

EXHIBIT III-A

**STATE OF COLORADO
Department of Local Affairs**

**PUBLIC FACILITIES QUARTERLY PERFORMANCE REPORT
"SMALL CITIES" COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM**

Name of Grantee: _____ **State Contract No: C-** _____

Name/Title of Project: _____

Reporting Period:

___ January 1 through March 31, _____
___ April 1 through June 30 _____

July 1 through September 30, _____
October 1 through December 31, _____

1. What has been undertaken and/or completed during the reporting period? How does this progress relate to "milestones" contained in the approved project schedule?

2. What will be undertaken and/or completed during the NEXT reporting period? How does this projected progress relate to the "milestones" contained in the approved project schedule?

