....    |      |      |      |      |     |      |      | 42    | 42    | 42    |      |      |        |
| 28.....    |      |      |      |      |     |      |      | 42    | 42    | 38    |      |      |        |
| 29.....    |      |      |      |      |     |      |      | 50    | 42    | 38    |      |      |        |
| 30.....    |      |      |      |      |     |      |      | 50    | 42    | 38    |      |      |        |
| 31.....    |      |      |      |      |     |      |      | 50    | ..... | 38    |      |      |        |
| Total..... |      |      |      |      |     |      |      | 1,290 | 1,312 | 1,298 |      |      |        |

DISCHARGE OF SAGUACHE RIVER AT SAGUACHE FOR 1910—Concluded.  
Drainage Area, 595 Square Miles.

| DAY                            | Jan. | Feb. | Mch. | Apr. | May | June | July | Aug.  | Sept. | Oct.  | Nov. | Dec. | Period |
|--------------------------------|------|------|------|------|-----|------|------|-------|-------|-------|------|------|--------|
| Mean.....                      |      |      |      |      |     |      |      | 52    | 42    | 42    |      |      | 45     |
| Maximum.....                   |      |      |      |      |     |      |      | 58    | 50    | 50    |      |      | 58     |
| Minimum.....                   |      |      |      |      |     |      |      | 42    | 38    | 38    |      |      | 38     |
| Run-off per square mile.....   |      |      |      |      |     |      |      | 0.087 | 0.071 | 0.070 |      |      | 0.076  |
| Run-off, depth, inches.....    |      |      |      |      |     |      |      | 0.081 | 0.079 | 0.081 |      |      | 0.241  |
| Run-off, acre-feet.....        |      |      |      |      |     |      |      | 2,559 | 2,602 | 2,574 |      |      | 7,735  |
| Acre-feet per square mile..... |      |      |      |      |     |      |      | 4.30  | 4.37  | .483  |      |      | 13.00  |

CONEJOS RIVER NEAR MOGOTE.

This station, maintained in co-operation with the United States Geological Survey, is located 9 miles above Mogote and 16 miles above Antonito, the nearest railroad point.

The equipment consists of a chain gauge owned by the United States Geological Survey. Measurements are made from a private highway bridge.

The bed of the stream is composed of boulders and is considered permanent. The current is swift at high stages. The right bank overflows at high stages.

The observer is Francesque Jacob, whose salary is \$4.00 per month.

DISCHARGE MEASUREMENTS OF CONEJOS RIVER NEAR MOGOTE.

| DATE              | HYDROGRAPHER                         | Width Feet | Area of Section Sq. Ft. | Mean Velocity Ft. Per Sec. | Gauge Height Feet | Discharge Cu. Ft. Per Sec. |
|-------------------|--------------------------------------|------------|-------------------------|----------------------------|-------------------|----------------------------|
| 1909 May 15.....  | W. B. Freeman.....                   |            | 314                     | 3.40                       | 2.35              | 1,068                      |
| June 23.....      | W. B. Freeman.....                   |            | 369                     | 4.62                       | 2.80              | 1,706                      |
| Aug. 3.....       | G. H. Russell.....                   |            | 153                     | 1.78                       | 1.00              | 272                        |
| Sept. 30.....     | G. H. Russell.....                   |            | 92                      | 1.34                       | 0.65              | 123                        |
| Nov. 13.....      | Jas. B. Stewart.....                 |            | 76                      | 0.75                       | 0.35              | 57                         |
| Dec. 20.....      | *G. H. Russell.....                  |            | 33                      | 2.24                       |                   | 74                         |
| 1910 Jan. 26..... | J. B. Stewart.....                   | 23         | 37                      | 1.24                       |                   | 46                         |
| Feb. 24.....      | †G. H. Russell.....                  | 30         | 32                      | 1.66                       |                   | 53                         |
| Apr. 10.....      | Jas. B. Stewart.....                 | 96.5       | 169                     | 1.80                       | 1.20              | 304                        |
| May 27.....       | G. H. Russell.....                   | 104        | 258                     | 4.31                       | 2.25              | 1,112                      |
| June 25.....      | G. H. Russell and R. H. Bolster..... |            | 176                     | 2.00                       | 1.30              | 352                        |
| Aug. 5.....       | G. H. Russell.....                   |            | 152                     | 2.24                       | 1.20              | 340                        |
| Aug. 18.....      | Ferguson and Christiansen.....       | 72         | 83                      | 1.67                       | 0.63              | 139                        |
| Sept. 9.....      | E. O. Christiansen.....              | 49         | 45                      | 1.58                       | 0.30              | 71                         |
| Sept. 23.....     | E. O. Christiansen.....              | 51.5       | 40                      | 1.56                       | 0.32              | 63                         |
| Oct. 22.....      | Christiansen and Heizmalhalch.....   | 52         | 44                      | 1.61                       | 0.42              | 72                         |

\*Measurement 8 miles below Gauging Station. †Ice conditions. Measurement 2 miles above Mogote.

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF CONEJOS RIVER NEAR MOGOTE FOR 1909.  
Drainage Area, 282 Square Miles.

| DAY                            | Jan. | Feb. | Mch. | Apr.  | May    | June    | July   | Aug.   | Sept.  | Oct.  | Nov.  | Dec.  | Period   |
|--------------------------------|------|------|------|-------|--------|---------|--------|--------|--------|-------|-------|-------|----------|
| 1.....                         |      |      |      |       | 378    | 1,280   | 1,120  | 222    | 388    | 120   | 95    | 60    |          |
| 2.....                         |      |      |      |       | 430    | 1,430   | 1,120  | 259    | 413    | 120   | 85    | 70    |          |
| 3.....                         |      |      |      |       | 653    | 1,895   | 1,065  | 259    | 413    | 120   | 75    | 70    |          |
| 4.....                         |      |      |      |       | 1,000  | 2,418   | 960    | 259    | 440    | 147   | 75    | 70    |          |
| 5.....                         |      |      |      |       | 1,575  | 2,942   | 910    | 278    | 910    | 190   | 75    | 70    |          |
| 6.....                         |      |      |      |       | 1,650  | 3,118   | 910    | 319    | 1,360  | 240   | 75    | 70    |          |
| 7.....                         |      |      |      |       | 1,730  | 2,942   | 865    | 341    | 1,300  | 240   | 75    | 70    |          |
| 8.....                         |      |      |      |       | 1,810  | 2,768   | 865    | 298    | 1,010  | 259   | 75    | 70    |          |
| 9.....                         |      |      |      |       | 1,170  | 2,680   | 780    | 278    | 740    | 190   | 75    | 70    |          |
| 10.....                        |      |      |      |       | 1,230  | 2,592   | 701    | 298    | 662    | 175   | 75    | 70    |          |
| 11.....                        |      |      |      |       | 1,230  | 2,418   | 662    | 240    | 592    | 175   | 75    | 70    |          |
| 12.....                        |      |      |      |       | 1,230  | 2,505   | 592    | 240    | 498    | 175   | 60    | 70    |          |
| 13.....                        |      |      |      |       | 1,230  | 2,380   | 498    | 319    | 528    | 175   | 60    | 70    |          |
| 14.....                        |      |      |      |       | 1,295  | 2,068   | 413    | 259    | 468    | 175   | 60    | 75    |          |
| 15.....                        |      |      |      |       | 1,230  | 1,895   | 388    | 240    | 468    | 175   | 60    | 75    |          |
| 16.....                        |      |      |      |       | 1,360  | 1,895   | 363    | 278    | 413    | 147   | 60    | 70    |          |
| 17.....                        |      |      |      |       | 1,500  | 1,895   | 341    | 240    | 363    | 147   | 60    | 70    |          |
| 18.....                        |      |      |      |       | 1,650  | 2,155   | 341    | 259    | 341    | 147   | 60    | 70    |          |
| 19.....                        |      |      |      |       | 1,810  | 1,980   | 341    | 240    | 319    | 147   | 60    | 70    |          |
| 20.....                        |      |      |      |       | 1,500  | 2,068   | 341    | 240    | 278    | 147   | 60    | 70    |          |
| 21.....                        |      |      |      |       | 1,500  | 2,068   | 319    | 240    | 278    | 120   | 60    | 70    |          |
| 22.....                        |      |      |      |       | 1,500  | 1,895   | 341    | 222    | 278    | 120   | 60    | 70    |          |
| 23.....                        |      |      |      |       | 1,170  | 1,650   | 341    | 298    | 278    | 120   | 60    | 70    |          |
| 24.....                        |      |      |      |       | 1,000  | 1,650   | 413    | 341    | 222    | 120   | 60    | 70    |          |
| 25.....                        |      |      |      | 353   | 900    | 1,575   | 388    | 413    | 222    | 120   | 60    | 70    |          |
| 26.....                        |      |      |      | 378   | 1,055  | 1,360   | 341    | 341    | 190    | 120   | 60    | 60    |          |
| 27.....                        |      |      |      | 458   | 1,230  | 1,295   | 319    | 413    | 190    | 120   | 60    | 60    |          |
| 28.....                        |      |      |      | 550   | 1,575  | 1,110   | 278    | 388    | 147    | 108   | 60    | 60    |          |
| 29.....                        |      |      |      | 518   | 1,360  | 1,110   | 278    | 740    | 147    | 95    | 60    | 60    |          |
| 30.....                        |      |      |      | 353   | 1,110  | 1,055   | 278    | 528    | 134    | 95    | 60    | 60    |          |
| 31.....                        |      |      |      |       | 1,110  | .....   | 222    | 440    | .....  | 95    | ..... | 60    |          |
| Total.....                     |      |      |      | 2,610 | 39,171 | 59,992  | 17,094 | 9,730  | 13,980 | 4,644 | 1,995 | 2,110 |          |
| Mean.....                      |      |      |      | 435   | 1,264  | 2,000   | 551    | 314    | 466    | 150   | 66    | 68    | 603      |
| Maximum.....                   |      |      |      | 550   | 1,810  | 3,118   | 1,120  | 740    | 1,360  | 259   | 95    | 75    | 3,118    |
| Minimum.....                   |      |      |      | 353   | 378    | 1,055   | 222    | 222    | 134    | 95    | 60    | 60    | 60       |
| Run-off per square mile.....   |      |      |      | 1.542 | 4.445  | 7.091   | 1.955  | 1.113  | 1.652  | 0.531 | 0.235 | 0.241 | 2.138    |
| Run-off, depth, inches.....    |      |      |      | 0.344 | 5.125  | 7.911   | 2.554  | 1.283  | 1.843  | 0.612 | 0.263 | 0.278 | 20.213   |
| Run-off, acre-feet.....        |      |      |      | 5,177 | 77,694 | 118,992 | 33,905 | 19,299 | 27,749 | 9,211 | 3,957 | 4,185 | 300,169  |
| Acre-feet per square mile..... |      |      |      | 18.36 | 275.51 | 421.96  | 120.23 | 68.43  | 98.40  | 32.66 | 14.03 | 14.84 | 1,064.42 |

DISCHARGE OF CONEJOS RIVER NEAR MOGOTE FOR 1910.  
Drainage Area, 282 Square Miles.

| DAY                            | Jan.  | Feb.  | Mch.   | Apr.   | May    | June   | July   | Aug.   | Sept. | Oct.  | Nov.  | Dec.  | Period  |
|--------------------------------|-------|-------|--------|--------|--------|--------|--------|--------|-------|-------|-------|-------|---------|
| 1.....                         | 60    | 40    | 50     | 222    | 1,180  | 1,630  | 278    | 180    | 95    | 47    | 75    | ..... |         |
| 2.....                         | 60    | 40    | 50     | 222    | 910    | 1,630  | 278    | 175    | 95    | 47    | 75    | ..... |         |
| 3.....                         | 60    | 40    | 50     | 222    | 910    | 1,560  | 240    | 161    | 75    | 47    | 75    | ..... |         |
| 4.....                         | 60    | 40    | 50     | 222    | 1,010  | 1,490  | 240    | 147    | 75    | 47    | 75    | ..... |         |
| 5.....                         | 50    | 40    | 60     | 222    | 1,120  | 1,360  | 240    | 298    | 75    | 47    | 75    | ..... |         |
| 6.....                         | 50    | 40    | 60     | 259    | 1,010  | 1,120  | 240    | 259    | 75    | 47    | 68    | ..... |         |
| 7.....                         | 50    | 40    | 60     | 259    | 960    | 1,010  | 222    | 175    | 68    | 47    | 68    | ..... |         |
| 8.....                         | 50    | 40    | 60     | 298    | 1,240  | 910    | 205    | 175    | 60    | 47    | 60    | ..... |         |
| 9.....                         | 50    | 40    | 60     | 298    | 1,360  | 865    | 190    | 175    | 60    | 47    | 60    | ..... |         |
| 10.....                        | 50    | 40    | 60     | 298    | 1,560  | 780    | 175    | 205    | 60    | 47    | 60    | ..... |         |
| 11.....                        | 50    | 50    | 70     | 298    | 1,770  | 740    | 175    | 298    | 60    | 47    | 60    | ..... |         |
| 12.....                        | 50    | 50    | 108    | 363    | 1,920  | 780    | 175    | 298    | 60    | 47    | 60    | ..... |         |
| 13.....                        | 45    | 50    | 120    | 363    | 1,770  | 701    | 190    | 259    | 60    | 47    | 60    | ..... |         |
| 14.....                        | 45    | 50    | 134    | 319    | 1,770  | 627    | 175    | 240    | 60    | 47    | 60    | ..... |         |
| 15.....                        | 45    | 50    | 161    | 298    | 1,460  | 627    | 175    | 190    | 60    | 47    | 60    | ..... |         |
| 16.....                        | 45    | 50    | 175    | 341    | 1,180  | 592    | 161    | 175    | 60    | 60    | 60    | ..... |         |
| 17.....                        | 45    | 50    | 190    | 341    | 1,120  | 560    | 147    | 147    | 60    | 75    | 54    | ..... |         |
| 18.....                        | 45    | 50    | 190    | 341    | 1,180  | 528    | 147    | 147    | 60    | 75    | 47    | ..... |         |
| 19.....                        | 45    | 50    | 190    | 363    | 960    | 468    | 147    | 147    | 60    | 95    | 47    | ..... |         |
| 20.....                        | 45    | 50    | 222    | 363    | 960    | 440    | 120    | 147    | 60    | 95    | 47    | ..... |         |
| 21.....                        | 45    | 50    | 298    | 440    | 910    | 440    | 120    | 120    | 60    | 85    | 47    | ..... |         |
| 22.....                        | 45    | 50    | 298    | 440    | 865    | 440    | 175    | 120    | 68    | 60    | 47    | ..... |         |
| 23.....                        | 45    | 50    | 363    | 440    | 740    | 440    | 161    | 161    | 60    | 60    | 47    | ..... |         |
| 24.....                        | 45    | 50    | 319    | 662    | 701    | 341    | 147    | 134    | 60    | 75    | 47    | ..... |         |
| 25.....                        | 45    | 50    | 341    | 960    | 740    | 363    | 147    | 120    | 60    | 75    | 47    | ..... |         |
| 26.....                        | 45    | 50    | 298    | 1,120  | 820    | 363    | 133    | 108    | 60    | 85    | 47    | ..... |         |
| 27.....                        | 45    | 50    | 240    | 1,120  | 1,010  | 341    | 120    | 95     | 60    | 95    | 54    | ..... |         |
| 28.....                        | 45    | 50    | 259    | 1,300  | 1,425  | 319    | 134    | 95     | 54    | 85    | 60    | ..... |         |
| 29.....                        | 45    | ..... | 259    | 1,360  | 1,630  | 319    | 120    | 95     | 47    | 75    | 60    | ..... |         |
| 30.....                        | 40    | ..... | 240    | 1,300  | 1,845  | 319    | 134    | 108    | 47    | 75    | 60    | ..... |         |
| 31.....                        | 40    | ..... | 222    | .....  | 1,700  | .....  | 222    | 95     | ..... | 75    | ..... | ..... |         |
| Total.....                     | 1,485 | 1,300 | 5,257  | 15,054 | 37,760 | 21,103 | 5,533  | 5,259  | 1,914 | 1,950 | 1,762 | ..... |         |
| Mean.....                      | 50    | 46    | 170    | 502    | 1,218  | 703    | 178    | 169    | 64    | 63    | 59    | ..... | 294     |
| Maximum.....                   | 60    | 50    | 363    | 1,360  | 1,845  | 1,630  | 278    | 298    | 95    | 95    | 75    | ..... | 1,845   |
| Minimum.....                   | 40    | 40    | 50     | 222    | 701    | 319    | 120    | 95     | 47    | 47    | 54    | ..... | 40      |
| Run-off per square mile.....   | 0.177 | 0.163 | 0.608  | 1.780  | 4.319  | 2.494  | 0.633  | 0.600  | 0.226 | 0.228 | 0.208 | ..... | 1.044   |
| Run-off, depth, inches.....    | 0.204 | 0.182 | 0.695  | 1.986  | 4.979  | 2.782  | 0.730  | 0.692  | 0.252 | 0.257 | 0.232 | ..... | 12.991  |
| Run-off, acre-feet.....        | 2,945 | 2,578 | 10,427 | 29,871 | 74,896 | 41,831 | 10,945 | 10,391 | 3,808 | 3,874 | 3,511 | ..... | 195,077 |
| Acre-feet per square mile..... | 10.44 | 9.14  | 36.98  | 105.93 | 265.58 | 148.84 | 38.81  | 36.85  | 13.50 | 13.74 | 12.45 | ..... | 691.76  |





DISCHARGE OF CULEBRA RIVER AT SAN LUIS FOR 1910.  
Drainage Area, 260 Square Miles.

| DAY                            | Jan.  | Feb.  | Mch.  | Apr.  | May    | June  | July  | Aug.  | Sept. | Oct.  | Nov.  | Dec. | Period |
|--------------------------------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|------|--------|
| 1.....                         | 57    |       |       |       |        |       |       |       |       | 35.5  |       |      |        |
| 2.....                         |       |       |       | 95    |        |       | 52    |       |       |       |       |      |        |
| 3.....                         |       |       |       |       |        |       |       |       | 34    |       |       |      |        |
| 4.....                         |       |       |       |       |        | 185   |       |       |       |       |       |      |        |
| 5.....                         |       | 86    | 84    |       |        |       |       |       |       |       | 33.5  |      |        |
| 6.....                         |       |       |       |       |        |       |       | 53    |       |       |       |      |        |
| 7.....                         |       |       |       |       | 203    |       |       |       |       |       |       |      |        |
| 8.....                         | 40    |       |       | 95    |        |       |       |       |       | 34    |       |      |        |
| 9.....                         |       |       |       |       |        |       | 24    |       |       |       |       |      |        |
| 10.....                        |       |       |       |       |        |       |       |       | 39    |       |       |      |        |
| 11.....                        |       |       |       |       |        | 63    |       |       |       |       |       |      |        |
| 12.....                        |       | 37    | 98    |       |        |       |       |       |       |       | 40    |      |        |
| 13.....                        |       |       |       |       |        |       |       | 58    |       |       |       |      |        |
| 14.....                        |       |       |       |       | 255    |       |       |       |       |       |       |      |        |
| 15.....                        | 34    |       |       | 136   |        |       |       |       |       | 35    |       |      |        |
| 16.....                        |       |       |       |       |        |       | 15    |       |       |       |       |      |        |
| 17.....                        |       |       |       |       |        |       |       |       | 37    |       |       |      |        |
| 18.....                        |       |       |       |       |        | 58    |       |       |       |       |       |      |        |
| 19.....                        |       | 37    | 89    |       |        |       |       |       |       |       | 36    |      |        |
| 20.....                        |       |       |       |       |        |       |       | 25    |       |       |       |      |        |
| 21.....                        |       |       |       |       | 212    |       |       |       |       |       |       |      |        |
| 22.....                        | 34    |       |       | 185   |        |       |       |       |       | 40.5  |       |      |        |
| 23.....                        |       |       |       |       |        |       | 18    |       |       |       |       |      |        |
| 24.....                        |       |       |       |       |        |       |       |       | 31    |       |       |      |        |
| 25.....                        |       |       |       |       |        | 59    |       |       |       |       |       |      |        |
| 26.....                        |       | 37    | 107   |       |        |       |       |       |       |       | 32    |      |        |
| 27.....                        |       |       |       |       |        |       |       | 30    |       |       |       |      |        |
| 28.....                        |       |       |       |       | 165    |       |       |       |       |       |       |      |        |
| 29.....                        | 37    |       |       | 255   |        |       |       |       |       | 33    |       |      |        |
| 30.....                        |       |       |       |       |        |       | 30    |       |       |       |       |      |        |
| 31.....                        |       |       |       |       |        |       |       |       |       |       |       |      |        |
| Total.....                     | 1,266 | 1,029 | 2,687 | 4,099 | 6,880  | 2,991 | 882   | 1,252 | 1,047 | 1,124 | 1,058 |      |        |
| Mean.....                      | 41    | 37    | 87    | 136   | 222    | 100   | 28    | 40    | 35    | 37    | 35    |      | 73     |
| Maximum.....                   |       |       |       |       |        |       |       |       |       |       |       |      |        |
| Minimum.....                   |       |       |       |       |        |       |       |       |       |       |       |      |        |
| Run-off per square mile.....   | 0.158 | 0.142 | 0.335 | 0.523 | 0.854  | 0.385 | 0.108 | 0.154 | 0.135 | 0.142 | 0.135 |      | 0.280  |
| Run-off, depth, inches.....    | 0.182 | 0.148 | 0.388 | 0.583 | 0.984  | 0.430 | 0.125 | 0.177 | 0.150 | 0.163 | 0.150 |      | 3.478  |
| Run-off, acre-feet.....        | 2,521 | 2,055 | 5,349 | 8,093 | 13,650 | 5,950 | 1,722 | 2,460 | 2,083 | 2,275 | 2,083 |      | 48,241 |
| Acre-feet per square mile..... | 9.70  | 7.90  | 20.57 | 31.12 | 52.49  | 22.88 | 6.62  | 9.46  | 8.01  | 8.75  | 8.01  |      | 185.51 |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

## MISCELLANEOUS MEASUREMENTS IN RIO GRANDE BASIN.

| DATE               | HYDROGRAPHER            | STREAM                  | LOCALITY                                      | Discharge |
|--------------------|-------------------------|-------------------------|---|-----------|
| 1910 Sept. 25..... | I. G. Ferguson.....     | Rio Grande.....         | Alamosa.....                                  | 9.4       |
| Sept. 10.....      | I. G. Ferguson.....     | Rito Arena.....         | Kings Ranch near Liberty.                     | 6.6       |
| Oct. 7.....        | E. O. Christiansen..... | Rito Alto.....          | Near mouth.....                               | Dry       |
| Oct. 7.....        | E. O. Christiansen..... | San Isabella Creek..... | Near mouth.....                               | 0.5       |
| Oct. 13.....       | J. B. Stewart.....      | Rio San Antonio.....    | Near Lobatos.....                             | Dry       |
| Sept. 14.....      | I. G. Ferguson.....     | Rio Trinchera.....      | At mouth.....                                 | Dry       |
| Sept. 29.....      | E. O. Christiansen..... | Rio Trinchera.....      | At mouth.....                                 | Dry       |
| Oct. 7.....        | E. O. Christiansen..... | Wild Cherry Creek.....  | At mouth.....                                 | Dry       |
| Aug. 9.....        | E. O. Christiansen..... | Alamosa River.....      | At mouth.....                                 | Dry       |
| Sept. 14.....      | I. G. Ferguson.....     | Alamosa River.....      | At mouth.....                                 | Dry       |
| Sept. 26.....      | I. G. Ferguson.....     | Alamosa River.....      | Near Capulin.....                             | 8.2       |
| Sept. 28.....      | I. G. Ferguson.....     | Alamosa River.....      | At mouth.....                                 | Dry       |
| Sept. 2.....       | I. G. Ferguson.....     | Carnero Creek.....      | At mouth.....                                 | 0.8       |
| Oct. 5.....        | E. O. Christiansen..... | Carnero Creek.....      | ¼ mile above Devil's Gate                     | 5.0       |
| Apr. 9.....        | W. B. Freeman.....      | Costilla River.....     | Eastdale.....                                 | 32        |
| Sept. 8.....       | I. G. Ferguson.....     | Cotton Creek.....       | Near mouth.....                               | Dry       |
| Oct. 7.....        | E. O. Christiansen..... | Cotton Creek.....       | Near mouth.....                               | 2         |
| Sept. 15.....      | I. G. Ferguson.....     | Conejos River.....      | At Austin's Ranch above<br>mouth.....         | 24        |
| Sept. 28.....      | E. O. Christiansen..... | Conejos River.....      | At Austin's Ranch above<br>mouth.....         | 25        |
| Oct. 17.....       | E. O. Christiansen..... | Conejos River.....      | At Austin's Ranch above<br>mouth.....         | 34        |
| Sept. 9.....       | I. G. Ferguson.....     | Deadman Creek.....      | At Liberty.....                               | 1.0       |
| Oct. 7.....        | E. O. Christiansen..... | Garnero Creek.....      | Near mouth.....                               | Dry       |
| Sept. 23.....      | I. G. Ferguson.....     | Goose Creek.....        | Wagon Wheel Gap.....                          | 22        |
| Oct. 20.....       | E. O. Christiansen..... | Goose Creek.....        | Wagon Wheel Gap.....                          | 21        |
| Sept. 2.....       | I. G. Ferguson.....     | La Garita Creek.....    | Near La Garita.....                           | 0.8       |
| Oct. 5.....        | E. O. Christiansen..... | La Garita Creek.....    | Near La Garita.....                           | 4.4       |
| Aug. 15.....       | E. O. Christiansen..... | Rio La Jara.....        | Hansen's Ranch above<br>mouth.....            | 61        |
| Aug. 17.....       | E. O. Christiansen..... | Rio La Jara.....        | Hansen's Ranch above<br>mouth.....            | 52        |
| Sept. 14.....      | I. G. Ferguson.....     | Rio La Jara.....        | At mouth.....                                 | 3.1       |
| Sept. 23.....      | E. O. Christiansen..... | Rio La Jara.....        | Hansen's Ranch above<br>mouth.....            | 4.4       |
| Oct. 17.....       | E. O. Christiansen..... | Rio La Jara.....        | Hansen's Ranch above<br>mouth.....            | 11.4      |
| Aug. 16.....       | E. O. Christiansen..... | Rio Grande.....         | Near Alamosa.....                             | 18        |
| Sept. 14.....      | I. G. Ferguson.....     | Rio Grande.....         | Above mouth Rio La Jara                       | 11.7      |
| Sept. 14.....      | I. G. Ferguson.....     | Rio Grande.....         | Above mouth Alamosa R.                        | 10.8      |
| Sept. 14.....      | I. G. Ferguson.....     | Rio Grande.....         | Above mouth Rio Trin-<br>chera.....           | 15.6      |
| Sept. 12.....      | I. G. Ferguson.....     | Rio Grande.....         | Above mouth Clear Creek.                      | 85        |
| Sept. 15.....      | I. G. Ferguson.....     | Rio Grande.....         | Above mouth Conejos R.                        | 14.8      |
| Sept. 15.....      | I. G. Ferguson.....     | Rio Grande.....         | 5 miles below La Sauces..                     | 46.2      |
| Sept. 16.....      | I. G. Ferguson.....     | Rio Grande.....         | 2 miles above State Bridge<br>at Lobatos..... | 41        |
| Sept. 16.....      | I. G. Ferguson.....     | Rio Grande.....         | Colo.-N. Mexico Line....                      | 41        |
| Sept. 20.....      | I. G. Ferguson.....     | Rio Grande.....         | 12 miles below Monte<br>Vista.....            | 18.8      |
| Sept. 20.....      | I. G. Ferguson.....     | Rio Grande.....         | 6 miles below Monte Vista.                    | 12.1      |
| Sept. 20.....      | I. G. Ferguson.....     | Rio Grande.....         | At Monte Vista.....                           | 63.8      |

MISCELLANEOUS MEASUREMENTS IN RIO GRANDE BASIN.

| DATE               | HYDROGRAPHER        | STREAM          | LOCALITY                                 | Discharge |
|--------------------|---------------------|-----------------|--|-----------|
| 1910 Sept. 20..... | I. G. Ferguson..... | Rio Grande..... | 5 miles above Alamosa...                 | 6.6       |
| Sept. 21.....      | I. G. Ferguson..... | Rio Grande..... | Headgate Prairie Canal...                | 112       |
| Sept. 21.....      | I. G. Ferguson..... | Rio Grande..... | ¼ mile below Farmers<br>Union Canal..... | 166       |
| Sept. 21.....      | I. G. Ferguson..... | Rio Grande..... | Below Headgate Rio<br>Grande Canal.....  | 262       |

SAN JUAN AND DOLORES RIVERS DRAINAGE.

SAN JUAN RIVER AT ARBOLES.

This station, maintained by the State, is located about 1,000 feet west of Arboles and above its junction with the Piedra river.

The equipment consists of an inclined staff gauge and cable of 160 feet span with car. This equipment is the property of the State.

The bed of the stream is composed of cobbles and boulders and is probably permanent. The current has medium velocity at low stages.

The observer is L. E. Smack, whose salary is \$3.00 per month.

DISCHARGE MEASUREMENTS OF SAN JUAN RIVER AT ARBOLES.

| DATE          | HYDROGRAPHER                               | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|---------------|--|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| Aug. 21.....  | I. G. Ferguson and E. O. Christiansen..... | 122           | 155                           | 1.27                             | 1.50                    | 196                              |
| Sept. 22..... | E. O. Christiansen.....                    | 115.5         | 164                           | 0.94                             | 1.42                    | 154                              |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF SAN JUAN RIVER AT ARBOLES FOR 1910.  
Drainage Area, 1,394 Square Miles.

| DAY                            | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug.  | Sept. | Oct.   | Nov.  | Dec. | Period |
|--------------------------------|------|------|------|------|-----|------|------|-------|-------|--------|-------|------|--------|
| 1.....                         |      |      |      |      |     |      |      |       | 145   | 58     | 195   |      |        |
| 2.....                         |      |      |      |      |     |      |      |       | 145   | 58     | 145   |      |        |
| 3.....                         |      |      |      |      |     |      |      |       | 170   | 58     | 145   |      |        |
| 4.....                         |      |      |      |      |     |      |      |       | 170   | 145    | 145   |      |        |
| 5.....                         |      |      |      |      |     |      |      |       | 126   | 108    | 195   |      |        |
| 6.....                         |      |      |      |      |     |      |      |       | 145   | 82     | 170   |      |        |
| 7.....                         |      |      |      |      |     |      |      |       | 145   | 58     | 170   |      |        |
| 8.....                         |      |      |      |      |     |      |      |       | 126   | 50     | 145   |      |        |
| 9.....                         |      |      |      |      |     |      |      |       | 108   | 58     | 145   |      |        |
| 10.....                        |      |      |      |      |     |      |      |       | 108   | 58     | 145   |      |        |
| 11.....                        |      |      |      |      |     |      |      |       | 108   | 58     | 145   |      |        |
| 12.....                        |      |      |      |      |     |      |      |       | 95    | 58     | 145   |      |        |
| 13.....                        |      |      |      |      |     |      |      |       | 82    | 58     | 108   |      |        |
| 14.....                        |      |      |      |      |     |      |      |       | 95    | 58     | 108   |      |        |
| 15.....                        |      |      |      |      |     |      |      |       | 82    | 58     | 250   |      |        |
| 16.....                        |      |      |      |      |     |      |      |       | 82    | 284    | 170   |      |        |
| 17.....                        |      |      |      |      |     |      |      |       | 95    | 1,300  | 170   |      |        |
| 18.....                        |      |      |      |      |     |      |      |       | 95    | 600    | 145   |      |        |
| 19.....                        |      |      |      |      |     |      |      |       | 145   | 284    | 145   |      |        |
| 20.....                        |      |      |      |      |     |      |      |       | 195   | 284    | 145   |      |        |
| 21.....                        |      |      |      |      |     |      |      | 395   | 222   | 250    | 145   |      |        |
| 22.....                        |      |      |      |      |     |      |      | 195   | 195   | 222    | 126   |      |        |
| 23.....                        |      |      |      |      |     |      |      | 250   | 170   | 222    | 108   |      |        |
| 24.....                        |      |      |      |      |     |      |      | 250   | 108   | 195    | 108   |      |        |
| 25.....                        |      |      |      |      |     |      |      | 284   | 82    | 195    | 108   |      |        |
| 26.....                        |      |      |      |      |     |      |      | 195   | 82    | 195    | 145   |      |        |
| 27.....                        |      |      |      |      |     |      |      | 195   | 82    | 195    | 195   |      |        |
| 28.....                        |      |      |      |      |     |      |      | 126   | 82    | 170    | 195   |      |        |
| 29.....                        |      |      |      |      |     |      |      | 145   | 82    | 108    | 145   |      |        |
| 30.....                        |      |      |      |      |     |      |      | 145   | 58    | 108    | 145   |      |        |
| 31.....                        |      |      |      |      |     |      |      | 195   |       | 145    |       |      |        |
| Total.....                     |      |      |      |      |     |      |      | 2,375 | 3,625 | 5,780  | 4,551 |      |        |
| Mean.....                      |      |      |      |      |     |      |      | 216   | 121   | 186    | 152   |      | 160    |
| Maximum.....                   |      |      |      |      |     |      |      | 395   | 222   | 1,300  | 250   |      | 1,300  |
| Minimum.....                   |      |      |      |      |     |      |      | 126   | 58    | 50     | 108   |      | 50     |
| Run-off per square mile.....   |      |      |      |      |     |      |      | 0.155 | 0.087 | 0.133  | 0.109 |      | 0.115  |
| Run-off, depth, inches.....    |      |      |      |      |     |      |      | 0.083 | 0.097 | 0.153  | 0.122 |      | 0.435  |
| Run-off, acre-feet.....        |      |      |      |      |     |      |      | 4,711 | 7,190 | 11,465 | 9,028 |      | 32,394 |
| Acre-feet per square mile..... |      |      |      |      |     |      |      | 3.38  | 5.16  | 8.22   | 6.48  |      | 23.24  |

## PIEDRA RIVER AT ARBOLES.

This station was re-established by the State at the old United States Geological Survey gauging station in August, 1910, and is located on the Denver & Rio Grande railroad bridge near Arboles and above the junction with the San Juan river.

The equipment consists of a staff gauge fastened to right abutment of bridge and chain gauge attached to lower chord of downstream truss. Measurements are made from the bridge at high water.

The bed of the stream is composed of boulders and cobbles in mud and liable to shift in high water. The current has medium velocity at low stages. The banks are not liable to overflow.

The gauge is read by L. D. Smack, who is paid \$3.00 per month.

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE MEASUREMENTS OF PIEDRA RIVER AT ARBOLES.

| DATE              | HYDROGRAPHER                               | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|--|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 Aug. 21..... | E. O. Christiansen and I. G. Ferguson..... | 65            | 92                            | 1.04                             | 1.10                    | 96                               |
| Sept. 21.....     | E. O. Christiansen.....                    | 64            | 112                           | 0.80                             | 1.04                    | 90                               |

DISCHARGE OF PIEDRA RIVER AT ARBOLES FOR 1910.  
Drainage Area, 650 Square Miles.

| DAY                            | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug.  | Sept. | Oct.  | Nov.  | Dec. | Period |
|--------------------------------|------|------|------|------|-----|------|------|-------|-------|-------|-------|------|--------|
| 1.....                         |      |      |      |      |     |      |      |       | 91    | 81    | 106   |      |        |
| 2.....                         |      |      |      |      |     |      |      |       | 86    | 86    | 111   |      |        |
| 3.....                         |      |      |      |      |     |      |      |       | 81    | 86    | 111   |      |        |
| 4.....                         |      |      |      |      |     |      |      |       | 86    | 101   | 116   |      |        |
| 5.....                         |      |      |      |      |     |      |      |       | 86    | 101   | 116   |      |        |
| 6.....                         |      |      |      |      |     |      |      |       | 81    | 91    | 116   |      |        |
| 7.....                         |      |      |      |      |     |      |      |       | 86    | 86    | 116   |      |        |
| 8.....                         |      |      |      |      |     |      |      |       | 81    | 86    | 111   |      |        |
| 9.....                         |      |      |      |      |     |      |      |       | 76    | 86    | 106   |      |        |
| 10.....                        |      |      |      |      |     |      |      |       | 76    | 86    | 106   |      |        |
| 11.....                        |      |      |      |      |     |      |      |       | 72    | 86    | 106   |      |        |
| 12.....                        |      |      |      |      |     |      |      |       | 67    | 86    | 106   |      |        |
| 13.....                        |      |      |      |      |     |      |      |       | 67    | 86    | 106   |      |        |
| 14.....                        |      |      |      |      |     |      |      |       | 67    | 86    | 106   |      |        |
| 15.....                        |      |      |      |      |     |      |      |       | 67    | 86    | 106   |      |        |
| 16.....                        |      |      |      |      |     |      |      |       | 67    | 86    | 126   |      |        |
| 17.....                        |      |      |      |      |     |      |      |       | 67    | 142   | 121   |      |        |
| 18.....                        |      |      |      |      |     |      |      |       | 76    | 245   | 132   |      |        |
| 19.....                        |      |      |      |      |     |      |      |       | 76    | 191   | 126   |      |        |
| 20.....                        |      |      |      |      |     |      |      |       | 81    | 191   | 121   |      |        |
| 21.....                        |      |      |      |      |     |      |      |       | 91    | 191   | 116   |      |        |
| 22.....                        |      |      |      |      |     |      |      | 96    | 91    | 142   | 116   |      |        |
| 23.....                        |      |      |      |      |     |      |      | 96    | 96    | 137   | 116   |      |        |
| 24.....                        |      |      |      |      |     |      |      | 101   | 111   | 137   | 111   |      |        |
| 25.....                        |      |      |      |      |     |      |      | 106   | 96    | 137   | 106   |      |        |
| 26.....                        |      |      |      |      |     |      |      | 132   | 96    | 137   | 106   |      |        |
| 27.....                        |      |      |      |      |     |      |      | 116   | 86    | 137   | 106   |      |        |
| 28.....                        |      |      |      |      |     |      |      | 96    | 86    | 137   | 106   |      |        |
| 29.....                        |      |      |      |      |     |      |      | 91    | 86    | 126   | 106   |      |        |
| 30.....                        |      |      |      |      |     |      |      | 91    | 86    | 121   | 106   |      |        |
| 31.....                        |      |      |      |      |     |      |      | 91    | 76    | 116   | 91    |      |        |
| Total.....                     |      |      |      |      |     |      |      | 1,102 | 2,471 | 3,718 | 3,351 |      |        |
| Mean.....                      |      |      |      |      |     |      |      | 100   | 82    | 120   | 112   |      |        |
| Maximum.....                   |      |      |      |      |     |      |      | 132   | 96    | 245   | 132   |      | 104    |
| Minimum.....                   |      |      |      |      |     |      |      | 86    | 67    | 81    | 91    |      | 67     |
| Run-off per square mile.....   |      |      |      |      |     |      |      | 0.154 | 0.126 | 0.185 | 0.172 |      | 0.160  |
| Run-off, depth, inches.....    |      |      |      |      |     |      |      | 0.063 | 0.141 | 0.214 | 0.192 |      | 0.610  |
| Run-off, acre-feet.....        |      |      |      |      |     |      |      | 2,186 | 4,879 | 7,378 | 6,664 |      | 21,107 |
| Acre-feet per square mile..... |      |      |      |      |     |      |      | 3.36  | 7.51  | 11.35 | 10.25 |      | 32.47  |

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

LOS PINOS RIVER AT IGNACIO.

This station, maintained by the State, is located at wagon bridge near the Indian agency and one mile from Ignacio.

The equipment consists of a chain gauge attached to floor of bridge at Indian agency. Measurements are made from bridge at high water.

The bed of the stream is composed of gravel and cobbles, and shifts. Both banks are liable to overflow. The current is swift at high water.

The observer at this station is Mrs. C. J. Werner, whose salary is \$5.00 per month.

DISCHARGE MEASUREMENTS OF LOS PINOS RIVER AT INDIAN AGENCY.

|                   |   |    |    |      |      |     |
|-------------------|---|----|----|------|------|-----|
| 1910 Aug. 31..... | E. O. Christiansen, I. G. Ferguson..... | 51 | 29 | 1.37 | 1.60 | 40  |
| Sept. 20.....     | E. O. Christiansen.....                 | 48 | 41 | 1.32 | 1.70 | 54  |
| Oct. 24.....      | Christiansen & Hezmalhalch.....         | 56 | 77 | 2.01 | 2.35 | 160 |

DISCHARGE OF LOS PINOS RIVER AT IGNACIO FOR 1910.  
Drainage Area, 450 Square Miles.

| DAY                            | Jan. | Feb. | Mch. | Apr. | May | June | July | Aug. | Sept. | Oct.  | Nov.  | Dec. | Period |
|--------------------------------|------|------|------|------|-----|------|------|------|-------|-------|-------|------|--------|
| 1.....                         |      |      |      |      |     |      |      |      | 43    | 51    | 126   |      |        |
| 2.....                         |      |      |      |      |     |      |      |      | 43    | 51    | 116   |      |        |
| 3.....                         |      |      |      |      |     |      |      |      | 47    | 56    | 116   |      |        |
| 4.....                         |      |      |      |      |     |      |      |      | 51    | 51    | 126   |      |        |
| 5.....                         |      |      |      |      |     |      |      |      | 47    | 47    | 116   |      |        |
| 6.....                         |      |      |      |      |     |      |      |      | 43    | 43    | 116   |      |        |
| 7.....                         |      |      |      |      |     |      |      |      | 43    | 47    | 116   |      |        |
| 8.....                         |      |      |      |      |     |      |      |      | 43    | 43    | 116   |      |        |
| 9.....                         |      |      |      |      |     |      |      |      | 36    | 43    | 98    |      |        |
| 10.....                        |      |      |      |      |     |      |      |      | 36    | 43    | 98    |      |        |
| 11.....                        |      |      |      |      |     |      |      |      | 36    | 43    | 106   |      |        |
| 12.....                        |      |      |      |      |     |      |      |      | 36    | 43    | 98    |      |        |
| 13.....                        |      |      |      |      |     |      |      |      | 36    | 43    | 98    |      |        |
| 14.....                        |      |      |      |      |     |      |      |      | 39    | 43    | 106   |      |        |
| 15.....                        |      |      |      |      |     |      |      |      | 36    | 43    | 126   |      |        |
| 16.....                        |      |      |      |      |     |      |      |      | 36    | 148   | 116   |      |        |
| 17.....                        |      |      |      |      |     |      |      |      | 36    | 440   | 126   |      |        |
| 18.....                        |      |      |      |      |     |      |      |      | 36    | 241   | 98    |      |        |
| 19.....                        |      |      |      |      |     |      |      |      | 39    | 226   | 98    |      |        |
| 20.....                        |      |      |      |      |     |      |      |      | 51    | 241   | 98    |      |        |
| 21.....                        |      |      |      |      |     |      |      |      | 51    | 160   | 89    |      |        |
| 22.....                        |      |      |      |      |     |      |      |      | 51    | 137   | 98    |      |        |
| 23.....                        |      |      |      |      |     |      |      |      | 51    | 148   | 98    |      |        |
| 24.....                        |      |      |      |      |     |      |      |      | 51    | 148   | 89    |      |        |
| 25.....                        |      |      |      |      |     |      |      |      | 51    | 148   | 98    |      |        |
| 26.....                        |      |      |      |      |     |      |      |      | 51    | 160   | 106   |      |        |
| 27.....                        |      |      |      |      |     |      |      |      | 43    | 160   | 106   |      |        |
| 28.....                        |      |      |      |      |     |      |      |      | 43    | 160   | 98    |      |        |
| 29.....                        |      |      |      |      |     |      |      |      | 47    | 160   | 98    |      |        |
| 30.....                        |      |      |      |      |     |      |      |      | 51    | 137   | 89    |      |        |
| 31.....                        |      |      |      |      |     |      |      |      |       | 137   |       |      |        |
| Total.....                     |      |      |      |      |     |      |      |      | 1,303 | 3,641 | 3,183 |      |        |
| Mean.....                      |      |      |      |      |     |      |      |      | 43    | 117   | 106   |      | 89     |
| Maximum.....                   |      |      |      |      |     |      |      |      | 51    | 440   | 126   |      | 440    |
| Minimum.....                   |      |      |      |      |     |      |      |      | 36    | 43    | 89    |      | 36     |
| Run-off per square mile.....   |      |      |      |      |     |      |      |      | 0.096 | 0.260 | 0.236 |      | 0.198  |
| Run-off, depth, inches.....    |      |      |      |      |     |      |      |      | 0.107 | 0.300 | 0.264 |      | 0.671  |
| Run-off, acre-feet.....        |      |      |      |      |     |      |      |      | 2,559 | 7,194 | 6,307 |      | 16,060 |
| Acre-feet per square mile..... |      |      |      |      |     |      |      |      | 5.69  | 15.99 | 14.01 |      | 35.69  |

ANIMAS RIVER AT DURANGO.

This station is maintained by the State. It is located at the Rio Grande Southern R.R. bridge at Durango. The equipment consists of a Bristol automatic gauge and chain gauge. This equipment is the property of the State.

The bed of the river is composed of cobbles and boulders, and shifts. Both banks are liable to overflow. The current is swift at all stages.

The observer is Henry Schunk, whose salary is \$5.00 per month.

Owing to lack of range of gauge height between measurements daily discharges are omitted.

DISCHARGE MEASUREMENTS OF ANIMAS RIVER AT DURANGO.

| DATE              | HYDROGRAPHER                               | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|--|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 Aug. 22..... | I. G. Ferguson, E. O. Christiansen.....    | 105           | 190                           | 1.67                             | 1.55                    | 316                              |
| Sept. 19.....     | E. O. Christiansen.....                    | 100           | 188                           | 1.68                             | 1.50                    | 315                              |
| Nov. 3.....       | E. O. Christiansen and C. C. Hezmalhalch.. | 100           | 180                           | 1.73                             | 1.55                    | 312                              |

FLORIDA RIVER NEAR DURANGO.

This station is maintained by the State and was established September 18, 1910. It is located at wagon bridge at the Cash ranch about 7½ miles from Durango.

The equipment consists of a vertical staff gauge bolted to the downstream corner of the left abutment of the bridge. Measurements are made from the bridge at high water.

The bed of the stream is composed of large and small boulders and sand and is apparently permanent. The current is sluggish at low stages.

The observer is Thos. Cash, whose salary is \$4.00 per month.

DISCHARGE MEASUREMENTS OF FLORIDA RIVER NEAR DURANGO.

| DATE               | HYDROGRAPHER                    | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|--------------------|---------------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 Sept. 18..... | E. O. Christiansen.....         | 26            | 20                            | 1.24                             | 1.45                    | 25                               |
| Oct. 25.....       | Christiansen & Hezmalhalch..... | 28            | 27.2                          | 1.44                             | 1.70                    | 49                               |

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF FLORIDA RIVER, NEAR DURANGO, FOR 1910.  
Drainage Area, 133 Square Miles.

| DAY                            | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct.  | Nov.  | Dec. | Period |
|--------------------------------|------|------|------|------|-----|------|------|------|-------|-------|-------|------|--------|
| 1.....                         |      |      |      |      |     |      |      |      |       | 19    | 38    |      |        |
| 2.....                         |      |      |      |      |     |      |      |      |       | 22    | 38    |      |        |
| 3.....                         |      |      |      |      |     |      |      |      |       | 22    | 38    |      |        |
| 4.....                         |      |      |      |      |     |      |      |      |       | 22    | 38    |      |        |
| 5.....                         |      |      |      |      |     |      |      |      |       | 22    | 38    |      |        |
| 6.....                         |      |      |      |      |     |      |      |      |       | 22    | 34    |      |        |
| 7.....                         |      |      |      |      |     |      |      |      |       | 19    | 34    |      |        |
| 8.....                         |      |      |      |      |     |      |      |      |       | 19    | 34    |      |        |
| 9.....                         |      |      |      |      |     |      |      |      |       | 16    | 34    |      |        |
| 10.....                        |      |      |      |      |     |      |      |      |       | 16    | 34    |      |        |
| 11.....                        |      |      |      |      |     |      |      |      |       | 16    | 29    |      |        |
| 12.....                        |      |      |      |      |     |      |      |      |       | 16    | 29    |      |        |
| 13.....                        |      |      |      |      |     |      |      |      |       | 19    | 29    |      |        |
| 14.....                        |      |      |      |      |     |      |      |      |       | 22    | 29    |      |        |
| 15.....                        |      |      |      |      |     |      |      |      |       | 22    | 25    |      |        |
| 16.....                        |      |      |      |      |     |      |      |      |       | 49    | 29    |      |        |
| 17.....                        |      |      |      |      |     |      |      |      |       | 55    | 29    |      |        |
| 18.....                        |      |      |      |      |     |      |      |      | 22    | 49    | 38    |      |        |
| 19.....                        |      |      |      |      |     |      |      |      | 25    | 44    | 34    |      |        |
| 20.....                        |      |      |      |      |     |      |      |      | 29    | 38    | 29    |      |        |
| 21.....                        |      |      |      |      |     |      |      |      | 29    | 44    | 34    |      |        |
| 22.....                        |      |      |      |      |     |      |      |      | 38    | 49    | 38    |      |        |
| 23.....                        |      |      |      |      |     |      |      |      | 34    | 44    | 29    |      |        |
| 24.....                        |      |      |      |      |     |      |      |      | 29    | 44    | 29    |      |        |
| 25.....                        |      |      |      |      |     |      |      |      | 29    | 49    | 22    |      |        |
| 26.....                        |      |      |      |      |     |      |      |      | 22    | 49    | 22    |      |        |
| 27.....                        |      |      |      |      |     |      |      |      | 22    | 55    | 29    |      |        |
| 28.....                        |      |      |      |      |     |      |      |      | 22    | 44    | 29    |      |        |
| 29.....                        |      |      |      |      |     |      |      |      | 22    | 44    | 29    |      |        |
| 30.....                        |      |      |      |      |     |      |      |      | 19    | 44    | 29    |      |        |
| 31.....                        |      |      |      |      |     |      |      |      |       | 44    |       |      |        |
| Total.....                     |      |      |      |      |     |      |      |      | 342   | 1,039 | 950   |      |        |
| Mean.....                      |      |      |      |      |     |      |      |      | 263   | 34    | 32    |      | 32     |
| Maximum.....                   |      |      |      |      |     |      |      |      | 38    | 55    | 38    |      | 55     |
| Minimum.....                   |      |      |      |      |     |      |      |      | 19    | 16    | 22    |      | 16     |
| Run-off per square mile.....   |      |      |      |      |     |      |      |      | 0.193 | 0.246 | 0.233 |      | 0.232  |
| Run-off, depth, inches.....    |      |      |      |      |     |      |      |      | 0.093 | 0.284 | 0.260 |      | 0.637  |
| Run-off, acre-feet.....        |      |      |      |      |     |      |      |      | 678   | 2,060 | 1,886 |      | 4,624  |
| Acre-feet per square mile..... |      |      |      |      |     |      |      |      | 4.98  | 15.22 | 13.87 |      | 34.07  |



WEST MANCOS RIVER NEAR MANCOS.

This station, maintained by the State, is located about 4 miles above the town of Mancos at Crane's ranch. The only equipment is a staff gauge bolted to a tree. Measurements are made by wading. The bed of the stream is composed of large and small boulders and is liable to change in floods. Current has moderate velocity at low stages. The left bank probably overflows at high stages. The observer is W. H. Crane, whose salary is \$3.00 per month.

DISCHARGE MEASUREMENTS OF WEST MANCOS RIVER NEAR MANCOS.

| DATE               | HYDROGRAPHER                    | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|--------------------|---------------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 Sept. 16..... | *E. O. Christiansen.....        | 18            | 9.2                           | 1.02                             | 0.62                    | 9.3                              |
| Oct. 28.....       | Christiansen & Hezmalhalch..... | 21            | 11.8                          | 1.03                             | 0.72                    | 12.1                             |

\*Station established.

DISCHARGE OF WEST MANCOS RIVER AT CRANE'S RANCH, NEAR MANCOS, FOR 1910.  
Drainage Area, 46 Square Miles.

| DAY        | Jan. | Feb. | Mch. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Period |
|------------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------|
| 1.....     |      |      |      |      |     |      |      |      |       | 8.7  | 11.6 |      |        |
| 2.....     |      |      |      |      |     |      |      |      |       | 8.7  | 11.6 |      |        |
| 3.....     |      |      |      |      |     |      |      |      |       | 11.6 | 11.6 |      |        |
| 4.....     |      |      |      |      |     |      |      |      |       | 11.6 | 14.7 |      |        |
| 5.....     |      |      |      |      |     |      |      |      |       | 10.2 | 14.7 |      |        |
| 6.....     |      |      |      |      |     |      |      |      |       | 8.7  | 14.7 |      |        |
| 7.....     |      |      |      |      |     |      |      |      |       | 8.7  | 13.2 |      |        |
| 8.....     |      |      |      |      |     |      |      |      |       | 8.7  | 11.6 |      |        |
| 9.....     |      |      |      |      |     |      |      |      |       | 8.7  | 11.6 |      |        |
| 10.....    |      |      |      |      |     |      |      |      |       | 8.7  | 11.6 |      |        |
| 11.....    |      |      |      |      |     |      |      |      |       | 8.7  | 11.6 |      |        |
| 12.....    |      |      |      |      |     |      |      |      |       | 8.7  | 11.6 |      |        |
| 13.....    |      |      |      |      |     |      |      |      |       | 8.7  | 11.6 |      |        |
| 14.....    |      |      |      |      |     |      |      |      |       | 8.7  | 11.6 |      |        |
| 15.....    |      |      |      |      |     |      |      |      |       | 11.6 | 10.2 |      |        |
| 16.....    |      |      |      |      |     |      |      |      |       | 27.4 | 10.2 |      |        |
| 17.....    |      |      |      |      |     |      |      |      |       | 25.4 | 10.2 |      |        |
| 18.....    |      |      |      |      |     |      |      |      | 8.7   | 18   | 10.2 |      |        |
| 19.....    |      |      |      |      |     |      |      |      | 8.7   | 18   | 10.2 |      |        |
| 20.....    |      |      |      |      |     |      |      |      | 8.7   | 14.7 | 10.2 |      |        |
| 21.....    |      |      |      |      |     |      |      |      | 8.7   | 14.7 | 10.2 |      |        |
| 22.....    |      |      |      |      |     |      |      |      | 8.7   | 13.2 | 10.2 |      |        |
| 23.....    |      |      |      |      |     |      |      |      | 8.7   | 13.2 | 10.2 |      |        |
| 24.....    |      |      |      |      |     |      |      |      | 8.7   | 13.2 | 10.2 |      |        |
| 25.....    |      |      |      |      |     |      |      |      | 8.7   | 13.2 | 10.2 |      |        |
| 26.....    |      |      |      |      |     |      |      |      | 8.7   | 13.2 | 10.2 |      |        |
| 27.....    |      |      |      |      |     |      |      |      | 8.7   | 13.2 | 10.2 |      |        |
| 28.....    |      |      |      |      |     |      |      |      | 8.7   | 11.6 | 10.2 |      |        |
| 29.....    |      |      |      |      |     |      |      |      | 8.7   | 11.6 | 10.2 |      |        |
| 30.....    |      |      |      |      |     |      |      |      | 8.7   | 11.6 | 10.2 |      |        |
| 31.....    |      |      |      |      |     |      |      |      |       | 11.6 |      |      |        |
| Total..... |      |      |      |      |     |      |      |      | 113   | 384  | 336  |      |        |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF WEST MANCOS RIVER AT CRANE'S RANCH, NEAR MANCOS, FOR 1910—Concluded.  
Drainage Area, 46 Square Miles.

| DAY                            | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct.  | Nov.  | Dec.  | Period |
|--------------------------------|------|------|------|------|-----|------|------|------|-------|-------|-------|-------|--------|
| Mean.....                      |      |      |      |      |     |      |      |      | 8.7   | 12.4  | 11.2  | ..... | 11.3   |
| Maximum.....                   |      |      |      |      |     |      |      |      | 8.7   | 27.4  | 14.7  | ..... | 27.4   |
| Minimum.....                   |      |      |      |      |     |      |      |      | 8.7   | 8.7   | 10.2  | ..... | 8.7    |
| Run-off per square mile.....   |      |      |      |      |     |      |      |      | 0.189 | 0.270 | 0.243 | ..... | 0.246  |
| Run-off, depth, inches.....    |      |      |      |      |     |      |      |      | 0.092 | 0.311 | 0.271 | ..... | 0.674  |
| Run-off, acre-feet.....        |      |      |      |      |     |      |      |      | 224   | 762   | 666   | ..... | 1,652  |
| Acre-feet per square mile..... |      |      |      |      |     |      |      |      | 4.87  | 16.57 | 14.48 | ..... | 35.92  |

## DOLORES RIVER AT DOLORES.

This station is maintained by the State. It is located about one-fourth mile southwest of the railroad station at Dolores.

The equipment consists of a staff gauge bolted to wing wall of left abutment of bridge and an automatic gauge which was installed November 1, 1910.

The bed of the stream consists of sand, cobbles and boulders and is probably permanent. The current is sluggish at low stages. The left bank is liable to overflow.

The observer is Beulah B. Hughes, whose salary is \$4.00 per month.

## DISCHARGE MEASUREMENTS OF DOLORES RIVER AT DOLORES.

| DATE              | HYDROGRAPHER                            | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|---|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 Aug. 27..... | I. G. Ferguson, E. O. Christiansen..... | 43.5          | 54                            | 1.42                             | 2.35                    | 76                               |
| Sept. 14.....     | E. O. Christiansen.....                 | 43            | 63                            | 1.61                             | 2.49                    | 101                              |
| Nov. 1.....       | Christiansen & Hezmalhalch.....         | 46            | 61                            | 1.62                             | 2.48                    | 98                               |

DISCHARGE OF DOLORES RIVER AT DOLORES FOR 1910.  
Drainage Area, 524 Square Miles.

| DAY                            | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug.  | Sept. | Oct.  | Nov.  | Dec. | Period |
|--------------------------------|------|------|------|------|-----|------|------|-------|-------|-------|-------|------|--------|
| 1.....                         |      |      |      |      |     |      |      |       | 84    | 69    | 102   |      |        |
| 2.....                         |      |      |      |      |     |      |      |       | 76    | 102   | 102   |      |        |
| 3.....                         |      |      |      |      |     |      |      |       | 93    | 102   | 102   |      |        |
| 4.....                         |      |      |      |      |     |      |      |       | 121   | 84    | 112   |      |        |
| 5.....                         |      |      |      |      |     |      |      |       | 102   | 84    | 112   |      |        |
| 6.....                         |      |      |      |      |     |      |      |       | 93    | 84    | 102   |      |        |
| 7.....                         |      |      |      |      |     |      |      |       | 84    | 69    | 93    |      |        |
| 8.....                         |      |      |      |      |     |      |      |       | 69    | 69    | 84    |      |        |
| 9.....                         |      |      |      |      |     |      |      |       | 69    | 69    | 93    |      |        |
| 10.....                        |      |      |      |      |     |      |      |       | 69    | 69    | 84    |      |        |
| 11.....                        |      |      |      |      |     |      |      |       | 69    | 69    | 93    |      |        |
| 12.....                        |      |      |      |      |     |      |      |       | 69    | 69    | 93    |      |        |
| 13.....                        |      |      |      |      |     |      |      |       | 76    | 69    | 84    |      |        |
| 14.....                        |      |      |      |      |     |      |      |       | 93    | 69    | 84    |      |        |
| 15.....                        |      |      |      |      |     |      |      |       | 84    | 84    | 93    |      |        |
| 16.....                        |      |      |      |      |     |      |      |       | 84    | 242   | 93    |      |        |
| 17.....                        |      |      |      |      |     |      |      |       | 84    | 291   | 93    |      |        |
| 18.....                        |      |      |      |      |     |      |      |       | 76    | 184   | 84    |      |        |
| 19.....                        |      |      |      |      |     |      |      |       | 84    | 184   | 93    |      |        |
| 20.....                        |      |      |      |      |     |      |      |       | 93    | 184   | 76    |      |        |
| 21.....                        |      |      |      |      |     |      |      |       | 131   | 121   | 62    |      |        |
| 22.....                        |      |      |      |      |     |      |      |       | 141   | 121   | 69    |      |        |
| 23.....                        |      |      |      |      |     |      |      |       | 93    | 121   | 84    |      |        |
| 24.....                        |      |      |      |      |     |      |      |       | 84    | 121   | 93    |      |        |
| 25.....                        |      |      |      |      |     |      |      |       | 84    | 121   | 93    |      |        |
| 26.....                        |      |      |      |      |     |      |      |       | 69    | 121   | 93    |      |        |
| 27.....                        |      |      |      |      |     |      |      | 69    | 69    | 121   | 84    |      |        |
| 28.....                        |      |      |      |      |     |      |      | 55    | 69    | 112   | 69    |      |        |
| 29.....                        |      |      |      |      |     |      |      | 69    | 69    | 102   | 69    |      |        |
| 30.....                        |      |      |      |      |     |      |      | 69    | 69    | 102   | 93    |      |        |
| 31.....                        |      |      |      |      |     |      |      | 84    |       | 102   |       |      |        |
| Total.....                     |      |      |      |      |     |      |      | 346   | 2,550 | 3,511 | 2,681 |      |        |
| Mean.....                      |      |      |      |      |     |      |      | 69    | 85    | 113   | 89    |      | 95     |
| Maximum.....                   |      |      |      |      |     |      |      | 84    | 141   | 291   | 112   |      | 291    |
| Minimum.....                   |      |      |      |      |     |      |      | 55    | 69    | 69    | 62    |      | 55     |
| Run-off per square mile.....   |      |      |      |      |     |      |      | 0.132 | 0.162 | 0.216 | 0.170 |      | 0.181  |
| Run-off, depth, inches.....    |      |      |      |      |     |      |      | 0.025 | 0.181 | 0.249 | 0.190 |      | 0.645  |
| Run-off, acre-feet.....        |      |      |      |      |     |      |      | 686   | 5,058 | 6,964 | 5,318 |      | 18,026 |
| Acre-feet per square mile..... |      |      |      |      |     |      |      | 1.31  | 9.65  | 13.29 | 10.15 |      | 34.40  |

SAN MIGUEL RIVER AT PLACERVILLE.

This station is maintained by the State and is located about three-quarters of a mile below Placerville.

The equipment consists of a vertical staff gauge bolted to the left abutment of wagon bridge. Measurements are made from the bridge at high water.

The bed of the stream is composed of coarse gravel, cobbles and boulders and is permanent. The current is swift.

The observer is John E. Stanquist, whose salary is \$5.00 per month.

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE MEASUREMENTS OF SAN MIGUEL RIVER AT PLACERVILLE.

| DATE               | HYDROGRAPHER                    | Width Feet | Area of Section Sq. Ft. | Mean Velocity Ft. Per Sec. | Gauge Height Feet | Discharge Cu. Ft. Per Sec. |
|--------------------|---------------------------------|------------|-------------------------|----------------------------|-------------------|----------------------------|
| 1910 Sept. 13..... | E. O. Christiansen.....         | 31.5       | 61                      | 3.00                       | 1.05              | 183                        |
| Oct. 30.....       | Christiansen & Hezmalhalch..... | 31         | 45                      | 2.10                       | 0.60              | 95                         |

DISCHARGE OF SAN MIGUEL RIVER AT PLACERVILLE FOR 1910.  
Drainage Area, 304 Square Miles.

| DAY                            | Jan. | Feb. | Mch. | Apr. | May | June | July | Aug. | Sept. | Oct.  | Nov.  | Dec. | Period |
|--------------------------------|------|------|------|------|-----|------|------|------|-------|-------|-------|------|--------|
| 1.....                         |      |      |      |      |     |      |      |      |       | 95    | 103   |      |        |
| 2.....                         |      |      |      |      |     |      |      |      |       | 120   | 111   |      |        |
| 3.....                         |      |      |      |      |     |      |      |      |       | 103   | 111   |      |        |
| 4.....                         |      |      |      |      |     |      |      |      |       | 111   | 111   |      |        |
| 5.....                         |      |      |      |      |     |      |      |      |       | 95    | 103   |      |        |
| 6.....                         |      |      |      |      |     |      |      |      |       | 95    | 103   |      |        |
| 7.....                         |      |      |      |      |     |      |      |      |       | 95    | 103   |      |        |
| 8.....                         |      |      |      |      |     |      |      |      |       | 95    | 103   |      |        |
| 9.....                         |      |      |      |      |     |      |      |      |       | 95    | 103   |      |        |
| 10.....                        |      |      |      |      |     |      |      |      |       | 95    | 103   |      |        |
| 11.....                        |      |      |      |      |     |      |      |      |       | 95    | 103   |      |        |
| 12.....                        |      |      |      |      |     |      |      |      |       | 95    | 95    |      |        |
| 13.....                        |      |      |      |      |     |      |      |      | 171   | 95    | 95    |      |        |
| 14.....                        |      |      |      |      |     |      |      |      | 140   | 103   | 95    |      |        |
| 15.....                        |      |      |      |      |     |      |      |      | 140   | 103   | 95    |      |        |
| 16.....                        |      |      |      |      |     |      |      |      | 130   | 245   | 95    |      |        |
| 17.....                        |      |      |      |      |     |      |      |      | 111   | 194   | 88    |      |        |
| 18.....                        |      |      |      |      |     |      |      |      | 130   | 160   | 95    |      |        |
| 19.....                        |      |      |      |      |     |      |      |      | 120   | 150   | 95    |      |        |
| 20.....                        |      |      |      |      |     |      |      |      | 140   | 140   | 88    |      |        |
| 21.....                        |      |      |      |      |     |      |      |      | 140   | 130   | 88    |      |        |
| 22.....                        |      |      |      |      |     |      |      |      | 130   | 120   | 88    |      |        |
| 23.....                        |      |      |      |      |     |      |      |      | 120   | 130   | 95    |      |        |
| 24.....                        |      |      |      |      |     |      |      |      | 111   | 140   | 95    |      |        |
| 25.....                        |      |      |      |      |     |      |      |      | 111   | 130   | 88    |      |        |
| 26.....                        |      |      |      |      |     |      |      |      | 103   | 130   | 88    |      |        |
| 27.....                        |      |      |      |      |     |      |      |      | 111   | 130   | 80    |      |        |
| 28.....                        |      |      |      |      |     |      |      |      | 103   | 120   | 65    |      |        |
| 29.....                        |      |      |      |      |     |      |      |      | 95    | 111   | 80    |      |        |
| 30.....                        |      |      |      |      |     |      |      |      | 95    | 111   | 80    |      |        |
| 31.....                        |      |      |      |      |     |      |      |      |       | 111   |       |      |        |
| Total.....                     |      |      |      |      |     |      |      |      | 2,201 | 3,742 | 2,845 |      |        |
| Mean.....                      |      |      |      |      |     |      |      |      | 122   | 121   | 95    |      | 111    |
| Maximum.....                   |      |      |      |      |     |      |      |      | 171   | 245   | 111   |      | 245    |
| Minimum.....                   |      |      |      |      |     |      |      |      | 95    | 95    | 65    |      | 65     |
| Run-off per square mile.....   |      |      |      |      |     |      |      |      | 0.401 | 0.398 | 0.312 |      | 0.365  |
| Run-off, depth, inches.....    |      |      |      |      |     |      |      |      | 0.288 | 0.459 | 0.348 |      | 1.075  |
| Run-off, acre-feet.....        |      |      |      |      |     |      |      |      | 4,366 | 7,423 | 5,643 |      | 17,432 |
| Acre-feet per square mile..... |      |      |      |      |     |      |      |      | 14.36 | 24.42 | 18.56 |      | 57.35  |

YAMPA AND WHITE RIVERS DRAINAGE.

YAMPA RIVER AT YAMPA.

This station is maintained by the State and is located at Yampa on bridge from town to Denver, Northwestern and Pacific railroad.

The equipment consists of a staff gauge spiked to upstream side of foot bridge. Measurements are made at wagon bridge about 200 feet above gauge.

The bed of the stream is composed of cobbles and boulders. The left bank is liable to overflow. The current is swift and flows at an angle with bridge.

The gauge is read by O. D. Sibbald, whose salary is \$4.00 per month.

DISCHARGE MEASUREMENTS OF YAMPA RIVER AT YAMPA.

| DATE              | HYDROGRAPHER         | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|----------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 Mch. 10..... | C. L. Chatfield..... | 14            | 12.7                          | 1.69                             | .....                   | 21.5                             |
| May 17.....       | C. L. Chatfield..... | 15            | 22                            | 3.68                             | 2.00                    | 81                               |
| July 9.....       | C. L. Chatfield..... | 7.5           | 3.71                          | 0.54                             | 0.90                    | 2.00                             |
| July 23.....      | C. L. Chatfield..... | .....         | 1.00                          | 1.10                             | 0.70                    | 1.10                             |
| Aug. 2.....       | C. L. Chatfield..... | .....         | 4.95                          | 0.87                             | 1.00                    | 4.00                             |
| Sept. 16.....     | C. L. Chatfield..... | 19.5          | 14                            | 1.50                             | 1.50                    | 21.0                             |
| Oct. 14.....      | C. L. Chatfield..... | 15.5          | 7.17                          | 0.69                             | 1.08                    | 4.82                             |
| Nov. 17.....      | C. L. Chatfield..... | 22            | 13.7                          | 1.68                             | 1.47                    | 23                               |

DISCHARGE OF YAMPA RIVER AT YAMPA FOR 1910.

Drainage Area, 52 Square Miles.

| DAY     | Jan. | Feb. | Mch. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec.  | Period |
|---------|------|------|------|------|-----|------|------|------|-------|------|------|-------|--------|
| 1.....  |      |      |      |      |     | 80   | 2.6  | 1.8  | 26    | 9    | 17   | ..... |        |
| 2.....  |      |      |      |      |     | 92   | 1.8  | 3.5  | 22    | 11   | 17   | ..... |        |
| 3.....  |      |      |      |      |     | 80   | 2.6  | 3.5  | 20    | 9    | 15   | ..... |        |
| 4.....  |      |      |      |      |     | 62   | 3.5  | 3.5  | 22    | 9    | 17   | ..... |        |
| 5.....  |      |      |      |      |     | 56   | 2.6  | 3.5  | 22    | 7.5  | 20   | ..... |        |
| 6.....  |      |      |      |      |     | 62   | 1.8  | 9    | 22    | 9    | 17   | ..... |        |
| 7.....  |      |      |      |      |     | 62   | 1.8  | 20   | 22    | 7.5  | 17   | ..... |        |
| 8.....  |      |      |      |      |     | 62   | 1.2  | 20   | 22    | 6    | 17   | ..... |        |
| 9.....  |      |      |      |      |     | 56   | 1.8  | 22   | 26    | 6    | 15   | ..... |        |
| 10..... |      |      |      |      |     | 62   | 1.8  | 22   | 29    | 7.5  | 17   | ..... |        |
| 11..... |      |      |      |      |     | 56   | 1.8  | 26   | 29    | 6    | 17   | ..... |        |
| 12..... |      |      |      |      |     | 62   | 1.2  | 22   | 34    | 9    | 17   | ..... |        |
| 13..... |      |      |      |      |     | 71   | 1.2  | 22   | 29    | 9    | 22   | ..... |        |
| 14..... |      |      |      |      |     | 80   | 0.7  | 22   | 29    | 11   | 22   | ..... |        |
| 15..... |      |      |      |      |     | 80   | 0.7  | 20   | 29    | 9    | 17   | ..... |        |
| 16..... |      |      |      |      |     | 80   | 0.7  | 22   | 29    | 13   | 17   | ..... |        |
| 17..... |      |      |      |      | 62  | 49   | 0.7  | 22   | 29    | 11   | 15   | ..... |        |
| 18..... |      |      |      |      | 62  | 56   | 0.7  | 22   | 34    | 13   | 13   | ..... |        |
| 19..... |      |      |      |      | 80  | 49   | 0.7  | 22   | 29    | 13   | 15   | ..... |        |
| 20..... |      |      |      |      | 104 | 38   | 0.7  | 26   | 34    | 15   | 13   | ..... |        |
| 21..... |      |      |      |      | 80  | 29   | 0.2  | 22   | 29    | 13   | 15   | ..... |        |
| 22..... |      |      |      |      | 104 | 26   | 0.2  | 22   | 26    | 13   | 13   | ..... |        |
| 23..... |      |      |      |      | 62  | 22   | 0.4  | 22   | 22    | 15   | 17   | ..... |        |
| 24..... |      |      |      |      | 62  | 20   | 0.2  | 22   | 22    | 13   | 17   | ..... |        |
| 25..... |      |      |      |      | 80  | 9    | 0.2  | 22   | 17    | 17   | 17   | ..... |        |
| 26..... |      |      |      |      | 71  | 4.8  | 0.2  | 20   | 17    | 17   | 20   | ..... |        |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF YAMPA RIVER AT YAMPA FOR 1910—Concluded.  
Drainage Area, 52 Square Miles.

| DAY                            | Jan. | Feb. | Mar. | Apr. | May   | June  | July  | Aug.  | Sept. | Oct.  | Nov.  | Dec.  | Period |
|--------------------------------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| 27.....                        |      |      |      |      | 62    | 3.5   | 0.2   | 22    | 15    | 17    | 17    | ..... |        |
| 28.....                        |      |      |      |      | 71    | 3.5   | 0.4   | 22    | 15    | 17    | 22    | ..... |        |
| 29.....                        |      |      |      |      | 71    | 3.5   | 1.2   | 22    | 13    | 17    | 20    | ..... |        |
| 30.....                        |      |      |      |      | 62    | 3.5   | 1.8   | 22    | 9     | 17    | 17    | ..... |        |
| 31.....                        |      |      |      |      | 62    | ..... | 1.8   | 22    | ..... | 17    | ..... | ..... |        |
| Total.....                     |      |      |      |      | 1,095 | 1,420 | 37.4  | 574.8 | 723   | 363.5 | 512   | ..... |        |
| Mean.....                      |      |      |      |      | 73    | 47.3  | 1.2   | 18.5  | 24.1  | 11.7  | 17.1  | ..... | 23.9   |
| Maximum.....                   |      |      |      |      | 104   | 92    | 3.5   | 26    | 34    | 17    | 22    | ..... | 104    |
| Minimum.....                   |      |      |      |      | 62    | 3.5   | 0.2   | 1.8   | 9     | 6     | 13    | ..... | 0.2    |
| Run-off, per square mile.....  |      |      |      |      | 1.404 | 0.910 | 0.023 | 0.356 | 0.463 | 0.225 | 0.329 | ..... | 0.460  |
| Run-off, depth, inches.....    |      |      |      |      | 0.784 | 1.015 | 0.026 | 0.410 | 0.517 | 0.259 | 0.367 | ..... | 3.378  |
| Run-off, acre-feet.....        |      |      |      |      | 2,172 | 2,814 | 74    | 1,138 | 1,434 | 719   | 1,018 | ..... | 9,369  |
| Acre-feet per square mile..... |      |      |      |      | 41.77 | 54.12 | 1.42  | 21.88 | 27.58 | 13.83 | 19.58 | ..... | 180.18 |

## YAMPA RIVER AT STEAMBOAT SPRINGS.

This station is maintained by the State and is located at the lower steel bridge at Denver, Northwestern and Pacific railroad depot at Steamboat Springs.

The equipment consists of a chain gauge and automatic gauge. Measurements are made at steel bridge between the depot and town.

The bed of the stream is composed of cobbles and boulders and is permanent. The current is swift and is open most of the winter, due to hot springs flowing into river above. Both banks are high and not liable to overflow.

The observer is Dr. L. G. Blackmer, whose salary is \$3.00 per month.

## DISCHARGE MEASUREMENTS OF YAMPA RIVER AT STEAMBOAT SPRINGS.

| DATE             | HYDROGRAPHER                  | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|------------------|-------------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 Mar. 3..... | *†C. L. Chatfield.....        | 80            | 93                            | 1.29                             | 0.20                    | 120                              |
| Mar. 8.....      | C. L. Chatfield.....          | 105           | 163                           | 1.96                             | 0.80                    | 319                              |
| Apr. 10.....     | C. L. Chatfield.....          | 112           | 234                           | 3.04                             | 1.45                    | 713                              |
| May 12.....      | C. L. Chatfield.....          | 108           | 420                           | 5.81                             | 3.30                    | 2,441                            |
| May 18.....      | C. L. Chatfield.....          | 108           | 317                           | 4.37                             | 2.30                    | 1,385                            |
| June 30.....     | C. L. Chatfield.....          | 95            | 124                           | 1.74                             | 0.60                    | 216                              |
| Aug. 3.....      | C. L. Chatfield.....          | 82            | 88                            | 1.20                             | 0.15                    | 106                              |
| Oct. 10.....     | *Chatfield & Hexmalhalch..... | 65            | 99                            | 0.77                             | 0.03                    | 78                               |
| Dec. 10.....     | †C. L. Chatfield.....         | 82.5          | 95                            | 1.23                             | 0.22                    | 117                              |

\*Wading. †Station established. ‡New Gauge 1.20.

DISCHARGE OF YAMPA RIVER AT STEAMBOAT SPRINGS FOR 1910.  
Drainage Area, 572 Square Miles.

| DAY                            | Jan. | Feb. | Mar.   | Apr.   | May     | June   | July  | Aug.  | Sept. | Oct.  | Nov.  | Dec.  | Period  |
|--------------------------------|------|------|--------|--------|---------|--------|-------|-------|-------|-------|-------|-------|---------|
| 1.....                         |      |      | 120    | 675    | 1,050   | 2,560  | 239   | 130   | 93    | 93    | 143   | ..... |         |
| 2.....                         |      |      | 120    | 745    | 1,130   | 2,500  | 239   | 130   | 93    | 93    | 171   | ..... |         |
| 3.....                         |      |      | 120    | 605    | 1,300   | 2,440  | 239   | 105   | 93    | 73    | 221   | ..... |         |
| 4.....                         |      |      | 159    | 572    | 1,300   | 2,262  | 239   | 93    | 83    | 93    | 203   | ..... |         |
| 5.....                         |      |      | 198    | 640    | 1,475   | 2,035  | 221   | 105   | 73    | 57    | 157   | ..... |         |
| 6.....                         |      |      | 238    | 640    | 1,475   | 1,928  | 187   | 117   | 83    | 51    | 117   | ..... |         |
| 7.....                         |      |      | 278    | 675    | 1,660   | 1,770  | 203   | 130   | 83    | 65    | 157   | ..... |         |
| 8.....                         |      |      | 323    | 675    | 1,770   | 1,565  | 171   | 157   | 83    | 83    | 187   | ..... |         |
| 9.....                         |      |      | 347    | 710    | 1,875   | 1,300  | 117   | 171   | 83    | 117   | 157   | ..... |         |
| 10.....                        |      |      | 323    | 675    | 2,148   | 1,172  | 105   | 143   | 73    | 105   | 117   | ..... |         |
| 11.....                        |      |      | 259    | 675    | 2,380   | 1,090  | 93    | 143   | 93    | 105   | 105   | ..... |         |
| 12.....                        |      |      | 259    | 675    | 2,380   | 1,010  | 117   | 143   | 83    | 93    | 93    | ..... |         |
| 13.....                        |      |      | 301    | 640    | 2,148   | 932    | 105   | 157   | 65    | 93    | 117   | ..... |         |
| 14.....                        |      |      | 323    | 572    | 2,035   | 820    | 105   | 171   | 105   | 93    | 117   | ..... |         |
| 15.....                        |      |      | 347    | 540    | 1,980   | 710    | 93    | 171   | 130   | 105   | 117   | ..... |         |
| 16.....                        |      |      | 397    | 605    | 1,660   | 675    | 105   | 157   | 171   | 130   | 117   | ..... |         |
| 17.....                        |      |      | 397    | 605    | 1,520   | 675    | 93    | 157   | 187   | 143   | 117   | ..... |         |
| 18.....                        |      |      | 451    | 675    | 1,475   | 605    | 93    | 157   | 203   | 157   | 117   | ..... |         |
| 19.....                        |      |      | 510    | 745    | 1,565   | 510    | 93    | 143   | 203   | 130   | 130   | ..... |         |
| 20.....                        |      |      | 572    | 820    | 1,565   | 451    | 93    | 143   | 203   | 117   | 117   | ..... |         |
| 21.....                        |      |      | 640    | 858    | 1,475   | 423    | 105   | 143   | 221   | 93    | 117   | ..... |         |
| 22.....                        |      |      | 710    | 895    | 1,385   | 347    | 105   | 157   | 187   | 93    | 117   | ..... |         |
| 23.....                        |      |      | 820    | 970    | 1,385   | 301    | 105   | 171   | 157   | 130   | 117   | ..... |         |
| 24.....                        |      |      | 745    | 970    | 1,565   | 270    | 93    | 171   | 130   | 157   | 117   | ..... |         |
| 25.....                        |      |      | 710    | 932    | 1,770   | 259    | 83    | 117   | 130   | 203   | 117   | ..... |         |
| 26.....                        |      |      | 675    | 970    | 1,822   | 259    | 93    | 93    | 83    | 221   | 130   | ..... |         |
| 27.....                        |      |      | 675    | 970    | 1,875   | 259    | 83    | 105   | 65    | 117   | 130   | ..... |         |
| 28.....                        |      |      | 640    | 932    | 2,320   | 259    | 83    | 93    | 65    | 93    | 130   | ..... |         |
| 29.....                        |      |      | 540    | 970    | 2,500   | 239    | 117   | 93    | 65    | 93    | 130   | ..... |         |
| 30.....                        |      |      | 572    | 970    | 2,622   | 239    | 171   | 93    | 65    | 93    | 143   | ..... |         |
| 31.....                        |      |      | 640    | .....  | 2,685   | .....  | 157   | 93    | ..... | 130   | ..... | ..... |         |
| Total.....                     |      |      | 13,409 | 22,601 | 55,295  | 29,874 | 4,145 | 4,152 | 3,451 | 3,419 | 4,025 | ..... |         |
| Mean.....                      |      |      | 433    | 753    | 1,784   | 996    | 134   | 134   | 115   | 110   | 134   | ..... | 510     |
| Maximum.....                   |      |      | 820    | 970    | 2,685   | 2,560  | 239   | 171   | 221   | 221   | 221   | ..... | 2,685   |
| Minimum.....                   |      |      | 120    | 540    | 1,050   | 239    | 83    | 93    | 65    | 51    | 93    | ..... | 51      |
| Run-off per square mile.....   |      |      | 0.757  | 1.316  | 3.119   | 1.741  | 0.234 | 0.234 | 0.201 | 0.192 | 0.234 | ..... | 0.392   |
| Run-off, depth, inches.....    |      |      | 0.873  | 1.469  | 3.596   | 1.942  | 0.270 | 0.270 | 0.224 | 0.221 | 0.261 | ..... | 9.126   |
| Run-off, acre-feet.....        |      |      | 26,624 | 44,807 | 109,694 | 59,266 | 8,239 | 8,239 | 6,843 | 6,764 | 7,974 | ..... | 278,450 |
| Acre-feet per square mile..... |      |      | 46.55  | 78.31  | 191.78  | 103.60 | 14.39 | 14.39 | 11.96 | 11.81 | 13.86 | ..... | 486.65  |

YAMPA RIVER AT CRAIG.

This station is maintained by the State. It is located about one mile south of Craig on a steel highway bridge on road to Hamilton.

The equipment consists of a staff gauge bolted to old pile at south end of bridge. Measurements are made from 3-span bridge 210 feet long.

The bed of the stream is composed of sand and gravel. Both banks are liable to overflow at high water. The current is swift at high water and sluggish at low stages.

The observer is W. E. Pratt, whose salary is \$5.00 per month.

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE MEASUREMENTS OF YAMPA RIVER AT CRAIG.

| DATE              | HYDROGRAPHER          | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|-----------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 Apr. 15..... | C. L. Chatfield.....  | 152.4         | 962                           | 2.97                             | 4.85                    | 2,857                            |
| May 21.....       | C. L. Chatfield.....  | 162.4         | 1,113                         | 3.05                             | 5.30                    | 3,392                            |
| June 10.....      | C. L. Chatfield.....  | 151.5         | 1,030                         | 2.89                             | 4.90                    | 2,980                            |
| Aug. 12.....      | C. L. Chatfield.....  |               | 695                           | 0.20                             | 2.30                    | 138                              |
| Sept. 4.....      | *C. L. Chatfield..... | 75            | 59                            | 2.46                             | 2.30                    | 145                              |
| Oct. 24.....      | *C. L. Chatfield..... | 95            | 106                           | 2.43                             | 2.50                    | 258                              |

\*Wading.

DISCHARGE OF YAMPA RIVER AT CRAIG FOR 1910.  
Drainage Area, 1,780 Square Miles.

| DAY                            | Jan. | Feb. | Mar. | Apr.    | May     | June    | July   | Aug.   | Sept.  | Oct.   | Nov.   | Dec. | Period  |
|--------------------------------|------|------|------|---------|---------|---------|--------|--------|--------|--------|--------|------|---------|
| 1.....                         |      |      |      | 1,740   | 5,120   | 5,870   | 662    | 292    | 95     | 200    | 260    |      |         |
| 2.....                         |      |      |      | 1,860   | 4,505   | 5,435   | 620    | 230    | 145    | 200    | 292    |      |         |
| 3.....                         |      |      |      | 2,320   | 3,745   | 5,330   | 580    | 230    | 145    | 260    | 260    |      |         |
| 4.....                         |      |      |      | 2,250   | 3,480   | 5,015   | 580    | 200    | 145    | 360    | 260    |      |         |
| 5.....                         |      |      |      | 1,860   | 3,568   | 4,405   | 502    | 230    | 395    | 360    | 260    |      |         |
| 6.....                         |      |      |      | 1,620   | 3,655   | 4,210   | 360    | 145    | 330    | 292    | 260    |      |         |
| 7.....                         |      |      |      | 1,680   | 3,395   | 4,020   | 325    | 200    | 292    | 292    | 230    |      |         |
| 8.....                         |      |      |      | 1,800   | 3,310   | 3,480   | 292    | 200    | 230    | 260    | 200    |      |         |
| 9.....                         |      |      |      | 1,860   | 3,568   | 3,310   | 260    | 120    | 200    | 260    | 260    |      |         |
| 10.....                        |      |      |      | 2,182   | 4,405   | 2,755   | 200    | 145    | 172    | 230    | 260    |      |         |
| 11.....                        |      |      |      | 2,680   | 5,435   | 2,608   | 200    | 120    | 200    | 200    | 260    |      |         |
| 12.....                        |      |      |      | 2,908   | 5,650   | 2,462   | 172    | 172    | 172    | 230    | 260    |      |         |
| 13.....                        |      |      |      | 3,065   | 5,330   | 2,462   | 145    | 172    | 200    | 200    | 260    |      |         |
| 14.....                        |      |      |      | 3,310   | 5,120   | 2,390   | 120    | 172    | 230    | 172    | 260    |      |         |
| 15.....                        |      |      |      | 2,908   | 4,810   | 2,182   | 145    | 200    | 292    | 145    | 260    |      |         |
| 16.....                        |      |      |      | 2,182   | 4,405   | 1,922   | 172    | 172    | 360    | 200    | 260    |      |         |
| 17.....                        |      |      |      | 2,115   | 3,655   | 1,922   | 120    | 172    | 292    | 260    | 292    |      |         |
| 18.....                        |      |      |      | 2,462   | 3,395   | 1,800   | 145    | 145    | 325    | 360    | 325    |      |         |
| 19.....                        |      |      |      | 2,462   | 3,228   | 1,740   | 120    | 145    | 260    | 465    | 325    |      |         |
| 20.....                        |      |      |      | 3,310   | 3,395   | 1,505   | 120    | 172    | 260    | 360    | 325    |      |         |
| 21.....                        |      |      |      | 4,210   | 3,480   | 1,450   | 120    | 172    | 230    | 360    | 292    |      |         |
| 22.....                        |      |      |      | 3,745   | 3,145   | 1,340   | 120    | 172    | 230    | 292    | 292    |      |         |
| 23.....                        |      |      |      | 3,480   | 2,830   | 1,232   | 120    | 145    | 230    | 292    | 360    |      |         |
| 24.....                        |      |      |      | 3,835   | 2,985   | 1,180   | 120    | 145    | 260    | 325    | 395    |      |         |
| 25.....                        |      |      |      | 4,308   | 3,395   | 1,025   | 95     | 200    | 260    | 325    | 325    |      |         |
| 26.....                        |      |      |      | 4,605   | 3,928   | 835     | 72     | 145    | 230    | 325    | 325    |      |         |
| 27.....                        |      |      |      | 5,015   | 3,928   | 662     | 72     | 120    | 200    | 325    | 325    |      |         |
| 28.....                        |      |      |      | 5,330   | 4,505   | 662     | 120    | 120    | 200    | 325    | 292    |      |         |
| 29.....                        |      |      |      | 5,650   | 5,435   | 705     | 200    | 120    | 200    | 292    | 325    |      |         |
| 30.....                        |      |      |      | 5,842   | 5,650   | 705     | 292    | 95     | 200    | 292    | 325    |      |         |
| 31.....                        |      |      |      |         | 5,650   |         | 172    | 120    |        | 260    |        |      |         |
| Total.....                     |      |      |      | 92,294  | 128,105 | 74,619  | 7,343  | 5,188  | 6,980  | 8,719  | 8,625  |      |         |
| Mean.....                      |      |      |      | 3,076   | 4,132   | 2,487   | 237    | 167    | 233    | 281    | 288    |      | 1,360   |
| Maximum.....                   |      |      |      | 5,650   | 5,650   | 5,870   | 662    | 292    | 360    | 465    | 325    |      | 5,870   |
| Minimum.....                   |      |      |      | 1,740   | 2,830   | 662     | 72     | 95     | 95     | 145    | 260    |      | 72      |
| Run-off per square mile.....   |      |      |      | 1.778   | 2.388   | 1.438   | 0.137  | 0.097  | 0.135  | 0.162  | 0.166  |      | 0.786   |
| Run-off, depth, inches.....    |      |      |      | 1.984   | 2.753   | 1.605   | 0.153  | 0.112  | 0.151  | 0.187  | 0.185  |      | 7.135   |
| Run-off, acre-feet.....        |      |      |      | 183,062 | 254,092 | 148,004 | 14,565 | 10,290 | 13,845 | 17,294 | 17,107 |      | 658,259 |
| Acre-feet per square mile..... |      |      |      | 105.82  | 146.87  | 85.55   | 8.42   | 5.95   | 8.00   | 10.00  | 9.89   |      | 380.50  |



YAMPA RIVER NEAR MAYBELL.

This station, maintained by the State, is located 9 miles below Maybell at the Thornburg bridge. The equipment consists of a chain gauge located on bridge. Measurements are made from bridge. The bed of the stream is composed of cobbles and gravel and is permanent. The current has a medium velocity. The left bank overflows at extreme high water. The gauge is read by Peter E. Farrell, whose salary is \$5.00 per month.

DISCHARGE MEASUREMENTS OF YAMPA RIVER NEAR MAYBELL.

| DATE              | HYDROGRAPHER         | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|----------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 June 12..... | C. L. Chatfield..... |               | 1,038                         | 3.00                             | 3.90                    | 3,119                            |
| Aug. 27.....      | C. L. Chatfield..... | 80            | 66                            | 2.41                             | 0.40                    | 159                              |
| Sept. 1.....      | C. L. Chatfield..... | 77            | 63                            | 2.18                             | 0.35                    | 137                              |
| Oct. 27.....      | C. L. Chatfield..... | 120           | 117                           | 2.72                             | 0.85                    | 319                              |

DISCHARGE OF YAMPA RIVER NEAR MAYBELL FOR 1910.  
Drainage Area, 3,670 Square Miles.

| DAY        | Jan. | Feb. | Mar. | Apr. | May | June   | July   | Aug.  | Sept. | Oct.  | Nov.  | Dec. | Period |
|------------|------|------|------|------|-----|--------|--------|-------|-------|-------|-------|------|--------|
| 1.....     |      |      |      |      |     |        | 860    | 253   | 126   | 138   | 214   |      |        |
| 2.....     |      |      |      |      |     |        | 820    | 197   | 138   | 126   | 234   |      |        |
| 3.....     |      |      |      |      |     |        | 792    | 166   | 126   | 138   | 274   |      |        |
| 4.....     |      |      |      |      |     |        | 755    | 151   | 116   | 126   | 234   |      |        |
| 5.....     |      |      |      |      |     |        | 985    | 166   | 126   | 151   | 197   |      |        |
| 6.....     |      |      |      |      |     |        | 942    | 180   | 151   | 166   | 180   |      |        |
| 7.....     |      |      |      |      |     |        | 820    | 151   | 151   | 180   | 197   |      |        |
| 8.....     |      |      |      |      |     |        | 685    | 138   | 166   | 151   | 214   |      |        |
| 9.....     |      |      |      |      |     |        | 618    | 126   | 126   | 138   | 234   |      |        |
| 10.....    |      |      |      |      |     |        | 496    | 116   | 126   | 126   | 214   |      |        |
| 11.....    |      |      |      |      |     |        | 496    | 105   | 151   | 126   | 197   |      |        |
| 12.....    |      |      |      |      |     | 4,340  | 415    | 126   | 138   | 138   | 180   |      |        |
| 13.....    |      |      |      |      |     | 2,750  | 364    | 126   | 126   | 151   | 165   |      |        |
| 14.....    |      |      |      |      |     | 2,180  | 318    | 138   | 151   | 151   | 197   |      |        |
| 15.....    |      |      |      |      |     | 2,400  | 318    | 126   | 180   | 138   | 214   |      |        |
| 16.....    |      |      |      |      |     | 2,690  | 389    | 151   | 166   | 151   | 234   |      |        |
| 17.....    |      |      |      |      |     | 2,750  | 389    | 151   | 166   | 166   | 253   |      |        |
| 18.....    |      |      |      |      |     | 2,572  | 340    | 138   | 180   | 214   | 274   |      |        |
| 19.....    |      |      |      |      |     | 2,235  | 318    | 138   | 151   | 295   | 214   |      |        |
| 20.....    |      |      |      |      |     | 2,125  | 295    | 126   | 197   | 318   | 197   |      |        |
| 21.....    |      |      |      |      |     | 2,070  | 253    | 138   | 166   | 340   | 214   |      |        |
| 22.....    |      |      |      |      |     | 1,850  | 234    | 126   | 197   | 468   | 234   |      |        |
| 23.....    |      |      |      |      |     | 1,640  | 214    | 126   | 138   | 441   | 214   |      |        |
| 24.....    |      |      |      |      |     | 1,492  | 180    | 126   | 151   | 318   | 253   |      |        |
| 25.....    |      |      |      |      |     | 1,350  | 166    | 116   | 138   | 274   | 253   |      |        |
| 26.....    |      |      |      |      |     | 1,350  | 151    | 126   | 166   | 295   | 274   |      |        |
| 27.....    |      |      |      |      |     | 1,120  | 214    | 126   | 126   | 295   | 253   |      |        |
| 28.....    |      |      |      |      |     | 1,120  | 234    | 138   | 166   | 274   | 234   |      |        |
| 29.....    |      |      |      |      |     | 985    | 253    | 126   | 180   | 253   | 295   |      |        |
| 30.....    |      |      |      |      |     | 985    | 318    | 138   | 214   | 234   | 340   |      |        |
| 31.....    |      |      |      |      |     |        | 318    | 126   |       | 214   |       |      |        |
| Total..... |      |      |      |      |     | 38,004 | 13,950 | 4,381 | 4,600 | 6,694 | 6,470 |      |        |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF YAMPA RIVER NEAR MAYBELL FOR 1910—Concluded.  
Drainage Area 3,670 Square Miles.

| DAY                            | Jan. | Feb. | Mar. | Apr. | May | June   | July   | Aug.  | Sept. | Oct.   | Nov.   | Dec. | Period  |
|--------------------------------|------|------|------|------|-----|--------|--------|-------|-------|--------|--------|------|---------|
| Mean.....                      |      |      |      |      |     | 2,000  | 450    | 141   | 153   | 216    | 216    |      | 431     |
| Maximum.....                   |      |      |      |      |     | 4,340  | 985    | 253   | 214   | 468    | 340    |      | 4,340   |
| Minimum.....                   |      |      |      |      |     | 985    | 151    | 105   | 116   | 126    | 165    |      | 105     |
| Run-off per square mile.....   |      |      |      |      |     | 0.545  | 0.123  | 0.038 | 0.042 | 0.059  | 0.059  |      | 0.117   |
| Run-off, depth inches.....     |      |      |      |      |     | 0.385  | 0.142  | 0.044 | 0.047 | 0.068  | 0.066  |      | 0.752   |
| Run-off, acre-feet.....        |      |      |      |      |     | 75,372 | 27,869 | 8,670 | 9,104 | 13,281 | 12,853 |      | 146,949 |
| Acre-feet per square mile..... |      |      |      |      |     | 20.54  | 7.56   | 2.34  | 2.50  | 3.63   | 3.51   |      | 40.08   |

## SODA CREEK AT STEAMBOAT SPRINGS.

This station is maintained by the State and located at road bridge on Main street, Steamboat Springs. The equipment consists of a chain gauge on bridge from which measurements are made. The bed of the stream is permanent and composed of cobbles. The current is swift and the left bank overflows at extreme stages.

The gauge was read gratis by J. E. Milner.

## DISCHARGE MEASUREMENTS OF SODA CREEK AT STEAMBOAT SPRINGS.

| DATE             | HYDROGRAPHER         | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|------------------|----------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 May 18..... | C. L. Chatfield..... | 35            | 36                            | 3.00                             | 1.95                    | 107                              |
| June 8.....      | C. L. Chatfield..... | 37            | 45                            | 4.02                             | 2.15                    | 181                              |
| June 30.....     | C. L. Chatfield..... | 27            | 19                            | 1.42                             | 1.15                    | 27                               |
| Aug. 3.....      | C. L. Chatfield..... |               | 3.25                          | 0.37                             | 0.62                    | 1.20                             |

NOTE.—Gunn Creek tributary to Soda Creek carries about one-third amount at Soda Creek Station.

DISCHARGE OF SODA CREEK AT STREAMBOAT SPRINGS FOR 1910.  
Drainage Area, 47 Square Miles.

| DAY                            | Jan. | Feb. | Mch. | Apr. | May | June  | July  | Aug.  | Sept. | Oct.  | Nov.  | Dec. | Period |
|--------------------------------|------|------|------|------|-----|-------|-------|-------|-------|-------|-------|------|--------|
| 1.....                         |      |      |      |      |     |       | 26    | 1.6   | 2     | 2     | 3.7   |      |        |
| 2.....                         |      |      |      |      |     |       | 24    | 1.2   | 2     | 2     | 3.7   |      |        |
| 3.....                         |      |      |      |      |     |       | 22    | 1.2   | 2     | 2     | 3.7   |      |        |
| 4.....                         |      |      |      |      |     |       | 20    | 1.2   | 2     | 2     | 3.7   |      |        |
| 5.....                         |      |      |      |      |     |       | 18    | 3.1   | 2     | 2     | 3.7   |      |        |
| 6.....                         |      |      |      |      |     |       | 16    | 3.1   | 2     | 2     | 3.7   |      |        |
| 7.....                         |      |      |      |      |     |       | 14    | 1.2   | 2     | 2     | 3.7   |      |        |
| 8.....                         |      |      |      |      |     | 262   | 12    | 1.2   | 2     | 2     | 3.7   |      |        |
| 9.....                         |      |      |      |      |     | 160   | 12    | 1.2   | 2     | 2     | 3.7   |      |        |
| 10.....                        |      |      |      |      |     | 98    | 13    | 1.2   | 2     | 2     | 3.7   |      |        |
| 11.....                        |      |      |      |      |     | 121   | 9     | 1.2   | 2     | 2     | 3.7   |      |        |
| 12.....                        |      |      |      |      |     | 98    | 11    | 5     | 2     | 2     | 3.5   |      |        |
| 13.....                        |      |      |      |      |     | 90    | 9     | 5     | 2     | 2     | 3.7   |      |        |
| 14.....                        |      |      |      |      |     | 82    | 7     | 1.2   | 2     | 2     | 3.7   |      |        |
| 15.....                        |      |      |      |      |     | 69    | 5     | 2     | 2     | 2     | 3.7   |      |        |
| 16.....                        |      |      |      |      |     | 64    | 5     | 2     | 2     | 2     | 3.5   |      |        |
| 17.....                        |      |      |      |      |     | 59    | 5     | 2     | 2     | 2     | 3.7   |      |        |
| 18.....                        |      |      |      |      |     | 59    | 5     | 2     | 2     | 2     | 4.0   |      |        |
| 19.....                        |      |      |      |      |     | 59    | 5     | 2     | 2     | 2     | 3.7   |      |        |
| 20.....                        |      |      |      |      |     | 64    | 4     | 2     | 2     | 2     | 3.7   |      |        |
| 21.....                        |      |      |      |      |     | 50    | 4     | 2     | 2     | 2     | 3.7   |      |        |
| 22.....                        |      |      |      |      |     | 50    | 4     | 2     | 2     | 2     | 3.7   |      |        |
| 23.....                        |      |      |      |      |     | 35    | 3.1   | 2     | 2     | 2     | 3.7   |      |        |
| 24.....                        |      |      |      |      |     | 42    | 3.1   | 2     | 2     | 2     | 3.7   |      |        |
| 25.....                        |      |      |      |      |     | 35    | 3.1   | 2     | 2     | 2     | 3.7   |      |        |
| 26.....                        |      |      |      |      |     | 38    | 3.1   | 2     | 2     | 2     | 3.7   |      |        |
| 27.....                        |      |      |      |      |     | 29    | 3.1   | 2     | 2     | 2     | 3.7   |      |        |
| 28.....                        |      |      |      |      |     | 23    | 2.5   | 2     | 2     | 2     | 3.7   |      |        |
| 29.....                        |      |      |      |      |     | 29    | 2.5   | 2     | 2     | 2     | 3.7   |      |        |
| 30.....                        |      |      |      |      |     | 26    | 2.0   | 2     | 2     | 2     | 3.7   |      |        |
| 31.....                        |      |      |      |      |     |       | 2.0   | 2     |       | 2     |       |      |        |
| Total.....                     |      |      |      |      |     | 1,642 | 274.5 | 62    | 60    | 62    | 110.9 |      |        |
| Mean.....                      |      |      |      |      |     | 71    | 8.9   | 2     | 2     | 2     | 3.7   |      | 12.6   |
| Maximum.....                   |      |      |      |      |     | 262   | 26    | 5     | 2     | 2     | 4     |      | 262    |
| Minimum.....                   |      |      |      |      |     | 23    | 2     | 1.2   | 2     | 2     | 3.5   |      | 2      |
| Run-off per square mile.....   |      |      |      |      |     | 1.511 | 0.189 | 0.043 | 0.043 | 0.043 | 0.079 |      | 0.267  |
| Run-off, depth, inches.....    |      |      |      |      |     | 1.293 | 0.218 | 0.050 | 0.048 | 0.050 | 0.088 |      | 1.747  |
| Run-off, acre-feet.....        |      |      |      |      |     | 3,239 | 547   | 123   | 119   | 123   | 220   |      | 4,371  |
| Acre-feet per square mile..... |      |      |      |      |     | 68.93 | 11.82 | 2.64  | 2.56  | 2.64  | 4.70  |      | 93.09  |

TROUT CREEK AT PINNACLE.

This station, located 1/4 mile above Pinnacle post office, is maintained in co-operation with the Williams River Highline Irrigation Company. This company pays the traveling expenses of hydrographer in making measurements at this point and the salary of the observer.

The equipment consists of a staff gauge driven into creek bed and braced to tree. Measurements are usually made by wading.

The bed of the stream is composed of gravel and boulders. The current is swift.

The observer is Mrs. D. M. Chapman, whose salary is \$4.00 per month.

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE MEASUREMENTS OF TROUT CREEK AT PINNACLE.

| DATE             | HYDROGRAPHER         | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|------------------|----------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 Apr. 9..... | C. L. Chatfield..... | 16            | 13.2                          | 1.06                             | 1.80                    | 13.9                             |
| May 15.....      | C. L. Chatfield..... | 23.5          | 25                            | 2.88                             | 2.35                    | 72                               |
| July 22.....     | C. L. Chatfield..... | 18            | 11.8                          | 1.18                             | 1.85                    | 13.8                             |
| Aug. 9.....      | C. L. Chatfield..... | 18.5          | 12.2                          | 1.12                             | 1.60                    | 13.8                             |
| Oct. 21.....     | C. L. Chatfield..... | 19.5          | 19.0                          | 1.16                             | 1.95                    | 22.0                             |

DISCHARGE OF TROUT CREEK AT PINNACLE FOR 1910.  
Drainage Area, 27 Square Miles.

| DAY                            | Jan. | Feb. | Mch. | Apr.  | May    | June   | July  | Aug.  | Sept. | Oct.  | Nov.  | Dec. | Period |
|--------------------------------|------|------|------|-------|--------|--------|-------|-------|-------|-------|-------|------|--------|
| 1.....                         |      |      |      |       | 55     | 316    | 42    | 18    | 12    | 12    | 4     |      |        |
| 2.....                         |      |      |      |       | 36     | 233    | 36    | 15    | 12    | 12    | 4     |      |        |
| 3.....                         |      |      |      |       | 42     | 264    | 36    | 15    | 18    | 12    | 2     |      |        |
| 4.....                         |      |      |      |       | 42     | 233    | 36    | 18    | 26    | 12    | 2     |      |        |
| 5.....                         |      |      |      |       | 36     | 233    | 31    | 18    | 18    | 12    | 2     |      |        |
| 6.....                         |      |      |      |       | 42     | 264    | 62    | 18    | 12    | 9     | 6     |      |        |
| 7.....                         |      |      |      |       | 48     | 264    | 55    | 18    | 12    | 6     | 9     |      |        |
| 8.....                         |      |      |      |       | 62     | 248    | 26    | 12    | 12    | 6     | 6     |      |        |
| 9.....                         |      |      |      | 12    | 71     | 218    | 26    | 15    | 9     | 6     | 6     |      |        |
| 10.....                        |      |      |      | 12    | 78     | 188    | 26    | 15    | 9     | 6     | 6     |      |        |
| 11.....                        |      |      |      | 18    | 132    | 173    | 26    | 18    | 12    | 6     | 6     |      |        |
| 12.....                        |      |      |      | 18    | 79     | 173    | 18    | 26    | 15    | 6     | 9     |      |        |
| 13.....                        |      |      |      | 18    | 62     | 173    | 18    | 22    | 22    | 6     | 12    |      |        |
| 14.....                        |      |      |      | 18    | 79     | 159    | 18    | 18    | 26    | 6     | 12    |      |        |
| 15.....                        |      |      |      | 18    | 79     | 145    | 18    | 18    | 22    | 6     | 12    |      |        |
| 16.....                        |      |      |      | 15    | 79     | 109    | 18    | 18    | 15    | 6     | 9     |      |        |
| 17.....                        |      |      |      | 15    | 62     | 98     | 18    | 18    | 12    | 6     | 12    |      |        |
| 18.....                        |      |      |      | 18    | 55     | 88     | 18    | 18    | 18    | 6     | 9     |      |        |
| 19.....                        |      |      |      | 22    | 62     | 88     | 18    | 18    | 15    | 6     | 12    |      |        |
| 20.....                        |      |      |      | 26    | 62     | 98     | 18    | 18    | 12    | 6     | 15    |      |        |
| 21.....                        |      |      |      | 26    | 62     | 79     | 15    | 18    | 12    | 6     | 18    |      |        |
| 22.....                        |      |      |      | 22    | 62     | 79     | 15    | 15    | 12    | 9     | 18    |      |        |
| 23.....                        |      |      |      | 22    | 62     | 62     | 15    | 12    | 12    | 9     | 12    |      |        |
| 24.....                        |      |      |      | 31    | 62     | 62     | 15    | 12    | 12    | 9     | 18    |      |        |
| 25.....                        |      |      |      | 48    | 70     | 62     | 12    | 12    | 12    | 9     | 12    |      |        |
| 26.....                        |      |      |      | 55    | 79     | 48     | 12    | 12    | 12    | 6     | 12    |      |        |
| 27.....                        |      |      |      | 55    | 98     | 48     | 12    | 12    | 12    | 6     | 12    |      |        |
| 28.....                        |      |      |      | 62    | 202    | 55     | 18    | 12    | 12    | 6     | 12    |      |        |
| 29.....                        |      |      |      | 62    | 233    | 48     | 26    | 12    | 12    | 12    | 12    |      |        |
| 30.....                        |      |      |      | 62    | 299    | 48     | 26    | 12    | 12    | 9     | 12    |      |        |
| 31.....                        |      |      |      |       | 354    |        | 22    | 12    |       | 6     |       |      |        |
| Total.....                     |      |      |      | 655   | 2,846  | 4,356  | 752   | 495   | 429   | 240   | 293   |      |        |
| Mean.....                      |      |      |      | 30    | 92     | 145    | 24    | 16    | 14    | 7.7   | 9.8   |      | 42.7   |
| Maximum.....                   |      |      |      | 62    | 354    | 316    | 42    | 26    | 26    | 18    | 36    |      | 354    |
| Minimum.....                   |      |      |      | 12    | 36     | 48     | 12    | 12    | 9     | 6     | 2     |      | 2      |
| Run-off per square mile.....   |      |      |      | 1.111 | 3.407  | 5.370  | 0.889 | 0.592 | 0.518 | 0.285 | 0.370 |      | 1.582  |
| Run-off, depth, inches.....    |      |      |      | 0.909 | 3.028  | 5.991  | 1.025 | 0.682 | 0.578 | 0.329 | 0.413 |      | 13.855 |
| Run-off, acre-feet.....        |      |      |      | 1,269 | 5,657  | 8,628  | 1,476 | 984   | 833   | 474   | 0.583 |      | 19,934 |
| Acre-feet per square mile..... |      |      |      | 48.11 | 209.52 | 319.56 | 54.67 | 36.44 | 30.85 | 17.52 | 22.02 |      | 738.69 |

FISH CREEK AT DUNKLEY.

This station is maintained in co-operation with the Williams River Highline Irrigation Company, which pays the traveling expenses of the hydrographer in making measurements and the salary of the observer.

It is located on wagon bridge 1/4 mile below Dunkley's ranch.

The equipment consists of a staff gauge driven into bed of stream and braced to bank.

The bed of the stream is composed of sand, gravel and mud and is permanent.

The observer is R. S. Bird, whose salary is \$4.00 per month.

DISCHARGE MEASUREMENTS OF FISH CREEK AT DUNKLEY.

| DATE             | HYDROGRAPHER         | Width Feet | Area of Section Sq. Ft. | Mean Velocity Ft. Per Sec. | Gauge Height Feet | Discharge Cu. Ft. Per Sec. |
|------------------|----------------------|------------|-------------------------|----------------------------|-------------------|----------------------------|
| 1910 Apr. 8..... | C. L. Chatfield..... | 10.5       | 8.0                     | 2.31                       | 2.60              | 18.5                       |
| May 15.....      | C. L. Chatfield..... | 16         | 23.5                    | 2.17                       | 4.02              | 51                         |
| July 21.....     | C. L. Chatfield..... |            | 1.24                    | 0.97                       | 1.80              | 1.20                       |
| Oct. 22.....     | C. L. Chatfield..... | 12         | 3.6                     | 1.65                       | 2.22              | 5.04                       |

DISCHARGE OF FISH CREEK AT DUNKLEY FOR 1910.

Drainage Area, 29 Square Miles.

| DAY        | Jan. | Feb. | Mch. | Apr.  | May   | June | July  | Aug. | Sept. | Oct. | Nov. | Dec. | Period |
|------------|------|------|------|-------|-------|------|-------|------|-------|------|------|------|--------|
| 1.....     |      |      |      |       | 70    | 33.5 | 6     | 3.2  | 2.2   | 3.2  | 6.7  |      |        |
| 2.....     |      |      |      |       | 65    | 31   | 5     | 3.2  | 2.2   | 4.9  | 5.5  |      |        |
| 3.....     |      |      |      |       | 68.5  | 26   | 6     | 3.2  | 3.2   | 5.5  | 5.5  |      |        |
| 4.....     |      |      |      |       | 84    | 23   | 7     | 3.2  | 6.7   | 4.3  | 5.5  |      |        |
| 5.....     |      |      |      |       | 68.5  | 19   | 6     | 3.2  | 6.1   | 4.9  | 5.5  |      |        |
| 6.....     |      |      |      |       | 70    | 16.5 | 4.5   | 2.7  | 4.3   | 4.3  | 4.3  |      |        |
| 7.....     |      |      |      |       | 58    | 16   | 4.5   | 3.2  | 3.2   | 4.9  | 5.5  |      |        |
| 8.....     |      |      |      | 19    | 67    | 15   | 4     | 3.2  | 3.2   | 3.8  | 5.5  |      |        |
| 9.....     |      |      |      | 20    | 65    | 16   | 4     | 2.2  | 3.2   | 5.5  | 6.7  |      |        |
| 10.....    |      |      |      | 24    | 82    | 15   | 4     | 3.2  | 2.2   | 5.5  | 5.5  |      |        |
| 11.....    |      |      |      | 28    | 128   | 14   | 2.5   | 2.7  | 2.2   | 5.5  | 5.5  |      |        |
| 12.....    |      |      |      | 31    | 131   | 11.5 | 2.5   | 3.2  | 3.2   | 5.5  | 5.5  |      |        |
| 13.....    |      |      |      | 30    | 121   | 12   | 2.5   | 2.2  | 3.2   | 5.5  | 5.5  |      |        |
| 14.....    |      |      |      | 28    | 102   | 12   | 3     | 2.2  | 3.2   | 5.5  | 6.7  |      |        |
| 15.....    |      |      |      | 21    | 76    | 11   | 2.5   | 3.2  | 3.2   | 5.5  | 5.5  |      |        |
| 16.....    |      |      |      | 19.5  | 43.5  | 10   | 2.2   | 3.2  | 3.2   | 7.4  | 5.5  |      |        |
| 17.....    |      |      |      | 21    | 43.5  | 10   | 2.7   | 2.2  | 3.2   | 8.0  | 6.7  |      |        |
| 18.....    |      |      |      | 28    | 38.5  | 10   | 2.2   | 2.2  | 3.2   | 6.7  | 4.9  |      |        |
| 19.....    |      |      |      | 35    | 47    | 9.5  | 2.2   | 2.2  | 4.3   | 5.5  | 6.7  |      |        |
| 20.....    |      |      |      | 61.5  | 35    | 9    | 2.2   | 2.2  | 3.2   | 5.5  | 6.7  |      |        |
| 21.....    |      |      |      | 63    | 33.5  | 8    | 2.2   | 3.2  | 3.2   | 4.3  | 5.5  |      |        |
| 22.....    |      |      |      | 43.5  | 37    | 8    | 2.2   | 2.7  | 3.2   | 3.2  | 5.5  |      |        |
| 23.....    |      |      |      | 48.5  | 35    | 8    | 2.2   | 2.2  | 2.7   | 4.3  | 5.5  |      |        |
| 24.....    |      |      |      | 63    | 35    | 7.5  | 2.2   | 2.2  | 3.2   | 3.8  | 5.5  |      |        |
| 25.....    |      |      |      | 82    | 35    | 7    | 2.2   | 2.2  | 3.2   | 4.3  | 5.5  |      |        |
| 26.....    |      |      |      | 111   | 40    | 6.5  | 2.2   | 2.2  | 3.2   | 4.3  | 5.5  |      |        |
| 27.....    |      |      |      | 121   | 35    | 6.5  | 2.2   | 2.7  | 3.2   | 3.2  | 5.5  |      |        |
| 28.....    |      |      |      | 121   | 45    | 7    | 4.3   | 2.2  | 3.2   | 4.3  | 6.1  |      |        |
| 29.....    |      |      |      | 131   | 37    | 7    | 6.7   | 2.7  | 3.2   | 4.3  | 6.7  |      |        |
| 30.....    |      |      |      | 84    | 36    | 7    | 8.6   | 2.2  | 3.2   | 6.7  | 5.5  |      |        |
| 31.....    |      |      |      |       | 33.5  |      | 3.2   | 2.2  |       | 6.1  |      |      |        |
| Total..... |      |      |      | 1,234 | 1,866 | 392  | 155.0 | 82.7 | 100   | 156  | 172  |      |        |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF FISH CREEK AT DUNKLEY FOR 1910—Concluded.  
Drainage Area, 29 Square Miles.

| DAY                            | Jan. | Feb. | Mch. | Apr.  | May    | June  | July  | Aug.  | Sept. | Oct.  | Nov.  | Dec. | Period |
|--------------------------------|------|------|------|-------|--------|-------|-------|-------|-------|-------|-------|------|--------|
| Mean.....                      |      |      |      | 54    | 60     | 13    | 5.0   | 2.7   | 3.3   | 5.1   | 5.7   |      | 18     |
| Maximum.....                   |      |      |      | 131   | 131    | 33.5  | 8.6   | 3.2   | 6.7   | 8     | 6.7   |      | 131    |
| Minimum.....                   |      |      |      | 19    | 33.5   | 6.5   | 2.2   | 2.2   | 2.2   | 3.2   | 4.3   |      | 2.2    |
| Run-off per square mile.....   |      |      |      | 1.862 | 2.069  | 0.448 | 0.172 | 0.093 | 0.114 | 0.176 | 0.197 |      | 0.608  |
| Run-off, depth, inches.....    |      |      |      | 1.593 | 2.385  | 0.500 | 0.198 | 0.107 | 0.127 | 0.203 | 0.220 |      | 5.333  |
| Run-off, acre-feet.....        |      |      |      | 2,463 | 3,689  | 774   | 307   | 166   | 196   | 314   | 339   |      | 8,248  |
| Acre-feet per square mile..... |      |      |      | 84.94 | 127.22 | 26.66 | 10.58 | 5.72  | 6.78  | 10.82 | 11.72 |      | 284.44 |

## ELK RIVER NEAR CLARK.

This station, established May 1, 1910, and maintained by the Elk River Canal Company, is located at Kinney's ranch about 19½ miles from Steamboat Springs and two miles from Clark post office.

Discharge measurements have been made by the State.

The equipment consists of a gauge similar to the standard chain gauge.

The bed of the stream is composed of boulders and results are defined as rough.

The observer is Geo. B. Kinney.

## DISCHARGE MEASUREMENTS OF ELK RIVER NEAR CLARK.

| DATE              | HYDROGRAPHER         | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|----------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 July 12..... | C. L. Chatfield..... | 53            | 90                            | 1.84                             | 2.60                    | 166                              |
| Nov. 15.....      | C. L. Chatfield..... | 48            | 52                            | 1.15                             | 1.90                    | 57                               |

DISCHARGE OF ELK RIVER NEAR CLARK FOR 1910.  
Drainage Area, 213 Square Miles.

| DAY                            | Jan. | Feb. | Mch. | Apr. | May    | June   | July  | Aug.  | Sept. | Oct.  | Nov.  | Dec. | Period  |
|--------------------------------|------|------|------|------|--------|--------|-------|-------|-------|-------|-------|------|---------|
| 1.....                         |      |      |      |      | 1,865  | 1,640  | 300   | 125   | 36    | 57    | 57    |      |         |
| 2.....                         |      |      |      |      | 1,370  | 1,750  | 238   | 125   | 36    | 57    | 57    |      |         |
| 3.....                         |      |      |      |      | 1,250  | 1,985  | 212   | 125   | 36    | 57    | 57    |      |         |
| 4.....                         |      |      |      |      | 1,165  | 2,115  | 212   | 125   | 36    | 57    | 57    |      |         |
| 5.....                         |      |      |      |      | 1,435  | 1,535  | 212   | 125   | 36    | 57    | 57    |      |         |
| 6.....                         |      |      |      |      | 1,165  | 1,435  | 188   | 125   | 36    | 57    | 57    |      |         |
| 7.....                         |      |      |      |      | 1,005  | 1,640  | 188   | 125   | 36    | 57    | 57    |      |         |
| 8.....                         |      |      |      |      | 300    | 2,850  | 165   | 125   | 36    | 57    | 57    |      |         |
| 9.....                         |      |      |      |      | 300    | 725    | 165   | 93    | 36    | 57    | 57    |      |         |
| 10.....                        |      |      |      |      | 300    | 860    | 165   | 93    | 36    | 57    | 57    |      |         |
| 11.....                        |      |      |      |      | 505    | 725    | 165   | 93    | 36    | 57    | 57    |      |         |
| 12.....                        |      |      |      |      | 505    | 790    | 144   | 68    | 36    | 57    | 57    |      |         |
| 13.....                        |      |      |      |      | 505    | 725    | 144   | 68    | 36    | 57    | 57    |      |         |
| 14.....                        |      |      |      |      | 1,250  | 1,085  | 144   | 57    | 36    | 57    | 57    |      |         |
| 15.....                        |      |      |      |      | 665    | 725    | 125   | 57    | 36    | 57    | 57    |      |         |
| 16.....                        |      |      |      |      | 725    | 860    | 125   | 46    | 36    | 57    | 57    |      |         |
| 17.....                        |      |      |      |      | 725    | 610    | 144   | 57    | 36    | 57    | 57    |      |         |
| 18.....                        |      |      |      |      | 790    | 610    | 144   | 68    | 36    | 57    | 57    |      |         |
| 19.....                        |      |      |      |      | 725    | 555    | 144   | 68    | 36    | 57    | 57    |      |         |
| 20.....                        |      |      |      |      | 665    | 505    | 144   | 68    | 36    | 57    | 57    |      |         |
| 21.....                        |      |      |      |      | 610    | 460    | 144   | 57    | 36    | 57    | 57    |      |         |
| 22.....                        |      |      |      |      | 790    | 375    | 144   | 46    | 36    | 57    | 57    |      |         |
| 23.....                        |      |      |      |      | 860    | 375    | 125   | 57    | 36    | 57    | 57    |      |         |
| 24.....                        |      |      |      |      | 1,340  | 375    | 125   | 57    | 36    | 57    | 57    |      |         |
| 25.....                        |      |      |      |      | 1,435  | 335    | 125   | 68    | 36    | 57    | 57    |      |         |
| 26.....                        |      |      |      |      | 1,535  | 375    | 125   | 68    | 36    | 57    | 57    |      |         |
| 27.....                        |      |      |      |      | 1,640  | 375    | 125   | 57    | 36    | 57    | 57    |      |         |
| 28.....                        |      |      |      |      | 1,865  | 335    | 125   | 57    | 36    | 57    | 57    |      |         |
| 29.....                        |      |      |      |      | 1,985  | 375    | 125   | 46    | 36    | 57    | 57    |      |         |
| 30.....                        |      |      |      |      | 1,865  | 335    | 125   | 57    | 36    | 57    | 57    |      |         |
| 31.....                        |      |      |      |      | 1,750  |        | 125   | 68    |       | 57    |       |      |         |
| Total.....                     |      |      |      |      | 32,860 | 27,440 | 4,881 | 2,414 | 1,080 | 1,767 | 1,710 |      |         |
| Mean.....                      |      |      |      |      | 1,060  | 915    | 157   | 78    | 36    | 57    | 57    |      | 342     |
| Maximum.....                   |      |      |      |      | 1,985  | 2,850  | 300   | 125   | 36    | 57    | 57    |      | 2,850   |
| Minimum.....                   |      |      |      |      | 300    | 335    | 125   | 46    | 36    | 57    | 57    |      | 36      |
| Run-off per square mile.....   |      |      |      |      | 4.976  | 4.298  | 0.733 | 0.366 | 0.169 | 0.268 | 0.268 |      | 1.606   |
| Run-off, depth, inches.....    |      |      |      |      | 5.737  | 4.796  | 0.845 | 0.422 | 0.189 | 0.309 | 0.299 |      | 12.597  |
| Run-off, acre-feet.....        |      |      |      |      | 65,177 | 54,446 | 9,654 | 4,706 | 2,142 | 3,505 | 3,392 |      | 143,112 |
| Acre-feet per square mile..... |      |      |      |      | 306.00 | 255.62 | 45.32 | 22.52 | 10.06 | 16.45 | 15.92 |      | 671.89  |

ELK RIVER AT TRULL.

This station is maintained by the State, and is located about two miles southeast of Trull, on road between Steamboat Springs and Hayden.

The equipment consists of a chain gauge. Measurements are made from steel bridge.

The bed of the stream is composed of boulders and cobbles. The current is very swift at high water.

The observer until November, 1910, was H. W. Laisy; after November, 1910, Fred O. Smith. The salary is \$5.00 per month.

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE MEASUREMENTS OF BLK RIVER AT TRULL.

| DATE              | HYDROGRAPHER         | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|----------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 Apr. 11..... | C. L. Chatfield..... | 115           | 267                           | 3.65                             | 7.00                    | 976                              |
| May 12.....       | C. L. Chatfield..... | 115           | 454                           | 5.03                             | 8.50                    | 2,284                            |
| June 7.....       | C. L. Chatfield..... | 115           | 378                           | 4.33                             | 7.88                    | 1,636                            |
| July 11.....      | C. L. Chatfield..... | 85            | 109                           | 1.99                             | 5.55                    | 216                              |
| Sept. 12.....     | C. L. Chatfield..... | 69            | 72                            | 1.26                             | 5.02                    | 80                               |
| Nov. 12.....      | C. L. Chatfield..... | 68            | 70                            | 1.16                             | 5.05                    | 81                               |

DISCHARGE OF BLK RIVER AT TRULL FOR 1910.  
Drainage Area, 415 Square Miles.

| DAY                            | Jan. | Feb. | Mar.  | Apr.   | May     | June   | July   | Aug.  | Sept. | Oct.  | Nov.  | Dec. | Period  |
|--------------------------------|------|------|-------|--------|---------|--------|--------|-------|-------|-------|-------|------|---------|
| 1.....                         |      |      |       | 405    | 1,850   | 2,530  | 405    | 180   | 57    | 73    | 91    |      |         |
| 2.....                         |      |      |       | 560    | 1,565   | 2,405  | 382    | 165   | 61    | 73    | 91    |      |         |
| 3.....                         |      |      |       | 560    | 1,320   | 2,228  | 338    | 140   | 73    | 103   | 82    |      |         |
| 4.....                         |      |      |       | 405    | 1,360   | 2,060  | 315    | 115   | 315   | 91    | 82    |      |         |
| 5.....                         |      |      |       | 382    | 1,565   | 1,850  | 405    | 115   | 212   | 91    | 67    |      |         |
| 6.....                         |      |      |       | 455    | 1,360   | 1,750  | 315    | 115   | 140   | 82    | 67    |      |         |
| 7.....                         |      |      |       | 505    | 1,210   | 1,850  | 292    | 91    | 115   | 82    | 73    |      |         |
| 8.....                         |      |      |       | 560    | 1,245   | 1,750  | 260    | 91    | 91    | 82    | 73    |      |         |
| 9.....                         |      |      |       | 730    | 1,430   | 1,565  | 230    | 91    | 82    | 82    | 91    |      |         |
| 10.....                        |      |      |       | 910    | 1,955   | 1,360  | 195    | 82    | 73    | 82    | 82    |      |         |
| 11.....                        |      |      |       | 1,040  | 2,285   | 1,360  | 195    | 82    | 73    | 82    | 73    |      |         |
| 12.....                        |      |      |       | 1,245  | 2,285   | 1,400  | 165    | 91    | 103   | 73    | 73    |      |         |
| 13.....                        |      |      |       | 1,320  | 2,170   | 1,440  | 152    | 103   | 152   | 73    | 73    |      |         |
| 14.....                        |      |      |       | 1,320  | 1,850   | 1,320  | 165    | 103   | 195   | 73    | 73    |      |         |
| 15.....                        |      |      |       | 975    | 1,750   | 1,245  | 140    | 103   | 140   | 73    | 73    |      |         |
| 16.....                        |      |      |       | 790    | 1,400   | 1,175  | 140    | 91    | 115   | 73    | 73    |      |         |
| 17.....                        |      |      |       | 790    | 1,245   | 1,040  | 152    | 73    | 103   | 115   | 73    |      |         |
| 18.....                        |      |      |       | 1,040  | 1,175   | 1,008  | 152    | 73    | 103   | 128   | 73    |      |         |
| 19.....                        |      |      |       | 1,320  | 1,282   | 975    | 140    | 73    | 91    | 115   | 91    |      |         |
| 20.....                        |      |      |       | 1,565  | 1,320   | 910    | 165    | 67    | 91    | 91    | 61    |      |         |
| 21.....                        |      |      |       | 1,610  | 1,400   | 850    | 140    | 73    | 91    | 91    | 73    |      |         |
| 22.....                        |      |      |       | 1,282  | 1,140   | 790    | 140    | 73    | 91    | 91    | 91    |      |         |
| 23.....                        |      |      |       | 1,360  | 1,105   | 670    | 140    | 73    | 91    | 91    | 82    |      |         |
| 24.....                        |      |      | 480   | 1,655  | 1,245   | 615    | 115    | 61    | 91    | 91    | 91    |      |         |
| 25.....                        |      |      | 642   | 1,850  | 1,440   | 560    | 103    | 61    | 82    | 91    | 91    |      |         |
| 26.....                        |      |      | 670   | 1,955  | 1,750   | 505    | 115    | 61    | 82    | 91    | 73    |      |         |
| 27.....                        |      |      | 560   | 2,170  | 1,565   | 505    | 103    | 57    | 82    | 91    | 91    |      |         |
| 28.....                        |      |      | 505   | 2,405  | 2,115   | 505    | 165    | 61    | 82    | 91    | 73    |      |         |
| 29.....                        |      |      | 455   | 2,405  | 2,530   | 505    | 212    | 61    | 73    | 73    | 82    |      |         |
| 30.....                        |      |      | 315   | 2,170  | 2,530   | 505    | 195    | 61    | 73    | 82    | 82    |      |         |
| 31.....                        |      |      | 360   |        | 2,592   |        | 165    | 57    |       | 91    |       |      |         |
| Total.....                     |      |      | 3,987 | 35,739 | 50,984  | 37,231 | 6,286  | 2,763 | 3,223 | 2,711 | 2,364 |      |         |
| Mean.....                      |      |      | 498   | 1,191  | 1,645   | 1,241  | 203    | 89    | 107   | 87    | 79    |      | 576     |
| Maximum.....                   |      |      | 642   | 2,405  | 2,592   | 2,530  | 405    | 180   | 315   | 128   | 91    |      | 2,592   |
| Minimum.....                   |      |      | 315   | 382    | 1,105   | 505    | 103    | 57    | 57    | 73    | 73    |      | 57      |
| Run-off per square mile.....   |      |      | 1.200 | 2.870  | 3.904   | 2.990  | 0.489  | 0.214 | 0.258 | 0.210 | 0.190 |      | 1.389   |
| Run-off, depth, inches.....    |      |      | 0.357 | 3.202  | 4.570   | 3.336  | 0.564  | 0.247 | 0.288 | 0.242 | 0.212 |      | 13.018  |
| Run-off, acre-feet.....        |      |      | 7,902 | 70,870 | 101,147 | 73,846 | 12,482 | 5,472 | 6,367 | 5,349 | 4,701 |      | 288,136 |
| Acre-feet per square mile..... |      |      | 19.04 | 170.78 | 243.74  | 177.92 | 30.07  | 13.16 | 15.35 | 12.91 | 11.31 |      | 644.28  |



BLK HEAD CREEK NEAR CRAIG.

The station is maintained by the State. It is located about six miles above Craig on road from Steamboat Springs to Craig.

The equipment consists of a chain gauge located on iron bridge from which measurements are made.

The bed of the stream is composed of sand and mud. The current is sluggish at low stages and obstructed by willows at high stages.

The observer is U. F. Harrison, whose salary is \$5.00 per month.

DISCHARGE MEASUREMENTS OF BLK HEAD CREEK NEAR CRAIG.

| DATE    | HYDROGRAPHER                    | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|---------|---------------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910    |                                 |               |                               |                                  |                         |                                  |
| Moh. 6  | C. L. Chatfield                 |               |                               |                                  |                         | 45                               |
| Apr. 15 | C. L. Chatfield                 | 39            | 128                           | 2.82                             | 6.70                    | 361                              |
| May 26  | C. L. Chatfield and R. E. Burke | 37.5          | 76                            | 2.68                             | 5.93                    | 204                              |
| June 9  | C. L. Chatfield                 | 27            | 76                            | 0.79                             | 4.80                    | 60                               |
| Sept. 4 | C. L. Chatfield                 | 8             | 2.5                           | 0.82                             | 3.80                    | 0.79                             |
| Nov. 3  | C. L. Chatfield                 | 15            | 63                            | 1.15                             | 4.07                    | 7.23                             |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF BLK HEAD CREEK NEAR CRAIG FOR 1910.  
Drainage Area, 249 Square Miles.

| DAY                       | Jan. | Feb. | Mar. | Apr.   | May    | June  | July  | Aug.  | Sept. | Oct.  | Nov.  | Dec. | Period |
|---------------------------|------|------|------|--------|--------|-------|-------|-------|-------|-------|-------|------|--------|
| 1                         |      |      |      |        | 700    | 168   | 3     | 4     | 0     | 6     | 10    |      |        |
| 2                         |      |      |      |        | 610    | 148   | 2     | 1     | 0     | 6     | 10    |      |        |
| 3                         |      |      |      |        | 488    | 127   | 1     | 3     | 1     | 6     | 10    |      |        |
| 4                         |      |      |      |        | 504    | 120   | 1     | 1     | 1     | 6     | 8     |      |        |
| 5                         |      |      |      |        | 578    | 100   | 1     | 1     | 0     | 10    | 6     |      |        |
| 6                         |      |      |      |        | 452    | 88    | 1     | 1     | 0     | 10    | 6     |      |        |
| 7                         |      |      |      |        | 462    | 75    | 1     | 1     | 1     | 6     | 3     |      |        |
| 8                         |      |      |      |        | 452    | 64    | 1     | 1     | 3     | 6     | 3     |      |        |
| 9                         |      |      |      |        | 462    | 59    | 1     | 1     | 1     | 6     | 3     |      |        |
| 10                        |      |      |      |        | 567    | 50    | 1     | 1     | 1     | 6     | 6     |      |        |
| 11                        |      |      |      |        | 599    | 54    | 0.5   | 1     | 1     | 6     | 6     |      |        |
| 12                        |      |      |      |        | 567    | 50    | 1     | 1     | 1     | 6     | 6     |      |        |
| 13                        |      |      |      |        | 472    | 30    | 1     | 1     | 3     | 6     | 6     |      |        |
| 14                        |      |      |      |        | 412    | 24    | 1     | 1     | 3     | 6     | 6     |      |        |
| 15                        |      |      |      |        | 342    | 21    | 1     | 0.5   | 2     | 6     | 6     |      |        |
| 16                        |      |      |      |        | 362    | 21    | 2     | 0.5   | 1     | 6     | 6     |      |        |
| 17                        |      |      |      | 332    | 312    | 18    | 1     | 0.5   | 3     | 18    | 10    |      |        |
| 18                        |      |      |      | 504    | 294    | 21    | 1     | 0.5   | 3     | 30    | 10    |      |        |
| 19                        |      |      |      | 578    | 229    | 21    | 3     | 0     | 3     | 21    | 10    |      |        |
| 20                        |      |      |      | 746    | 256    | 15    | 2     | 0.5   | 3     | 21    | 10    |      |        |
| 21                        |      |      |      | 1,019  | 303    | 6     | 2     | 0.5   | 3     | 18    | 10    |      |        |
| 22                        |      |      |      | 621    | 274    | 3     | 2     | 0.5   | 4.5   | 15    | 10    |      |        |
| 23                        |      |      |      | 567    | 238    | 3     | 2     | 0     | 3     | 12    | 10    |      |        |
| 24                        |      |      |      | 854    | 212    | 3     | 3     | 0     | 4.5   | 10    | 10    |      |        |
| 25                        |      |      |      | 954    | 238    | 1     | 2     | 0     | 6     | 10    | 10    |      |        |
| 26                        |      |      |      | 904    | 212    | 1     | 1     | 0     | 6     | 10    | 10    |      |        |
| 27                        |      |      |      | 1,006  | 195    | 1     | 1     | 0     | 6     | 10    | 10    |      |        |
| 28                        |      |      |      | 1,058  | 204    | 1     | 8     | 0     | 6     | 10    | 10    |      |        |
| 29                        |      |      |      | 980    | 195    | 6     | 27    | 0     | 6     | 10    | 6     |      |        |
| 30                        |      |      |      | 794    | 187    | 1     | 8     | 0     | 6     | 10    | 6     |      |        |
| 31                        |      |      |      |        | 179    | ..... | 4.5   | 0     | ..... | 10    | ..... |      |        |
| Total                     |      |      |      | 10,917 | 11,522 | 1,295 | 87.0  | 22.5  | 82.0  | 319   | 233   |      |        |
| Mean                      |      |      |      | 780    | 372    | 43    | 2.8   | 0.7   | 2.7   | 10    | 7.8   |      | 107    |
| Maximum                   |      |      |      | 1,058  | 700    | 163   | 27    | 4     | 6     | 30    | 10    |      | 1,058  |
| Minimum                   |      |      |      | 332    | 179    | 1     | 0.5   | 0     | 0     | 6     | 3     |      | 0      |
| Run-off per square mile   |      |      |      | 3.133  | 1.404  | 0.178 | 0.011 | 0.003 | 0.011 | 0.040 | 0.031 |      | 0.430  |
| Run-off, depth, inches    |      |      |      | 1.631  | 1.722  | 0.193 | 0.013 | 0.003 | 0.012 | 0.046 | 0.035 |      | 3.655  |
| Run-off, acre-feet        |      |      |      | 21,660 | 22,873 | 2,559 | 172   | 43    | 161   | 615   | 464   |      | 48,547 |
| Acre-feet per square mile |      |      |      | 87.00  | 91.86  | 10.29 | 0.68  | 0.18  | 0.66  | 2.50  | 1.86  |      | 191.10 |







FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF FORTIFICATION CREEK AT CHAPMAN'S RANCH, ABOVE MOUTH OF LITTLE BEAR CREEK, FOR 1910.  
Drainage Area, .... Square Miles.

| DAY                            | Jan.  | Feb. | Mch.  | Apr.  | May   | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Period |
|--------------------------------|-------|------|-------|-------|-------|------|------|------|-------|------|------|------|--------|
| 1.....                         | 3.6   | 2.9  | 3.5   | 38    | 75    | 29   | 0    | 0    | 0     | 0    | 2.1  |      |        |
| 2.....                         | 3.6   | 3.3  | 3.7   | 40    | 70    | 25   | 0    | 0    | 0     | 0    | 2.1  |      |        |
| 3.....                         | 3.6   | 2.7  | 4.0   | 42    | 68    | 24   | 0    | 0    | 0     | 0    | 2.1  |      |        |
| 4.....                         | 3.6   | 2.9  | 4.4   | 35    | 60    | 24   | 0    | 0    | 0     | 0    | 2.1  |      |        |
| 5.....                         | 3.6   | 2.5  | 12.1  | 32    | 62    | 23   | 0    | 0    | 0     | 0.4  | 3.2  |      |        |
| 6.....                         | 3.6   | 2.5  | 50.0  | 28    | 57    | 18   | 0    | 0    | 0     | 0.4  | 3.2  |      |        |
| 7.....                         | 3.6   | 2.2  | 111.0 | 27    | 65    | 15   | 0    | 0    | 0     | 0.4  | 3.2  |      |        |
| 8.....                         | 3.6   | 2.5  | 132.0 | 32    | 65    | 14   | 0    | 0    | 0     | 0.4  | 3.2  |      |        |
| 9.....                         | 3.6   | 2.5  | 205.0 | 44    | 58    | 16   | 0    | 0    | 0     | 0.4  | 3.2  |      |        |
| 10.....                        | 4.2   | 3.3  | 140.0 | 68    | 50    | 13   | 0    | 0    | 0     | 0.4  | 4.2  |      |        |
| 11.....                        | 4.0   | 3.3  | 60.0  | 68    | 78    | 13   | 0    | 0    | 0     | 0.4  | 4.2  |      |        |
| 12.....                        | 4.2   | 3.1  | 60.0  | 85    | 67    | 12   | 0    | 0    | 0     | 0.4  | 4.2  |      |        |
| 13.....                        | 4.2   | 3.3  | 140.0 | 132   | 68    | 12   | 0    | 0    | 0     | 0.4  | 4.2  |      |        |
| 14.....                        | 3.3   | 3.1  | 185.0 | 78    | 68    | 11   | 0    | 0    | 0     | 0.4  | 4.2  |      |        |
| 15.....                        | 4.2   | 3.7  | 190.0 | 55    | 55    | 9    | 0    | 0    | 0     | 0.4  | 3.2  |      |        |
| 16.....                        | 4.2   | 3.3  | 177.0 | 49    | 49    | 11   | 0    | 0    | 0     | 1.5  | 4.2  |      |        |
| 17.....                        | 4.6   | 3.3  | 173.0 | 57    | 47    | 11   | 0    | 0    | 0     | 5.5  | 4.2  |      |        |
| 18.....                        | 3.7   | 3.3  | 160.0 | 55    | 38    | 10   | 0    | 0    | 0     | 4.1  | 3.2  |      |        |
| 19.....                        | 3.3   | 2.9  | 177.0 | 75    | 37    | 8    | 0    | 0    | 0     | 8.6  | 3.2  |      |        |
| 20.....                        | 2.9   | 2.9  | 162.0 | 97    | 38    | 7    | 0    | 0    | 0     | 3.2  | 3.2  |      |        |
| 21.....                        | 2.7   | 2.9  | 168.0 | 103   | 40    | 6    | 0    | 0    | 0     | 2.1  | 3.2  |      |        |
| 22.....                        | 3.1   | 2.9  | 167.0 | 97    | 37    | 0    | 0    | 0    | 0     | 3.2  | 3.2  |      |        |
| 23.....                        | 3.5   | 2.9  | 147.0 | 78    | 34    | 0    | 0    | 0    | 0     | 3.2  | 4.2  |      |        |
| 24.....                        | 4.6   | 3.3  | 114.0 | 90    | 33    | 0    | 0    | 0    | 0     | 4.1  | 4.2  |      |        |
| 25.....                        | 4.2   | 3.3  | 85.0  | 101   | 33    | 0    | 0    | 0    | 0     | 3.2  | 3.2  |      |        |
| 26.....                        | 3.6   | 3.3  | 72.0  | 101   | 30    | 0    | 0    | 0    | 0     | 3.2  | 3.2  |      |        |
| 27.....                        | 2.5   | 3.5  | 53.0  | 68    | 32    | 0    | 57   | 0    | 0     | 2.1  | 3.2  |      |        |
| 28.....                        | 2.9   | 3.5  | 50.0  | 68    | 31    | 0    | 193  | 0    | 0     | 3.2  | 2.1  |      |        |
| 29.....                        | 2.3   |      | 42.0  | 97    | 26    | 0    | 44   | 0    | 0     | 4.1  | 2.1  |      |        |
| 30.....                        | 3.7   |      | 30.0  | 82    | 23    | 0    | 29   | 0    | 0     | 3.2  | 2.1  |      |        |
| 31.....                        | 3.3   |      | 40.0  |       | 33    |      | 0    | 0    |       | 2.1  |      |      |        |
| Total.....                     | 111.6 | 85.1 | 3,118 | 2,022 | 1,527 | 311  | 323  | 0    | 0     | 61.0 | 97.3 |      |        |
| Mean.....                      | 3.6   | 3.0  | 101   | 67    | 49    | 10.4 | 10.4 | 0    | 0     | 2.0  | 3.2  |      | 23     |
| Maximum.....                   | 4.6   | 3.7  | 205   | 132   | 78    | 29   | 193  | 0    | 0     | 8.6  | 4.2  |      | 205    |
| Minimum.....                   | 2.3   | 2.2  | 3.5   | 27    | 23    | 0    | 0    | 0    | 0     | 0    | 2.1  |      | 0      |
| Run-off per square mile.....   |       |      |       |       |       |      |      |      |       |      |      |      |        |
| Run-off, depth, inches.....    |       |      |       |       |       |      |      |      |       |      |      |      |        |
| Run-off, acre-feet.....        | 221   | 167  | 6,210 | 3,987 | 3,013 | 619  | 639  | 0    | 0     | 123  | 190  |      | 15,169 |
| Acre-feet per square mile..... |       |      |       |       |       |      |      |      |       |      |      |      |        |

FORTIFICATION CREEK AT CRAIG.

This station is maintained by the State and is located one-eighth of a mile east of Main street of Craig on road to Hayden.

The equipment consists of a chain gauge on steel highway bridge from which measurements are made.

The stream at this point has a shifting channel and is sluggish except at high water.

The observer is Mrs. E. L. Jameson, whose salary is \$4.00 per month.

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE MEASUREMENTS OF FORTIFICATION CREEK AT CRAIG.

| DATE        | HYDROGRAPHER                    | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------|---------------------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 Mch. 5 | *C. L. Chatfield                | 51            | 100                           | 1.77                             | 7.25                    | 177                              |
| Apr. 15     | C. L. Chatfield                 | 48.5          | 74                            | 1.96                             | 5.40                    | 145                              |
| Mch. 10     | *E. S. Foote and R. E. Burke    |               |                               |                                  |                         | 201                              |
| May 26      | C. L. Chatfield and R. E. Burke | 47            | 30                            | 1.87                             | 3.72                    | 50                               |
| Mch. 13     | E. S. Foote                     | 50            |                               |                                  |                         | 411                              |
| June 10     | C. L. Chatfield                 |               |                               |                                  |                         | 0.5                              |
| June 29     | C. L. Chatfield                 |               |                               |                                  |                         | 0.3                              |
| Sept. 4     | C. L. Chatfield                 | 14            | 11.0                          | 1.27                             | 3.25                    | 14                               |
| Nov. 3      | C. L. Chatfield                 | 7             | 2.8                           | 0.40                             | 2.80                    | 2.94                             |

\*Ice.

DISCHARGE OF FORTIFICATION CREEK AT CRAIG FOR 1910.  
Drainage Area, 256 Square Miles.

| DAY   | Jan. | Feb. | Mch.  | Apr.  | May   | June | July | Aug. | Sept. | Oct.  | Nov.  | Dec. | Period |
|-------|------|------|-------|-------|-------|------|------|------|-------|-------|-------|------|--------|
| 1     |      |      |       | 95    | 186   | 30   | 0    | 0    | 0     | 0     | 4.5   |      |        |
| 2     |      |      |       | 106   | 136   | 22   | 0    | 0    | 0     | 0     | 3.5   |      |        |
| 3     |      |      |       | 109   | 100   | 25   | 0    | 0    | 0     | 0     | 4.5   |      |        |
| 4     |      |      |       | 87    | 98    | 17   | 0    | 0    | 14    | 0     | 4.5   |      |        |
| 5     |      |      | 178   | 76    | 100   | 10   | 0    | 0    | 13    | 0     | 4.5   |      |        |
| 6     |      |      | 247   | 78    | 112   | 5    | 0    | 0    | 13    | 0     | 6.0   |      |        |
| 7     |      |      | 308   | 78    | 90    | 1.5  | 0    | 0    | 13    | 0     | 4.0   |      |        |
| 8     |      |      | 380   | 84    | 103   | 1.0  | 0    | 0    | 0     | 0     | 3.5   |      |        |
| 9     |      |      | 312   | 122   | 92    | 1.0  | 0    | 0    | 0     | 0     | 3.0   |      |        |
| 10    |      |      | 160   | 177   | 95    | 0.5  | 0    | 0    | 0     | 0     | 2.5   |      |        |
| 11    |      |      | 120   | 173   | 115   | 0.5  | 0    | 0    | 0     | 0     | 2.5   |      |        |
| 12    |      |      | 140   | 234   | 132   | 0.5  | 0    | 0    | 0     | 0     | 3.0   |      |        |
| 13    |      |      | 411   | 181   | 92    | 0.5  | 0    | 0    | 0     | 0     | 4.0   |      |        |
| 14    |      |      | 290   | 194   | 80    | 0.5  | 0    | 0    | 0     | 0     | 3.5   |      |        |
| 15    |      |      | 245   | 106   | 76    | 0.5  | 0    | 0    | 0     | 6.8   | 4.0   |      |        |
| 16    |      |      | 245   | 45    | 68    | 0.5  | 0    | 0    | 0     | 6     | 4.5   |      |        |
| 17    |      |      | 315   | 76    | 60    | 0.5  | 0    | 0    | 0     | 9     | 3.5   |      |        |
| 18    |      |      | 278   | 78    | 56    | 0.5  | 0    | 0    | 0     | 14    | 3.5   |      |        |
| 19    |      |      | 315   | 132   | 47    | 0.5  | 0    | 0    | 0     | 15    | 3.5   |      |        |
| 20    |      |      | 358   | 98    | 42    | 0.5  | 0    | 0    | 0     | 10    | 7.5   |      |        |
| 21    |      |      | 452   | 185   | 47    | 0.3  | 0    | 0    | 0     | 7.5   | 6.0   |      |        |
| 22    |      |      | 358   | 181   | 45    | 0.3  | 0    | 0    | 0     | 6     | 9.0   |      |        |
| 23    |      |      | 507   | 190   | 47    | 0.3  | 0    | 0    | 0     | 6     | 4.5   |      |        |
| 24    |      |      | 185   | 146   | 47    | 0.3  | 0    | 0    | 0     | 6     | 4.5   |      |        |
| 25    |      |      | 185   | 169   | 49    | 0.3  | 0    | 0    | 0     | 6     | 4.5   |      |        |
| 26    |      |      | 118   | 173   | 49    | 0.3  | 0    | 0    | 0     | 6     | 3.5   |      |        |
| 27    |      |      | 112   | 177   | 45    | 0.3  | 0    | 0    | 0     | 6     | 5.2   |      |        |
| 28    |      |      | 103   | 181   | 44    | 0.3  | 13   | 0    | 0     | 6.8   | 6.0   |      |        |
| 29    |      |      | 95    | 177   | 41    | 0.3  | 38   | 0    | 0     | 6.8   | 4.5   |      |        |
| 30    |      |      | 68    | 153   | 44    | 0.3  | 13   | 0    | 0     | 6.0   | 3.5   |      |        |
| 31    |      |      | 84    |       | 41    |      | 0    | 0    |       | 6.0   |       |      |        |
| Total |      |      | 6,567 | 4,061 | 2,329 | 121  | 64   | 0    | 53    | 129.9 | 131.2 |      |        |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF FORTIFICATION CREEK AT CRAIG FOR 1910—Concluded.  
Drainage Area, 266 Square Miles.

| DAY                            | Jan. | Feb. | Mch.   | Apr.  | May   | June  | July  | Aug. | Sept. | Oct.  | Nov.  | Dec. | Period |
|--------------------------------|------|------|--------|-------|-------|-------|-------|------|-------|-------|-------|------|--------|
| Mean.....                      |      |      | 243    | 135   | 75    | 4     | 2.1   | 0    | 1.8   | 4.2   | 4.4   |      | 49     |
| Maximum.....                   |      |      | 507    | 234   | 136   | 30    | 38    | 0    | 14    | 15    | 9.0   |      | 507    |
| Minimum.....                   |      |      | 68     | 45    | 41    | 0.3   | 0     | 0    | 0     | 0     | 3.5   |      | 0      |
| Run-off per square mile.....   |      |      | 0.949  | 0.527 | 0.293 | 0.016 | 0.008 | 0    | 0.007 | 0.016 | 0.017 |      | 0.191  |
| Run-off, depth, inches.....    |      |      | 0.953  | 0.588 | 0.338 | 0.018 | 0.009 | 0    | 0.008 | 0.018 | 0.020 |      | 1.952  |
| Run-off, acre-feet.....        |      |      | 13,014 | 8,033 | 4,612 | 238   | 129   | 0    | 107   | 258   | 262   |      | 26,653 |
| Acre-feet per square mile..... |      |      | 50.82  | 31.36 | 18.02 | 0.94  | 0.50  | 0    | 0.42  | 1.01  | 1.02  |      | 104.09 |

## WILLIAMS RIVER NEAR PYRAMID.

This station is maintained in co-operation with the Williams River Highline Irrigation Company. This company pays traveling expenses of hydrographer in making measurements and salary of the observer.

It is located at Dunstan's ranch, 3 miles below Pyramid P. O.

The equipment consists of a vertical staff gauge bolted to crib pier of foot bridge from which measurements are made.

The bed of the stream is composed of boulders and gravel. The left bank overflows at high water. The current is swift at all stages.

The observer is Edna B. Evans, whose salary is \$5.00 per month.

## DISCHARGE MEASUREMENTS OF WILLIAMS RIVER NEAR PYRAMID.

| DATE              | HYDROGRAPHER         | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|----------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 Apr. 14..... | C. L. Chatfield..... | 26            | 50                            | 2.64                             | 1.80                    | 132                              |
| May 16.....       | C. L. Chatfield..... | 38.5          | 79                            | 3.96                             | 2.80                    | 3,130                            |
| Aug. 10.....      | C. L. Chatfield..... | 27.5          | 45                            | 1.13                             | 1.50                    | 51                               |
| Oct. 23.....      | C. L. Chatfield..... | 27.5          | 42                            | 0.95                             | 1.43                    | 40                               |



DISCHARGE OF WILLIAMS RIVER NEAR PYRAMID FOR 1910.  
Drainage Area, 98 Square Miles.

| DAY                            | Jan. | Feb. | Mch. | Apr.  | May    | June   | July  | Aug.  | Sept. | Oct.  | Nov.  | Dec. | Period |
|--------------------------------|------|------|------|-------|--------|--------|-------|-------|-------|-------|-------|------|--------|
| 1.....                         |      |      |      |       | 361    | 678    | 113   | 86    | 35    | 35    | 29    |      |        |
| 2.....                         |      |      |      |       | 388    | 751    | 113   | 73    | 35    | 35    | 29    |      |        |
| 3.....                         |      |      |      |       | 361    | 790    | 99    | 62    | 43    | 35    | 29    |      |        |
| 4.....                         |      |      |      |       | 361    | 678    | 99    | 73    | 43    | 35    | 35    |      |        |
| 5.....                         |      |      |      |       | 272    | 578    | 86    | 62    | 51    | 35    | 43    |      |        |
| 6.....                         |      |      |      |       | 252    | 643    | 113   | 51    | 51    | 35    | 29    |      |        |
| 7.....                         |      |      |      |       | 272    | 610    | 113   | 51    | 35    | 35    | 29    |      |        |
| 8.....                         |      |      |      |       | 272    | 548    | 99    | 51    | 35    | 35    | 29    |      |        |
| 9.....                         |      |      |      |       | 315    | 462    | 99    | 51    | 35    | 35    | 29    |      |        |
| 10.....                        |      |      |      |       | 518    | 436    | 99    | 51    | 35    | 35    | 29    |      |        |
| 11.....                        |      |      |      |       | 790    | 462    | 99    | 51    | 35    | 35    | 29    |      |        |
| 12.....                        |      |      |      |       | 678    | 436    | 73    | 51    | 51    | 35    | 29    |      |        |
| 13.....                        |      |      |      |       | 643    | 436    | 51    | 51    | 99    | 35    | 29    |      |        |
| 14.....                        |      |      |      | 128   | 436    | 436    | 51    | 51    | 51    | 35    | 23    |      |        |
| 15.....                        |      |      |      | 114   | 385    | 385    | 51    | 51    | 51    | 35    | 35    |      |        |
| 16.....                        |      |      |      | 99    | 338    | 361    | 51    | 51    | 73    | 35    | 29    |      |        |
| 17.....                        |      |      |      | 99    | 272    | 338    | 51    | 51    | 73    | 51    | 23    |      |        |
| 18.....                        |      |      |      | 128   | 294    | 338    | 86    | 51    | 51    | 51    | 29    |      |        |
| 19.....                        |      |      |      | 160   | 294    | 315    | 73    | 51    | 51    | 51    | 23    |      |        |
| 20.....                        |      |      |      | 195   | 294    | 315    | 73    | 51    | 51    | 29    | 29    |      |        |
| 21.....                        |      |      |      | 178   | 272    | 272    | 73    | 51    | 51    | 35    | 35    |      |        |
| 22.....                        |      |      |      | 160   | 252    | 232    | 73    | 51    | 35    | 43    | 29    |      |        |
| 23.....                        |      |      |      | 128   | 361    | 195    | 73    | 51    | 35    | 43    | 29    |      |        |
| 24.....                        |      |      |      | 160   | 385    | 178    | 73    | 51    | 35    | 43    | 29    |      |        |
| 25.....                        |      |      |      | 252   | 385    | 178    | 73    | 51    | 35    | 43    | 29    |      |        |
| 26.....                        |      |      |      | 272   | 410    | 195    | 73    | 51    | 35    | 43    | 23    |      |        |
| 27.....                        |      |      |      | 462   | 462    | 178    | 86    | 51    | 35    | 29    | 19    |      |        |
| 28.....                        |      |      |      | 518   | 548    | 178    | 113   | 51    | 35    | 23    | 35    |      |        |
| 29.....                        |      |      |      | 436   | 548    | 178    | 128   | 35    | 35    | 43    | 29    |      |        |
| 30.....                        |      |      |      | 272   | 678    | 128    | 99    | 43    | 35    | 35    | 23    |      |        |
| 31.....                        |      |      |      |       | 751    |        | 86    | 35    |       | 29    |       |      |        |
| Total.....                     |      |      |      | 3,761 | 12,798 | 11,908 | 2,642 | 1,642 | 1,350 | 1,151 | 868   |      |        |
| Mean.....                      |      |      |      | 221   | 413    | 397    | 85    | 53    | 45    | 37    | 29    |      | 156    |
| Maximum.....                   |      |      |      | 518   | 790    | 790    | 128   | 86    | 99    | 51    | 43    |      | 790    |
| Minimum.....                   |      |      |      | 99    | 252    | 128    | 51    | 35    | 35    | 23    | 19    |      | 19     |
| Run-off per square mile.....   |      |      |      | 2.255 | 4.214  | 4.051  | 0.867 | 0.541 | 0.459 | 0.378 | 0.296 |      | 1.592  |
| Run-off, depth, inches.....    |      |      |      | 1.426 | 4.856  | 4.520  | 1.000 | 0.624 | 0.512 | 0.436 | 0.330 |      | 13.706 |
| Run-off, acre-feet.....        |      |      |      | 7,452 | 25,394 | 23,623 | 5,226 | 3,259 | 2,678 | 2,275 | 1,726 |      | 71,633 |
| Acre-feet per square mile..... |      |      |      | 76.04 | 259.12 | 241.05 | 53.33 | 33.26 | 27.31 | 23.24 | 17.61 |      | 730.96 |

WILLIAMS RIVER AT HAMILTON.

This station is maintained by the State. It is located on stage road between Craig and Meeker, about 14 miles from Craig.

The equipment consists of a standard chain gauge on steel highway bridge from which measurements are made.

The bed of the stream is composed of rocks and gravel and is shifting. Both banks are high and not liable to overflow. The current is swift at all stages.

The observer is Carrie A. Hamilton, whose salary is \$4.00 per month.

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE MEASUREMENTS OF WILLIAMS RIVER AT HAMILTON.

| DATE              | HYDROGRAPHER         | Width Feet | Area of Section Sq. Ft. | Mean Velocity Ft. Per Sec. | Gauge Height Feet | Discharge Cu. Ft. Per Sec. |
|-------------------|----------------------|------------|-------------------------|----------------------------|-------------------|----------------------------|
| 1910 Apr. 15..... | C. L. Chatfield..... | 57.8       | 132                     | 2.52                       | 4.10              | 332                        |
| May 25.....       | C. L. Chatfield..... | 63         | 207                     | 3.25                       | 5.28              | 706                        |
| June 28.....      | C. L. Chatfield..... | 55.5       | 101                     | 2.00                       | 3.50              | 202                        |
| Aug. 12.....      | C. L. Chatfield..... | 30         | 33                      | 1.54                       | 2.65              | 51                         |
| Oct. 23.....      | C. L. Chatfield..... | 30         | 34.5                    | 1.98                       | 2.78              | 68.5                       |

DISCHARGE OF WILLIAMS RIVER AT HAMILTON FOR 1910.  
Drainage Area, 341 Square Miles.

| DAY                            | Jan. | Feb. | Mch. | Apr.   | May    | June   | July  | Aug.  | Sept. | Oct.  | Nov.  | Dec. | Period  |
|--------------------------------|------|------|------|--------|--------|--------|-------|-------|-------|-------|-------|------|---------|
| 1.....                         |      |      |      |        | 890    | 1,215  | 176   | 72    | 35    | 57    | 57    |      |         |
| 2.....                         |      |      |      |        | 710    | 1,190  | 166   | 72    | 35    | 57    | 64    |      |         |
| 3.....                         |      |      |      |        | 622    | 1,190  | 157   | 64    | 42    | 72    | 64    |      |         |
| 4.....                         |      |      |      |        | 675    | 1,140  | 139   | 64    | 88    | 57    | 64    |      |         |
| 5.....                         |      |      |      |        | 770    | 1,022  | 166   | 64    | 112   | 57    | 64    |      |         |
| 6.....                         |      |      |      |        | 658    | 870    | 157   | 57    | 72    | 57    | 50    |      |         |
| 7.....                         |      |      |      |        | 622    | 870    | 130   | 57    | 57    | 57    | 50    |      |         |
| 8.....                         |      |      |      |        | 692    | 830    | 104   | 57    | 50    | 57    | 50    |      |         |
| 9.....                         |      |      |      |        | 910    | 730    | 104   | 57    | 42    | 57    | 50    |      |         |
| 10.....                        |      |      |      |        | 1,268  | 675    | 104   | 50    | 42    | 57    | 50    |      |         |
| 11.....                        |      |      |      |        | 1,580  | 588    | 88    | 57    | 42    | 57    | 50    |      |         |
| 12.....                        |      |      |      |        | 1,460  | 588    | 88    | 42    | 57    | 57    | 50    |      |         |
| 13.....                        |      |      |      |        | 1,140  | 588    | 104   | 57    | 64    | 57    | 57    |      |         |
| 14.....                        |      |      |      |        | 932    | 554    | 72    | 57    | 64    | 57    | 57    |      |         |
| 15.....                        |      |      |      | 320    | 932    | 506    | 88    | 57    | 88    | 57    | 57    |      |         |
| 16.....                        |      |      |      | 272    | 750    | 474    | 104   | 50    | 72    | 57    | 57    |      |         |
| 17.....                        |      |      |      | 283    | 640    | 460    | 96    | 50    | 88    | 57    | 57    |      |         |
| 18.....                        |      |      |      | 333    | 605    | 416    | 104   | 42    | 72    | 80    | 57    |      |         |
| 19.....                        |      |      |      | 440    | 588    | 401    | 80    | 42    | 72    | 104   | 57    |      |         |
| 20.....                        |      |      |      | 570    | 622    | 387    | 72    | 42    | 57    | 96    | 64    |      |         |
| 21.....                        |      |      |      | 730    | 675    | 360    | 72    | 50    | 57    | 88    | 50    |      |         |
| 22.....                        |      |      |      | 554    | 570    | 333    | 72    | 130   | 72    | 57    | 80    |      |         |
| 23.....                        |      |      |      | 506    | 570    | 308    | 72    | 64    | 72    | 57    | 72    |      |         |
| 24.....                        |      |      |      | 605    | 658    | 283    | 57    | 57    | 64    | 80    | 72    |      |         |
| 25.....                        |      |      |      | 750    | 710    | 237    | 57    | 42    | 57    | 80    | 57    |      |         |
| 26.....                        |      |      |      | 932    | 750    | 196    | 57    | 42    | 57    | 64    | 57    |      |         |
| 27.....                        |      |      |      | 1,090  | 770    | 196    | 57    | 42    | 57    | 64    | 57    |      |         |
| 28.....                        |      |      |      | 1,295  | 932    | 196    | 72    | 42    | 57    | 50    | 57    |      |         |
| 29.....                        |      |      |      | 1,322  | 1,045  | 260    | 104   | 42    | 57    | 50    | 57    |      |         |
| 30.....                        |      |      |      | 1,140  | 1,140  | 216    | 104   | 42    | 57    | 64    | 57    |      |         |
| 31.....                        |      |      |      |        | 1,165  |        | 104   | 42    |       | 64    |       |      |         |
| Total.....                     |      |      |      | 11,142 | 26,051 | 17,279 | 3,127 | 1,705 | 1,858 | 1,982 | 1,742 |      |         |
| Mean.....                      |      |      |      | 696    | 840    | 576    | 101   | 55    | 62    | 64    | 58    |      | 282     |
| Maximum.....                   |      |      |      | 1,322  | 1,580  | 1,215  | 176   | 130   | 112   | 104   | 64    |      | 1,580   |
| Minimum.....                   |      |      |      | 272    | 570    | 196    | 57    | 42    | 35    | 50    | 50    |      | 35      |
| Run-off per square mile.....   |      |      |      | 2.041  | 2.463  | 1.689  | 0.296 | 0.161 | 0.182 | 0.188 | 0.170 |      | 0.827   |
| Run-off, depth, inches.....    |      |      |      | 1.214  | 2.840  | 1.885  | 0.341 | 0.186 | 0.203 | 0.217 | 0.190 |      | 7.076   |
| Run-off, acre-feet.....        |      |      |      | 22,088 | 51,650 | 34,274 | 6,210 | 3,382 | 3,689 | 3,935 | 3,451 |      | 128,679 |
| Acre-feet per square mile..... |      |      |      | 64.77  | 151.44 | 100.51 | 18.20 | 9.90  | 10.83 | 11.56 | 10.12 |      | 377.33  |

SLATER CREEK AT SLATER.

This station, maintained by the State, is located at private bridge, 3 miles from Slater post office. The equipment consists of a staff gauge bolted to left abutment of bridge. The bed of the stream is composed of cobbles and is permanent. The current is swift at high water. The gauge is read by H. V. Rowell, whose salary is \$5.00 per month.

DISCHARGE MEASUREMENTS OF SLATER CREEK AT SLATER.

| DATE              | HYDROGRAPHER          | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|-----------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 July 15..... | *C. L. Chatfield..... | 29            | 25.8                          | 0.38                             | 1.17                    | 9.75                             |
| Sept. 6.....      | *C. L. Chatfield..... | 16            | 8.3                           | 1.32                             | 1.17                    | 11.00                            |
| Nov. 7.....       | *C. L. Chatfield..... | 17.8          | 12.0                          | 1.08                             | 1.20                    | 13.00                            |
|                   | †.....                | 30            | 110                           | 1.60                             | 3.00                    | 153                              |

\*Measurements by wading. †Measurement by slope method.

DISCHARGE OF SLATER CREEK AT SLATER FOR 1910.  
Drainage Area, 143 Square Miles.

| DAY        | Jan. | Feb. | Mch. | Apr. | May | June  | July | Aug. | Sept. | Oct. | Nov. | Dec. | Period |
|------------|------|------|------|------|-----|-------|------|------|-------|------|------|------|--------|
| 1.....     |      |      |      |      |     | 143   | 22   | 14   | 8     | 10   |      |      |        |
| 2.....     |      |      |      |      |     | 138   | 22   | 12   | 8     | 12   |      |      |        |
| 3.....     |      |      |      |      |     | 133   | 22   | 12   | 8     | 20   |      |      |        |
| 4.....     |      |      |      |      |     | 113   | 22   | 10   | 22    |      |      |      |        |
| 5.....     |      |      |      |      |     | 103   | 22   | 12   | 17    |      |      |      |        |
| 6.....     |      |      |      |      |     | 108   | 17   | 10   | 12    |      |      |      |        |
| 7.....     |      |      |      |      |     | 94    | 17   | 8    | 10    |      |      |      |        |
| 8.....     |      |      |      |      |     | 90    | 14   | 8    | 10    |      |      |      |        |
| 9.....     |      |      |      |      |     | 81    | 14   | 8    | 10    |      | 17   |      |        |
| 10.....    |      |      |      |      |     | 78    | 14   | 8    | 8     |      | 14   |      |        |
| 11.....    |      |      |      |      |     | 69    | 12   | 8    | 8     |      | 14   |      |        |
| 12.....    |      |      |      |      |     | 69    | 12   | 6    | 8     |      | 14   |      |        |
| 13.....    |      |      |      |      |     | 69    | 12   | 8    | 8     |      | 14   |      |        |
| 14.....    |      |      |      |      |     | 73    | 12   | 8    | 22    |      | 17   |      |        |
| 15.....    |      |      |      |      |     | 61    | 10   | 8    | 12    |      | 17   |      |        |
| 16.....    |      |      |      |      |     | 57    | 12   | 8    | 10    |      | 14   |      |        |
| 17.....    |      |      |      |      |     | 61    | 10   | 6    | 10    |      | 14   |      |        |
| 18.....    |      |      |      |      |     | 53    | 17   | 5    | 10    |      | 14   |      |        |
| 19.....    |      |      |      |      |     | 46    | 14   | 5    | 12    |      | 14   |      |        |
| 20.....    |      |      |      |      |     | 39    | 12   | 5    | 12    |      | 8    |      |        |
| 21.....    |      |      |      |      |     | 39    | 12   | 8    | 12    |      | 17   |      |        |
| 22.....    |      |      |      |      |     | 33    | 10   | 8    | 12    |      | 14   |      |        |
| 23.....    |      |      |      |      |     | 33    | 10   | 8    | 12    |      | 14   |      |        |
| 24.....    |      |      |      |      |     | 27    | 10   | 8    | 12    |      | 17   |      |        |
| 25.....    |      |      |      |      |     | 27    | 4    | 8    | 12    |      | 17   |      |        |
| 26.....    |      |      |      |      |     | 27    | 3    | 6    | 10    |      | 17   |      |        |
| 27.....    |      |      |      |      |     | 22    | 4    | 6    | 10    |      | 14   |      |        |
| 28.....    |      |      |      |      | 148 | 22    | 3    | 6    | 10    |      | 14   |      |        |
| 29.....    |      |      |      |      | 148 | 22    | 27   | 6    | 10    |      | 17   |      |        |
| 30.....    |      |      |      |      | 153 | 30    | 27   | 8    | 10    |      | 17   |      |        |
| 31.....    |      |      |      |      | 143 |       | 12   | 8    |       |      |      |      |        |
| Total..... |      |      |      |      | 592 | 1,950 | 431  | 249  | 335   | 42   | 339  |      |        |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF SLATER CREEK AT SLATER FOR 1910—Concluded.  
Drainage Area, 143 Square Miles.

| DAY                            | Jan. | Feb. | Mch. | Apr. | May   | June  | July  | Aug.  | Sept. | Oct.  | Nov.  | Dec. | Period |
|--------------------------------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|------|--------|
| Mean.....                      |      |      |      |      | 148   | 65    | 13    | 8     | 11    | 14    | 15    |      | 24     |
| Maximum.....                   |      |      |      |      | 153   | 143   | 27    | 14    | 22    | 20    | 17    |      | 153    |
| Minimum.....                   |      |      |      |      | 143   | 22    | 3     | 5     | 8     | 10    | 8     |      | 3      |
| Run-off per square mile.....   |      |      |      |      | 1.035 | 0.454 | 0.091 | 0.056 | 0.077 | 0.098 | 0.105 |      | 0.166  |
| Run-off, depth, inches.....    |      |      |      |      | 0.154 | 0.506 | 0.105 | 0.065 | 0.086 | 0.114 | 0.118 |      | 1.148  |
| Run-off, acre-feet.....        |      |      |      |      | 1,174 | 3,888 | 855   | 494   | 664   | 861   | 916   |      | 3,832  |
| Acre-feet per square mile..... |      |      |      |      | 8.21  | 27.05 | 5.98  | 3.45  | 4.64  | 6.02  | 6.20  |      | 61.55  |

## LITTLE SNAKE RIVER AT DIXON, WYOMING.

This station is located on steel bridge about one mile west of Dixon, Wyoming.

The equipment consists of a chain gauge located on steel bridge.

The bed of the stream is permanent and composed of boulders, gravel and a little mud. The current is swift and runs at angle with bridge. The left bank overflows at high water.

The observer is Nina Madsen, whose salary is \$5.00 per month.

## DISCHARGE MEASUREMENTS OF LITTLE SNAKE RIVER AT DIXON, WYOMING.

| DATE             | HYDROGRAPHER          | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|------------------|-----------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 May 28..... | C. L. Chatfield.....  | 122           | 6.49                          | 2.98                             | 4.55                    | 1,940                            |
| July 16.....     | *C. L. Chatfield..... | 40            | 19.4                          | 0.90                             | 0.50                    | 17.4                             |
| Sept. 6.....     | *C. L. Chatfield..... | 50            | 30                            | 1.77                             | 0.80                    | 53.0                             |
| Nov. 8.....      | *C. L. Chatfield..... | 39            | 45                            | 1.51                             | 1.02                    | 68.0                             |

\*By wading.

DISCHARGE OF LITTLE SNAKE RIVER AT DIXON FOR 1910.  
Drainage Area, 1,294 Square Miles.

| DAY                            | Jan. | Feb. | Mar. | Apr. | May    | June   | July  | Aug.  | Sept. | Oct.  | Nov.  | Dec. | Period |
|--------------------------------|------|------|------|------|--------|--------|-------|-------|-------|-------|-------|------|--------|
| 1.....                         |      |      |      |      |        | 1,905  | 149   | 47    | 17    | 35    | 61    |      |        |
| 2.....                         |      |      |      |      |        | 1,905  | 77    | 47    | 17    | 47    | 77    |      |        |
| 3.....                         |      |      |      |      |        | 1,740  | 61    | 35    | 17    | 61    | 69    |      |        |
| 4.....                         |      |      |      |      |        | 1,552  | 54    | 17    | 25    | 77    | 61    |      |        |
| 5.....                         |      |      |      |      |        | 1,365  | 61    | 17    | 69    | 77    | 61    |      |        |
| 6.....                         |      |      |      |      |        | 1,255  | 61    | 17    | 41    | 77    | 54    |      |        |
| 7.....                         |      |      |      |      |        | 1,150  | 54    | 17    | 25    | 77    | 77    |      |        |
| 8.....                         |      |      |      |      |        | 1,015  | 47    | 11    | 17    | 61    | 86    |      |        |
| 9.....                         |      |      |      |      |        | 890    | 35    | 11    | 17    | 54    | 77    |      |        |
| 10.....                        |      |      |      |      |        | 748    | 35    | 11    | 17    | 54    | 95    |      |        |
| 11.....                        |      |      |      |      |        | 670    | 30    | 11    | 17    | 54    | 77    |      |        |
| 12.....                        |      |      |      |      |        | 645    | 17    | 11    | 17    | 47    | 77    |      |        |
| 13.....                        |      |      |      |      |        | 645    | 14    | 11    | 17    | 61    | 77    |      |        |
| 14.....                        |      |      |      |      |        | 595    | 14    | 11    | 25    | 61    | 77    |      |        |
| 15.....                        |      |      |      |      |        | 502    | 11    | 11    | 47    | 61    | 77    |      |        |
| 16.....                        |      |      |      |      |        | 435    | 17    | 11    | 35    | 61    | 77    |      |        |
| 17.....                        |      |      |      |      |        | 525    | 11    | 11    | 35    | 95    | 86    |      |        |
| 18.....                        |      |      |      |      |        | 435    | 11    | 17    | 61    | 149   | 77    |      |        |
| 19.....                        |      |      |      |      |        | 370    | 14    | 14    | 69    | 137   | 77    |      |        |
| 20.....                        |      |      |      |      |        | 281    | 17    | 17    | 61    | 115   | 77    |      |        |
| 21.....                        |      |      |      |      |        | 233    | 17    | 17    | 47    | 77    | 54    |      |        |
| 22.....                        |      |      |      |      |        | 188    | 17    | 17    | 54    | 77    | 95    |      |        |
| 23.....                        |      |      |      |      |        | 126    | 14    | 17    | 54    | 86    | 95    |      |        |
| 24.....                        |      |      |      |      |        | 105    | 11    | 11    | 61    | 95    | 86    |      |        |
| 25.....                        |      |      |      |      |        | 105    | 17    | 9     | 54    | 95    | 95    |      |        |
| 26.....                        |      |      |      |      |        | 105    | 14    | 11    | 47    | 105   | 95    |      |        |
| 27.....                        |      |      |      |      | 1,590  | 95     | 11    | 9     | 47    | 115   | 69    |      |        |
| 28.....                        |      |      |      |      | 1,905  | 77     | 11    | 9     | 47    | 95    | 61    |      |        |
| 29.....                        |      |      |      |      | 2,032  | 126    | 30    | 17    | 47    | 77    | 95    |      |        |
| 30.....                        |      |      |      |      | 2,075  | 115    | 69    | 17    | 47    | 77    | 77    |      |        |
| 31.....                        |      |      |      |      | 1,990  |        | 61    | 17    |       | 86    |       |      |        |
| Total.....                     |      |      |      |      | 9,592  | 19,903 | 1,062 | 506   | 1,151 | 2,446 | 2,319 |      |        |
| Mean.....                      |      |      |      |      | 1,913  | 663    | 34    | 16    | 38    | 79    | 77    |      | 197    |
| Maximum.....                   |      |      |      |      | 2,075  | 1,905  | 149   | 47    | 69    | 149   | 95    |      | 2,075  |
| Minimum.....                   |      |      |      |      | 1,590  | 77     | 11    | 9     | 17    | 35    | 54    |      | 9      |
| Run-off per square mile.....   |      |      |      |      | 1.806  | 0.624  | 0.032 | 0.015 | 0.036 | 0.074 | 0.072 |      | 0.185  |
| Run-off, depth, inches.....    |      |      |      |      | 0.336  | 0.696  | 0.037 | 0.017 | 0.040 | 0.085 | 0.080 |      | 1.291  |
| Run-off, acre-feet.....        |      |      |      |      | 19,025 | 39,477 | 2,106 | 1,004 | 2,283 | 4,852 | 4,582 |      | 73,329 |
| Acre-feet per square mile..... |      |      |      |      | 17.91  | 37.13  | 1.97  | 0.92  | 2.14  | 4.55  | 4.28  |      | 68.90  |

VERMILLION CREEK NEAR LADORE.

This station is maintained by the State and Ward & Montgomery of Denver. The traveling expenses of the hydrographer and salary of the observer are paid by Ward & Montgomery. It is located about 5 miles from Ladore. The equipment consists of a staff gauge only.

The bed of the stream is composed of gravel held in place by outcrop of rock at gauge.

The observer is E. Bassett. As the stream is dry a considerable part of the time, the observer is paid by the number of readings taken.

FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE MEASUREMENTS OF VERMILLION CREEK NEAR LADORE.

| DATE              | HYDROGRAPHER         | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|----------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 July 28..... | C. L. Chatfield..... |               | 563                           | 6.65                             | 6.85                    | 3,750*                           |
| Aug. 29.....      | C. L. Chatfield..... | 5.5           | 0.90                          | 0.77                             | -1.90                   | 0.60                             |
| Aug. 31.....      | C. L. Chatfield..... |               |                               |                                  |                         | 1.05                             |
| Oct. 28.....      | C. L. Chatfield..... |               |                               |                                  |                         | 5.00                             |
| Oct. 29.....      | C. L. Chatfield..... |               |                               |                                  |                         | 4.50                             |

\*By Kutter's Formula. Flood

DISCHARGE OF VERMILLION CREEK NEAR LADORE FOR 1910.  
Drainage Area, 1,017 Square Miles.

| DAY                            | Jan. | Feb. | Mch. | Apr. | May | June | July  | Aug.  | Sept. | Oct.  | Nov.  | Dec. | Period |
|--------------------------------|------|------|------|------|-----|------|-------|-------|-------|-------|-------|------|--------|
| 1.....                         |      |      |      |      |     |      | 1     | 21    | 1     | 1.5   | 4.5   |      |        |
| 2.....                         |      |      |      |      |     |      | 1     | 5     | 1     | 1.5   | 4.5   |      |        |
| 3.....                         |      |      |      |      |     |      | 1     | 3     | 34    | 1.5   | 4.5   |      |        |
| 4.....                         |      |      |      |      |     |      | 1     | 3     | 375   | 1.5   | 4.5   |      |        |
| 5.....                         |      |      |      |      |     |      | 1     | 3     | 408   | 1.5   | 4.5   |      |        |
| 6.....                         |      |      |      |      |     |      | 1     | 1     | 128   | 1.5   | 4.5   |      |        |
| 7.....                         |      |      |      |      |     |      | 1     | 1     | 22    | 1.5   | 4.5   |      |        |
| 8.....                         |      |      |      |      |     |      | 1     | 1     | 3     | 1.5   | 4.5   |      |        |
| 9.....                         |      |      |      |      |     |      | 1     | 1     | 1.5   | 1.5   | 4.5   |      |        |
| 10.....                        |      |      |      |      |     |      | 1     | 1     | 1.5   | 20    | 4.5   |      |        |
| 11.....                        |      |      |      |      |     |      | 1     | 1     | 1.5   | 20    | 4     |      |        |
| 12.....                        |      |      |      |      |     |      | 1     | 1     | 1.5   | 20    | 4     |      |        |
| 13.....                        |      |      |      |      |     |      | 1     | 1     | 1.5   | 20    | 4     |      |        |
| 14.....                        |      |      |      |      |     |      | 1     | 1     | 1.5   | 20    | 4     |      |        |
| 15.....                        |      |      |      |      |     |      | 1     | 1     | 1.5   | 20    | 4     |      |        |
| 16.....                        |      |      |      |      |     |      | 1     | 1     | 1.5   | 417   | 4     |      |        |
| 17.....                        |      |      |      |      |     |      | 1     | 1     | 1.5   | 331   | 4     |      |        |
| 18.....                        |      |      |      |      |     |      | 1     | 1     | 1.5   | 156   | 4     |      |        |
| 19.....                        |      |      |      |      |     |      | 1     | 1     | 1.5   | 44    | 4     |      |        |
| 20.....                        |      |      |      |      |     |      | 1     | 1     | 1.5   | 9     | 4     |      |        |
| 21.....                        |      |      |      |      |     |      | 1     | 1     | 1.5   | 4     | 4     |      |        |
| 22.....                        |      |      |      |      |     |      | 1     | 1     | 1.5   | 4     | 4     |      |        |
| 23.....                        |      |      |      |      |     |      | 1     | 1     | 1.5   | 4     | 4     |      |        |
| 24.....                        |      |      |      |      |     |      | 1     | 1     | 1.5   | 4     | 4     |      |        |
| 25.....                        |      |      |      |      |     |      | 1     | 1     | 1.5   | 4     | 4     |      |        |
| 26.....                        |      |      |      |      |     |      | 1     | 1     | 1.5   | 4     | 181   |      |        |
| 27.....                        |      |      |      |      |     |      | 898   | 1     | 1.5   | 4     | 174   |      |        |
| 28.....                        |      |      |      |      |     |      | 2,680 | 1     | 1.5   | 4.5   | 132   |      |        |
| 29.....                        |      |      |      |      |     |      | 389   | 1     | 1.5   | 5.0   | 42    |      |        |
| 30.....                        |      |      |      |      |     |      | 161   | 1     | 1.5   | 5.0   | 3     |      |        |
| 31.....                        |      |      |      |      |     |      | 72    | 1     |       | 5.0   |       |      |        |
| Total.....                     |      |      |      |      |     |      | 4,226 | 61    | 1,005 | 1,030 | 637   |      |        |
| Mean.....                      |      |      |      |      |     |      | 136   | 2.0   | 33.5  | 33    | 21    |      | 45.5   |
| Maximum.....                   |      |      |      |      |     |      | 2,680 | 21    | 408   | 417   | 181   |      | 2,680  |
| Minimum.....                   |      |      |      |      |     |      | 1     | 1     | 1.5   | 1.5   | 3     |      | 1      |
| Run-off per square mile.....   |      |      |      |      |     |      | 0.134 | 0.002 | 0.033 | 0.032 | 0.021 |      | 0.045  |
| Run-off, depth, inches.....    |      |      |      |      |     |      | 0.154 | 0.002 | 0.037 | 0.037 | 0.023 |      | 0.253  |
| Run-off, acre-feet.....        |      |      |      |      |     |      | 8,362 | 123   | 1,993 | 2,029 | 1,250 |      | 13,757 |
| Acre-feet per square mile..... |      |      |      |      |     |      | 8.24  | 0.12  | 1.96  | 1.97  | 1.25  |      | 13.54  |

BEAVER CREEK NEAR LADORE.

This station is located at Meyer's ranch about 16 miles from Ladore, and is maintained in co-operation with the Brown's Park Water Company. This company pays the traveling expenses of hydrographers and observer's salary.

The equipment consists of a vertical gauge rod and foot log.

The bed of the stream is rocky and shifting. The current is swift at high water.

The observer is Frank F. Meyer, whose salary is \$5.00 per month.

DISCHARGE MEASUREMENTS OF BEAVER CREEK NEAR LADORE.

| DATE              | HYDROGRAPHER          | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|-----------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 June 17..... | *C. L. Chatfield..... | 5             | 2.49                          | 0.83                             | .....                   | 2.07                             |
| Aug. 30.....      | *C. L. Chatfield..... | .....         | .....                         | .....                            | .....                   | 2.00                             |
| Oct. 29.....      | C. L. Chatfield.....  | 3.5           | 1.49                          | 0.81                             | 0.60                    | 1.20                             |
| †.....            | .....                 | .....         | 36.9                          | 12.4                             | 4.05                    | 455                              |

\*No water running below ditches at station.

†Measurements by Slope method high water.

DISCHARGE OF BEAVER CREEK NEAR LADORE FOR 1910.  
Drainage Area, 27 Square Miles.

| DAY        | Jan. | Feb. | Mch. | Apr.  | May   | June  | July | Aug. | Sept. | Oct. | Nov. | Dec. | Period |
|------------|------|------|------|-------|-------|-------|------|------|-------|------|------|------|--------|
| 1.....     |      |      |      |       | 400   | 0     | 0    | 0    | 0.3   | 1    | 1.0  |      |        |
| 2.....     |      |      |      |       | 350   | 0     | 0    | 0    | 0.3   | 1    | 1.2  |      |        |
| 3.....     |      |      |      |       | 350   | 0     | 0    | 0    | 0.3   | 1    | 1.2  |      |        |
| 4.....     |      |      |      |       | 300   | 0     | 0    | 0    | 0.3   | 1    | 1.2  |      |        |
| 5.....     |      |      |      |       | 200   | 0     | 0    | 0    | 0.4   | 1    | 1.2  |      |        |
| 6.....     |      |      |      |       | 200   | 0     | 0    | 0    | 0.5   | 1    | 1.2  |      |        |
| 7.....     |      |      |      |       | 100   | 0     | 0    | 0    | 0.7   | 1    | 1.2  |      |        |
| 8.....     |      |      |      |       | 50    | 0     | 0    | 0    | 0.7   | 1    | 1.2  |      |        |
| 9.....     |      |      |      |       | 25    | 0     | 0    | 0    | 0.7   | 1    | 1.2  |      |        |
| 10.....    |      |      |      |       | 10    | 0     | 0    | 0    | 0.7   | 1    | 2.3  |      |        |
| 11.....    |      |      |      |       | 5     | 0     | 0    | 0    | 0.7   | 1    | 2.3  |      |        |
| 12.....    |      |      |      |       | 5     | 0     | 0    | 0    | 1.0   | 1    | 2.3  |      |        |
| 13.....    |      |      |      |       | 5     | 0     | 0    | 0    | 1     | 1    | 2.3  |      |        |
| 14.....    |      |      |      |       | 3     | 0     | 0    | 0    | 1     | 1    | 2.3  |      |        |
| 15.....    |      |      |      |       | 3     | 0     | 0    | 0    | 1     | 1    | 2.3  |      |        |
| 16.....    |      |      |      |       | 2     | 0     | 0    | 0    | 1     | 1    | 2.3  |      |        |
| 17.....    |      |      |      |       | 2     | 0     | 0    | 0    | 1     | 2.3  | 2.3  |      |        |
| 18.....    |      |      |      |       | 2     | 0     | 0    | 0    | 1     | 2.3  | 2.3  |      |        |
| 19.....    |      |      |      |       | 2     | 0     | 0    | 0    | 1     | 1.2  | 2.3  |      |        |
| 20.....    |      |      |      |       | 2     | 0     | 0    | 0    | 1     | 1.2  | 2.3  |      |        |
| 21.....    |      |      |      |       | 2     | 0     | 0    | 0    | 1     | 1.2  | 2.3  |      |        |
| 22.....    |      |      |      |       | 1     | 0     | 0    | 0    | 1     | 1.2  | 2.3  |      |        |
| 23.....    |      |      |      |       | 1     | 0     | 0    | 0    | 1     | 1.2  | 2.3  |      |        |
| 24.....    |      |      |      | 455   | 1     | 0     | 0    | 0    | 1     | 1.2  | 2.3  |      |        |
| 25.....    |      |      |      | 455   | 1     | 0     | 0    | 0    | 1     | 1.0  | 2.3  |      |        |
| 26.....    |      |      |      | 455   | 0     | 0     | 0    | 0    | 1     | 1    | 2.3  |      |        |
| 27.....    |      |      |      | 455   | 0     | 0     | 0    | 0    | 1     | 1    | 2.3  |      |        |
| 28.....    |      |      |      | 455   | 0     | 0     | 0    | 0    | 1     | 1    | 2.3  |      |        |
| 29.....    |      |      |      | 455   | 0     | 0     | 0    | 0    | 1     | 1    | 3.0  |      |        |
| 30.....    |      |      |      | 455   | 0     | 0     | 0    | 0    | 1     | 1    | 3.0  |      |        |
| 31.....    |      |      |      |       | 0     | ..... | 0    | 0    | ..... | 1    |      |      |        |
| Total..... |      |      |      | 3,185 | 2,022 | 0     | 0    | 0    | 24.6  | 34.8 | 60.3 |      |        |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF BEAVER CREEK NEAR LADORE FOR 1910—Concluded.  
Drainage Area, 27 Square Miles.

| DAY                            | Jan. | Feb. | Mch. | Apr.   | May    | June | July | Aug. | Sept. | Oct.  | Nov.  | Dec. | Period |
|--------------------------------|------|------|------|--------|--------|------|------|------|-------|-------|-------|------|--------|
| Mean.....                      |      |      |      | 455    | 65     | 0    | 0    | 0    | 0.8   | 1.1   | 2.0   |      | 24.1   |
| Maximum.....                   |      |      |      | 455    | 400    | 0    | 0    | 0    | 1.0   | 2.3   | 3.0   |      | 455    |
| Minimum.....                   |      |      |      | 455    | 0      | 0    | 0    | 0    | 0.1   | 1.0   | 1.0   |      | 0      |
| Run off per square mile.....   |      |      |      | 16.852 | 2.407  | 0    | 0    | 0    | 0.030 | 0.041 | 0.074 |      | 0.893  |
| Run off, depth, inches.....    |      |      |      | 4.387  | 2.775  | 0    | 0    | 0    | 0.034 | 0.047 | 0.083 |      | 7.326  |
| Run-off, acre-feet.....        |      |      |      | 6,317  | 3,997  | 0    | 0    | 0    | 47    | 68    | 119   |      | 10,548 |
| Acre-feet per square mile..... |      |      |      | 233.96 | 148.04 | 0    | 0    | 0    | 1.74  | 2.52  | 4.41  |      | 390.67 |

## WHITE RIVER BASIN DESCRIPTION.

Rising in the White river plateau at an elevation of 11,000 to 12,000 feet, the White river flows in a general westerly direction until it joins the Green in Utah.

It heads in Trappers lake at an elevation of 9,500 feet and flows down a narrow valley until almost to Meeker, when the valley widens out into extensive bottom lands and mesas. A series of these mesas and bottom lands continue down to the State line, cut at intervals by low cross ranges.

The White river receives its most important tributary in the flow of South Fork of the White river at Buford, 23 miles above Meeker, and Beaver creek, the most important tributary from the north, just below.

Miller creek from the south, 15 miles above Meeker, drains the lower portion of the White river plateau.

To the Utah line on the north lie the Danforth hills and Yampa plateau, and on the south the Roan or Book plateau. Both of these divides are low, sandy and cedar covered and have very little runoff except from very heavy rains or cloudbursts.

At the head of the basin some very heavy forests occur. These follow roughly the White river plateau.

## WHITE RIVER AT MEEKER.

This station, maintained by the State, is located at Van Cleave's ranch, about  $\frac{1}{2}$  mile southeast of Meeker.

The equipment consists of a staff gauge at right abutment of road bridge from which measurements are made, and an automatic gauge which was installed August 20, 1910.

The bed of the stream is composed of cobblestones and is permanent. The banks overflow at extreme high water. The current is swift.

The observer is Walter Van Cleave, whose salary is \$5.00 per month.

## DISCHARGE MEASUREMENTS OF WHITE RIVER AT MEEKER.

| DATE             | HYDROGRAPHER         | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|------------------|----------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 May 22..... | C. L. Chatfield..... |               | 278                           | 3.89                             | 4.15                    | 1,082                            |
| June 22.....     | C. L. Chatfield..... |               | 267                           | 4.01                             | 4.10                    | 1,074                            |
| Aug. 20.....     | C. L. Chatfield..... |               | 184                           | 1.95                             | 1.02                    | 358                              |
| Aug. 22.....     | C. L. Chatfield..... |               | 188                           | 2.08                             | 1.10                    | 391                              |
| Aug. 23.....     | C. L. Chatfield..... |               | 183                           | 2.04                             | 1.06                    | 373                              |
| Nov. 26.....     | C. L. Chatfield..... |               | 178                           | 2.02                             | 1.00                    | 360                              |



DISCHARGE OF WHITE RIVER AT MEEKER FOR 1910.  
Drainage Area, 684 Square Miles.

| DAY                            | Jan. | Feb. | Mch. | Apr. | May    | June   | July   | Aug.   | Sept.  | Oct.   | Nov.   | Dec. | Period  |
|--------------------------------|------|------|------|------|--------|--------|--------|--------|--------|--------|--------|------|---------|
| 1.....                         |      |      |      |      |        | 2,846  | 611    | 414    | 338    | 355    | 338    |      |         |
| 2.....                         |      |      |      |      |        | 2,756  | 556    | 371    | 355    | 355    | 338    |      |         |
| 3.....                         |      |      |      |      |        | 2,700  | 556    | 371    | 374    | 355    | 338    |      |         |
| 4.....                         |      |      |      |      |        | 2,700  | 531    | 328    | 458    | 355    | 355    |      |         |
| 5.....                         |      |      |      |      |        | 2,600  | 611    | 392    | 413    | 355    | 338    |      |         |
| 6.....                         |      |      |      |      |        | 2,600  | 556    | 328    | 374    | 338    | 322    |      |         |
| 7.....                         |      |      |      |      | 1,186  | 2,500  | 506    | 328    | 355    | 355    | 322    |      |         |
| 8.....                         |      |      |      |      | 1,100  | 2,400  | 460    | 328    | 355    | 338    | 322    |      |         |
| 9.....                         |      |      |      |      | 1,100  | 2,300  | 460    | 288    | 355    | 338    | 338    |      |         |
| 10.....                        |      |      |      |      | 1,100  | 2,200  | 460    | 288    | 355    | 338    | 322    |      |         |
| 11.....                        |      |      |      |      | 1,100  | 2,100  | 460    | 288    | 338    | 355    | 338    |      |         |
| 12.....                        |      |      |      |      | 1,100  | 2,000  | 460    | 328    | 338    | 338    | 338    |      |         |
| 13.....                        |      |      |      |      | 1,050  | 1,900  | 414    | 371    | 355    | 355    | 338    |      |         |
| 14.....                        |      |      |      |      | 1,050  | 1,800  | 414    | 374    | 392    | 355    | 322    |      |         |
| 15.....                        |      |      |      |      | 1,050  | 1,700  | 414    | 392    | 355    | 355    | 338    |      |         |
| 16.....                        |      |      |      |      | 1,050  | 1,600  | 414    | 374    | 355    | 374    | 338    |      |         |
| 17.....                        |      |      |      |      | 1,050  | 1,500  | 414    | 374    | 355    | 374    | 322    |      |         |
| 18.....                        |      |      |      |      | 1,004  | 1,400  | 414    | 374    | 355    | 374    | 338    |      |         |
| 19.....                        |      |      |      |      | 1,004  | 1,300  | 437    | 374    | 355    | 355    | 355    |      |         |
| 20.....                        |      |      |      |      | 1,004  | 1,200  | 392    | 374    | 338    | 338    | 292    |      |         |
| 21.....                        |      |      |      |      | 1,004  | 1,000  | 371    | 355    | 355    | 355    | 322    |      |         |
| 22.....                        |      |      |      |      | 1,004  | 881    | 328    | 355    | 338    | 355    | 338    |      |         |
| 23.....                        |      |      |      |      | 1,004  | 844    | 328    | 374    | 355    | 355    | 355    |      |         |
| 24.....                        |      |      |      |      | 1,091  | 806    | 328    | 355    | 355    | 355    | 338    |      |         |
| 25.....                        |      |      |      |      | 1,186  | 736    | 328    | 338    | 338    | 355    | 338    |      |         |
| 26.....                        |      |      |      |      | 1,406  | 671    | 308    | 355    | 338    | 355    | 338    |      |         |
| 27.....                        |      |      |      |      | 1,406  | 611    | 288    | 355    | 338    | 338    | 338    |      |         |
| 28.....                        |      |      |      |      | 1,676  | 611    | 437    | 355    | 338    | 338    | 338    |      |         |
| 29.....                        |      |      |      |      | 2,164  | 736    | 414    | 355    | 338    | 355    | 355    |      |         |
| 30.....                        |      |      |      |      | 2,328  | 671    | 437    | 355    | 338    | 338    | 338    |      |         |
| 31.....                        |      |      |      |      | 2,576  |        | 392    | 355    |        | 338    |        |      |         |
| Total.....                     |      |      |      |      | 31,793 | 49,669 | 13,499 | 10,966 | 10,699 | 10,892 | 10,050 |      |         |
| Mean.....                      |      |      |      |      | 1,272  | 1,656  | 435    | 354    | 357    | 351    | 335    |      | 662     |
| Maximum.....                   |      |      |      |      | 2,576  | 2,846  | 611    | 414    | 458    | 374    | 355    |      | 2,846   |
| Minimum.....                   |      |      |      |      | 1,004  | 611    | 308    | 288    | 338    | 338    | 292    |      | 288     |
| Run-off per square mile.....   |      |      |      |      | 2.006  | 2.612  | 0.686  | 0.558  | 0.563  | 0.554  | 0.529  |      | 1.043   |
| Run-off, depth, inches.....    |      |      |      |      | 1.865  | 2.914  | 0.791  | 0.643  | 0.628  | 0.639  | 0.590  |      | 8.070   |
| Run-off, acre-feet.....        |      |      |      |      | 63,075 | 98,538 | 26,747 | 21,767 | 21,243 | 21,582 | 19,934 |      | 272,886 |
| Acre-feet per square mile..... |      |      |      |      | 99.47  | 155.43 | 42.18  | 34.31  | 33.50  | 34.06  | 31.48  |      | 430.43  |

SOUTH FORK WHITE RIVER NEAR BUFORD.

This is maintained by the State and is located on a private road bridge at Shepherd's ranch, about 7 miles above Buford.

The equipment consists of a staff gauge spiked to pier of bridge. Measurements are made from the wagon bridge at high stages.

The bed of the stream is composed of gravel and is fairly permanent. The current is swift at high water and has a good velocity at low stages. The left bank overflows at extreme stages.

The observer is Hugh Jones, whose salary is \$5.00 per month.

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

## DISCHARGE MEASUREMENTS OF SOUTH FORK WHITE RIVER NEAR BUFORD.

| DATE              | HYDROGRAPHER         | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|-------------------|----------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 June 24..... | C. L. Chatfield..... | 59            | 93                            | 1.34                             | 0.40                    | 125                              |
| Aug. 24.....      | C. L. Chatfield..... | 54            | 126                           | 4.15                             | 1.80                    | 522                              |
| Nov. 25.....      | C. L. Chatfield..... | 59            | 81                            | 1.11                             | 0.20                    | 90                               |

NOTE.—Gauge heights refer to new gauge.

DISCHARGE OF SOUTH FORK WHITE RIVER NEAR BUFORD FOR 1910.  
Drainage Area, 148 Square Miles.

| DAY                            | Jan. | Feb. | Mch. | Apr. | May | June   | July   | Aug.   | Sept. | Oct.  | Nov.  | Dec. | Period  |
|--------------------------------|------|------|------|------|-----|--------|--------|--------|-------|-------|-------|------|---------|
| 1.....                         |      |      |      |      |     | 2,295  | 397    | 200    | 128   | 108   | 108   |      |         |
| 2.....                         |      |      |      |      |     | 1,930  | 367    | 200    | 128   | 108   | 108   |      |         |
| 3.....                         |      |      |      |      |     | 2,175  | 337    | 200    | 128   | 108   | 108   |      |         |
| 4.....                         |      |      |      |      |     | 2,295  | 308    | 175    | 128   | 108   | 108   |      |         |
| 5.....                         |      |      |      |      |     | 1,930  | 337    | 175    | 128   | 108   | 108   |      |         |
| 6.....                         |      |      |      |      |     | 1,810  | 308    | 175    | 128   | 108   | 108   |      |         |
| 7.....                         |      |      |      |      |     | 1,750  | 280    | 175    | 128   | 108   | 108   |      |         |
| 8.....                         |      |      |      |      |     | 1,930  | 280    | 175    | 128   | 108   | 108   |      |         |
| 9.....                         |      |      |      |      |     | 1,380  | 252    | 175    | 128   | 108   | 108   |      |         |
| 10.....                        |      |      |      |      |     | 1,260  | 252    | 175    | 128   | 108   | 108   |      |         |
| 11.....                        |      |      |      |      |     | 1,260  | 252    | 175    | 128   | 108   | 108   |      |         |
| 12.....                        |      |      |      |      |     | 1,260  | 252    | 175    | 150   | 108   | 108   |      |         |
| 13.....                        |      |      |      |      |     | 1,200  | 225    | 175    | 150   | 108   | 108   |      |         |
| 14.....                        |      |      |      |      |     | 1,140  | 225    | 175    | 128   | 108   | 108   |      |         |
| 15.....                        |      |      |      |      |     | 1,140  | 225    | 175    | 128   | 108   | 108   |      |         |
| 16.....                        |      |      |      |      |     | 1,015  | 225    | 175    | 128   | 108   | 108   |      |         |
| 17.....                        |      |      |      |      |     | 955    | 225    | 175    | 128   | 108   | 108   |      |         |
| 18.....                        |      |      |      |      |     | 830    | 225    | 175    | 128   | 108   | 108   |      |         |
| 19.....                        |      |      |      |      |     | 765    | 225    | 175    | 128   | 128   | 108   |      |         |
| 20.....                        |      |      |      |      |     | 645    | 225    | 175    | 128   | 108   | 90    |      |         |
| 21.....                        |      |      |      |      |     | 525    | 225    | 150    | 128   | 108   | 90    |      |         |
| 22.....                        |      |      |      |      |     | 525    | 225    | 150    | 128   | 108   | 90    |      |         |
| 23.....                        |      |      |      |      |     | 465    | 200    | 150    | 128   | 108   | 90    |      |         |
| 24.....                        |      |      |      |      |     | 525    | 175    | 150    | 128   | 108   | 90    |      |         |
| 25.....                        |      |      |      |      |     | 522    | 175    | 128    | 108   | 108   | 90    |      |         |
| 26.....                        |      |      |      |      |     | 459    | 175    | 128    | 108   | 108   | 90    |      |         |
| 27.....                        |      |      |      |      |     | 428    | 175    | 128    | 108   | 108   | 90    |      |         |
| 28.....                        |      |      |      |      |     | 428    | 308    | 128    | 108   | 108   | 90    |      |         |
| 29.....                        |      |      |      |      |     | 428    | 225    | 128    | 108   | 108   | 90    |      |         |
| 30.....                        |      |      |      |      |     | 397    | 200    | 128    | 108   | 108   | 90    |      |         |
| 31.....                        |      |      |      |      |     |        | 200    | 128    |       | 108   |       |      |         |
| Total.....                     |      |      |      |      |     | 33,667 | 7,705  | 5,071  | 3,764 | 3,368 | 3,042 |      |         |
| Mean.....                      |      |      |      |      |     | 1,122  | 248    | 164    | 125   | 109   | 101   |      | 311     |
| Maximum.....                   |      |      |      |      |     | 2,295  | 397    | 200    | 150   | 128   | 108   |      | 2,295   |
| Minimum.....                   |      |      |      |      |     | 397    | 175    | 128    | 108   | 108   | 90    |      | 90      |
| Run-off, per square mile.....  |      |      |      |      |     | 7.717  | 1.676  | 1.108  | 0.844 | 0.736 | 0.682 |      | 2.101   |
| Run-off, depth, inches.....    |      |      |      |      |     | 8.610  | 1.932  | 1.278  | 0.942 | 0.848 | 0.761 |      | 14.371  |
| Run-off, acre-feet.....        |      |      |      |      |     | 66,764 | 15,249 | 10,084 | 7,438 | 6,702 | 6,010 |      | 112,247 |
| Acre-feet per square mile..... |      |      |      |      |     | 451.21 | 103.03 | 68.14  | 50.26 | 45.28 | 40.61 |      | 758.53  |

NOTE.—Results before June 25 approximate.

NORTH FORK WHITE RIVER NEAR BUFORD.

This station is maintained by the State. It is located at Genier's ranch, about 1½ miles above Buford. The equipment consists of a staff gauge spiked to supports for foot bridge from which measurements are made. The bed of the stream is permanent and is composed of cobbles and boulders with a little gravel. The current is swift and overflows the right bank at extreme high water. The observer is Mrs. H. Genier, whose salary is \$5.00 per month.

DISCHARGE MEASUREMENTS OF NORTH FORK WHITE RIVER NEAR BUFORD.

| DATE             | HYDROGRAPHER         | Width<br>Feet | Area of<br>Section<br>Sq. Ft. | Mean<br>Velocity<br>Ft. Per Sec. | Gauge<br>Height<br>Feet | Discharge<br>Cu. Ft.<br>Per Sec. |
|------------------|----------------------|---------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| 1910 May 24..... | C. L. Chatfield..... | 68            | 152                           | 4.32                             | 2.00                    | 656                              |
| June 28.....     | C. L. Chatfield..... |               | 127                           | 3.98                             | 1.60                    | 505                              |
| Aug. 15.....     | C. L. Chatfield..... | 40            | 93                            | 2.82                             | 1.00                    | 262                              |
| Nov. 26.....     | C. L. Chatfield..... |               | 79                            | 2.63                             | 0.80                    | 208                              |

DISCHARGE OF NORTH FORK WHITE RIVER NEAR BUFORD FOR 1910.  
Drainage Area, 240 Square Miles.

| DAY        | Jan. | Feb. | Mch. | Apr. | May   | June   | July   | Aug.  | Sept. | Oct.  | Nov.  | Dec. | Period |
|------------|------|------|------|------|-------|--------|--------|-------|-------|-------|-------|------|--------|
| 1.....     |      |      |      |      |       | 1,123  | 415    | 284   | 235   | 208   | 208   |      |        |
| 2.....     |      |      |      |      |       | 1,123  | 415    | 266   | 235   | 222   | 208   |      |        |
| 3.....     |      |      |      |      |       | 1,198  | 415    | 266   | 266   | 235   | 235   |      |        |
| 4.....     |      |      |      |      |       | 1,223  | 415    | 266   | 376   | 235   | 235   |      |        |
| 5.....     |      |      |      |      |       | 1,098  | 415    | 301   | 301   | 235   | 208   |      |        |
| 6.....     |      |      |      |      |       | 1,098  | 415    | 284   | 301   | 222   | 208   |      |        |
| 7.....     |      |      |      |      |       | 1,098  | 415    | 266   | 266   | 208   | 208   |      |        |
| 8.....     |      |      |      |      |       | 1,048  | 376    | 266   | 235   | 208   | 208   |      |        |
| 9.....     |      |      |      |      |       | 946    | 376    | 266   | 235   | 208   | 208   |      |        |
| 10.....    |      |      |      |      |       | 896    | 376    | 250   | 235   | 208   | 208   |      |        |
| 11.....    |      |      |      |      |       | 896    | 376    | 250   | 235   | 208   | 208   |      |        |
| 12.....    |      |      |      |      |       | 896    | 376    | 301   | 235   | 208   | 208   |      |        |
| 13.....    |      |      |      |      |       | 896    | 376    | 266   | 250   | 208   | 208   |      |        |
| 14.....    |      |      |      |      |       | 801    | 338    | 266   | 250   | 208   | 208   |      |        |
| 15.....    |      |      |      |      |       | 801    | 338    | 235   | 235   | 208   | 208   |      |        |
| 16.....    |      |      |      |      |       | 755    | 338    | 235   | 235   | 208   | 208   |      |        |
| 17.....    |      |      |      |      |       | 666    | 338    | 235   | 235   | 222   | 208   |      |        |
| 18.....    |      |      |      |      |       | 666    | 338    | 235   | 235   | 235   | 208   |      |        |
| 19.....    |      |      |      |      |       | 579    | 338    | 235   | 235   | 235   | 208   |      |        |
| 20.....    |      |      |      |      |       | 579    | 338    | 235   | 235   | 235   | 222   |      |        |
| 21.....    |      |      |      |      |       | 537    | 301    | 235   | 250   | 250   | 222   |      |        |
| 22.....    |      |      |      |      |       | 537    | 301    | 235   | 250   | 235   | 208   |      |        |
| 23.....    |      |      |      |      |       | 516    | 266    | 235   | 235   | 208   | 208   |      |        |
| 24.....    |      |      |      |      | 710   | 496    | 266    | 235   | 235   | 222   | 208   |      |        |
| 25.....    |      |      |      |      | 710   | 496    | 266    | 235   | 235   | 222   | 208   |      |        |
| 26.....    |      |      |      |      | 732   | 476    | 266    | 235   | 235   | 208   | 208   |      |        |
| 27.....    |      |      |      |      | 732   | 455    | 266    | 235   | 235   | 208   | 208   |      |        |
| 28.....    |      |      |      |      | 848   | 455    | 266    | 235   | 235   | 208   | 208   |      |        |
| 29.....    |      |      |      |      | 971   | 455    | 320    | 235   | 208   | 208   | 208   |      |        |
| 30.....    |      |      |      |      | 998   | 435    | 301    | 235   | 208   | 208   | 185   |      |        |
| 31.....    |      |      |      |      | 1,098 |        | 301    | 235   |       | 208   |       |      |        |
| Total..... |      |      |      |      | 6,799 | 23,244 | 10,647 | 7,798 | 7,391 | 6,749 | 6,299 |      |        |

## FIFTEENTH BIENNIAL REPORT STATE ENGINEER, COLORADO.

DISCHARGE OF NORTH FORK WHITE RIVER NEAR BUFORD FOR 1910—Concluded.  
Drainage Area, 240 Square Miles.

| DAY                            | Jan. | Feb. | Mch. | Apr. | May    | June   | July   | Aug.   | Sept.  | Oct.   | Nov.   | Dec. | Per. od |
|--------------------------------|------|------|------|------|--------|--------|--------|--------|--------|--------|--------|------|---------|
| Mean.....                      |      |      |      |      | 850    | 775    | 343    | 251    | 246    | 218    | 210    |      | 361     |
| Maximum.....                   |      |      |      |      | 1,098  | 1,223  | 415    | 301    | 301    | 250    | 235    |      | 1,223   |
| Minimum.....                   |      |      |      |      | 710    | 435    | 266    | 235    | 208    | 208    | 185    |      | 185     |
| Run-off per square mile.....   |      |      |      |      | 3.542  | 3.229  | 1.429  | 1.046  | 1.025  | 0.908  | 0.874  |      | 1.504   |
| Run-off, depth, inches.....    |      |      |      |      | 1.054  | 3.603  | 1.648  | 1.206  | 1.144  | 1.047  | 0.975  |      | 10.677  |
| Run-off, acre-feet.....        |      |      |      |      | 13,486 | 46,104 | 21,118 | 15,457 | 14,660 | 13,414 | 12,466 |      | 136,705 |
| Acre-feet per square mile..... |      |      |      |      | 56.19  | 192.10 | 87.99  | 64.40  | 61.08  | 55.89  | 51.94  |      | 569.59  |

## MISCELLANEOUS MEASUREMENTS IN YAMPA RIVER BASIN.

| DATE              | HYDROGRAPHER         | STREAM               | LOCALITY    | Discharge |
|-------------------|----------------------|----------------------|-------------|-----------|
| 1910 Sept. 6..... | C. L. Chatfield..... | Battle Creek.....    | Mouth.....  | 4         |
| Nov. 9.....       | C. L. Chatfield..... | Four Mile Creek..... | Mouth.....  | 2.8       |
| July 16.....      | C. L. Chatfield..... | Savery Creek.....    | Mouth.....  | 6         |
| Sept. 6.....      | C. L. Chatfield..... | Savery Creek.....    | Mouth.....  | 6         |
| Nov. 7.....       | C. L. Chatfield..... | Savery Creek.....    | Mouth.....  | 28        |
| Mch. 7.....       | C. L. Chatfield..... | Yampa River.....     | Hayden..... | 281       |

# INDEX.

|  | Page   | Page |
|--|--------|------|
| <b>A</b>   |        |      |
| Acreage irrigated, Division No. 1—                         |        |      |
| Directly from streams.....                                 | 41     |      |
| From reservoirs only.....                                  | 41     |      |
| From streams and reservoirs combined.....                  | 41     |      |
| Adjudications and litigation, Division No. 4, 1909.....    | 52     |      |
| Animas river at Durango, discharge of.....                 | 299    |      |
| Antero reservoir, run of water from—                       |        |      |
| Report of Ben. A. Johnson.....                             | 179    |      |
| Report of George J. Lyon.....                              | 170    |      |
| Report of A. J. McCune.....                                | 181    |      |
| Appeals from decisions of Division Engineers.....          | 7      |      |
| Appropriations for State Engineer's office.....            | 23     |      |
| Area irrigated—  |        |      |
| Division No. 1, 1909.....                                  | Insert | 34   |
| Division No. 1, 1910.....                                  | Insert | 42   |
| Division No. 2, 1910.....                                  | 45     |      |
| Division No. 3, 1909.....                                  | 47     |      |
| Division No. 3, 1910.....                                  | 49     |      |
| Arkansas river basin, miscellaneous measurements in.....   | 212    |      |
| Arkansas river, discharge of—                              |        |      |
| At Granite.....  | 198    |      |
| At Salida.....   | 199    |      |
| At Canon City.....   | 201    |      |
| At Pueblo.....   | 204    |      |
| At Nepesta.....  | 207    |      |
| At Holly.....  | 208    |      |
| Artesian wells.....  | 15     |      |
| Klowa county.....  | 167    |      |
| Montezuma county.....                                      | 168    |      |
| <b>B</b>   |        |      |
| Balances turned back.....                                  | 23     |      |
| Beaver creek near Ladore, discharge of.....                | 331    |      |
| Big Thompson creek at Arkins, discharge of.....            | 265    |      |
| Boulder creek at Orodell, discharge of.....                | 259    |      |
| Boulevard, Denver to Colorado Springs.....                 | 153    |      |
| Boulevard, Denver to Golden.....                           | 154    |      |
| Bridges and roads.....                                     | 6      |      |
| Bridges, concrete, specifications for.....                 | 139    |      |
| Bridge construction, excessive cost of.....                | 14, 15 |      |
| Bridge contractors, pool among.....                        | 14     |      |
| Bridges, number constructed.....                           | 14     |      |
| Bridges, pile trestle, specifications for.....             | 140    |      |
| Bridge superstructure, steel, specifications for.....      | 137    |      |
| Bridges—   |        |      |
| Arapahoe county.....                                       | 142    |      |
| Bent county.....   | 142    |      |
| Chaffee county.....  | 143    |      |
| Clear Creek county.....                                    | 145    |      |
| Conejos county.....  | 143    |      |
| Conejos-Costilla counties.....                             | 144    |      |
| Costilla county.....                                       | 144    |      |
| Delta county.....  | 145    |      |
| Douglas county.....  | 146    |      |
| Eagle county, Catamount creek.....                         | 146    |      |
| Eagle county, Wilmot ranch.....                            | 147    |      |
| Garfield county, Lacy.....                                 | 147    |      |
| Garfield county, Una.....                                  | 148    |      |
| Lincoln county.....  | 148    |      |
| Mesa county.....   | 149    |      |
| Morgan county.....   | 149    |      |
| Ouray county.....  | 150    |      |
| Park county.....   | 150    |      |
| Pitkin county.....   | 151    |      |
| Pueblo county.....   | 151    |      |
| Rio Blanco county.....                                     | 152    |      |
| Summit county.....   | 152    |      |
| Teller county.....   | 152    |      |
| <b>C</b>   |        |      |
| Cable stations—  |        |      |
| Arkansas river below Las Animas.....                       | 10     |      |
| Cache la Poudre river.....                                 | 10     |      |
| Canon City.....  | 10     |      |
| Granite.....   | 10     |      |
| St. Vrain creek at Lyons.....                              | 10     |      |
| San Juan river at Arboles.....                             | 10     |      |
| <b>D</b>   |        |      |
| Dams, earth, materials used in.....                        |        | 133  |
| Dams—  |        |      |
| Failures of.....   | 93     |      |
| Supervision of.....  | 6      |      |
| Decisions and litigation, Division No. 4, 1910.....        |        | 55   |
| Cache la Poudre river at mouth of canon, discharge of..... | 238    |      |
| California Park, precipitation at.....                     | Insert | 190  |
| Canals and ditches, District No. 39, daily flow in.....    | 62, 63 |      |
| Carey Act projects.....                                    | 6      |      |
| Great Northern Irrigation & Power Company.....             | 12     |      |
| Huerfano Valley Irrigation Company.....                    | 13     |      |
| Ignacio project.....                                       | 13     |      |
| Pawnee Irrigation Company.....                             | 12     |      |
| Routt County Development Company.....                      | 13     |      |
| Stark-Hagadorn Irrigation Company.....                     | 11     |      |
| Toitce Canal Company.....                                  | 11     |      |
| Valley Investment Company.....                             | 11     |      |
| Williams River High Line project.....                      | 12     |      |
| Claims for appropriation of water.....                     | 26     |      |
| Claims to water rights, number of.....                     | 26     |      |
| Claims to water rights, filing of.....                     | 6      |      |
| Clear creek at Forkscreek, discharge of.....               | 253    |      |
| Clear creek near Creede, discharge of.....                 | 234    |      |
| Colt reservoir project.....                                | 13     |      |
| Columbine, precipitation at.....                           | Insert | 190  |
| Concrete bridges, specifications for.....                  | 139    |      |
| Conejos river near Mogote, discharge of.....               | 239    |      |
| Cost of improvements in canals and reservoirs—             |        |      |
| Division No. 1, 1909.....                                  | Insert | 34   |
| Division No. 1, 1910.....                                  | Insert | 42   |
| Division No. 2, 1910.....                                  | 45     |      |
| Division No. 3, 1909.....                                  | 47     |      |
| Division No. 3, 1910.....                                  | 49     |      |
| Cost of repairs to canals and reservoirs—                  |        |      |
| Division No. 1, 1909.....                                  | Insert | 34   |
| Division No. 1, 1910.....                                  | Insert | 42   |
| Division No. 2, 1910.....                                  | 45     |      |
| Division No. 3, 1909.....                                  | 47     |      |
| Division No. 3, 1910.....                                  | 49     |      |
| Cost of superintendence of canals and reservoirs—          |        |      |
| Division No. 1, 1909.....                                  | Insert | 34   |
| Division No. 1, 1910.....                                  | Insert | 42   |
| Division No. 2, 1910.....                                  | 45     |      |
| Division No. 3, 1909.....                                  | 47     |      |
| Division No. 3, 1910.....                                  | 49     |      |
| Craig, precipitation at.....                               | Insert | 190  |
| Crop conditions, Division No. 4, 1909.....                 | 52     |      |
| Crops irrigated—   |        |      |
| Division No. 1, 1909.....                                  | Insert | 34   |
| Division No. 1, 1910.....                                  | Insert | 42   |
| Division No. 2, 1910.....                                  | Insert | 45   |
| Division No. 3, 1909.....                                  | 47     |      |
| Division No. 3, 1910.....                                  | 49     |      |
| Division No. 5, 1910, District No. 39.....                 | 64     |      |
| Crops raised without irrigation, Division No. 1—           |        |      |
| 1909.....  | 33     |      |
| 1910.....  | 39, 40 |      |
| Crop reports—  |        |      |
| Division No. 5, 1909.....                                  | 57     |      |
| District No. 37, 1910.....                                 | 58     |      |
| District No. 39, 1910.....                                 | 58     |      |
| District No. 41, 1909.....                                 | 51     |      |
| District No. 42, 1909.....                                 | 51     |      |
| District No. 43, 1910.....                                 | 59     |      |
| District No. 44, 1910.....                                 | 60     |      |
| District No. 45, 1910.....                                 | 61     |      |
| District No. 53, 1910.....                                 | 60     |      |
| District No. 58, 1910.....                                 | 59     |      |
| District No. 60, 1909.....                                 | 50     |      |
| District No. 61, 1909.....                                 | 50     |      |
| District No. 68, 1909.....                                 | 51     |      |
| District No. 70, 1910.....                                 | 59     |      |
| Culebra river at San Luis, discharge of.....               | 292    |      |
| Current meters, purchase of.....                           | 10     |      |

|   | Page       |   | Page      |
|---|------------|---|-----------|
| Decrees to water rights, necessity for in State Engineer's office ..... | 21         | Fortification creek, discharge of—                          |           |
| Discharge of streams. See name of stream—                               |            | At Chapman's ranch.....                                     | 322       |
| Ditch claims filed, number of.....                                      | 26, 27     | At Craig .....  | 194, 322  |
| Division Engineers, appeals from decisions of.....                      | 7          | Fraser river near Granby, discharge of.....                 | 230       |
| Division Engineers, necessity for reorganization of offices.....        | 13         |   |           |
| Division Engineers, reports of—   |            | <b>G</b>  |           |
| Division No. 1, 1909.....   | 23         | Gauges, automatic, necessary on all ditches.....            | 18        |
| Division No. 1, 1910.....   | 35         | Gauges, automatic, purchase of.....                         | 10        |
| Division No. 2, 1909.....   | 43         | Gauges, automatic, installed—                               |           |
| Division No. 2, 1910.....   | 43         | On Cache la Poudre.....                                     | 10        |
| Division No. 3, 1909.....   | 46         | At Canon City.....  | 10        |
| Division No. 3, 1910.....   | 48         | At Clear creek reservoir.....                               | 10        |
| Division No. 4, 1909.....   | 50         | At Del Norte.....   | 10        |
| Division No. 4, 1910.....   | 54         | At Denver .....   | 10        |
| Division No. 5, 1909.....   | 56         | At Dolores .....  | 10        |
| Division No. 5, 1910.....   | 57         | At Durango .....  | 10        |
| Dolores river at Dolores, discharge of.....                             | 302        | At Glendevay .....  | 10        |
| Dry farm crops, Division No. 1—   |            | At Gore canon.....  | 10        |
| 1909 .....  | 33         | At Granite .....  | 10        |
| 1910 .....  | 39, 40     | At Lobatos .....  | 10        |
| Dunkley, precipitation at.....  | Insert 190 | At Meeker .....   | 10        |
| Duty of water—  |            | At Nepesta .....  | 10        |
| District No. 1.....   | 65         | At Pueblo .....   | 10        |
| District No. 2.....   | 66         | At Salida .....   | 10        |
| District No. 3.....   | 66         | At South Platte.....  | 10        |
| District No. 4.....   | 67         | At Steamboat Springs.....                                   | 10        |
| District No. 5.....   | 67         | At Twin Lakes reservoir.....                                | 10        |
| District No. 6.....   | 68         | At Wason.....   | 10        |
| District No. 7.....   | 68         | Gauging fund.....   | 25        |
| District No. 8.....   | 69         | Gauging stations in Yampa basin, list of.....               | 193       |
| District No. 9.....   | 69         | Gauge readers, salaries of.....                             | 9         |
| District No. 10.....  | 69         | Geneva creek near Grant, discharge of.....                  | 250       |
| District No. 11.....  | 69         | Geology of Yampa basin.....                                 | 187       |
| District No. 12.....  | 69         | Grand lake outlet at Grand Lake, discharge of.....          | 212       |
| District No. 14.....  | 70         | Grand river, North Fork, near Grand Lake, discharge of..... | 213       |
| District No. 16.....  | 70         | Grand river, discharge of—                                  |           |
| District No. 17.....  | 70         | Near Granby.....  | 215       |
| District No. 19.....  | 70         | At Sulphur Springs.....                                     | 217       |
| District No. 20.....  | 70         | At Gore canon, near Kremmling.....                          | 219       |
| District No. 21.....  | 71         | At Glenwood Springs.....                                    | 222       |
| District No. 24.....  | 72         | At Pallsades.....   | 224       |
| District No. 25.....  | 72         | Grape creek near Canon City, discharge of.....              | 208       |
| District No. 37.....  | 58         |   |           |
| District No. 38.....  | 58         | <b>H</b>  |           |
| District No. 39.....  | 53, 62     | Hydrographers—  |           |
| District No. 40.....  | 73         | Expenses of.....  | 9         |
| District No. 43.....  | 59         | Free transportation for.....                                | 9         |
| District No. 44.....  | 60         | Necessity for in distribution of water.....                 | 7         |
| District No. 45.....  | 61         | Number of.....  | 9         |
| District No. 48.....  | 73         | Salaries of.....  | 9         |
| District No. 53.....  | 60         | Hydrographic data.....                                      | 193       |
| District No. 60.....  | 74         | Hydrographic instruments, expenditures for.....             | 9         |
| District No. 64.....  | 74         | Hydrographic survey fund.....                               | 25        |
| District No. 65.....  | 74         | Hydrographic work.....                                      | 9         |
| District No. 67.....  | 74         | Appropriations for.....                                     | 9         |
|   |            | Co-operation with United States Geological Survey in.....   | 9         |
| <b>E</b>  |            | Expenditures for.....                                       | 9         |
| Earth dams, materials used in.....                                      | 133        | Hydrography of Yampa basin.....                             | 186       |
| Elk Head creek, discharge of—   |            |   |           |
| Near Craig .....  | 193, 317   | <b>I</b>  |           |
| At Hayes' ranch.....  | 321        | Improvements in canals and reservoirs, cost of—             |           |
| Elk Head creek, North Fork, near Hayes' ranch, discharge of..           | 320        | Division No. 1, 1909.....                                   | Insert 34 |
| Elk river, discharge of—  |            | Division No. 1, 1910.....                                   | Insert 42 |
| Near Clark .....  | 314        | Division No. 2, 1910.....                                   | 45        |
| At Trull .....  | 194, 315   | Division No. 3, 1909.....                                   | 47        |
| Examinations of dams, miscellaneous.....                                | 119        | Division No. 3 1910.....                                    | 49        |
| Expenses—   |            | Incidental expense fund.....                                | 24        |
| Deputies State Engineer.....  | 24         | Indices of claims filed, new.....                           | 6         |
| Division Engineers .....  | 25         | Industrial School for Girls, work for.....                  | 15        |
| <b>F</b>  |            | Internal improvements.....                                  | 137       |
| Failures of reservoirs.....   | 93         | Internal improvement fund, administration of.....           | 21        |
| Fees, new schedule of suggested.....                                    | 16         | Irrigation court, suggested.....                            | 21        |
| Fees received in State Engineer's office, distribution of.....          | 25         | Irrigation development, Division No. 4—                     |           |
| Filing law, proposed changes in.....                                    | 16         | 1909 .....  | 52        |
| Financial .....   | 23         | 1910 .....  | 55        |
| Fish creek at Dunkley, discharge of.....                                | 313        | Irrigation districts, control of by State Land Board.....   | 21        |
| Florida river near Durango, discharge of.....                           | 299        | Irrigation districts—                                       |           |
| Flume and road, Mineral county.....                                     | 160        | Badger creek.....   | 37        |
| Forestation of Yampa basin.....   | 137        | Denver-Greeley Valley.....                                  | 37        |
| Forested areas, Yampa basin.....  | 190        | East Pallsade.....  | 36        |
|   |            | Fort Morgan.....  | 35        |
|   |            | Golden-Littleton .....                                      | 36        |
|   |            | Grand valley.....   | 32        |

|   | Page     |  | Page |
|---|----------|--|------|
| Irrigation districts—concluded                                    |          | Reservoir failures and reconstruction—concluded          |      |
| Greeley-Poudre .....  | 87       | Riverside reservoir—                                     |      |
| Green City .....  | 85       | Description of reconstruction work by J. W. Johnson,     |      |
| Henrylyn .....  | 92       | John E. Field and George T. Prince.....                  | 102  |
| Highland .....  | 92       | Trout lake and Middle reservoir.....                     | 113  |
| Holbrook .....  | 91       | Report by J. W. Johnson.....                             | 113  |
| Montezuma Valley.....   | 85       | Report by Charles W. Comstock.....                       | 114  |
| Nile .....  | 86       | Report on reconstruction by George M. Post.....          | 117  |
| Orchard Mesa.....   | 85       | Turkey creek reservoir.....                              | 118  |
| Riverside .....   | 85       | Report by J. W. Johnson.....                             | 118  |
| San Arroyo.....   | 86       | Reservoir plans, examination of.....                     | 6    |
| San Luis Valley.....  | 86       | Reservoir supervision, necessity for.....                | 8    |
| Irrigation Division Engineers, list of.....                       | 4        | Reservoir supervision, proposed amendments to law.....   | 17   |
|   |          | Reservoir supervision, responsibility of.....            | 8    |
| <b>J</b>  |          | Reservoirs under construction and plans approved.....    | 121  |
| Julesburg dam, analyses of material in.....                       | 135      | Adobe creek .....  | 127  |
|   |          | Agricultural No. 3.....                                  | 128  |
| <b>L</b>  |          | Akron .....  | 130  |
| Laramie river at Glendevey, discharge of.....                     | 270      | Albion lake .....  | 128  |
| Lay, precipitation at.....  | 190      | Antero .....   | 181  |
| Legislation suggested.....  | 15       | Badger .....   | 124  |
| Litigation and adjudications, Division No. 4, 1909.....           | 52       | Barker .....   | 121  |
| Litigation and decisions, Division No. 4, 1910.....               | 55       | Buckeye .....  | 128  |
| Little Bear creek near Skiles, discharge of.....                  | 319      | Camp Vigil .....   | 129  |
| Little Snake river, discharge of—                                 |          | Clear creek .....  | 131  |
| At Dixon, Wyoming.....  | 323      | Clover basin .....                                       | 129  |
| Near Maybell.....   | 194      | Cucharas Valley No. 5.....                               | 130  |
| Los Pinos river at Ignacio, discharge of.....                     | 238      | Dunstan .....  | 123  |
|   |          | Finney-Gilderbloom .....                                 | 127  |
| <b>M</b>  |          | Grass Valley.....  | 123  |
| Materials used in earth dams.....                                 | 133      | Halligan .....   | 122  |
| Milk creek at Axial, discharge of.....                            | 194      | Highland Ditch Company No. 2.....                        | 124  |
| Miscellaneous measurements—                                       |          | Ish lake .....   | 124  |
| In Arkansas river basin.....                                      | 212      | Kit Carson .....   | 127  |
| In Grand river basin.....   | 231      | Lookout Mountain.....                                    | 130  |
| In Rio Grande basin.....  | 294      | Lost Park .....  | 123  |
| In South Patte river basin.....                                   | 270      | McIntyre .....   | 124  |
| In Yampa river basin.....   | 336      | Marion .....   | 124  |
|   |          | Marshall lake .....                                      | 126  |
| <b>P</b>  |          | Mesita .....   | 127  |
| Pagoda, precipitation at.....                                     | 190      | Meyer .....  | 129  |
| Percolation tests—  |          | Milton lake .....  | 123  |
| Julesburg dam.....  | 135, 136 | Mt. Pisgah .....   | 181  |
| Point of Rocks dam.....   | 134, 135 | North Poudre No. 15.....                                 | 122  |
| Piedra river at Arboles, discharge of.....                        | 296      | Omer .....   | 129  |
| Pile trestle bridges, specifications for.....                     | 140      | Point of Rocks.....                                      | 130  |
| Plans of reservoirs, approval of.....                             | 121      | Rio Grande .....   | 126  |
| Point of Rocks dam, analyses of material in.....                  | 134      | Sanchez .....  | 125  |
| Precipitation data, Yampa basin.....                              | 190      | Schaeffer .....  | 122  |
| Priority of latest ditch drawing water, Division No. 1, 1910..... | 37, 38   | Spring Run No. 2.....                                    | 127  |
| Purgatoire river at Trinidad, discharge of.....                   | 209      | Standley lake .....                                      | 121  |
|   |          | Terrace .....  | 131  |
| <b>R</b>  |          | Turkey creek .....                                       | 122  |
| Rating station for meters, construction of.....                   | 10       | Two Buttes .....   | 125  |
| Repairs to canals and reservoirs, cost of—                        |          | Wild Horse .....   | 123  |
| Division No. 1, 1909.....   | Insert   | Williams-McCreery .....                                  | 125  |
| Division No. 1, 1910.....   | Insert   | Reservoir water, running in natural streams.....         | 169  |
| Division No. 2, 1910.....   | 42       | Reservoir water, value of.....                           | 41   |
| Division No. 3, 1909.....   | 45       | Rifle creek, discharge of.....                           | 64   |
| Division No. 3, 1910.....   | 47       | Rio Grande basin, miscellaneous measurements in.....     | 294  |
| Division No. 3, 1910.....   | 49       | Rio Grande, discharge of—                                |      |
| Reports of water commissioners, abstracts of.....                 | 65       | At Thirty-mile bridge .....                              | 272  |
| Reservoir claims filed, number of.....                            | 26, 27   | At Wason .....   | 276  |
| Reservoir failures and reconstruction.....                        | 98       | Near Del Norte.....                                      | 278  |
| Empire reservoir .....  | 98       | Near Lobatos .....                                       | 281  |
| Report by J. W. Johnson.....                                      | 93       | Rio Grande, South Fork, at South Fork, discharge of..... | 285  |
| Jackson lake .....  | 111      | Roads—   |      |
| Report by George T. Prince.....                                   | 111      | Boulder-Grand counties .....                             | 154  |
| Julesburg reservoir .....   | 104      | Chaffee county .....                                     | 155  |
| Report by J. W. Johnson.....                                      | 104      | Chaffee-Eagle counties .....                             | 155  |
| Preliminary report by George T. Prince.....                       | 105      | Clear Creek county.....                                  | 156  |
| Final report on reconstruction by George T. Prince.....           | 109      | Denver to Colorado Springs.....                          | 153  |
| Jumbo reservoir. See Julesburg—                                   |          | Denver to Golden.....                                    | 154  |
| Lake George .....   | 94       | Dolores county .....                                     | 155  |
| Report by J. W. Johnson.....                                      | 94       | Eagle county .....                                       | 156  |
| Lake Lidderdale. See Lake George—                                 |          | El Paso-Fremont counties.....                            | 156  |
| Riverside reservoir .....   | 95       | Gipin county, Tolland to American City.....              | 156  |
| Report by J. W. Johnson.....                                      | 95       | Gipin county, Moon gulch.....                            | 157  |
| Report by George T. Prince.....                                   | 96       | Grand county, Granby to Grand Lake.....                  | 157  |
| Joint report by J. W. Johnson, John E. Field and                  | 99       | Grand county, Willow creek pass.....                     | 157  |
| George T. Prince.....   | 99       | Gunnison county .....                                    | 158  |
| Supplemental report by J. W. Johnson, John E. Field               | 101      | Hinsdale county .....                                    | 158  |
| and George T. Prince.....   | 101      | Lake county.....   | 159  |
|   |          | Larimer county.....                                      | 159  |

|  | Page       |  | Page      |
|--|------------|--|-----------|
| Roads—concluded  |            | Storage of water—concluded                                   |           |
| Mineral county.....  | 160        | District No. 10.....   | 81        |
| Montrose county.....   | 160        | District No. 11.....   | 81        |
| Montrose county, Mexican gulch.....                                | 160        | District No. 12.....   | 81        |
| Montrose-San Miguel counties.....                                  | 161        | District No. 15.....   | 81        |
| Montezuma county.....  | 161        | District No. 16.....   | 82        |
| Montezuma-Dolores counties.....                                    | 162        | District No. 17.....   | 82        |
| Otero county.....  | 162        | District No. 19.....   | 82        |
| Pitkin county.....   | 164        | District No. 23.....   | 82        |
| Pitkin-Eagle-Routt counties.....                                   | 164        | District No. 24.....   | 82        |
| Frowers-Bent counties.....   | 163        | District No. 24.....   | 82        |
| Pueblo county, Rock Creek canon.....                               | 163        | District No. 25.....   | 83        |
| Pueblo county, Boone.....  | 164        | District No. 25.....   | 83        |
| Pueblo-Custer counties.....  | 164        | District No. 40.....   | 83        |
| Saguache county.....   | 166        | District No. 42.....   | 84        |
| San Jurn county.....   | 165        | District No. 53.....   | 84        |
| San Miguel county.....   | 165        | District No. 60.....   | 84        |
| Yuma county.....   | 163        | District No. 64.....   | 84        |
| Roads and bridges.....   | 14         | District No. 65.....   | 84        |
| Roads, number constructed.....                                     | 14         | Stored water held over from 1908, Division No. 1.....        | 34        |
| Run-off, Yampa basin.....  | 188        | Stored water held over from 1909, Division No. 1.....        | 42        |
| Run of water from Antero reservoir—                                |            | Streams, discharge of. See name of stream—                   |           |
| Report of Ben A. Johnson.....                                      | 179        | Structural steel, unit prices bid.....                       | 15        |
| Report of George J. Lyon.....                                      | 170        | Superintendence of canals and reservoirs, cost of—           |           |
| Report of A. J. McCune.....  | 181        | Division No. 1, 1909.....                                    | Insert 34 |
|  |            | Division No. 1, 1910.....                                    | Insert 42 |
| <b>S</b>   |            | Division No. 2, 1910.....                                    | 45        |
| Saguache river at Saguache, discharge of.....                      | 288        | Division No. 3, 1909.....                                    | 47        |
| St. Vrain creek at Lyons, discharge of.....                        | 262        | Division No. 3, 1910.....                                    | 49        |
| Salaries and expenses, Deputies State Engineer.....                | 24         | <b>T</b>   |           |
| Salaries—  |            | Terrace dam, analyses of material in.....                    | 183       |
| Division Engineer, Division No. 1.....                             | 24         | Topography of Yampa basin.....                               | 186       |
| Division Engineer, Division No. 2.....                             | 24         | Transportation, free, issued to State Engineer's office..... | 23        |
| Division Engineer, Division No. 3.....                             | 25         | Trout creek at Pinnacle, discharge of.....                   | 311       |
| Division Engineer, Division No. 4.....                             | 25         | Trout Lake dam, analyses of material in.....                 | 183       |
| Division Engineer, Division No. 5.....                             | 26         | <b>U</b>   |           |
| Draftsman.....   | 24         | Use of water for irrigation—                                 |           |
| File clerk.....  | 24         | Division No. 1, 1909.....                                    | Insert 34 |
| Hydrographer.....  | 24         | Division No. 1, 1910.....                                    | Insert 42 |
| State Engineer.....  | 24         | Division No. 2, 1910.....                                    | 45        |
| Stenographer.....  | 24         | Division No. 3, 1909.....                                    | 47        |
| San Juan river at Arboles, discharge of.....                       | 295        | Division No. 3, 1910.....                                    | 49        |
| San Luis creek near Villa Grove, discharge of.....                 | 286        | District No. 1.....  | 65        |
| San Miguel river at Placerville, discharge of.....                 | 308        | District No. 2.....  | 66        |
| Santa Fe trail.....  | 167        | District No. 3.....  | 66        |
| Signs on ditch headgates, necessity for.....                       | 17         | District No. 4.....  | 67        |
| Slater creek at Slater, discharge of.....                          | 327        | District No. 5.....  | 67        |
| Snow in Yampa basin, depth of.....                                 | 191        | District No. 6.....  | 68        |
| Soda creek at Steamboat Springs, discharge of.....                 | 310        | District No. 7.....  | 68        |
| South Boulder creek at Eldorado Springs, discharge of.....         | 256        | District No. 8.....  | 69        |
| South Platte river basin, miscellaneous measurements in.....       | 270        | District No. 9.....  | 69        |
| South Platte river, discharge of—                                  |            | District No. 10.....   | 69        |
| At South Platte.....   | 235        | District No. 11.....   | 69        |
| At Denver.....   | 241        | District No. 12.....   | 69        |
| At Kerrey.....   | 243        | District No. 14.....   | 70        |
| At Julesburg.....  | 247        | District No. 16.....   | 70        |
| South Platte river, North Fork, at Cassells, discharge of.....     | 231        | District No. 17.....   | 70        |
| South Platte river, South Fork, at South Platte, discharge of..... | 238        | District No. 19.....   | 70        |
| Specifications—  |            | District No. 20.....   | 70        |
| For concrete bridges.....  | 139        | District No. 21.....   | 71        |
| For pile trestle bridges.....                                      | 140        | District No. 22.....   | 71        |
| For steel bridge superstructure.....                               | 187        | District No. 23.....   | 72        |
| State Engineer's office—   |            | District No. 24.....   | 72        |
| Appropriations for.....  | 23         | District No. 25.....   | 72        |
| Balances turned back.....  | 23         | District No. 26.....   | 72        |
| Estimated cost of operation of.....                                | 20         | District No. 30.....   | 73        |
| Hydrographic department of.....                                    | 20         | District No. 34.....   | 73        |
| Suggested changes in organization of.....                          | 19         | District No. 35.....   | 73        |
| State Engineers of Colorado, list of.....                          | 4          | District No. 37.....   | 57        |
| Steamboat Springs, precipitation at.....                           | Insert 180 | District No. 38.....   | 58        |
| Storage in reservoirs—   |            | District No. 40.....   | 73        |
| Division No. 1, 1909.....  | 31, 34     | District No. 41.....   | 73        |
| Division No. 1, 1910.....  | 37, 42     | District No. 43.....   | 59        |
| Storage of water—  |            | District No. 44.....   | 60        |
| District No. 1.....  | 75         | District No. 46.....   | 73        |
| District No. 2.....  | 75         | District No. 48.....   | 74        |
| District No. 3.....  | 76         | District No. 53.....   | 60        |
| District No. 4.....  | 77         | District No. 60.....   | 74        |
| District No. 5.....  | 78         | District No. 64.....   | 74        |
| District No. 6.....  | 78         | District No. 65.....   | 74        |
| District No. 7.....  | 79         | District No. 67.....   | 74        |
| District No. 8.....  | 80         |  |           |
| District No. 9.....  | 80         |  |           |



V

|   | Page   |
|---|--------|
| Value of reservoir water.....   | 41     |
| Value of water rights.....  | 41     |
| Vermillion creek near Ladore, discharge of.....   | 329    |
| Volume of reservoir water used, Division No. 1—   |        |
| 1909 .....  | 31     |
| 1910 .....  | 37     |
| Volume of water brought from Districts Nos. 47, 48 and 51<br>into District No. 8, 1910..... | 39     |
| Volume of water claimed for ditches.....  | 26, 27 |
| Volume of water claimed for reservoirs.....   | 26, 27 |
| Volume of water used for irrigation, Division No. 1—  |        |
| 1909 .....  | 31     |
| 1910 .....  | 37     |

W

|   |      |
|---|------|
| Walsenburg ditch .....  | 168  |
| Water commissioners, abstracts of reports of.....                 | 65   |
| Water commissioners and their work, Division No. 4, 1909.....     | 53   |
| Water commissioners—  |      |
| Suggested change in method of appointment and payment<br>of ..... | 18   |
| Discipline of .....   | 7    |
| List of .....   | 5    |
| Water distribution—   |      |
| - Necessity for hydrographers in.....                             | 7    |
| Supervision of .....  | 6, 7 |
| Water rights, value of.....                                       | 41   |
| West Mancos river near Mancos, discharge of.....                  | 301  |

Page

|   |          |
|---|----------|
| White river basin, description of.....                      | 332      |
| White river at Meeker, discharge of.....                    | 333      |
| White river, North Fork, near Buford, discharge of.....     | 335      |
| White river, South Fork, near Buford, discharge of.....     | 333      |
| Williams Fork river near Sulphur Springs, discharge of..... | 227      |
| Williams river, discharge of—                               |          |
| Near Pyramid .....  | 324      |
| At Hamilton .....   | 195, 325 |

Y

|  |          |     |
|--|----------|-----|
| Yampa, precipitation at.....             | Insert   | 180 |
| Yampa river basin—                       |          |     |
| Fall and distances between stations..... | 189      |     |
| Forestation of .....                     | 187      |     |
| Forested areas in.....                   | 190      |     |
| Gauging stations, list of.....           | 193      |     |
| Geology of .....                         | 187      |     |
| Hydrography of .....                     | 186      |     |
| Miscellaneous measurements in.....       | 336      |     |
| Precipitation data .....                 | Insert   | 190 |
| Run-off data .....                       | 188      |     |
| Run-off tables.....                      | 193 to   | 197 |
| Snow, depth of .....                     | 191      |     |
| Topography of .....                      | 136      |     |
| Yampa river, discharge of—               |          |     |
| At Yampa .....                           | 305      |     |
| At Steamboat Springs.....                | 197, 306 |     |
| At Craig .....                           | 195, 307 |     |
| Near Maybell .....                       | 198, 309 |     |