

**EXHIBIT IV-M**

**INDIVIDUAL HOUSING UNIT FINAL ENVIRONMENTAL CLEARANCE FORM**

(MUST BE KEPT IN INDIVIDUAL CLIENT FILES)

**TO BE SUBMITTED WITH THE REQUEST TO DRAWDOWN FUNDS FOR THIS CLIENT**

CLIENT NAME: \_\_\_\_\_

CLIENT ADDRESS: \_\_\_\_\_

INTERNAL CONTROL NUMBER: \_\_\_\_\_

**DATES THAT FINAL MITIGATION/CLEARANCE/EXEMPTION WAS COMPLETED FOR THE FOLLOWING:**

FLOODPLAIN DETERMINATION: \_\_\_\_\_

SHPO: \_\_\_\_\_

PART 51 (NOISE): \_\_\_\_\_

DATE REHABILITATION/RELOCATION WORK BEGAN: \_\_\_\_\_

EXPLANATION OF MITIGATION: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Prepared by

\_\_\_\_\_  
Certifying Official

\_\_\_\_\_  
Date